South Carolina Business

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Friday, May 26, 2017

Volume 37, Issue 101

NOTE: SCBO WILL NOT BE PUBLISHED ON MONDAY, MAY 29 WHEN STATE OFFICES CLOSE IN OBSERVANCE OF MEMORIAL DAY

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Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: BLATT BUILDING - ROOFTOP AIR HANDLERS REPLACEMENT

PROJECT NUMBER: D50-9961-FW

PROJECT LOCATION: 1105 Pendleton St., Columbia, SC 29201

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance

appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$600,000.00-800,000.00

DESCRIPTION OF PROJECT: The replacement of two (2) chilled water rooftop air handlers serving the 5th floor of the Blatt Bldg.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: TPM at 1241 Assembly St., Columbia, SC 803-252-4770 www.tpm-columbia.com

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: GMK Associates A/E CONTACT: Jody Ricard

A/E ADDRESS: Street/PO Box: 1201 Main St., Suite 2100

City: Columbia State: SC ZIP: 29201-

EMAIL: jricard@gmka.com

TELEPHONE: 803-256-0000 FAX: 803-255-7243

AGENCY: South Carolina Department of Administration - Division of Facilities Management and Property Ser-

vices

AGENCY PROJECT COORDINATOR: Saied Darvish

ADDRESS: Street/PO Box: 921 Main St. City: Columbia State: SC ZIP: 29201-

EMAIL: saied.darvish@admin.sc.gov

TELEPHONE: 803-734-6776 FAX: 803-734-6815

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/6/2017 TIME: 2:00pm PLACE: 915 Main St., Columbia, SC, 29201, Rm 225 BID CLOSING DATE: 6/20/2017 TIME: 2:00pm PLACE: 921 Main St., Columbia, SC 29201

BID DELIVERY: Attn: Saied Darvish 921 Main St.

Columbia, SC, 29201

Project Name: TRAVELERS REST CITY HALL

Project Number: 16172

Project Location: Trailblazer Drive, Travelers Rest, SC 29690

Description of Project: The City of Travelers Rest is soliciting qualifications for Construction Manager At Risk (CMAR) and General Construction services for a new City Hall to be located on a partially developed site at Trailblazer Park in Travelers Rest, SC. The scope includes a new 16,250 square foot City Hall for city administration, police, 911 dispatch, and municipal court and a new 3,000 square foot public works building. Additional work includes the development of the site for parking, driveways, utilities, and landscaping.

Construction Budget: \$4,900,000 Architect/Engineer: DP3 Architects, LLC

A/E Contact: Michael Pry, AIA

A/E Address: 211 East Broad Street, Greenville, SC 29601

A/E e-mail: mpry@dp3architects.com A/E Telephone: 864.232.8200

A/E Fax: 864.232.7587

Note: All questions and correspondence concerning this Request for Qualifications shall be addressed to the

A/E.

RFQ Information: A Request for Qualification packet is available from:

DP3 Architects, Ltd. Michael Pry 864-232-8200

mpry@dp3architects.com

Pre-Submittal Conference/Site Visit: Mandatory

Pre-Submittal Conference Date/Time: 10:00am, May 31, 2017

Place: Travelers Rest Fire Station. 155 Trailblazer Drive, Travelers Rest, SC 29690

Agency/Owner: The City of Travelers Rest

Address: 6711 State Park Road, Travelers Rest, SC 29690

E-mail: dianna@travelersrestsc.com

Telephone: 864.834.8740

RFQ Submission Deadline: 12:00pm, June 9, 2017

Hand deliver of mail qualifications to: The City of Travelers Rest; Attn: Ms. Dianna Gracely; 6711 State Park

Road, Travelers Rest, SC 29690

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PROJECT NAME: CONTRACTOR FOR REPAIR OF GARDEN CITY BEACH GROINS

PROJECT NUMBER: 17-043

PROJECT LOCATION: Public Beach in the Garden City Beach community of Georgetown County, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ +/-130,000

DESCRIPTION OF PROJECT: Georgetown County, SC is soliciting sealed public bids for the repair of the existing three (3) aluminum sheet pile groins and the one (1) armor stone rock groin at Garden City Beach from damage sustained during Hurricane Matthew:

Aluminum Groin #1 @ 2015 S. Waccamaw Drive; Aluminum Groin #2 @ 1961 S. Waccamaw Drive; Aluminum Groin #3 @ 1899 S. Waccamaw Drive; and Armor Stone Groin #4 @ 1845 S. Waccamaw Drive.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: This information is available for download without charge on the County website at www.georgetowncountysc.org, select "Bid Opportunities" from the Quick Links box on the home page.

AGENCY/OWNER: County of Georgetown, SC

AGENCY PROJECT COORDINATOR: Kyle Prufer, Purchasing Officer

ADDRESS: Street/PO Box: 129 Screven Street, Suite 239; Post Office Box 421270

City: Georgetown State: SC ZIP: 29442-4200

EMAIL: purch@gtcounty.org

TELEPHONE: 843-545-3082 FAX: 843-545-3500

BID OPENING DATE: 6/14/2017 TIME: 3:00pm PLACE: Georgetown County Purchasing - Conference

Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: BID #17-043 Attn: BID #17-043
129 Screven Street, Suite 239
Georgetown, SC 29440-3691 Georgetown, SC 29442-4200

COLUMBIA, SC

The City of Columbia is accepting bids for the following:

Water Main Relocation at Murray Lindler Road and Old Lexington Highway (WM4388)

BID 074-16-17-CCP

Bid Deadline: June 20, 2017 at 10:00am

Information can be viewed using the City of Columbia's eBid System at https://columbiasc.ionwave.net.

Pre-Bid Conference is scheduled on June 6, 2017 at 11:00am at 1800 Main Street, Columbia, SC 29201.

The deadline for questions is June 7, 2017 at 12:00pm. These must be submitted electronically using the Bid Online System.

IFB NO. 17-3582 -- RHETT STREET STREETSCAPE

The City of Greenville is requesting SEALED bids from qualified contractors for the Rhett Street Streetscape Phase I Project which involves the reconstruction of an existing 500 LF long and 24' wide roadway. All existing curb, sidewalk, and roadway sections will be removed and replaced with this project. This project also involves all earthwork associated with bringing the roadway to the specified grades as well as all roadway striping. In addition to the roadway, this project will include 8'-14' sidewalks, curb & gutter, drainage work, concrete pavers, landscaping, and lighting.

The drawings may be obtained by sending an email request to mdiaz@greenvillesc.gov. A link to the drawings will then be emailed to the requester; the drawings can be viewed and downloaded at no cost from the website.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at http://greenvillesc.gov/bids.aspx or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at mdi-az@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, JUNE 13, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, JUNE 6, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

CUB AIRFIELD LIGHTED SIGNAGE -- JIM HAMILTON - L.B. OWENS AIRPORT (CUB)

WKD NO. 20160277.00.CA FAA AIP NO. 3-45-0017-023-2017

RICHLAND COUNTY SOLICITATION # RC-078-B-2017

Sealed bid will be received by Richland County in the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm, June 29, 2017 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment for the CUB Airfield Lighted Signage Project. Bids received after the stated time will not be accepted.

Bids must be submitted in sealed envelopes with the Bidder's name, full mailing address, and General Contractor License Number, shown as the return address. Sealed envelopes shall be addressed to Richland County, Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Bids submitted without the prescribed information may be rejected.

NOTICE TO BIDDERS:

A non-mandatory pre-bid meeting will be held at the Jim Hamilton - L.B. Owens Airport (CUB) located at 1400 Jim Hamilton Boulevard, Columbia, SC 29205 at 2:00pm, June 14, 2017. Due to the importance of all bidders having a clear understanding of the scope and requirements for this contract, it is highly recommended that bidders attend this meeting. Any changes that may be agreed upon as a result of this meeting will be noted in an addendum to the bid invitation and posted in the plan room. All Bidders should be aware that the date, time, and location for Bid Submittal and Opening may be modified by Addendum.

Plans, Specifications and Contract Documents are available for purchase online only by going to Plan Room at www.wkdickson.com. Please note that only registered plan holders may bid as a General Contractor.

All prospective bidders, including prospective subcontractors are hereby notified that they must have proper contracting licenses under state law for their trades at the time bids are received. General Contractors are notified

that applicable statutes of South Carolina will be observed in receiving and awarding general contracts. The General Contractor must have his license number clearly printed or typed on the sealed bid envelope.

The project is conditioned upon the receipt of federal funding under provisions of the Airport and Airways Safety and Capacity Expansion Act of 1987 and most recently Wendell H. Ford Aviation Investment and Reform Act for 21st Century (AIR-21). Certain mandatory federal requirements apply to this solicitation and will be made part of any contract awarded.

BID # 16-215-23 -- KERSHAW COUNTY AIRPORT AT WOODWARD FIELD (CDN)

COMPREHENSIVE AIRFIELD DRAINAGE IMPROVEMENTS

WKD NO. 20170211.00.CA FAA AIP PROJECT NO. 3-45-0011-023-2017

Sealed bids will be received by Kershaw County at the Kershaw County Government Center, 515 Walnut Street, Room 207, Camden, SC 29020 until 3:00pm on June 29, 2017 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment for the Comprehensive Airfield Drainage Improvements Project. Bids received after the stated time will not be accepted. The Project will include airfield drainage and grading improvements.

It is anticipated that the contract award will be made to the lowest responsive and responsible bidder if an award is made.

Bids must be submitted in sealed envelopes with the Bidder's name, full mailing address, and General Contractor License Number, shown as the return address. Outside of envelope must be marked "Bid #16-215-23". Sealed envelopes shall be addressed to Sarah Williams, Kershaw County Government Center, 515 Walnut Street, Room 217, Camden, SC 29020. Bids submitted without the prescribed information may be rejected.

NOTICE TO BIDDERS:

There will be a non-mandatory pre-bid meeting at the Kershaw County Airport (Woodward Field), 2203 Airline Drive, Camden, SC 29020, on June 8, 2017 at 3:00pm. Due to the importance of all bidders having a clear understanding of the scope and requirements for this contract, it is highly recommended that bidders attend this meeting. Any changes that may be agreed upon as a result of this meeting will be noted in an addendum to the bid invitation and posted in the plan room.

All Bidders should be aware that the date, time, and location for Bid Submittal and Opening may be modified by Addendum.

Plans, Specifications and Contract Documents are available for purchase online only by going to Plan Room at www.wkdickson.com. Please note that only registered plan holders may bid as a General Contractor.

All prospective bidders, including prospective subcontractors are hereby notified that they must have proper contracting licenses under state law for their trades at the time bids are received. General Contractors are notified that applicable statutes of South Carolina will be observed in receiving and awarding general contracts. The General Contractor must have his license number clearly printed or typed on the sealed bid envelope.

The project is conditioned upon the receipt of federal funding under provisions of the Airport and Airways Safety and Capacity Expansion Act of 1987 and most recently Wendell H. Ford Aviation Investment and Reform Act for 21st Century (AIR-21). Certain mandatory federal requirements apply to this solicitation and will be made part of any contract awarded.

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CITY OF GEORGETOWN, SC

PROJECT NAME: East Bay Park Improvement Project #1205B – Boat Trailer Parking

PROJECT #: 1205B BID #: 2017-011-12

DATE OF ISSUE: Friday, May 26, 2017

DUE DATE: No later than 3:00pm, Thursday, June 29, 2017

The City of Georgetown requests separate sealed bids from qualified contractors for the East Bay Park Improvements-Boat Trailer Parking, in the City of Georgetown, SC. The scope of work for this project is described in the complete Bid Documents.

Bids will be publicly opened and read aloud at the Water Utilities and Engineering Dept. Building, 2377 Anthuan Maybank Drive, Georgetown, SC 29440. Last day for questions is Tuesday, June 20, 2017, by 3:00pm.

NOTICE TO BIDDERS: There will be a Mandatory Pre-bid Conference on Wednesday, June 14, 2017 at 3:00pm in the Water Utilities and Engineering Dept., 2377 Anthuan Maybank Drive, Georgetown, SC. Therefore, bids will be considered only from those bidders who are represented at this pre-bid conference.

Electronic copies of the Contract Documents may be obtained from the City's website, "www.cogsc.com", under "Current Bids". Physical copies of the Contract Documents may be obtained from the address listed below:

Century Prints and Graphics 829 Front Street Suite B Georgetown, SC 29440

Reproduction costs will be paid directly by the Contractor to the Printer and are non-refundable.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at www.cogsc.com under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Bids are to be mailed or hand delivered only to the address listed below:

<u>Physical Address:</u>
City of Georgetown

Mailing Address:
City of Georgetown

Attn: Purchasing - Bid Proposal Attn: Purchasing - Bid Proposal

East Bay Park Improvement Project #1205B – East Bay Park Improvement Project #1205B –

Boat Trailer Parking
2377 Anthuan Maybank Drive
Boat Trailer Parking
PO Drawer 939

Georgetown, SC 29440 Georgetown, SC 29442

DOODLE TRAILHEAD PROJECT - PHASE I: ASBESTOS ABATEMENT

Owner: City of Pickens, 219 Pendleton Street, Pickens, SC 29671

Sealed Statement of Qualifications for the Doodle Trailhead Project – Phase I: Asbestos Abatement will be received at the City of Pickens – City Hall Council Chambers located at 219 Pendleton Street, Pickens SC 29671 until 10:00am, June 26, 2017 and then, at said place and time, publicly opened and read aloud.

The scope of work includes: the remediation of asbestos containing building materials identified in the site structures located at 124 Railroad Street, Pickens, SC 29671.

The Request for Qualification document, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following website:

https://terracon.sharefile.com/d-sb0f7eab90c148baa

The Contract Documents may be examined at the following location:

City of Pickens, 219 Pendleton Street, Pickens, SC 29671; or Terracon, 72 Point Circle, Greenville, SC 29615

A mandatory pre-bid conference will be held on Monday, June 12, 2017 at 10:00am at the Pickens Public Works Facility located at 133 Railroad Street, Pickens, SC 29671.

Each submitting company must deposit security in the amount and form specified in the Request for Qualifications.

Other qualification or submission requirements include:

As work is being completed using United States Environmental Protection Agency Brownfields funding, the selected contractor and sub-contractors must follow Davis Bacon Act (DBA) requirements including providing weekly certified payrolls, following wage payment requirements (aka wage decisions) and participating in site interviews in accordance with the June 2006 US Department of Housing and Urban Development document entitled: "A Contractor's Guide to Prevailing Wage Requirements for Federally Assisted Construction Projects". The selected contractor will not be paid by the City of Pickens until required DBA documentation is provided to the City.

The City of Pickens intends to award Phase I of the project to a single entity that is, in its judgment, the best and most qualified for the project and the best interest of the City of Pickens. The City of Pickens will have the final say and will be the sole judge in the evaluation. Statement of Qualifications will be evaluated based upon the factors in the Request for Qualifications document.

No submitting company may withdraw their proposal within 90 days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

PICKENS RAIL DEPOT DEMOLITION / DOODLE TRAILHEAD PROJECT

Owner: City of Pickens, 219 Pendleton Street, Pickens, SC 29671

Sealed bids for the Pickens Rail Depot Demolition / Doodle Trailhead Project will be received at the City of Pickens – City Hall Council Chambers located at 219 Pendleton Street, Pickens SC 29671 until 10:30am, June 26, 2017 and then, at said place and time, publicly opened and read aloud.

The scope of work includes: complete demolition and removal of the site structures at 124 Railroad Street, Pickens, SC 29671 and return the property to grade required for intended reuse.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following website: https://terracon.sharefile.com/d-sf64a9872ff44ac9b

The Contract Documents may be examined at the following location:

City of Pickens, 219 Pendleton Street, Pickens, SC 29671; or Terracon, 72 Point Circle, Greenville, SC 29615

Perspective bidders are encouraged to attend a pre-bid conference on Monday, June 12, 2017 at 10:30am at the Pickens Public Works Facility located at 133 Railroad Street, Pickens, SC 29671.

Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualification or bid requirements include:

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33,240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The City of Pickens reserves the right to waive any irregularities, or to reject any or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

CITY OF FLORENCE, SOUTH CAROLINA -- 2016 CIP STORM DRAINAGE IMPROVEMENTS FOR:

W. MARION ST. (S-868E) & N. LAWSON ST. (S-256), W. JACKSON AVE. (S-273) & S. EDISTO DR. (S-76)

AECOM PROJECT NO. 60492244

The City of Florence is accepting sealed bids from licensed and qualified contractors for the 2016 CIP Storm Drainage Improvements.

CONSTRUCTION TIME LIMIT: 90 days

PROJECT SCOPE: The project scope consists of the installation of approximately 615 linear feet of 18-inch storm drain pipe, five (5) drop inlet structures, one (1) junction box, and appurtenances.

BID OPENING DATE/TIME: Thursday June 8th, 2017 at 2:00pm.

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2017-62: 2016 CIP STORM DRAINAGE IMPROVEMENTS FOR W. MARION ST. (S-868E) & N. LAWSON ST. (S-256), W. JACKSON AVE. (S-273) & S. EDISTO DR. (S-76)).

Drawings, specifications, and bidding documents may be obtained from the office of the Engineer as follows for a non-refundable payment of \$125.00. (Prime bidders must be in possession of the drawings, specifications and contract documents).

ENGINEER:

AECOM

425 South Cashua Drive, Florence, SC 29501 PHONE: 843-665-9166 FAX: 843-665-9167

Attn: Mrs. Debbie Harrell (deborah.harrell@aecom.com)

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid submittal.

Any actual or prospective vendor, bidder, or contractor who is aggrieved in connection with the solicitation or award of a contract may formally protest to the Finance Director. The protest shall be submitted in writing within seven (7) days after such aggrieved person or party has received the bid tabulation or the intent to award letter, whichever occurs first.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

PROJECT NAME: FOOD SERVICE AND NUTRITION COMMUNITY KITCHEN

PROJECT NUMBER: Contract #1

PROJECT LOCATION: 318 -322 Front St., Cheraw SC

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$70K - \$90K

DESCRIPTION OF PROJECT: Renovations to code of a 1200 sf commercial kitchen

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Gilliland and Associates, Inc.

PLAN DEPOSIT AMOUNT: \$ \$100.00 IS DEPOSIT REFUNDABLE Yes

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: Chesterfield-Marlboro Economic Opportunity Council, Inc.

ARCHITECT-ENGINEER NAME: Gilliland and Associates, Inc.

A-E CONTACT: Joe Norris

A-E ADDRESS: Street/PO Box: 301-CSouth Buncombe Rd.

City: .Greer State: SC ZIP: 29650-EMAIL: joe@gilliland-associates.com

TELEPHONE: 864-655-5152

AGENCY/OWNER: Chesterfield-Marlboro Economic Opportunity Council, Inc.

AGENCY PROJECT COORDINATOR: Samuel Bass

ADDRESS: Street/PO Box: 318-322 Front St.; PO Box 877

City: Cheraw State: SC ZIP: 29520-

EMAIL: sdbass@cmeoc.org

TELEPHONE: 843-320-2114 FAX: 843-320-9771

BID OPENING DATE: 6/27/2017 TIME: 3:00pm PLACE: 318 - 322 Front St., Cheraw, SC

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Samuel Bass
318 - 322 Front St. PO Box 877

Cheraw, SC 29520 Cheraw, SC 29520

Description: PROVIDE DEMOLITION AND RESTORATION SERVICES AT 314 MAIN STREET, GILBERT,

SOUTH CAROLINA AS SPECIFIED

Solicitation No.: B2017.9

Delivery Point: 314 Main Street, Gilbert, SC, 29054

Site Visit: Non-mandatory. 6/5/2017

Location: Gilbert Elementary School, 314 Main Street, Gilbert, SC at the old stadium site.

Submit Offer By: 6/12/2017 3:00pm

Purchasing Entity: Lexington County School District One, Central Services, Procurement Office, 100 Tarrar

Springs Road, Lexington, SC 29072

Buyer: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net

Download Solicitation From: Request Form available at: http://www.lexington1.net/departments/fiscal-

services/solicitations-awards E-mail request to cnorfleet@lexington1.net

Consultant / Professional

Description: FINANCIAL ADVISOR **Delivery Point:** Surfside Beach, SC **Submit Offer By:** 6/16/2017 3:00pm

Purchasing Entity: Surfside Beach, Attn: Joseph Smith, US Highway 17 North, Surfside Beach, SC 29575

Buyer: Finance Director Diana King 843.913.6336/dking@surfsidebeach.org

Download Solicitation From: www.surfsidebeach.org/bids

Description: BOND COUNSEL **Delivery Point:** Surfside Beach, SC **Submit Offer By:** 6/16/2017 3:00pm

Purchasing Entity: Surfside Beach, Attn: Joseph Smith, US Highway 17 North, Surfside Beach, SC 29575

Buyer: Finance Director Diana King 843.913.6336/dking@surfsidebeach.org

Download Solicitation From: www.surfsidebeach.org/bids

Equipment

Description: CAT D4K2 FIRETRACK TYPE TRACTOR OR EQUAL

Solicitation Number: 5400013450 Submit Offer By: 06/21/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: bowmana@dnr.sc.gov Phone: 803-734-3933

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013450

Description: WELCOME SIGN-HARDEEVILLE WELCOME CENTER

Solicitation Number: 5400013566

Site Visit: By appt.

Location: Hardeeville Welcome Center, 4968 Jasper Highway, Hardeeville, SC 29927

Submit Offer By: 06/09/2017 15:00:00

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: Jjackson@scprt.com Phone: 803-734-1302

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013566

Description: ADEC PATIENT DENTAL CHAIRS FOR DENTAL DEPARTMENT

Solicitation No.: YTC-17-Adec Dental Chairs

Delivery Point: 452 S Anderson Rd., Rock Hill, SC 29730

Submit Offer By: 6/2/2017 1:00pm

Purchasing Entity: York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730

Direct Inquiries To: Debbie Bailey, 803-327-8010, dbailey@yorktech.edu

Download Solicitation From: Solicitations must be requested by email. To receive a copy of the solicitation,

email Debbie Bailey at dbailey@yorktech.edu.

Description: REMOVE EXISTING SIDESHIFTER ON TCM FHG15T2L FORKLIFT - PROVIDE AND

INSTALL NEW RIGHTLINE CARTON CLAMP MODEL LC25HQ

Solicitation No.: 1902

Delivery Point: KINGSTREE SC 29556 **Submit Offer By:** 06/01/2017 8:30am

Purchasing Entity: SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

Buyer: For Bid Package: Michael Cupp, mcupp@scvrd.NET

Description: CHILD NUTRITION DEPARTMENT WALK-IN FREEZER & COOLERS

Solicitation No.: OPS CN 2017-002

Delivery Point: Newberry, SC

Submit Offer By: 6/13/2017 2:00pm

Purchasing Entity: School District of Newberry County 3419 Main Street, Newberry, SC 29108

Buyer: Bryan Gresham, Procurement Coordinator bgresham@newberry.k12.sc.edu

Download Solicitation From: www.newberry.k12.sc.edu

Description: REMOVAL AND REPLACEMENT OF 2 ROOF-TOP HIGH EFFICIENCY HVAC UNITS: Remove HVAC 2.5 ton and HVAC 3.0 ton roof-top units. Properly dispose of all. Remove from roof with crane from pavement.

Provide and install complete new HVAC 2.5 ton and 3.0 ton roof-top packaged heat pump systems as specified. NEW ROOF CURBS REQUIRED. DO NOT STACK CURBS. Acceptable Units: Trane or Carrier.

Solicitation No.: 2701

Delivery Point: Bennettsville, SC 29512

SITE VISIT PRIOR TO SUBMITTING BID: Contact Kevin Quick at 843-479-8318 FOR APPOINTMENT.

Submit Offer By: 06/02/2017 8:30am

Purchasing Entity: SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

Buyer: For Bid Package: Mike Cupp, mcupp@scvrd.net

Description: LED GYM REPLACEMENT LIGHTING

Solicitation No.: 10212-1617

Delivery Point: Berkeley County School District, 2226 Old Highway 52, Moncks Corner, SC 29461

Submit Offer By: 6/6/2017 11:00am

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Karen Taylor, CPPB, SNS, 843-899-8785, taylork@bcsdschools.net

Download Solicitation From: https://bcsdextranet.bcsdschools.net/SolicitationPostings/

Description: NEW COMMERCIAL KITCHEN EQUIPMENT; COST RANGE- \$60K - \$70K

Solicitation No.: Contract # 2

Delivery Point: 318 – 322 Front St., Cheraw, SC 29520

Site Visit: For appt., Samuel Bass, Exec. Dir., 843-320-2114, sdbass@cmeoc.org

Submit Offer By: 6/27/2017 3:00pm

Purchasing Entity: Chesterfield Marlboro Economic Opportunity Council, Inc., PO Box 877, Cheraw, SC

29520

Direct Inquiries To: Samuel Bass, 843-320-2114, sdbass@cmeoc.org

Solicitation: Gilliland and Associates, Inc., Joe Norris, 864-655-5152, joe@gilliland-associates.com

Description: TWO (2) FOOD DELIVERY VEHICLES; USED LOW MILEAGE \$20K - \$30K; EACH VAN

CARGO VOLUME MUST BE A MINIMUM OF 85 CF UP TO 123 CF

Solicitation No.: Contract # 3

Delivery Point: 318 – 322 Front St., Cheraw, SC 29520

Submit Offer By: 6/27/2017 3:00pm

Purchasing Entity: Chesterfield Marlboro Economic Opportunity Council, Inc., PO Box 877, Cheraw, SC

29520

Direct Inquiries To: Samuel Bass, 843-320-2114, sdbass@cmeoc.org

MID-SIZE SUV, 4 DOOR, 4X4 OR AWD

Anderson County is accepting sealed bids for NEW OR UNUSED MID-SIZE SUV, 4 DOOR, 4X4 OR AWD, reference # 17-088. These bids must be received no later than Thursday, June 15, 2017 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

HAMPTON COUNTY FIRE TRUCK PROJECT -- CDBG PROJECT #: 4-CE-16-005

Hampton County will accept separate sealed bids for the purchase of two (2) 1250 GPM Pumper-Tanker trucks to be used in the municipalities of Furman and Yemassee as part of the County fire service operations. The bid amount shall be a firm fixed price based on the units provided in the bid package. All equipment and materials shall be provided based on the instructions and specifications and in accordance with all applicable regulations.

The Instructions for Bidders, Bid Form, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined by contacting Ben Rushing, Battalion Chief at Hampton County Fire Rescue, Phone: 803-942-0028, email: brushing@hamptoncountysc.org

This project will be conducted with funds provided in part by the SC Department of Commerce, Grant Administration, under the State's Community Development Block Grant (CDBG) Program. The successful low bidder will have to have an active registration in the System for Award Management (www.SAM.gov). The County re-

serves the right to accept or reject any or all bids and to waive any informalities and technicalities in the selection process.

All bid forms must be complete and sealed bids must be submitted by deadline date of 10:00am, TUESDAY, June 27, 2017. Once a sealed bid is submitted, no opportunity shall exist to withdraw and submit an alternate bid. Hampton County encourages participation by women and minority owned businesses. No bidder may withdraw their bid within 90 days of the date of the actual opening.

Bidders must deposit security with all bids. Security shall be in the form of a bid bond or certified check made payable to the County, and shall be in an amount equal to not less than 10% of the amount of the bid.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the County in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bidder will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Hampton County requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement of Bids.

A Public bid opening will be held at 10:00am on TUESDAY, June 27, 2017 in Council Chambers at Hampton County Administration Building located at 200 Jackson Street East, Hampton, SC 29924. For questions or additional information, call Battalion Chief Ben Rushing at 803-942-0028.

Description: FURNISH AND INSTALL AN OBSERVATION TOWER AT CHAPIN HIGH SCHOOL

Solicitation No.: 2017-057

Delivery Point: Irmo, SC 29063 **Submit Offer By:** 6/7/2017 11:00am

Purchasing Entity: School District Five of Lexington and Richland Co.s, 1020 Dutch Fork Rd., Irmo, SC 29063

Buyer: Lynda Robinson, 803-476-8140 / <u>D5bids@lexrich5.org</u> **Download Solicitation From:** www.lexrich5.org/Page/9173

Information Technology

Description: LAW ENFORCEMENT RECORDS MGMT. SOFTWARE

Solicitation Number: 5400012927 Submit Offer By: 06/27/2017 2:30pm

Purchasing Agency: SC DHEC 301 Gervais Street Columbia, SC 29201-3073

Buyer: EDWARD WINSLOW Email: winsloem@dhec.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012927

Description: ALIENWARE AURORA R6 COMPUTER AND DELL MONITORS

Solicitation No.: RFQ0009-17

Delivery Point: Conway, SC 29572

Submit Offer By: 6/13/2017 2:00PM

Purchasing Entity: Horry Georgetown Technical College,

2050 Hwy 501 E, Conway, SC 29526

Buyer: Dianna Cecala, 843-349-5207, <u>dianna.cecala@hgtc.edu</u> **Download Solicitation From:** www.hgtc.edu/purchasing

Maintenance and Repair

Description: REPAIRS ON LIGHT DUTY VEHICLES

Solicitation No.: 1617-27

Delivery Point: Darlington County School District - Darlington, SC and Hartsville, SC

Submit Offer By: 6/7/2017 11:00am

Purchasing Entity: Darlington County School District, 120 East Smith Avenue, Darlington, SC 29532

Buyer: Nan Johnson, 843-398-2272, Nannette.johnson@darlington.k12.sc.us

Direct Inquiries To: All inquiries must be directed to Nan Johnson and the solicitation # and name must be noted. Questions can be submitted by e-mail to Nannette.johnson@darlington.k12.sc.us. The solicitation # and name must appear in the "Subject" field; by fax to 843-398-2240 or mailed to Nan Johnson, 120 East Smith Avenue, Darlington, SC 29532.

Download Solicitation From: www.darlington.k12.sc.us, click "Departments" click "Finance & Procurement" click "Solicitations" click "2016-17 Solicitations"

LEE BUILDING AND ANNEX SELECTIVE ROOF REPLACEMENT/REPAIRS

SOLICITATION NUMBER: IFB No. 5171-17D

PRE-PROPOSAL CONFERENCE: NON-MANDATORY June 13, 2017 at 2:00pm Charleston County Lee Building 3366 Rivers Avenue North Charleston, SC 29405

DUE DATE FOR WRITTEN QUESTIONS:

June 16, 2017 at 3:00pm Fax: 843-958-4758 OR

Email: aramirez@charlestoncounty.org

DUE DATE/TIME: June 29, 2017 at 3:00pm

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250 North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Minor Construction <\$50,000

Project Name: BARUCH INSTITUTE HVAC RENOVATIONS

Project Number: SE-311 Bid # 86844269

Project Location: Baruch Institute, Hobcaw Barony, Georgetown, SC

Bid Security Required: NO

Performance Bond Required: NO Payment Bond Required: NO

Construction Cost Range: \$<50,000.00

Description of Project: Demolition, disposal, and replacement of five existing HVAC unites in the laboratory building at Clemson Baruch Institute in Georgetown, SC, in accordance with plans and specifications prepared by Swygert & Associates.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Clemson University Procurement and Business Services, Contact: Shirley Alexander @ 864-656-2395 or salexa2@clemson.edu.

Architect/Engineer: Swygert & Associates

A/E Contact: Bill Livingston

A/E Address: PO Box 11686, Columbia, SC 29211

A/E E-mail: Bill@swygert-associates.com A/E Telephone: 803-791-9300

Agency/Owner: Clemson University

Name & Title of Agency Coordinator: Rob O'Neal Address: Baruch Institute, Georgetown, SC 29440

E-mail: rdoneal@clemson.edu Telephone: 843-904-2288

Pre-Bid Conf./Site Visit: 6/01/2017 Pre-Bid Date/Time: 11:00am

Place: Lab Building, 177 Hobcaw Road, Georgetown, SC 29440

Bid Closing Date/Time: 6/14/2017 11:00am **Place:** Clemson University, Clemson, SC, 29640

All Bids AreTo Be Entered Electronically Into buyWays System:

Link: http://clemson.ionwave.net/login

Description: HVAC SYSTEM AND INSTALLATION

Solicitation No.: SE-312 Bid # 86844269

Delivery Point: Georgetown, SC

Pre-bid Conf.: Non-mandatory. 6/1/2017 11:00am

Location: Clemson University, Baruch Institute, 177 Hobcaw Road, Georgetown, SC., 29440,

Submit Offer By: 6/14/2017 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: Shirley Alexander, 864-656-2395, salexa2@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/current sourcing events.aspx

FENCING

Description: The School District of Pickens County is accepting quotes for a new fence to be installed at the Daniel/Liberty bus office area parking lot. Solicitation Number: 117-39-6-14

Deadline for Questions: June 5, 2017 before 10:00am. All questions should be emailed to:

KateWilson@pickens.k12.sc.us

Due Date/Time: June 14, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640 Inquiries: <u>KateWilson@pickens.k12.sc.us</u>

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print

Solicitation

Printing

Description: PRINT & DISTRIBUTE 2017 ANNUAL NOTICES

Solicitation Number: 5400013564 **Submit Offer By:** 06/09/2017 11:00am

Purchasing Agency: Public Employee Benefit Authority 202 Arbor Lake Drive, Suite 200 Columbia, SC 29223-

4554

Buyer: SUSAN MONDIER Email: smondier@peba.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013564

Services

Description: VENDING SERVICES **Solicitation Number:** 5400013052 **Pre-proposal Conf.:** 6/9/2017 10:30am

Location: SFAA, Div. of Procurement Services, MMO, 1201 Main Street, Suite 600, Columbia, SC 29201

Submit Offer By: 07/10/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: KRISTEN MOSS Email: kmoss@mmo.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013052

Description: FIRE EXTINGUISHER INSPECTION 2017-2018

Solicitation Number: 5400013482 **Submit Offer By:** 06/12/2017 11:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF Email: jgoff@sled.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013482

Description: JANITORIAL SERVICES LAURENS MHC

Solicitation Number: 5400013570

Pre-bid Conf./Site Visit: 6//7/2017 11:00am

Location: SCDMH Laurens MH Clinic, 442 Professional Park, Clinton, SC 29325

Submit Offer By: 06/22/2017 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: JEAN BEANE Email: jean.beane@scdmh.org

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013570

Description: EQUIPMENT RENTAL - SPARTANBURG MAINTENANCE

Solicitation Number: 5400013551 Submit Offer By: 06/14/2017 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER Email: dobereinersa@scdot.org

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013551

Description: PALMETTO COMMUNITY ACTION PARTNERSHIP Weatherization Assistance Program is seeking licensed electrician to supply wiring and fittings to power bathroom exhaust fans in various locations in Charleston,

Berkeley Dorchester, Beaufort and Jasper Counties South Carolina

Solicitation No.: WAP 2017.2018

Delivery Point: Charleston SC

Purchasing Entity: Palmetto Community Action Partnership PO Box 20968 Charleston SC 29413 Attention:

Yolanda Johnson

Direct Inquiries To: Ray Neal, 843-720-5336, jneal@palmettocap.org

Download Solicitation From: Contact Ray Neal WAP Manager for specific details and information

ineal@palmettocap.org Minimum requirements; SC State Electrical License liability and workers compensation

insurance and EPA Certified Lead Renovator certification

Description: LEGAL TRANSCRIPTION SERVICES

Solicitation Number: 5400013555 Submit Offer By: 06/14/2017 3:00pm

Purchasing Agency: SC Dept. of Employment and Workforce 1550 Gadsden St., Rm 101 Columbia, SC 29201

Buyer: DANNY COVEY Email: dcovey@dew.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013555

Description: COMMERCIAL MOVING SERVICES

Solicitation No.: 17.67.LS.Q **Delivery Point:** Charleston, SC

Site Visit: Non-mandatory. 6/1/2017 1:00pm

Location: CofC, 284B King Street, 3rd floor Conference Room, Room 302, Charleston, SC

Submit Offer By: 6/15/2017 1:00pm **Purchasing Entity:** College of Charleston

Buyer: Lew SanFelice, 843-953-5508, sanfelicel@cofc.edu

Download Solicitation From: http://ebid.cofc.edu under "Current Bid Opportunities"

Description: PEST CONTROL SERVICES - The Newberry County Disabilities and Special Needs Board is seeking bids from qualified contractors to provide labor, chemicals, and other standard pest control services, including control of rodents and insects for sixteen locations operated by the agency within Newberry County, South Carolina. The contractor will provide a Pest Control Plan to include inspections/monitoring, service schedule, and options for special requests and emergency service.

Solicitation No.: PC061917

Delivery Point: Newberry County, South Carolina

Site Visit: Non-mandatory. Contact Mary Catherine Reynolds, 803-276-0078

Submit Offer By: 6/19/2017 2:00pm

Purchasing Entity: Newberry County Disabilities & Special Needs Board

Buyer: Bob Jones, 803-276-0078 / bjones@ncdsnb.org

Direct Inquiries To: Mary Catherine Reynolds, 803-278-0078, MCReynolds@ncdsnb.org

TOWN OF KINGSTREE

The Town of Kingstree is accepting proposals for a restaurant tenant for the depot at 134 E Main Street, Kingstree, SC. Interested parties should submit a thorough business plan to:

Richard Treme, Town Manager Town of Kingstree 401 N. Longstreet St. Kingstree, SC 29556 before the close of business on June 30, 2017. Parties may be contacted for interviews. For more information or to see the building, please contact Mr. Treme at 843-355-7484 or rtreme@kingstree.org.

The Town of Kingstree reserves the right to accept any or none of the proposals submitted.

BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified firms in response to Request for Quotes – KnowBe4 Security Awareness. Proposals are due by 11:00am on June 2, 2017. Specifications of the Request for Quotes may be obtained electronically at http://beaufortschools.net (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, Procurement Coordinator at 843-322-2349 or via e-mail at san-di.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

Description: SECURITY UP-GRADE FOR BEAUFORT COUNTY'S HUMAN SERVICES BUILDING

Solicitation No.: IFB 062917

Delivery Point: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort,

SC 29906

Pre-bid Conf.: Mandatory. 6/14/2017 2:00pm

Location: 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Submit Offer By: 6/29/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beau-

fort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net **Direct Inquiries To:** Marlene Myers, 843-255-2295, tmyers@bcgov.net **Download Solicitation From:** bcgov.net, Bidding Opportunities

Description: BUCKWALTER AMBULANCE CANOPY

Solicitation No.: IFB 063017

Delivery Point: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort,

SC 29906

Pre-bid Conf.: Mandatory. 6/8/2017 2:00pm

Location: 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Submit Offer By: 6/30/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beau-

fort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net
Direct Inquiries To: Marlene Myers, 843-255-2295, tmyers@bcgov.net
Download Solicitation From: bcgov.net, Bidding Opportunities

MIX AND MILL IN PLACE PARKING LOT RESURFACING -- CLEMSON, SC

The City of Clemson will receive bids Thursday June 15, 2017 at 2:00pm to mill and resurface the University Lutheran Church Parking Lot located at 111 Sloan Street, Clemson, SC 29631. Please send bids to City of Clemson. 1250 Tiger Boulevard. Clemson, SC 29631. Attn, Andy Blondeau. The City of Clemson is not responsible for delays in the mail. Bidder's name and project name, "ULC Parking Lot Resurfacing" must be shown on the outside envelope/package containing the bid. No proposal will be considered unless the contractor is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

Pre-Bid Conference: A mandatory pre-bid conference will be held on the following dates: Thursday June 8th at 10:00am and Friday June 9th at 10:00am at the University Lutheran Church located at 111 Sloan Street, Clemson, SC 29631. It is only necessary to attend one of these meetings.

Bids Due: Bids will be opened and read aloud Thursday June 15, 2017 at 2:00pm. The bid opening will take place at the Clemson City Hall located at 1250 Tiger Blvd., Clemson, SC 29631. Bids received after this date and time will not be accepted.

The City of Clemson reserves the right to reject any and all offers and portions thereof, to waive minor technicalities and informalities, and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-66

ENVIRONMENTAL ASSESSMENT SERVICES

The City of Florence is accepting bids from qualified bidders to provide Asbestos Survey and Testing Services for the property located at 615 Noble Street, Florence, SC 29501

Bid Opening Date/Time: June 6, 2017 at 2:00pm

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents. This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

Description: PROVIDE RENTAL, DELIVERY AND PICKUP OF INDUSTRIAL-GRADE MATERIAL

HANDLING EQUIPMENT

Solicitation No.: CCU-9300182 Delivery Point: Conway, SC Submit Offer By: 6/26/2017 2:00pm

Purchasing Entity: Coastal Carolina University, Procurement, PO Box 261954, Conway, SC 29528-6054

Buyer: Wanda B. Lewis, 843-349-2162

Download Solicitation From:

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina

Description: FENCING WORK THROUGHOUT DISTRICT

Solicitation No.: 16-076 **Delivery Point:** Fort Mill, SC

Pre-bid Conf.: Non-mandatory. 6/1/2017 9:00am

Location: Fort Mill School District Operations/Maintenance, 351 Gillig Drive, Fort Mill, SC 29715

Submit Offer By: 6/8/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at queena@fortmillschools.org

Description: OPES WINDOW REPLACEMENT

Solicitation No.: 16-073

Delivery Point: Fort Mill, SC

Pre-bid Conf.: Non-mandatory. 6/1/2017 1:00pm

Location: Orchard Park Elementary School, 474 Third Baxter Street, Fort Mill, SC 29708

Submit Offer By: 6/8/2017 11:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at queena@fortmillschools.org

Description: SUGAR CREEK ELEM SCHOOL CAFETERIA & GYM PARTITION WALL

Solicitation No.: 16-078

Delivery Point: Fort Mill, SC

Pre-bid Conf.: Non-mandatory. 6/8/2017 10:00am

Location: Sugar Creek Elementary School, 1599 Farm House Drive, Fort Mill, SC 29715

Submit Offer By: 6/15/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at queena@fortmillschools.org

Description: FMHS R-WING CONTROLS REPLACEMENT

Solicitation No.: 16-077

Delivery Point: Fort Mill, SC

Submit Offer By: 6/5/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at queena@fortmillschools.org

Description: GOLD HILL MS & FORT MILL MS PE LOCKER ROOMS

Solicitation No.: 16-079
Delivery Point: Fort Mill, SC

Pre-bid Conf.: Non-mandatory. 6/8/2017 1:00pm

Location: Gold Hill Middle School, 1025 Dave Gibson Blvd., Tega Cay, SC 29708

Submit Offer By: 6/15/2017 11:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at queena@fortmillschools.org

Description: BANKS TRAIL MIDDLE SCHOOL ASPHALT WORK

Solicitation No.: 16-080

Delivery Point: Fort Mill, SC

Pre-bid Conf.: Non-mandatory. 6/13/2017 9:00am

Location: Banks Trail Middle School, 1640 Banks Road, Fort Mill, SC 29715

Submit Offer By: 6/20/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen at queena@fortmillschools.org

Supplies

Description: ELECTRIC UNDERGROUND SWITCH PARTS

Solicitation Number: 5400013538 **Submit Offer By:** 06/13/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT

Email: dewerdt.myrtle@doc.state.sc.us

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013538

Description: BELTS AND FILTERS **Solicitation Number:** 5400013481 **Submit Offer By:** 06/12/2017 10:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF Email: jgoff@sled.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013481

Description: ELECTRICAL LIGHTING SUPPLIES FOR FACILITIES WAREHOUSE

Solicitation No.: 10211-1617

Delivery Point: Multiple Sites within the School District

Submit Offer By: 6/6/2017 2:00pm

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Stephanie Stephensons, Procurement Specialist, 843-899-8304 / stephensons@bcsdschools.net

Download Solicitation From: https://bcsdextranet.bcsdschools.net/SolicitationPostings/

Description: WATER/WASTEWATER TREATMENT CHEMICALS

Delivery Point: Conway, SC

Submit Offer By: 6/9/2017 10:00am (opening at 11:00am) **Purchasing Entity:** Grand Strand Water & Sewer Authority **Buyer:** Josh Roberts, 843-443-8230, jroberts@gswsa.com

Download Solicitation From:

http://applications.ebridgeglobal.com/BidPackage/?ev=GrandStrand\Chemicals 5225

Description: FURNISH AND DELIVER NEW LIGHT FIXTURES AS SPECIFIED

Solicitation No.: Q2017.24

Delivery Point: Lexington County School District One, Maintenance Department, 946 Pisgah Church Road,

Lexington, SC 29072

Submit Offer By: 6/8/2017 3:00pm

Purchasing Entity: Lexington County School District One, Central Services, Procurement Office, Atten: Carol

Norfleet, 100 Tarrar Springs Road, Lexington, SC 29072

Buyer: Carol Norfleet, 803-821-1109, cnorfleet@lexington1.net

Download Solicitation From: Request Form available at: http://www.lexington1.net/departments/fiscal-

services/solicitations-awards or E-mail request to cnorfleet@lexington1.net.

For Sale

CHARLESTON COUNTY SCHOOL DISTRICT PUBLIC AUCTION

Saturday, June 10, at 9:01am

Partial Listing:

Tilt Deck Equipment Trailer, (3) Dodge Ram Vans, Dodge Ram 2500 Crew Cab Pickup, Day Care Cots, Upward Part of a Skelton, Volley Ball Post, Aluminum Bleachers, Stage Prop "The Castle". Hobart Dishwasher, Refrigerated Cabinet, Pan Rack, Chemical Cabinet, Drum Set, 15+/- Roll & Fold Lunchroom Tables, Glass Display Case, Metal Stools, File & Storage Cabinets, Student Desk, Student Desk Chair Combo, Task Chairs, Treadmill and other Exercise Equipment, Piano, AV Carts, Podiums, Lab Tables, Science Table Tops Only, Portable Partitions, Conference Tables, Stackable Chairs, Large Assortment and Size Activity Table, Wall Mount Cabinets, Hard Plastic Storage Boxes, Art Easels, Pallets of Misc. Items, also Pallet of Library & Text Books, Full Size Refrigerators & Dorm Size, Wooden & Metal Bookcases and More!! For Pictures visit:

www.southeasternauctionsales.com

Some items could be added or deleted by sale time

SALE SITE:

Fraser Elementary, 63 Columbus Street, Charleston SC I-26 to Charleston Exit 221B at bottom of ramp turn right toward Visitor Center. Second left is Columbus Street. School is on your right, parking in rear of school.

Terms of Sale: Cash, Approved Check, Master Card or Visa. Payment Immediately Following Sale, All items sold AS IS WHERE IS without warranty expressed or implied. 10% Buyer's Premium will apply.

SOUTHEASTERN AUCTION SALES Chris Easler, SCAL #2702 864-578-5045

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: http://scagpo.org/meetinginfo.php?id=53&ts=1487195123.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / http://oig.sc.gov



excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:

WWW.SCAGPO.Org
For Information, Call
803-737-9816

or email Michael Speakmon at reversetrade@scagpo.org

THURSDAY, JUNE 8, 2017 9am-12pm

MCALISTER SQUARE 225 S. Pleasantburg Dr. Greenville, SC 29607

THURSDAY, AUGUST 3, 2017 9am-12pm

LEXINGTON MUNICIPAL CONFERENCE CENTER

111 Maiden Lane Lexington, SC 29072

\$50.00 per person or

\$75.00 per person for BOTH events.

\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss

> The State Fiscal Accountability Authority's Division of Procurement Services currently has an opening:

> > Eng/Engineer Associate IV - click to view

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:		
Solicitation No.:		
Delivery Point:		
Submit Offer By:		
Purchasing Entity:		
Buyer:		
Direct Inquiries To:		
Download Solicitation From:		

South Carolina Business Opportunities

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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