

# South Carolina Business Opportunities

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Volume 37, Issue 16

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All times local unless otherwise stated.

### Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: ORANGEBURG-CALHOUN TECHNICAL COLLEGE - COMMISSIONING AGENT

PROJECT NUMBER: H59-6106-CA

PROJECT LOCATION: Orangeburg-Calhoun Technical College

Orangeburg-Calhoun Technical College (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Orangeburg-Calhoun Technical College, Building 'A', Room 1019

DESCRIPTION OF PROJECT: A Commissioning Agent is requested for a new 32,699 SF Health Sciences and Nursing Building at Orangeburg Calhoun Technical College. The College is pursuing Two Green Globes Certification. The two-story project will include Classrooms, a Computer Lab, Nursing Labs, and an 8-room Simulation Lab in addition to faculty offices and support spaces. Currently, the project has just completed the design development phase, and should finalize construction documents in mid–April 2017. Projected opening of the building will be in January 2019.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Please see the following link for additional information:http://www.octech.edu/about/procurement-office

ANTICIPATED CONSTRUCTION COST RANGE: \$8 to \$9 million

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO\_NOTES120605.pdf . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 50 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

RESUME DEADLINE DATE: 2/15/2017 TIME: 2:00pm NUMBER OF COPIES: 5

Agency WILL NOT accept submittals via email.

AGENCY: Orangeburg-Calhoun Technical College AGENCY PROJECT COORDINATOR: Scarlet Geddings

TITLE: Procurement Manager

ADDRESS: Street/PO Box: 3250 St. Matthews Rd. City: Orangeburg State: SC ZIP: 29118-

EMAIL: geddings@octech.edu

TELEPHONE: 803-535-1243 FAX: 803-535-1388

### Construction

### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: BROOKS STADIUM ADDITIONS - PHASE 1 (RE-ADVERTISEMENT)

PROJECT NUMBER: H17-9610-MJ-A

PROJECT LOCATION: Coastal Carolina University, Conway, SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance

appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 7 to \$8 million

DESCRIPTION OF PROJECT: Additions and renovations to Brooks Stadium including the construction of lower bowl seating and restrooms. Site work includes utilities to support Phase 1 and associated utilities to support future Phase 2 Construction. Structure consists of deep foundations, pre-engineered seating, and masonry restroom facilities. Building systems include mechanical, plumbing, fire protection, and electrical systems. BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://www.coastal.edu/intranet/administration/facilities/specs plans standards.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: SMHa

A/E CONTACT: Billy Connell, AIA

A/E ADDRESS: Street/PO Box: 400 Hibben Street City: Mount Pleasant State: SC ZIP: 29464-

EMAIL: b.connell@smha.com

TELEPHONE: 843-881-7642 FAX: 843-884-5021

AGENCY: Coastal Carolina University

AGENCY PROJECT COORDINATOR: Mark Avant ADDRESS: Street/PO Box: PO Box 261954 City: Conway State: SC ZIP: 29528-

EMAIL: avant@coastal.edu

TELEPHONE: 843-349-2152 FAX: 843-349-2182

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/2/2017 TIME: 11:00am PLACE: Kline Hospitality Suite, Brooks Stadium BID CLOSING DATE: 2/16/2017 TIME: 2:00pm PLACE: Facilities 2 Conference Room

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE: Attn: Mark Avant 755 Highway 544 Attn: Mark Avant PO Box 261954

Conway, South Carolina 29526 Conway, South Carolina 29526

### AIKEN CO. PUBLIC SCHOOLS - HVAC RENOVATIONS

Sealed bids from Contractors licensed in the State of South Carolina will be received by Aiken County Public Schools on February 28, 2017, at 2:00pm (please arrive 15 minutes early for security check) at the Aiken County Public Schools Operations Center, Facilities Construction Department at 61 Given Street (2nd Floor), Aiken, South Carolina 29805 where they will be publicly opened and read aloud for:

HVAC Renovations at Four Schools Silver Bluff High School Aiken Elementary School N. Augusta Elementary School Redcliffe Elementary School

Project includes HVAC, electrical, and fire protection systems and general construction work for the administrative area and the kitchen area of the three (3) elementary schools and replacement of a water cooled chiller with an air cooled chiller at the high school.

Bid documents may be viewed or purchased from TPM, Columbia, SC (Ph: 803-252-4770). Go online to tpm-columbia.com, click on Public Jobs under Menu and then click on "Aiken County School District, HVAC Renovations at Four Schools" to view or order documents.

The non-mandatory prebid conference will be held at 9:00am, February 9, 2017, at Aiken Elementary School located at 2050 Pine Log Road, Aiken, SC, 29803 (Phone 803-641-2740). Immediately after meeting at Aiken ES, the pre-bid meeting will move to Silver Bluff HS at 64 DeSoto Drive, Aiken, SC 29803 (Phone 803-652-8100) to review the work at this school.

Each bid must be accompanied by a bid guarantee of not less than FIVE (5%) PERCENT of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the Owner, or an electronic bid bond. The successful bidder will be required to furnish a Performance Bond and Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina and on the approved list of the Treasurer of the United States.

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked: "AIKEN COUNTY PUBLIC SCHOOLS, HVAC RENOVATIONS AT FOUR SCHOOLS" and delivered no later than date and hour above mentioned.

Owner reserves the right to reject any or all bids or certain portions of a bid and to waive any formalities and technicalities in bidding, and to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

PROJECT NAME: LANCASTER COUNTY CALCIUM CHLORIDE ROADS FR2017-2019

PROJECT NUMBER: 1104-19

PROJECT LOCATION: Lancaster County SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$\$400,000 to \$600,000

DESCRIPTION OF PROJECT: Furnishing and Applying Calcium Chloride to Existing County Roads BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ICE, County website

ARCHITECT-ENGINEER NAME: Infrastructure Consulting and Engineering

A-E CONTACT: Bill Coleman

A-E ADDRESS: Street/PO Box: 1021 Briargate Circle

City: Columbia State: SC ZIP: 29210-

EMAIL: Bill.coleman@ice-eng.com

TELEPHONE: 803-261-5581 FAX: 803-822-0034

AGENCY/OWNER: Lancaster County

AGENCY PROJECT COORDINATOR: Jeff Catoe ADDRESS: Street/PO Box: 1980 Pageland Highway

City: Lancaster State: SC ZIP: 19720-EMAIL: jcatoe@lancastercountyscd.net

TELEPHONE: 803-416-9692 FAX: 803-285-3835

BID OPENING DATE: 2/15/2017 TIME: 2:00pm PLACE: Council Chambers, Lancaster County Admin

Building 101 N Main Street, Lancaster SC 29720

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Ms. Jill Newman, Procurement
County Admin. Building, 101 N Main Street

Attn: Ms. Jill Newman, Procurement
County Admin. Building, 101 N Main Street

Lancaster SC 29720 Lancaster SC 29720

PROJECT: LEXINGTON COUNTY MAIN LIBRARY LOWER LEVEL RENOVATION

LOCATION: 5440 Augusta Road, Lexington, SC 29072

OWNER: County of Lexington, 212 South Lake Drive, Lexington, SC 29072

The Owner will receive sealed bids electronically through Lexington County procurement website (SciQuest) until the bid time and date at the location below for the Lexington County Main Library Lower Level Renovation for the following:

Single-Prime (all trades)

The provisions of the County of Lexington Procurement Code shall be observed in letting and executing the Work. Applicable provisions shall be observed in the receiving of bids and awarding of contracts for the Work.

### **BID SUBMITTAL**

Bid security shall be submitted with each bid in the amount of 5-percent (5%) of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any and all bids and to waive minor informalities and irregularities.

Bid Date: February 21, 2017

Bid Time: 3:00pm for Single Prime (all trades) Bids.

Opening Location: County of Lexington, Administration Building, Procurement Office Conference Room, Suite 503, 212 South Lake Drive, Lexington, SC 29072

Mailing Address: Hard copy of bids will not be accepted via mail and must be submitted electronically through

Lexington County procurement website:

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

County Bid #: 2017-IFB-50

### PRE-BID CONFERENCE

A mandatory pre-bid conference for all bidders will be held at Lexington County Main Library, Conference Room 1, 5440 Augusta Road, Lexington, SC 29072 on February 7, 2017 at 10:00am. All prospective bidders are required to attend.

#### **DOCUMENTS**

Electronic plans and specifications (.pdf format) for this project may be obtained by Prime Bidders after January 24, 2017.

Contact: Lexington County Procurement Website: (Located under "Buyer Attachments") <a href="https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty">https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty</a> or examine plans at the following plan room offices:

iSqFt / AGC on-line plan room

Reed Market Data: Norcross, GA Processing Center

McGraw Hill / Dodge on-line plan room

The contract(s), if awarded, will be awarded to the lowest responsible bidder(s), either separate (multiple) contract, one single contract, and individual or combination bid, subject to the Owner's right to reject any or all bids and to waive any informality in the bids or in the bidding.

PROJECT NAME: Bowen's Corner Elementary School Bid Package #2: Site and Building Development

PROJECT NUMBER:

PROJECT LOCATION: Hanahan, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The scope of work will include completion of site grading, site utilities, curb and gutter, and concrete pavement. This package also includes the construction of the 115,000 SF two-story building. The building consists of classrooms, computer labs, cafeteria, kitchen, media center, art classrooms, and music classrooms. The work to bid will include but not limited to: HVAC, Electrical, Plumbing, Fire Protection, Roofing, Aluminum Canopies, Concrete Foundations and Slabs, Steel, Rebar, CMU/Brick, Cast Stone, Masonry Accessories, Painting, Sprayed insulation, Sheetrock, Acoustical Ceilings, Carpet, VCT, LVT, Quarry Tile, Media Center Shelving, Wood Shelving, Casework, Kitchen Equipment, Fire Stopping, Joint Sealants, Louvers, Toilet Partitions/Accessories, Windows, Curtain Wall, Wood Doors, Hollow Metal Frames, Elevator, etc. Contractors

CONSTRUCTION COST RANGE: \$24,000,000

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can bid division sections separately. The project is located at 1173 Williams Lane in the Town of Hanahan, South Carolina.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Candace Kimbrell <a href="mailto:ckimbrell@hgreynolds.net">ckimbrell@hgreynolds.net</a>

PLAN DEPOSIT AMOUNT: \$400.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: http://www.hgreynolds.net/index.php/public-bid-calendar

ARCHITECT-ENGINEER NAME: AAG Architects

A-E CONTACT: Ben Thompson, AIA

A-E ADDRESS: Street/PO Box: 525 East Bay Street Suite 203

City: Charleston State: SC ZIP: 29403-

EMAIL: ben@accessaag.com TELEPHONE: 843-314-1840

AGENCY/OWNER: Berkeley County School District

AGENCY PROJECT COORDINATOR: Crystal Queen, CDT

ADDRESS: Street/PO Box: 229 East Main Street City: Moncks Corner State: SC ZIP: 29461-

EMAIL: <a href="mailto:queenc@bcsdschools.net">queenc@bcsdschools.net</a> TELEPHONE: 843-899-8392

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/14/2017 TIME: 1:30pm PLACE: MenRiv Education Center - 0 Pulaski Street Goose

Creek. SC 29445

BID OPENING DATE: 2/28/2017 TIME: 3:00pm PLACE: 113 Contract Drive Aiken, SC 29801

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Bud Zipf
Attn: Bud Zipf
113 Contract Drive
Aiken, SC 29801
Aiken, SC 29801
Aiken, SC 29801

## **Consultant / Professional**

### MARKETING AND BRANDING SERVICES/STRATEGIC MARKETING PLAN

FAMILY HEALTH CENTERS, INC. Purchasing Department 3310 Magnolia St. Orangeburg, SC 29115 803-531-6914

REQUEST FOR QUALIFICATIONS #2017-01 / Marketing and Branding Services/Strategic Marketing Plan

For Family Health Centers, Inc.

You can pick up the RFQ documentation at:

Family Health Centers, Inc., Purchasing Department, 3310 Magnolia Street, Orangeburg, SC 29115 or the RFQ can be sent electronically. Sealed Qualifications Statements/Proposals can be delivered or mailed to: Family Health Centers Inc., 3310 Magnolia Street, Attn: Purchasing Manager, Orangeburg, SC 29115 by 3:00pm, Wednesday, March 1, 2017.

# Equipment

Description: EVACUATION SLEDS Solicitation Number: 5400012678 Submit Offer Bv: 02/16/2017 5:00pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: LISA ROLAND Email: ROLANDLD@dhec.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012678

**Description:** ELECTRIC FRYER SYSTEM **Solicitation Number:** 5400012693 **Submit Offer By:** 01/26/2017 11:30am

Purchasing Agency: SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

Buyer: Evelyn Morgan Email: emorgan@ddsn.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012693

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUOTES FOR A ROLAND

SP300I OR EQUIVALENT PRINTER.

Solicitation Number: 117-15-2-17

Deadline for Questions: February 8, 2017 before 10:00am. All questions should be emailed to KateWil-

son@pickens.k12.sc.us

**Due Date/Time:** February 17, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School Dis-

trict of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print

Solicitation

**Description:** BULL TEST FENCE INSTALLATION

**Solicitation No.:** 83276475 **Delivery Point:** Blackville, SC

**Submit Offer By:** 2/13/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

 $\underline{\text{https://clemson.ionwave.net/CurrentSourcingEvents.aspx}}$ 

**Description:** FAIRFIELD COUNTY IS ACCEPTING PROPOSALS FOR COMMUNICATION RADIOS WITH ACCESSORIES FOR THE COUNTY'S EMS, FIRE SERVICES, CORONER, PUBLIC WORKS, CODE

ENFORCEMENT, AND ANIMAL CONTROL DEPARTMENTS.

**Solicitation No.:** RFP 01-17 Communication Radios **Pre-proposal Conf.:** Non-mandatory. 1/31/2017 11:00am

Location: Fairfield County Governmental Complex 350 Columbia Road Winnsboro, SC 29180

**Submit Offer By:** 2/21/2017 10:00am

Purchasing Entity: Fairfield County Council PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

Buyer: Sheila Pickett, CPPB, 803-635-1415

Direct Inquiries To: <a href="mailto:sheila.pickett@fairfield.sc.gov">sheila.pickett@fairfield.sc.gov</a>

Download Solicitation From: <a href="mailto:www.fairfieldsc.com">www.fairfieldsc.com</a>

**Description:** SUNBELT HUMAN ADVANCEMENT RESOURCES, INC. (SHARE), a non-profit Community Action Agency is accepting bids from licensed contractors for the repair of HVACs and the purchase and installation of Energy Star or comparable energy efficient HVACs for residential homes in the counties of Anderson, Greenville, Oconee and Pickens. Submission deadline is February 10, 2017 by 5:00pm. Specifications, instructions and proposal forms will be furnished upon request.

**Delivery Point:** Anderson, Greenville, Oconee, and Pickens counties **Submit Offer By:** 2/10/2017 (opening at 2/17/2017 12:00pm)

Purchasing Entity: Sunbelt Human Advancement Resources, Inc., 254 S. Pleasantburg Dr., Greenville,

SC 29603

Buyer: LaVonya Baker, 864-220-7243 / <a href="mailto:lbaker@sharesc.org">lbaker@sharesc.org</a>

**Description:** SUNBELT HUMAN ADVANCEMENT RESOURCES, INC. (SHARE), a non-profit Community Action Agency is accepting bids from licensed contractors for the purchase and delivery of Energy Star or comparable energy efficient Heat Surge Electric Heaters or similar system for residential homes in the counties of Anderson, Greenville, Oconee and Pickens. The unit must have a BTU Output approximately 4,500 - 5,000, adjustable heat/cooling settings, safety tip-over, thermal power cut off, cool touch exterior, be inspected and approved by UL benchmark in safety, and other health and safety features. Submission deadline is February 10, 2017 by 5:00pm

**Delivery Point:** Anderson, Greenville, Oconee and Pickens counties **Submit Offer By:** 2/10/2017 5:00pm (opening 2/17/2017 at 12:00pm)

Purchasing Entity: Sunbelt Human Advancement Resources, Inc., 254 S. Pleasantburg Dr., Greenville,

SC 29603

Buyer: LaVonya Baker, 864-220-7243 / <a href="mailto:lbaker@sharesc.org">lbaker@sharesc.org</a>

**Description:** FAIRFIELD COUNTY IS SOLICITING COMPETITIVE BIDS FOR FIRE SERVICE EQUIPMENT

Solicitation No.: 0117 Various Fire Service Equipment

**Delivery Point:** 315 S. Congress Street, Winnsboro, SC 29180

**Submit Offer By:** 2/15/2017 10:00am

Purchasing Entity: Fairfield County Council PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, <u>sheila.pickett@fairfield.sc.gov</u> **Download Solicitation From:** www.fairfieldsc.com

## **Information Technology**

Description: EDUCATOR EVALUATION DATA MANAGEMENT SYSTEM

**Solicitation Number:** 5400012522 **Submit Offer By:** 03/15/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: PATRICIA BODE Email: pbode@mmo.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012522

### AUTOMATED DRIVER LICENSE KNOWLEDGE TESTING SYSTEM/SOFTWARE

The SC Department of Motor Vehicles Headquarters located at 10311 Wilson Blvd., Blythewood, SC 29016 is researching the industry in order to replace its existing Automated Driver License Knowledge Testing System/Software. Information provided by interested vendors through this Request for Information may assist in forming and be incorporated within a future Request for Proposal.

Contact <u>procurement@scdmv.net</u> to request the requirements and specifications. Submit information by COB February 17, 2017 to <u>procurement@scdmv.net</u>.

# **Minor Construction <\$50,000**

PROJECT NAME: LAURENS CAPITAL FUND PROGRAM

PROJECT NUMBER: SC 11-501-15 PROJECT LOCATION: Laurens, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 40,000 - 55,000

DESCRIPTION OF PROJECT: Replace rear porch recessed light fixtures and install new attic access doors.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Carolina Engineering Service, Inc.

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE Yes

ARCHITECT-ENGINEER NAME: Carolina Engineering Service, Inc.

A-E CONTACT: Reid Walker

A-E ADDRESS: Street/PO Box: 428 Grace Street City: Greenwood State: SC ZIP: 29649-

EMAIL: reidwalker@live.com TELEPHONE: 864-229-6256

AGENCY/OWNER: Laurens City Housing Authority

AGENCY PROJECT COORDINATOR: Brian Griswell, Executive Director

ADDRESS: Street/PO Box: 218 Independence Avenue

City: Laurens State: SC ZIP: 29360-

TELEPHONE: 864-984-6568

BID OPENING DATE: 2/28/2017

TIME: 2:00pm PLACE: Office of Laurens City Housing Authority

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:
Attn: Mr. Brian Griswell
218 Independence Avenue
218 Independence Avenue
218 Independence Avenue

Laurens, SC 29360 Laurens, SC 29360

Project Name: FLOORING FOR SHARED-USE KITCHEN, RESTROOMS AND WAREHOUSE

Project Number: RFP2016-004
Project Location: 111 Columbia Street

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: No

Description of Project: The City of Chester, South Carolina is soliciting proposals from interested independent contractors for the installation of a flooring system following requirements of USDA, FDA, DHEC and be registered under NSF International's Guidelines for Proprietary Substances and Nonfood Compounds. Submit 4 copies of bid along with coversheet.

Construction Cost Range: \$9,000 - \$12,000

Architect/Engineer:

Contact Person: Jack McGillis
Telephone: 803-899-0261
E-mail: jmcgillis@chester.sc.gov

• E-mail. <u>Integillis@chester.sc.gov</u>

Plans On File At: (indicate city/cities where plans are available next to plan room)

Other: City Hall

Plans May Be Obtained From: www.chestersc.org

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time (if applicable): December 14, 2016 1:00pm

Place: 111 Columbia Street, Chester, SC

Bid Opening Date/Time: December 30, 2016, 1:00pm

Place: 100 W. End St. Chester, SC Agency/Owner: City of Chester

Hand Deliver Bids To: 100 W. End Street Chester. SC 29706

Mail Bids To: 100 W. End Street Chester, SC 29706

Description: FURNISH & INSTALL ONE (1) NEW BRAUNABILITY "XT" 14 INCH LOWERED-FLOOR, SIDE

ENTRY, POWER FOLD-OUT RAMP SYSTEM MODIFICATION CONVERSION PACKAGE TO

ACCOMMODATE ONE (1) POWER WHEELCHAIR.

Delivery Point: West Columbia, SC

**Submit Offer By:** 2/7/2017 4:30pm (Opening at 2/8/2017 at 10:00am)

Purchasing Entity: Rich/Lex DSN Board- 301 Greystone Blvd Columbia, SC 29210

Direct Inquiries To: Stephanie Hopkins, 803-252-5179 ext. 383

# Services

Description: PIPE CLEANING - DEBRIS REMOVAL

**Solicitation Number:** 5400012730 **Submit Offer By:** 02/13/2017 2:30pm

Purchasing Agency: Oconee Maintenance 150 Richland Road Westminster, SC 29693-3926

Buyer: CHERYL PATRICK Email: patrickcd@scdot.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012730

**Description:** VENDING SERVICES **Solicitation Number:** 5400012663 **Submit Offer By:** 02/14/2017 10:00am

Purchasing Agency: SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC

29210

**Buyer:** TERESA LIVINGSTON

**Email:** LivingstonT@sctechsystem.edu

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012663

**Description:** LAUNDRY AND LINEN SERVICE

Solicitation Number: 5400012629 Submit Offer By: 02/01/2017 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: SONYA LYBRAND Email: sonya.lybrand@scdmh.org Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012629

### **EVENT PLANNERS AND EVENT MANAGEMENT SERVICES**

### FOR SPECIAL EVENTS IN THE CITY OF WEST COLUMBIA, SC

Owner: City of West Columbia, 200 N 12th Street, West Columbia, SC 29169

Receipt of RFP: The City of West Columbia requests proposals from experienced event planning/management firms for the above referenced project will be received at the West Columbia City Hall, 200 N 12th Street, West Columbia, SC 29169, no later than 3:00pm on Friday, February 10, 2017. Hand deliveries, regular USPS mail, and/or ground tracking services such as Fed-Ex shall be sent to Tara Greenwood, Grants Administrator, City of West Columbia, 200 N 12th Street, West Columbia, SC 29169.

A selection committee will evaluate each of the submittals or firms on the following criteria:

- 1. Cost 20%
- 2. Experience-20%
- 3. Proposed plan of action/Planning Strategies-20%
- 4. Vendor Capacity-20%
- 5. Staffing Qualifications-20%
- 6. ONE (1) ORIGINAL AND FIVE(5) COPIES OF YOUR PROPOSALS ARE REQUIRED.

Based on these evaluations, the selection committee will rank the most qualified applicants. Upon determination of the final rank by the selection committee, notification of selection will be sent to all of those who respond to the Request for Proposals. The Committee reserves the right to interview some or all of the prospective firms. For a copy of the full RFP, questions, or requests for clarifications please contact:

Ms. Tara Greenwood Grants Administrator 803-791-1880 ext. 628

### tgreenwood@westcolumbiasc.gov

Project Description: The applicant will contract with The City of West Columbia to plan certain special events on an as needed basis. Applicant will manage the execution of all aspects of the events to include: concept development, planning, day of coordination, overall event management logistics, budget management, programming, implementation, and analysis.

# Supplies

**Description:** DEHUMIDIFICATION UNIT REPAIR PARTS

**Solicitation Number:** 5400012738 **Submit Offer By:** 02/09/2017 10:00am

Purchasing Agency: Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer: SARA REEDY** 

Email: MorganSV@tag.scmd.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012738

### **SCBO Notices**

# NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017 THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

### **Unique Waterfront Acquisition Opportunity**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at 1.

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at <a href="https://www.cbre.com/PortRoyal">www.cbre.com/PortRoyal</a>.

### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <a href="http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056">http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056</a>.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) Fixed Price Bids - Supplies & Services (Open Response Date)

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600

### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
https://procurement.sc.gov/

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