**State of South Carolina**

**[SOLICITATION TYPE]**

**DESCRIPTION:**

**USING GOVERNMENTAL UNIT:**

*The Term "Offer" Means Your "Bid" or "Proposal". Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Paper Offer or Modification" provision.*

**SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:**

<table>
<thead>
<tr>
<th>Mailing Address:</th>
<th>Physical Address:</th>
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| B&CB, Div. of Procurement Services  
1201 Main Street, Suite 600  
Columbia SC 29201  | B&CB, Div. of Procurement Services  
1201 Main Street, Suite 600  
Columbia SC 29201 |

**SUBMIT OFFER BY** (Opening Date/Time): [date / time]  
(See "Deadline For Submission Of Offer" provision)

**QUESTIONS MUST BE RECEIVED BY:** [date / time]  
(See "Questions From Offerors" provision)

**NUMBER OF COPIES TO BE SUBMITTED:** [to be completed]

**CONFERENCE TYPE:** Not Applicable  
(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

**LOCATION:** Not Applicable

**AWARD & AMENDMENTS**

Award will be posted on **01/14/2015**. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: [http://www.procurement.sc.gov](http://www.procurement.sc.gov)

You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.  
(See "Signing Your Offer" provision.)

**NAME OF OFFEROR**

(full legal name of business submitting the offer)

**AUTHORIZED SIGNATURE**

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

**DATE SIGNED**

**TITLE**

(business title of person signing above)

**STATE VENDOR NO.**

(Register to Obtain S.C. Vendor No. at [www.procurement.sc.gov](http://www.procurement.sc.gov))

**PRINTED NAME**

(printed name of person signing above)

**STATE OF INCORPORATION**

(If you are a corporation, identify the state of incorporation.)

**OFFEROR'S TYPE OF ENTITY:** (Check one)  

___ Sole Proprietorship  ___ Partnership  ___ Other_____________________________  
___ Corporate entity (not tax-exempt)  ___ Corporation (tax-exempt)  ___ Government entity (federal, state, or local)

**COVER PAGE – PAPER ONLY (MAR. 2015)**