**SE-658**

**SELECTION COMMITTEE SUMMARY**

**TASK ORDER CONTRACT**

**AGENCY:**

**TASK ORDER CONTRACT PROJECT NAME:**

**TASK ORDER CONTRACT PROJECT NUMBER:**

|  |
| --- |
| **CONTRACTORS SUBMITTING PROPOSALS** |
| **A**.       | **F.**       |
| **B.**       | **G.**       |
| **C.**       | **H.**       |
| **D.**       | **I.**       |
| **E.**       | **J.**       |

|  |  |
| --- | --- |
| **COMMITTEE MEMBERS***(Insert Names)* | **RANKING OF CONTRACTORS** |
| **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** | **I** | **J** |
| **1.** |       |       |       |       |       |       |       |       |       |       |       |
| **2.** |       |       |       |       |       |       |       |       |       |       |       |
| **3.** |       |       |       |       |       |       |       |       |       |       |       |
| **4.** |       |       |       |       |       |       |       |       |       |       |       |
| **5.** |       |       |       |       |       |       |       |       |       |       |       |
| **TOTAL** |       |       |       |       |       |       |       |       |       |       |
| **If there is a tie in the Total between 2 or more contractors, insert the sum of the raw scores (Total Points) of the tied contractors from the SE-657s** |       |       |       |       |       |       |       |       |       |       |
| **RANKING BY COMMITTEE *(1,2,3…******(considering Raw Score, if needed)*** |       |       |       |       |       |       |       |       |       |       |

|  |
| --- |
| **SELECTION COMMITTEE CHAIR CERTIFICATION:**The Agency Selection Committee (Committee) has reviewed the proposals submitted by the above contractors in response to the *Invitation for Task Order Contract,* and ranked all contractors in accordance with the requirements of Title 11, Chapter 35, Article 10 of the South Carolina Code of Laws. The Committee evaluated and ranked all contractors based on only the criteria set forth in Chapter 9 of the OSE Manual.  |
| **COMMITTEE CHAIR NAME:**       | **DATE:**       |
| **COMMITTEE CHAIR TITLE:**       |
| **COMMITTEE CHAIR SIGNATURE:** |