

# South Carolina Business Opportunities

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Thursday, September 21, 2017

Volume 37, Issue 181

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All times local unless otherwise stated.

### Architect and Engineering Services

## Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### PICKENS COUNTY SOIL AND WATER CONSERVATION DISTRICT

Pickens County Soil and Water Conservation District is soliciting bids and proposals for the repair of Structure # 22, located at 664 Midway Road, Pickens, SC.

This work will consist of dewater, removal of gate, refurbishing the metal gate, stem and lift apparatus, rework of the trash rack. The work will also include replacement of all metal hardware for the intake. The contractor shall install support brackets on the face of the structure for the valve operating rod.

The as-built of the structure will be provided and the intent is to restore the structure to original as-built conditions. There will be no grading work needed for this project.

Bid opening will be held in the Board room of the Pickens County Administration building located at 222 McDaniel Avenue at 2:00pm on October 5th, 2017. This project will be a lump sum contract and will have 60 working days to complete the work. Bids must be marked, 'Bid 2018-12' on the outside of the envelope.

The Bids will be mailed to Ralph Guarino, Pickens County Finance Director at 222 McDaniel Avenue, Pickens, SC 29671. Bids received by mail should allow enough time for delivery, late bids will not be considered. Further questions may be e-mailed to Denise Kwiatek at <a href="mailed-dkwiatek@co.pickens.sc.us">dkwiatek@co.pickens.sc.us</a>. Mike Banks of the Soil and Water Commission is the authority in all questions. Bids will require a bid bond in the amount of 5% of the bid amount. The contract will be awarded to the lowest most qualified bidder. Soil and Water personnel will review the bids and recommend the contractor to award the contract.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: BEATTY CENTER LIGHTING CONTROL REPLACEMENT-FEMA Project

PROJECT NUMBER: H15-N270-PG

PROJECT LOCATION: 5 Liberty St. Charleston, SC 29401

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$50,000

DESCRIPTION OF PROJECT: Replacement of lighting control system for auditorium and four classrooms. EL3

license required.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: mccrayk@cofc.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: CDDC, LLC A/E CONTACT: Ryan Yocco

A/E ADDRESS: Street/PO Box: PO Box 2869 City: Bluffton State: SC ZIP: 29910-

EMAIL: RYAN@CDDCENG.COM

TELEPHONE: 843-384-4731 FAX: N/A

AGENCY: College of Charleston

AGENCY PROJECT COORDINATOR: Kevin McCray

ADDRESS: Street/PO Box: 133 Calhoun St. City: CHARLESTON State: SC ZIP: 29401-

EMAIL: mccrayk@cofc.edu

TELEPHONE: 843-953-8262 FAX:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 9/28/2017 TIME: 2:00pm PLACE: Conference RM 209 2ND FL PHYSICAL PLANT BID CLOSING DATE: 10/17/2017 TIME: 2:00pm PLACE: Conference RM 209 2ND FL PHYSICAL PLANT

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: COFC ATTN: KEVIN MCCRAY
2ND FLOOR PHYSICAL PLANT
2ND FLOOR PHYSICAL PLANT
2ND FLOOR PHYSICAL PLANT

133 CALHOUN ST., CHARLESTON, SC 29401 133 CALHOUN ST., CHARLESTON, SC 29401

PROJECT NAME: REQUEST FOR QUALIFICATIONS

PROJECT NUMBER: 011508

PROJECT LOCATION: 3305 and 3581 Allendale Fairfax Hwy, Fairfax SC 29827

CONSTRUCTION COST RANGE: \$1,000,000.00

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DESCRIPTION OF PROJECT: Renovate gym area, flooring, bathrooms, office space, locker rooms and storage.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Angela Grant

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: www.acs.k12.sc.us

AGENCY/OWNER: Allendale County School District AGENCY PROJECT COORDINATOR: Angela Grant ADDRESS: Street/PO Box: 3249 Allendale-Fairfax Hwy

City: Fairfax State: SC ZIP: 29827-

EMAIL: granta@acs.k12.sc.us

TELEPHONE: 803-584-4603 FAX: 803-584-5303

## **Consultant / Professional**

Description: REQUEST FOR QUALIFICATIONS - PROFESSIONAL CONSULTING SERVICES FOR THE

CITY OF ANDERSON, SC BROWNFIELDS ASSESSMENT PROJECT

**Delivery Point:** Anderson, SC **Submit Offer By:** 10/3/2017 Noon

Direct Inquiries To: Maurice McKenzie, Planning and Development Director, City of Anderson, 401 South Main

Street, Anderson, SC 29624, mmckenzie@cityofandersonsc.com

## **Equipment**

**Description:** BATTERY POWERED RESCUE TOOLS

Solicitation No.: 07-17/18

Delivery Point: Florence County Hannah-Salem-Friendfield Fire Station located at 630 W. Highway 375,

Pamplico, SC 29583

**Submit Offer By:** 10/5/2017 3:00pm

Purchasing Entity: Florence County Procurement Office, 180 N. Irby Street Florence, SC 29501

Buyer: Patrick D. Fletcher, 843-665-3018, pfletcher@florenceco.org

Download Solicitation From: Vendor Registry via

https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95

Description: FURNISH AND DELIVER NEW SCISSOR LIFT AS SPECIFIED

Solicitation No.: Q2018.5

**Delivery Point:** Maintenance Office, 946 Pisgah Church Road, Lexington, SC 29072.

**Submit Offer By:** 10/9/2017 3:00pm

Purchasing Entity: Lexington County School District One, Procurement Services, 100 Tarrar Springs Road,

Lexington, SC 29072

Buyer: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net

Direct Inquiries To: Request Form available at: http://www.lexington1.net/departments/fiscal-

<u>services/solicitations-awards</u>, E-mail request to <u>cnorfleet@lexington1.net</u>.

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Description: THREE (3) UTILITY SUV AWD 4 DOOR PURSUIT RATED VEHICLES

Solicitation No.: CDPS Vehicles 2017-9-20 Submit Offer By: 10/11/2017 2:00pm Purchasing Entity: City of Clinton

**Buyer:** Joey Meadors, <u>imeadors@cityofclintonsc.com</u> **Download Solicitation From:** www.cityofclintonsc.com

**ANDERSON COUNTY** 

Anderson County is accepting sealed bids for (1) NEW OR UNUSED 4X4 CREW CAB ½ TON SHORT BOX PICKUP TRUCK, reference #18-022. These bids must be received no later than Thursday, October 12, 2017 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a> under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

**Description:** CENTRAL CAROLINA TECHNICAL COLLEGE IS REQUESTING QUALIFIED VENDORS TO PROVIDE ONE 17" BY 40" ENGINE LATHE TO USE FOR STUDENT TRAINING IN THE INDUSTRIAL

MECHANICS PROGRAM.

**Solicitation No.:** RFQ-092117 **Delivery Point:** Sumter, SC

**Submit Offer By:** 10/12/2017 4:00pm

Purchasing Entity: Central Carolina Technical College, 506 N Guignard Drive, Sumter, SC 29150

Buyer: Cheryl Allen-Lint, 803-778-6694 / allenlintcr@cctech.edu

Download Solicitation From: http://www.cctech.edu/about/doing-business-with-us/

ANDERSON COUNTY

Anderson County is accepting sealed bids for (2) 2017 OR NEWER INTERMEDIATE EXTENDED CAB 4X4 WORK BODY TRUCKS, reference #18-021. These bids must be received no later than Thursday, October 12, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a> under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

#### BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to Request for Quotes – Weight Room Equipment – Battery Creek High School. Proposals are due by 11:00am on September 28, 2017. Specifications of the Request for Quotes may be obtained electronically at <a href="http://beaufortschools.net">http://beaufortschools.net</a>

(click on "Community", "Bids & Awards") or by contacting Sandi Amsler, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

**Description:** THE CITY OF MARION FIRE DEPARTMENT is currently accepting sealed proposals for a new Custom Fire Engine with 1250 gallon per minute pump. Bids must be received no later than 12:00noon on Monday, October 2nd, 2017 at Marion City Hall, 107 S Main St., PO Box 1190, Marion, SC 29571. For more information interested parties should contact Elizabeth Gray at <a href="mailto:egray@marionsc.gov">egray@marionsc.gov</a> or 843-423-8614. The City of Marion has the right to accept or refuse any and all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder.

Delivery Point: Marion, SC Submit Offer By: 10/2/2017 Noon

Purchasing Entity: City of Marion, PO Box 1190, 107 S Main St., Marion SC 29571

Buyer: Elizabeth Gray 843-423-8614, egray@marionsc.gov

Direct Inquiries To: Elizabeth Gray at egray@marionsc.gov or 843-423-8614; or Trey Cooper at

tcooper@marionsc.gov, 843-423-8602.

**Download Solicitation From:** Elizabeth Gray at <a href="mailto:egray@marionsc.gov">egray@marionsc.gov</a>, 843-423-8614

**Description:** ROWING MACHINES AND ROWING OARS

Solicitation No.: 93282870 Delivery Point: Clemson, SC

**Submit Offer By:** 10/5/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

## **Information Technology**

#### IT SERVICES TO FOUR SC WORKS PEE DEE CENTERS

#### UNDER TITLE I OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)

Pee Dee Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) programs in Chesterfield, Darlington, Dillon, Florence, Marion and Marlboro Counties, is soliciting applications from agencies, businesses, or organizations interested in providing IT Services for four (4) SC Works Centers (Bennettsville, Florence, Hartsville and Marion).

Interested applicants may obtain a copy of the Request for Proposals (RFP) online at <a href="www.scworkspeedee.org">www.scworkspeedee.org</a>. Applications must be submitted no later than 1:00pm on Monday, October 23, 2017, to:

Joette R. Dukes, Workforce Development Director Pee Dee Regional Council of Governments 843-669-3138 / j-dukes@peedeecog.org

WIOA is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.

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Description: FURNISH AND DELIVER RIGHTFAX ENTERPRISE EDITION HYBRID WITH RIGHTFAX

CONNECT

Solicitation No.: USC-IFB-3207-TF

Delivery Point: University of South Carolina, Columbia, SC 29208

**Submit Offer By:** 10/10/2017 10:00am

Purchasing Entity: University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606,

Columbia, SC 29208

Buyer: Tracy Fountain, 803-777-4115 / fountai3@mailbox.sc.edu

Download Solicitation From: http://purchasing.sc.edu/

## **Maintenance and Repair**

#### **JOHNSTON STREET OVERLAY AND PATCH**

Description: Dorchester County, South Carolina invites sealed bids for the repair patch and overlay of Johnston St., St. George, SC.

Minimum 150#/SY type C asphalt. Encroachment permit already obtained

 Minimum 4" full depth patch. All areas to be full depth patched will be marked by the contractor and DCPW prior to paving

Temporary/Permanent Striping

Bid Notice Number: 2018-3282-4520-12

Closing Date/Time: Wednesday, October 4, 2017 at 2:00pm

Place: Dorchester County Purchasing Department

201 Johnston Street

2nd Floor

St. George, SC 29477

Rebecca M. Dantzler, Purchasing Agent

Specifications/Bid Package: Please go on-line to <a href="www.dorchestercountysc.gov">www.dorchestercountysc.gov</a> and select Bid Opportunities. All questions are to be e-mailed to Rebecca Dantzler.

Vendor Registration: <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/dorchester-county-sc-vendor-registration</a>

NIGP Commodity Code: 913 / E-Mail: <a href="mailto:rdantzler@dorchestercountysc.gov">rdantzler@dorchestercountysc.gov</a>

DEADLINE FOR WRITTEN QUESTIONS IS WEDNESDAY, SEPTEMBER 27, 2017, AT 2:00pm.

### Minor Construction <\$50,000

**Description:** HASCI - LEXINGTON, SC - VEHICLE MODIFICATION FOR HANDICAP ACCESSIBILITY. FOR THE FULL BID SPECIFICATIONS, PLEASE CONTACT LAURA POPPENS, CASE MANAGER, AT 803-

252-5179 EXT.356 OR <u>LPOPPENS@RLDSN.ORG</u> **Delivery Point:** Lexington County, South Carolina

Submit Offer By: 10/1/2017 5:00pm

Purchasing Entity: Richland/Lexington Disabilities and Special Needs Board

Direct Inquiries To: Laura Poppens, Case Manager, 803-252-5179 ext.356 or lpoppens@rldsn.org

### **Printing**

**Description:** AGENCY BUSINESS CARDS

**Solicitation Number:** 5400014150 **Submit Offer By:** 09/29/2017 10:00am

Purchasing Agency: SC Dept of Probation, Parole and Pardon Columbia, SC 29250

**Buyer: WILLIAM EVANS** 

Email: WILLIAM.EVANS@PPP.SC.GOV

Phone: 803-737-2805

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014150

**Description: PRINTING OF TIGER TOWN BOUND** 

Solicitation No.: 93180848

Delivery Point: Clemson, SC

**Submit Offer By:** 10/2/2017 11:30am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perime-

ter Rd., Clemson, SC 29634

Buyer: Tammy D. Crooks, duncant@clemson.edu, 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

### Services

Description: WASTE REMOVAL/RECYCLING - CHARLESTON CO.

Solicitation Number: 5400014197 Submit Offer By: 10/11/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER Email: <a href="mailto:dobereinersa@scdot.org">dobereinersa@scdot.org</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014197

Description: SIDEWALK-CURB-GUTTER WORK -RICHLAND CTY

Solicitation Number: 5400014168 Submit Offer By: 10/10/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LAURA BAGWELL Email: <u>bagwelllb@scdot.org</u> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014168

**Description: FUMIGATION FOR NURSERY BEDS** 

**Solicitation Number:** 5400014218 **Submit Offer By:** 09/27/2017 11:00am

Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

Buyer: VICTORIA O'CAIN Email: vocain@scfc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014218

#### **DARLINGTON COUNTY- FARM LEASE**

Darlington County, SC ("The County") owns approximately 103.7 acres of land adjacent to the Darlington County Landfill. The County wishes to enter into a Lease with a farmer or grower. The Tenant may raise crops such as vegetables, grain, corn, soybeans, wheat, barley, rye or oats, or hay to list a few items. The tenant may either single crop or double crop the premise. All crops must be planted and harvest within the Lease Term. The Lessee agrees to use the land for the production of crops and to maintain said land in good condition. In the event that crops are not planted during any given growing season, the lessee will keep vegetation cut below an eighteen inch (18") level.

The initial terms of the lease is for (5) years beginning January 6, 2018 and ending October 31, 2023.

All sealed bids are due on October 12, 2017 by 3:00pm to the following address:

Darlington County Procurement Analyst BID 03-10-12-2017 1 Public Square Darlington, SC 29532

For additional information please visit <u>www.darcosc.com</u> or email Portia E. Davis at <u>pdavis@darcosc.net</u> telephone 843-944-8275.

**Description:** TIGER COMMUTE TRANSIT SERVICES

Solicitation No.: 93390019

Delivery Point: Greenville, SC

Submit Offer By: 10/10/2017 2:00pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts, 864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

#### **COUNTY OF HORRY**

Horry County, SC is requesting proposals for RFP # 2017-18-028 MANAGEMENT AND DIRECTION OF TOURISM PROMOTIONS FUNDS (ATAX) from qualified organizations to manage and direct the expenditure of the thirty- (30%) percent state accommodations tax revenues for tourism promotion to increase tourist attendance through the generation of publicity. During the County's fiscal year 2017, these managed funds totaled approximately \$1,100,000. As prescribed in ATAX Guidelines, Horry County will designate one or more qualified organizations with an existing, ongoing tourist promotion program to manage and direct the expenditure of the 30% advertising and promotion fund.

Proposals must be received by the Horry County Office of Procurement at 3230 Highway 319 East, Conway, South Carolina 29526 no later than 2:00pm, Thursday, October 5, 2017. Any proposal received later than the specified time and date will NOT be accepted or considered. No facsimile, email, or telephone proposals will be accepted. Submitted Proposals shall contain all information requested and be submitted in the format shown within the solicitation document. Proposals MUST be sealed and clearly identify the name and number of the RFP on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full

and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The solicitation (RFP) document can be accessed from the County's website by visiting <a href="http://www.horrycounty.org/departments/procurement/bids.aspx">http://www.horrycounty.org/departments/procurement/bids.aspx</a>

Contact Information for this Project:
Ms. Amy Norris / norrisa@horrycounty.org
843-915-5380

#### FRONT PORCH RAILING AND POST

Location: Irmo, South Carolina

Pre-Requisite: None

Overview: The Town of Irmo is seeking bids to remove and replace the post and railings for the Town Hall front

porch.

Location: 7300 Woodrow Street, Irmo, South Carolina 29063

Scope of Work: Involves removing 100% of old post and railings for the porch and the front steps. New items to retain original look and a seamless integration with existing porch roof.

Contract Time: 30 days after "Notice to Proceed"

Pre-Bid Conference: September 28, 2017, 10:00am at Town Hall

Plans and Specifications: None

Closing Date / Time: October 11, 2017, 2:00pm

Deliver Bids Proposals to: Bob Brown, 7300 Woodrow Street, Irmo, South Carolina 29063 (or mail to PO Box

406, Irmo, SC 29063).

Additional Information: Pre-Bid is not mandatory but highly recommended to review scope of work and materials that will be required.

Disclaimer: The Town of Irmo reserves the right to reject any and all proposals, portion thereof, to waive any minor technicalities & informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

## **Supplies**

**Description:** XID 8600 PRINTERS AND ILM LAMINATION UNI

Solicitation Number: 5400014207 Submit Offer By: 10/09/2017 1:00pm

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF Email: jgoff@sled.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014207

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Description: CAM LOCKER 34X21XSCNX.080MB XDXW TOOLBOX

**Solicitation Number:** 5400014208 **Submit Offer By:** 10/03/2017 10:00:00

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF Email: jgoff@sled.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014208

#### **ANDERSON COUNTY**

Anderson County is accepting sealed bids for HOLLOW CORED SLAB MATERIALS FOR BALLARD ROAD BRIDGE PROJECT, reference #18-020. These bids must be received no later than Thursday, October 5, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a> under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

Description: FURNISH AND DELIVER FIBER OPTIC MATERIALS

Solicitation No.: USC-RFQ-3205-TF

**Delivery Point:** University of South Carolina, Columbia, SC 29208

**Submit Offer By:** 10/4/2017 10:00am

Purchasing Entity: University of South Carolina, Purchasing Department, 1600 Hampton Street, Suite 606,

Columbia, SC 29208

**Buyer:** Tracy Fountain, 803-777-4115 / fountai3@mailbox.sc.edu Download Solicitation From: http://purchasing.sc.edu/

### For Sale

#### STATE SURPLUS VEHICLE AUCTION

The SC Surplus Property Office holds vehicle auctions every other Wednesday of the month. Auctions are open to the general public and are held at 1441 Boston Avenue, West Columbia, SC 29170. All vehicles are available for inspection on the Tuesday prior to the auction from 9:00am – 3:30pm, and on the day of the auction from 8:00am – 8:45am. Registration for the auction begins at 8:30am.

Call the SC Surplus Property Office at 803-896-6880 for more information, or visit the Surplus Property Office website at <a href="http://www.admin.sc.gov/stateagenciessupportservices/surplus">http://www.admin.sc.gov/stateagenciessupportservices/surplus</a>.

### **SCBO** Notices

#### **REQUEST FOR GRANT APPLICATIONS**

SC Department of Health and Environmental Control is seeking Grant Applications for the funds administered by DHEC for the State of South Carolina from the Federal Housing Opportunities for Persons with AIDS Program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application number FY2018-RFGA- HV-803.

http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV\_AIDS\_STD\_Resources/HIVSupportForCommunities/

Questions & Answers: Questions will be accepted until 5:00pm, October 12, 2017. All questions must be submitted in writing to Leigh Oden at <a href="mailto:odenl@dhec.sc.gov">odenl@dhec.sc.gov</a>. Responses will be posted by October 19, 2017 by 5:00pm.

Deadline for applications is November 21, 2017 by 2:30pm.

#### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <a href="http://scagpo.org/meetinginfo.php?id=53&ts=1487195123">http://scagpo.org/meetinginfo.php?id=53&ts=1487195123</a>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services currently has an opening:

Eng/Engineer Associate IV - click to view

### **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to <a href="mailto:scbo@mmo.sc.gov">scbo@mmo.sc.gov</a>.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
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