

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT ELECTRICAL  
ENGINEERING SERVICES

**Project Number:** J12-D122-JM

**Project Location:** SC Department of Men-  
tal Health

**Agency:** SC Department of Mental Health  
requests letters of interest & a  
current resume of qualifications  
from persons or firms interested  
in providing professional services  
for the project listed above. The  
Agency Coordinator will receive  
resumes until the deadline & at  
the address indicated below. An  
Agency Selection Committee will  
evaluate each of the persons or  
firms interviewed using the crite-  
ria set forth in Section 11-35-3220  
of the SC Code of Laws, as  
amended, & any other special  
qualifications required pursuant to  
this solicitation.

**Licensure:** To be considered for selection,  
persons or firms must be properly  
licensed in accordance with the  
requirements of Title 40 of the SC  
Code of Laws, as amended, at  
the time of resume submission.

Any questions concerning this so-  
licitation must be addressed to  
the Agency Coordinator listed be-  
low.

**Public Notices:** All notices (Notice of Meet-  
ings, Notice for Selection for In-

terviews SE-612, and Notification  
of Intent to Award SE-619) shall  
be posted at the following location  
Bulletin Board in hallway of Build-  
ing #4 Crafts Farrow Campus SC  
Department of Mental Health  
7901 Farrow Rd. Columbia, SC  
29201

**Description of Project:** Provide electrical  
engineering services on an as-  
needed basis for various size &  
scope projects at SC Department  
of Mental Health facilities  
statewide. The minimum dollar  
value of services the Agency will  
procure under the IDC award is  
\$5,000.00. The maximum single  
delivery order will not exceed  
\$100,000.00. The total of all de-  
livery orders issued during the  
two-year term contract will not  
exceed \$300,000.00. The Agency  
intends to award two contracts  
under this solicitation. Terms &  
conditions of the IDC may be  
viewed at the Physical Plant Ser-  
vices Office at the address above.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed in this notice.

**Description of Professional Services  
Anticipated for Project:** Provide  
all electrical engineering services  
for building renovations & new  
construction projects. The scope  
of work may consist of feasibility  
studies, cost estimating, design  
documentation through construc-  
tion documents & specification  
preparation, bidding & construc-  
tion administration as required to  
construct or renovate various  
building electrical systems. Se-  
lected firms will be required to  
conduct evaluations of existing  
building electrical systems & pro-  
vide detailed reports detailing

**Anticipated Construction Cost Range:**  
Varies by Project

**Note:** Interested persons & firms should  
submit a current standard federal form 330,  
The name & contact information,  
including email, of a primary con-

tact; a certification stating wheth-  
er the person or firm is a resident  
of SC (see SC code section 11-  
35-3215).

**Additional Information:** Six hard  
copies of the submittal & one  
complete digital copy in Adobe  
Acrobat PDF on CD, DVD, or  
flash drive. The PDF file is to be  
identical in content to the printed  
submittal & file size less than 5  
MB. In accordance with the State  
of South Preferred Purchasing  
Policy, submittals cannot be ex-  
ceed 25 pages, front & back, in-  
cluding covers, which must be soft-  
not hard back. The Stand-  
ard Federal Form 330 is not in-  
cluded in this page count.

To submit confidential information, see  
[http://procurement.sc.gov/PS/general/scbo/  
SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf) In accordance  
with the SC Green Purchasing Initiative,  
submittals cannot exceed 25 pages, front &  
back, including covers, which must be soft –  
no hard note books. The Standard Federal  
Form is not included in this count.

**All Written Communications With Parties  
Submitting Information:** will be  
via email

**Resume Deadline Date:** 3/3/15

**Time:** 2:00pm

**Number of Copies:** 6 Agency will not ac-  
cept submittals via email. Submit-  
tals via email shall be in a Porta-  
ble Document Format (pdf)

**Agency:** SC Department of Mental Health  
**Agency Project Coordinator:** Randy  
Carver

**Title:** Project Manager

**Address:** 7901 Farrow Rd. Building 4, Co-  
lumbia, SC 29201

**E-mail:** [randycarver@hotmail.com](mailto:randycarver@hotmail.com)

**Telephone:** (803) 935-5621

**Fax:** (803) 953-5653

**Project Name:** SC Metrology Laboratory

**Project Number:** P16-9514-MJ

**Project Location:** State Farmer's Market -  
Lexington, SC

**Agency:** The SC Department of Agriculture  
requests letters of interest & a  
current resume of qualifications  
from persons or firms interested

in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location 5th Floor Wade Hampton Building, Columbia, SC

**Description of Project:** Construction of a new state legal Metrology Laboratory (weights & measures) for the state of SC that meets the new state standards program established by Congress

**Description of Professional Services Anticipated for Project:** The project will require a team of professionals including, but not limited to, architectural, structural, mechanical, civil, & electrical engineering. Team must demonstrate a working knowledge of measurement-related activities & a successful history of meeting the national & international standards set forth by The National Institute of Standards & Technology (NIST) for a state laboratory programs resulting in an accredited environmental certification. Due to limited availability of qualified precision engineering firms, the Department of Agriculture will assist the successful firm in selecting this consultant.

A non-mandatory pre-submittal conference will be held on Monday, February 23, 2015 at 2:00 pm at the Metrology Laboratory at 237 Catawba Street, Columbia, SC. No other contact with the Department of Agriculture project participants is allowed.

**Anticipated Construction Cost Range:**  
\$2,200,000. - \$2,400,000

**Note:** Interested persons & firms should submit a current standard federal form 330, The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** N/A  
To submit confidential information, see [http://procurement.sc.gov/PS/General/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/General/scbo/SCBO_Notes_060512.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 3/13/15  
**Time:** 4:00pm

**Number of Copies:** 7 Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** SC Department of Agriculture  
**Agency Project Coordinator:** William R. (Buddy) Jennings

**Title:** Project Manager  
**Address:** PO Box 11280, Columbia, SC 29211

**E-mail:** [bjenningsimpact@msn.com](mailto:bjenningsimpact@msn.com)

**Telephone:** (803) 206-1640

**Fax:** (803) 364-0341

**ALLENDALE COUNTY  
OLD COUNTY JAIL BUILDING  
DEMOLITION**

**REQUEST FOR PROPOSALS**

**Allendale County, SC** is accepting proposals from engineering firms to provide project design & oversight for the demolition of the Allendale Old County Jail Building (600 Hickory Street North, Allendale, SC). The building is approximately 5000 square feet (sf) in size. Engineering services will include the preparation of demolition plans & specifications, bidding & contract administration, & demolition oversight.

**The Selection** of a firm will be made on the basis of criteria established by the county's proposal review committee. Selection criteria include:

- A. Past Performance 10%;
- B. Ability of Professional Personnel 25%;
- C. Willingness/Ability to Meet Time & Budget Requirements 20%;
- D. Current & Project Work Load of the Firm;

- E. Related Experience on CDBG Projects 25%; &
- F. Cost of Services 10%.

**The contract** will be awarded to the most qualified respondent. If interviews are needed (at the discretion of Allendale County), the top three firms will be notified. All firms will be notified in writing of the decision of the proposal review committee.

**You Are Invited To Submit A RFP** in accordance with the requirements specified in the proposal package, which contains the selection criteria & other important information.

**This Project Is Being Partially Funded** by a Community Development Block Grant through the SC Department of Commerce, Grant Administration. The successful firm shall comply with all requirements of the CDBG program.

**For A Copy Of The Request For Proposal Please Contact:**

Jeff Derwort Community & Economic Development Manager Lower Savannah Council of Governments  
PO Box 850, Aiken, SC 29802  
Ph. (803) 649-7981  
Email: [jderwort@lscog.org](mailto:jderwort@lscog.org)

**Questions Or Requests** for additional information must be submitted in writing using the contact information above & must be received by Monday, February 23, 2015.

**Proposals Must Be Returned To** the Lower Savannah Council of Governments, Attn: Jeff Derwort, Community & Economic Development Manager, 2748 Wagener Road, (PO Box 850), Aiken, SC 29802, by 4:00pm, Monday, March 2, 2015. No late RFP's will be accepted.

**This Solicitation Does Not** commit Allendale County to award a contract or to pay any costs incurred in the preparation of a RFP.

**Project Name:** TOWN OF EDISTO BEACH WATER SYSTEM IMPROVEMENT PROJECT

**Project Number:** 2015-02

**Project Location:** Town of Edisto Beach

**Description of Project:** Through a Progressive Design Build Procurement process, the Town of Edisto Beach invites statements of qualifications according to the requirements of the RFQ. SOQ will be reviewed & evaluated using the single step, qualifications based process. The Town of Edisto Beach faces two major issues-water quality & water supply.

**Anticipated Construction Cost Range:**  
\$2.5 to \$8.64 million

**Scope Of Work:** Phase one services generally consist of preliminary engineering, geotechnical investigations, preparation of a matrix of water system improvement implementation options, presentation & coordination of the selection by Owner of a water system improvement implementation plan derived from the matrix, & the design development required for preparation of a project GMP proposal & schedule. Phase Two services generally encompass completing the project's final design, construction & performance testing.

**Professional Services Required For Project:** Engineering, geotechnical investigations, design & construction

**Resume Deadline Date / Time:** March 17, 2015 at 5:00pm

**Number of Copies:** One original & nine copies; 2 electronic versions

**Agency:** Town of Edisto Beach

**Agency Project Coordinator:** Iris Hill, Town Administrator

**Address:** 2414 Murray Street, Edisto Beach, SC 29438

**E-mail:** [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com)

**Telephone:** (843) 869-2505 x211

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SPARTANBURG HIGH SCHOOL HEATING PLANT RENOVATIONS

**Project Number:** 014142.01 IFB 14-15-03

**Project Location:** 500 Dupre Drive, Spartanburg, SC 29307

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Architectural and Mechanical Energy Upgrades. Contractor may be subject to performance appraisal at close of project.

**Plans May Be Obtained From:** Hard copies of bidding requirements, plans & specifications may be purchased direct from ARC, 7092 Howard St., Spartanburg, SC 29303. To pre-order sets, contact Susan Wilson at (864) 585-8388 or email [susan.wilson@e-arc.com](mailto:susan.wilson@e-arc.com) To electronically view the bidding requirements, plans & specifications free of charge, log on to

ARC's plan room at [www.e-arc.com](http://www.e-arc.com). Note: In order to receive electronic notification concerning release of addenda, bidders & sub-bidders must register their intent to bid this project with Doris Powell at McMillan Pazdan Smith [dpowell@mcmillanpazdansmith.com](mailto:dpowell@mcmillanpazdansmith.com) or (864) 585-5678

**Plan Deposit:** Plans & specs must be purchased

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**A/E Contact:** Donald L. Love, Jr., AIA

**A/E Address:** 127 Dunbar St. Spartanburg, SC 29306, (PO Box 5331) Spartanburg, SC 29304

**A/E E-mail:** [dlove@mcmillanpazdansmith.com](mailto:dlove@mcmillanpazdansmith.com)

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Spartanburg School District Seven

**Name & Title of Agency Coordinator:** Terry Gilmer

**Address:** 717 Union Street, Spartanburg, SC 29306

**E-mail:** [tgilmer@spart7.org](mailto:tgilmer@spart7.org)

**Telephone:** (864) 594-4500

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/18/15 – 4:00pm

**Place:** Spartanburg High School, 500 Dupre Drive, Spartanburg, SC 29307

**Bid Closing Date/Time:** 3/5/15 – 3:00pm

**Place:** 610 Dupre Drive, Spartanburg, SC 29307

**Hand Deliver / Mail Bids To:** John Paul Spartanburg School District Seven, 610 Dupre Drive, Spartanburg, SC 29307

### BALLENTINE PARK PROJECT

#### REQUEST FOR BIDS

**Richland County, SC Is Soliciting** sealed & competitive bids from qualified contractors for the Ballentine Park Project. This project is partially funded by the CTC & is subject to the regulations & special provisions as such.

**Sealed Bids Clearly Marked** "Ballentine Park Project Bid No. RC-609-CN-2015"

shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, PO Box 192, Columbia, SC 29202 until 2:00pm, Monday, February 23, 2015. Bids will not be accepted after the above date & time.

**A Complete Set Of Bid Documents** may be obtained for \$50.00 (non-refundable) per set from the office of Richland County Public Works 400 Powell Road, Columbia, SC, 29203. Details of the work may be examined online at <http://www.cagc.org> & at the Public Works Office.

**The Work Under This Contract** will consist of Installing a new road into the park, Paving an existing gravel parking lot

**All Work On The Project Must Be** completed within 120 days of the notice to proceed. Bidders must be legally qualified under the provisions of the SC Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids. Bids must be sealed with name & address of bidder, Contractor's License Number & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of SC. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**Richland County Reserves The Right** to reject any & all bids, portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Cheryl Patrick, CPPB  
Director, Procurement & Contracting

**Project Name:** HORRY GEORGETOWN GRAND STRAND CULINARY ARTS BUILDING CONSTRUCTION

**Project Number:** H59-6060-MJ

**Project Location:** 950 Emmens Ave., Myrtle Beach, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$10 M - \$12 M

**Description of Project:** One Story Culinary school for technical college, concrete spread footings & floor slab, steel, masonry & steel stud construction, masonry & metal panel exterior finishes, storefronts, interior floor wall & ceiling finishes, M.E.P. installations for culinary classroom/kitchens. Minority Owned Businesses are encouraged to submit bids for this work. Contractor may be subject to per-

formance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

"See Construction Project Solicitations & Awards"

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Mozingo + Wallace Architects, & LS3P Associates, LTD

**A/E Contact:** Gerald C. Wallace, III, AIA

**A/E Address:** 618 Chestnut Road, Suite 205, Myrtle Beach, SC 29572

**A/E E-mail:**

[gwallace@mozingowallace.com](mailto:gwallace@mozingowallace.com)

**A/E Telephone:** (843) 449-8000

**A/E Fax:** (843) 449-1113

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Horry Georgetown Technical College

**Name & Title of Agency Coordinator:** Dianna Cecala

**Address:** PO Box 261966, Conway, SC 29528

**E-mail:** [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)

**Telephone:** (843) 349-5207

**Fax:** (843) 349-5270

**Pre-Bid Conf.:** Yes Mandatory

**Pre-Bid Date/Time:** 2/19/15 – 10:00am

**Place:** HGTC Grand Strand Campus, Building 600, 950 Emmens Ave., Myrtle Beach, SC

**Bid Closing Date/Time:** 3/5/15 – 3:00pm

**Place:** HGTC Conway, SC, Board Rm. 109, Bldg. 100

**Hand Deliver Bids To:** Procurement Department Horry Georgetown Technical College Bldg. 100, Room 111A, 2050 Hwy. 501 East, Conway, SC 29526

**Mail Bids To:** Procurement Department Horry Georgetown Technical College, PO Box 261966, Conway, SC 29528

**Project Name:** PLUMBING INDEFINITE DELIVERY CONTRACT [STROM THURMOND PROJECT 3 WATER HEATER REPLACEMENT]

**Project Number:** H27-D216-FW

**Description Of Construction Services:**

The University is seeking licensed plumbers on an "as needed" ba-

sis with a MC-PB (5) license. The University will award up to 5 contracts, the selection method will be Low Bid method & the Example Project is "Strom Thurmond Project 3 Water Heaters Replaced". Small & minority business participation is encouraged.

**Project Location:** University of SC - Campus-wide system

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:**

[www.purshcasing.sc.edu](http://www.purshcasing.sc.edu)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** No other source (Website only) [www.purchasing.sc.edu](http://www.purchasing.sc.edu) Small & Minority Business participation is encouraged

**Agency:** University of SC

**Agency Project Coordinator:** Lind Jackson

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

**Telephone:** (803) 777-3489

**Fax:** (803) 777-7334

**Pre-Bid Conf. / Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 2/24/15 – 10:00am

**Place:** 743 Greene Street, Columbia, SC 29208 Rm. #53

**Bid Closing Date/Time:** 3/6/15 – 2:00pm

**Place:** 743 Greene Street, Columbia, SC 29208 Rm. #53

**Hand Deliver / Mail Bids To:** Lind Jackson 743 Greene Street, Columbia, SC 29208

**Project Name:** LONGSTREET THEATRE SHUTTER REPLACEMENT

**Project Number:** H27-6100

**Project Location:** 1300 Greene St, Columbia, SC 29208

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** 120,000.00

**Description of Project:** Remove existing shutters from the building replace with new aluminum shutters. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [purchasing.sc.edu](http://purchasing.sc.edu)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk

**Architect/Engineer:** Studio 2LR, Inc.

**A/E Contact:** Wes Lyles, AIA, LEED AP

**A/E Address:** 801 Gervais Street, Suite 201, Columbia, SC 29201

**A/E E-mail:** [wlyles@studio2lr.com](mailto:wlyles@studio2lr.com)

**A/E Telephone:** (803) 233-6602

**A/E Fax:** (803) 233-6613

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of SC

**Name & Title of Agency Coordinator:** Michelle Adams

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)

**Telephone:** (803) 777-0981

**Fax:** (803) 777-0484

**Pre-Bid Conf.:** Yes Non-mandatory

**Pre-Bid Date/Time:** 2/17/15 – 10:00am

**Place:** 743 Greene Street, Columbia, SC, Conf. Room 53

**Bid Closing Date/Time:** 2/27/15 – 2:00pm

**Place:** 743 Greene Street, Columbia, SC, Conf. Room 53

**Hand Deliver / Mail Bids To:** Michelle Adams 743 Greene Street, Columbia, SC 29208

#### ADVERTISEMENT FOR CONTRACTOR QUALIFICATION STATEMENTS

**Solicitation Number:** RFQ No. 2015-001

**Description Of Work:** Toilet Renovations at the Career & Technology Center. Anderson Districts I & II Career & Technology Center is seeking qualification statements from general contractors, licensed to work in SC to submit proposals for general contracting services. The project is an addition & renovation of the Career & Technology Center, 702 Belton Hwy., Williamston, SC 29697. The existing group toilets in the main building will be demolished (including concrete slab) & reconstructed with individual toilets in each location (three locations).

**Scope of work:** Will include underground plumbing, new concrete slab, new walls, new plumbing fixtures & toilet partitions, new ceilings, lighting and toilet accessories. Construction documents are being

prepared & pdf's will be shared at the Pre-Qualifications Conference.

**Pre-Qualification Submittals:** Are due no later than the date & time stipulated in the Proposed Schedule (as indicated on the official clock in the Procurement Department) after which time the names of all respondents will be publicly identified. No other information will be disclosed at that time. Offerors are invited to attend the closing of receipt of proposals at the times stated in the proposed schedule. Please contact Kimberley Poole at Craig Gauden Davis via email for the complete RFQ - [kpooles@gdarch.com](mailto:kpooles@gdarch.com).

**Pre-Qualification Conference:** Mandatory (For general contractors) Tuesday, February 13, 2015 at 2:15pm, Anderson Districts I & II Career & Technology Center Multi-Purpose Room 702 Belton Hwy. Williamston, SC 29697

**Last Day For Written Questions:** Before submission of qualifications February 17, 2015 - 10:00am

**Closing Date:** For submission of pre-qualification proposals February 26, 2015 - 10:00am

**Shortlist:** Of pre-qualified contractors March 6, 2015

**Interview Contractors:** (if necessary) March 11, 2015

**Notification:** Of contractors selected to bid March 17, 2015

#### MIDWAY DRIVE EXTENSION & TRUCK QUEUE LANE PW-15-02-101

**The County Of Union** requests sealed & competitive bids from qualified contractors for the improvements to Midway Drive in Union County, SC.

**Sealed Bids** clearly marked "Midway Drive Extension & Truck Queue Lane PW-15-02-101" shall be accepted by the County of Union, 210 Main Street, Supervisor's Office, Union, SC 29379, until 2:00pm, Thursday, March 5, 2015. Bids will not be accepted after the above date & time. The project will be awarded to the qualified responsive bidder with the lowest bid total.

**The Work Consists Of,** but is not limited to, installation of pipe & drainage appurtenances, installation & construction of drainage structures, grading, shaping & widening of an existing section of roadway to match the proposed typical sections.

**The Bid Documents & Plans** may be downloaded from the "Procurement" section of the Union Coun-

ty website

[www.countyofunion.org/](http://www.countyofunion.org/) or hard copies may be obtained from the offices of Mead & Hunt, 307 W. Main Street, Lexington, SC 29072, (803) 996-2900, Attn: Chris Baker, for a non-refundable charge of \$120.00 for a full size set of plans & \$60.00 for a reduced half size set of plans, by check & money order only. Cash will not be accepted. Materials must be paid for prior to shipping. When requesting bid documents, provide the following information about your company mailing address; street address; e-mail address, contact number; & fax number. Questions concerning the bid documents shall be addressed to Jerry Brannon at County of Union, 210 Main Street, Supervisor's office, Union, SC 29379. All questions must be in writing. All questions via email can be sent to [ibrannon@countyofunion.com](mailto:ibrannon@countyofunion.com).

**A Mandatory Pre-Bid Meeting** will be held on February 24, 2015 at the Union County, Annex Building Conference Room, 322 East Main Street, Union, SC 29379. The meeting will start at 10:00am

#### HISTORIC YORK COUNTY COURTHOUSE RENOVATION PROJECT REQUEST FOR QUALIFICATIONS 2277

**York County Is Soliciting** written qualifications from potential general contractors for the Historic York County Courthouse Renovation project.

**Direct Inquiries** concerning this request to Program Manager Chris Whitley, CCM, Cumming Corp., 213B Main St, Fort Mill, SC, Phone: (803)-396-1700, Fax: (803)-396-2984, E-mail: [cwhitley@ccorpusa.com](mailto:cwhitley@ccorpusa.com).

**Plans & Specifications** are not available at this time.

**Qualifications Will Be Received** in the York County Purchasing Department, Agricultural Building, Room 114, #6 South Congress Street, York, SC 29745 until 10:00am on Tuesday, March 17, 2015, at which time said responses will be publicly opened by the Purchasing Director. This request is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

York County Purchasing Department  
P O Box 180 6 South Congress Street  
York, SC 29745  
(803) 684-8520 Fax: (803) 684-8580  
[www.yorkcountygov.com](http://www.yorkcountygov.com)

#### HISTORIC YORK COUNTY COURTHOUSE DEMOLITION PROJECT

INVITATION FOR BIDS 2278

**York County Is Soliciting** written bids from qualified bidders for the Historic York County Courthouse Demolition project.

**Direct inquiries** concerning this request to Construction Manager Chris Whitley, CCM, Cumming Corp., 213B Main St, Fort Mill, SC, Phone: (803) 396-1700, Fax: (803) 396-2984, E-mail: [cwhitley@ccorpusa.com](mailto:cwhitley@ccorpusa.com)

**Bidding Documents** may be obtained from the Construction Manager upon deposit of one hundred dollars (\$100.00) per set. Plan deposit checks should be made payable to Cumming. Deposits will be partially refundable provided documents are returned to the Construction Manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing/shipping costs are paid will be refunded as stated above.

**Pre-Bid Conf.:** All bidders are strongly urged to attend 2/26/15 – 10:00am at the York County Government Offices, 6 South Congress Street, York, SC

**Bids Will Be Received** in the York County Purchasing Department, Agricultural Building, Room 114, #6 South Congress Street, York, SC 29745 until 2:00pm on Tuesday, March 17, 2015, at which time said responses will be publicly opened by the Purchasing Director. This request is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing)

York County Purchasing Department  
Post Office Box 180  
6 South Congress Street  
York, SC 29745  
(803) 684-8520 Fax: (803) 684-8580  
[www.yorkcountygov.com](http://www.yorkcountygov.com)

#### RE-BID LEXINGTON SCHOOL DISTRICT FOUR SWANSEA HIGH SCHOOL WELDING LAB HVAC MODIFICATIONS

**Sealed Bids** for the Swansea High School Welding Lab HVAC Modifications will be received from qualified bidders, properly licensed under the laws of SC, opened & read publicly at Lexington School District Four at 607 East Fifth Street,

Swansea, SC 29160 on February 24, 2015 at 1:00pm.

**Project Name:** Swansea High School Welding Lab HVAC Modifications  
**Pre-Bid:** Mandatory February 17, 2015 at 3:30pm, Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160.

**Bid Date & Time:** February 24, 2015 at 1:00pm, at Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160.

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc. 2330 Main Street, Columbia, SC 29201, PO Box 5064, Columbia, SC 29250  
 Ph. (803) 765-9421  
 Fax (803) 765-9848 Questions must be received by 1:00pm, February 19, 2015 & must be emailed to [shirley@mecainc.com](mailto:shirley@mecainc.com)

**Scope of Work:** Installation of new exhaust ductwork & roof mounted fan system for welding & cutting stations. New hot water unit heater to be installed with hot water piping connecting to the existing mains in the mechanical room. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened.

**Bidding Documents:** On CD-ROM in PDF may be obtained from Mechanical Engineering Consulting Associates Inc. by emailing a request to [shirley@mecainc.com](mailto:shirley@mecainc.com).

**All Bids** Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder** Will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted To:** Dave Toole, Director of Operations, Lexington School District Four at 607 East Fifth Street, Swansea, South Carolina 29160.

**Lexington School District Four** is not responsible for lost or misdirected bids. The School District reserves the right to reject any or all offers & can waive any technicality in the best interest of the School District.

**RE-BID**

**LEXINGTON SCHOOL DISTRICT FOUR SWANSEA HIGH SCHOOL WELDING LAB ELECTRICAL MODIFICATIONS**

**Sealed Bids** for the Swansea High School Welding Lab Electrical Modifications will be received from qualified bidders, properly licensed under the laws of SC, opened and read publicly at Lexington

School District Four at 607 East Fifth Street, Swansea, SC 29160 on February 24. at 1:30pm

**Project Name:** Swansea High School Welding Lab Electrical Modifications

**Pre-Bid:** Mandatory February 17, 2015 at 3:30pm, Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160.

**Bid Date & Time:** February 24, 2015 at 1:30pm, at Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160.

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc. 2330 Main Street, Columbia, SC 29201, PO Box 5064, Columbia, SC 29250  
 Ph. (803) 765-9421  
 Fax (803) 765-9848 Questions must be received by 1:00pm, February 19, 2015 & must be emailed to [shirley@mecainc.com](mailto:shirley@mecainc.com)

**Scope of Work:** Electrical modifications to power new welding stations & hvac system. Bids will be binding for a period of sixty (60) calendar days from the date bids are opened.

**Bidding Documents:** On CD-ROM in PDF may be obtained from Mechanical Engineering Consulting Associates Inc. by emailing a request to [shirley@mecainc.com](mailto:shirley@mecainc.com).

**All Bids** Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder** Will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted To:** Dave Toole, Director of Operations, Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160.

**Lexington School District Four** is not responsible for lost or misdirected bids. The School District reserves the right to reject any or all offers & can waive any technicality in the best interest of the School District.

**CONSTRUCTION MANAGEMENT AT RISK (CMAR) FIRM FOR A NEW FIRE STATION**  
 RFP NO. 15-3485

**The City of Greenville, SC** is requesting sealed proposals from qualified contractors/firms for Construction Management at Risk (CMAR) services in connection with the design & construction of a new fire station to be located near the intersection of Verdae Boulevard

& Old Sulphur Springs Road in Greenville, SC. It is the intention of the City to select a CMAR to provide expertise in pre-construction & construction phase services for this project.

**Proposal Packets May Be Obtained** online at:

<http://www.greenville.gov/omb/BidsRFPs.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 2960.

Mail: PO Box 2207, 29602

E-mail [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov).

**Sealed proposals** will be received at the above address until 2:00pm, March 3, 2015. Deadline for questions is 2:00pm, February 20, 2015.

The City of Greenville, SC is an equal opportunity employer

**HURRICANE SPRINGS PARK PAVING PROJECT**

**Anderson County is seeking** sealed bids for Hurricane Springs Park Paving Project, on Thursday, February 26, 2015 at 11:00am, Bid No. 15-066.

**Bids Are To Be Returned** to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

**Interested Parties Are To** visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the area of Contracts & Bids to request information. Questions should be directed to Anderson County Purchasing at (864) 260-4019.

**CONSTRUCT A NEW ATHLETIC FIELD HOUSE & BAND STORAGE BUILDING**

**Description:** RFQ-Request For Qualifications to qualify General Contractors to construct a new Athletic Field House & Band Storage Building at both Westside High & T.L. Hanna High Schools in Anderson School District Five, Anderson, SC.

**The Overall Project Consists** of but is not limited to all necessary labor, materials & equipment required to construct (2) new 16,500 sq. ft. athletic training facilities & (2) new 1,300 sq. ft. band buildings. Site work includes foundation excavation & earthwork including grading, erosion control, asphalt paving, concrete curb & gutter &

sidewalks. The new construction will consist of a pre-engineered structural steel frame system with masonry infill, metal roof deck & metal roofing system. Interior finishes consist of painted cmu, lay-in ceiling systems, floor finishes on concrete slabs. The general plumbing will consist of sanitary sewerage & waste water system. The general HVAC consists of water source heat pump units & roof top units. The general electrical consists of electrical wiring for lighting & electrical outlets & service to meet electrical requirements.

**Send Qualifications**, background, experience & references for new construction for School Districts, etc., for evaluation to compete on new construction projects in Anderson School District Five. Each Contractor to be considered for this project must complete the AIA Document A305 - 1986 Contractor's Qualification Statement (to be provided as indicated below) with their response. The criteria to be used to evaluate responses will be: Experience, location, references, financial stability and credentials, listed in order of importance.

**Solicitation Type:** Sealed Request for Qualifications Response

**Delivery Point:** (Where RFQ responses are to be delivered): Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625).

**Submit Offer By Date & Time:** Tuesday, February 26, 2015, 2:00pm.

**Purchasing Agency/Entity:** Anderson School District Five

**Buyer:** Attn: Wess Grant, Executive Director of Operations, (864) 260-5000 telephone, or [WessGrant@anderson5.net](mailto:WessGrant@anderson5.net)

**Direct Inquiries To:** Wess Grant, Executive Director of Operations, (864) 260-5000 telephone, [WessGrant@anderson5.net](mailto:WessGrant@anderson5.net)

**The Qualification Statement Form May Be Requested From:** The Administration Office of Anderson School District Five or download from [www.Anderson5.net](http://www.Anderson5.net)

**Project Name:** USC AIKEN PENLAND & H&SS BUILDING FIRE ALARM UPGRADES

**Project Number:** H29-9547

**Project Location:** University of SC - Aiken, Aiken, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000-\$230,000

**Description of Project:** Installation of new fire alarm systems in two building, the Penland Administration Building & the Humanities & Social Science (H&SS) Building, located on the USC Aiken campus. Work also to include removal & disposal of the old system upon testing & acceptance of new system. Minority & small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

<http://purchasing.sc.edu> See Facilities Construction Solicitations & Awards

**Plan Deposit:** N/A

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. <http://purchasing.sc.edu>

**Architect/Engineer:** Sims Group Engineers, Inc.

**A/E Contact:** Chris Patrich, PE

**A/E Address:** 800 Columbiana Dr, Ste 208 Irmo, SC 29063

**A/E E-mail:** [Chris@simsgroupusa.com](mailto:Chris@simsgroupusa.com)

**A/E Telephone:** (803) 765-1007

**A/E Fax:** (803) 765-1030

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of SC

**Name & Title of Agency Coordinator:** Clarissa Clark

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [CLARKCG2@mailbox.sc.edu](mailto:CLARKCG2@mailbox.sc.edu)

**Telephone:** (803) 777-7162

**Fax:** (803) 777-7334

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 2/18/15 – 10:00am

**Place:** USCA - Supply & Maintenance Shop, Bldg. 908, 471 University Pkwy, SC

**Bid Closing Date/Time:** 3/5/15 – 3:00pm

**Place:** 743 Greene Street, Columbia, SC 29208

**Hand Deliver / Mail Bids To:** Clarissa Clark (Bid Enclosed) 743 Greene Street, Columbia, SC 29208

### REHABILITATION OF RESIDENTIAL HOMES INVITATION FOR BIDS

**Description Of Work:** Rehabilitation Of Residential Homes in the City of North Charleston, SC.

**Bids Due:** Friday February 27, 2015 before 4 pm

**Location:** Bids may be mailed to Metanoia, 2005 Reynolds N. Charleston, SC 29405 or dropped off at 2005 Reynolds Ave. N. Charleston, SC 29405.

**Bid Opening:** Will be held on Monday March 2, 2015 at 10:00am at the offices of Metanoia.

**Specifications & work write up** for the rehabilitation will be available at the offices of Metanoia or by calling (843) 529-3014 & requesting specifications from Tony Joyner.

**Scheduled walk through** will be held on Thursday and Friday February 12 & 13 at 10:00am. Walk through is mandatory.

**This Project Requires Bidder** to meet all of the requirements of the work write up that is approved by Charleston County, the City of North Charleston & Metanoia. Bidder must submit copies of licenses, insurances & Lead Renovator certification at time of award. Award will be made to the lowest responsive qualified bidder. However, this solicitation does not commit Metanoia, the business awarding the contract, to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

**Metanoia Reserves The Right** to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of Metanoia to do so. Metanoia will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation. Qualified minority contractors are encouraged to bid.

### WATER SYSTEM ADDITIONS NEAR PALMETTO BRICK PLANT

RIA PROJECT NO. R-14-2012  
HPG PROJECT NO. 13061

**Wallace Water Company, Inc. Marlboro County, SC.** Separate sealed Bids, for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of Water System Additions near Palmetto Brick Plant will be received by Wallace Water Company, Inc. in the council chambers of the Marlboro County

Administration Building located at 205 East Market Street, Bennettsville, SC until 2:00pm on March 12, 2015 & then at said place be publicly opened & read aloud.

**The Project Consists Of** the following major elements: Installation of approximately 1,500 LF of 8-inch water main, one fire hydrant & other miscellaneous & related items.

**The Instructions to Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations: Wallace Water Company, Inc. Wallace, SC HPG & Company, Consulting Engineers, Inc. West Columbia, SC

**Copies Of Contract Documents & Plans** may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$45.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be** accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of SC. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be** considered unless the Bidder is legally qualified under the provisions of the SC Contractor's Licensing Law. The successful bidder for this contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid. No bidder may withdraw his bid within 60 days after the date of the bid opening.

**The Owner Reserves** the right to reject any or all Bids and to waive any informalities.

#### WATER SYSTEM IMPROVEMENTS TO MAPLE STREET PROPERTY

HPG PROJECT NO. 12013

**Marlboro County**, 205 East Market Street (PO Box 419) Bennettsville, SC 29512 Separate sealed Bids, for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of Water System Improvements to Maple Street Property will be received by the Owner in the Council Chambers at the Marlboro County Administration Building located at 205 East Market Street, Bennettsville, SC until 2:00pm on March 12, 2015 & then at said place be publicly opened & read aloud.

**The Project consists of** the following major elements: 8-Inch line meter pit, 2-inch potable water meter, approximately 1,500 LF 3-inch PVC water line, 2,080 LF 8-inch water line, valves, fittings & other miscellaneous items.

**The Instructions to Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations: Marlboro County Administration: Bennettsville, SC. HPG & Company, Consulting Engineers, Inc., West Columbia SC

**Copies Of Contract Documents & Plans** may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$40.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be** accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of SC. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be** considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law. The successful bidder for this contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid. No bidder may withdraw his bid within 60 days after the date of the bid opening.

**The Owner Reserves** the right to reject any or all Bids and to waive any informalities.

**Project Name:** 2015 CPST II  
RESURFACING PROJECT  
PACKAGE 1: DISTRICTS 1 & 7

**Project Number:** 19-14/15

**Project Location:** Florence County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** 500k-1000k

**Description of Project:** Milling, full depth patching, & resurfacing fo approximately 4.70 miles of roadway located within Florence County Districts 1 & 7. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Florence County website

<http://florenceco.org/offices/procurement/bids/>

**Plan Deposit:** No

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Plans On File At:** Florence County website <http://florenceco.org/offices/procurement/bids/>

**Architect/Engineer:** Davis & Floyd

**A/E Contact:** Mike Meetze

**A/E Address:** 181 E. Evans Street, Suite 23, BTC-105, Florence, SC 29506

**A/E E-mail:** [mmeetze@davisfloyd.com](mailto:mmeetze@davisfloyd.com)

**A/E Telephone:** (843) 519-1050 Cell Number (803) 518-6121

**A/E Fax:** (803) 254-4549

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Florence County  
**Name & Title of Agency Coordinator:** Patrick D. Fletcher, CPPB

**Address:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Telephone:** (843) 665-3019

**Fax:** (843) 664-9668

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** February 23, 2015  
10:00am

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Bid Closing Date/Time:** March 9, 2015  
1:45pm

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Hand Deliver / Mail Bids To:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5, Florence, SC 29501

**Project Name:** 2015 CPST II  
RESURFACING PROJECT  
PACKAGE 2: DISTRICT 3

**Project Number:** 20-14/15

**Project Location:** Florence County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** 1000k-1500k

**Description of Project:** Milling, full depth patching, & resurfacing fo approximately 13.69 miles of roadway located within Florence County District 3. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Florence County website

<http://florenceco.org/offices/procurement/bids/>

**Plan Deposit:** No

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Plans On File At:** Florence County website  
<http://florenceco.org/offices/procurement/bids/>

**Architect/Engineer:** Davis & Floyd

**A/E Contact:** Mike Meetze

**A/E Address:** 181 E. Evans Street, Suite 23, BTC-105, Florence, SC 29506

**A/E E-mail:** [mmeetze@davisfloyd.com](mailto:mmeetze@davisfloyd.com)

**A/E Telephone:** (843) 519-1050 Cell Number (803) 518-6121

**A/E Fax:** (803) 254-4549

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Florence County

**Name & Title of Agency Coordinator:**

Patrick D. Fletcher, CPPB

**Address:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Telephone:** (843) 665-3019

**Fax:** (843) 664-9668

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** February 23, 2015 10:00am

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Bid Closing Date/Time:** March 9, 2015 1:45pm

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Hand Deliver / Mail Bids To:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5, Florence, SC 29501

**Project Name:** 2015 CPST II

RESURFACING PROJECT

PACKAGE 3: DISTRICTS 8 & 9

**Project Number:** 21-14/15

**Project Location:** Florence County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** 1000k-1750k

**Description of Project:** Milling, full depth patching, & resurfacing fo approximately 11.74 miles of roadway located within Florence County Districts 8 & 9. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Florence County website

<http://florenceco.org/offices/procurement/bids/>

**Plan Deposit:** No

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Plans On File At:** Florence County website  
<http://florenceco.org/offices/procurement/bids/>

**Architect/Engineer:** Davis & Floyd

**A/E Contact:** Mike Meetze

**A/E Address:** 181 E. Evans Street, Suite 23, BTC-105, Florence, SC 29506

**A/E E-mail:** [mmeetze@davisfloyd.com](mailto:mmeetze@davisfloyd.com)

**A/E Telephone:** (843) 519-1050 Cell Number (803) 518-6121

**A/E Fax:** (803) 254-4549

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Florence County

**Name & Title of Agency Coordinator:**

Patrick D. Fletcher, CPPB

**Address:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Telephone:** (843) 665-3019

**Fax:** (843) 664-9668

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** February 23, 2015 10:00am

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Bid Closing Date/Time:** March 9, 2015 1:45pm

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Hand Deliver / Mail Bids To:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5, Florence, SC 29501

## EQUIPMENT

**Description:** PALLET TRUCKS

**Solicitation Number:** 5400009121

**Submit Offer By:** 2/19/15 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Laura Bagwell

**Email:** [Bagwell.laura@doc.sc.gov](mailto:Bagwell.laura@doc.sc.gov)

**Phone:** (803) 896-4396

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009121>

**Description:** PORTABLE WEAPONS TRAINING SIMULATOR

**Solicitation Number:** 5400009182

**Submit Offer By:** 2/24/15 – 2:00pm

**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Wayne A. Tesh, Jr., CPPB

**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)

**Phone:** (803) 896-5462

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009182>

**Description:** STREET TALKER SIGNS

**Solicitation Number:** 5400009193

**Submit Offer By:** 2/24/15 – 12:00pm

**Purchasing Agency:** SC Department of Agriculture Wade Hampton State Office Building, Columbia, SC 29211

**Buyer:** Timika Beaver

**Email:** [tbeaver@scda.sc.gov](mailto:tbeaver@scda.sc.gov)

**Phone:** (803) 734-2206

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400009193>

### READVERTISEMENT AMEND E-MAIL ADDRESS

**Description:** POLE VAULT LANDING

PACKAGE FOR FORT

DORCHESTER HIGH SCHOOL

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 2/12/15 – 4:00pm

**Purchasing Entity:** Dorchester School District Two, Board Room, 102 Green Wave Blvd., Summerville, SC 29483

**Direct Inquiries to Buyer:** Rhonda Grice

**Telephone:** (843) 873-2901

**E-mail:** [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

**Description:** THREE DODGE MINI-VANS WITH WHEELCHAIR TIE DOWN & RAMP

**Solicitation Number:** 022715

**Delivery Point:** Beaufort, SC

**Submit Offer By:** 2/27/15 – 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building 2, Beaufort, South Carolina 29906-4291

**Direct Inquiries To:** Dave Thomas, (843) 255-2353, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Fax Request for Bids/Questions To:**

Dave Thomas, (843) 255-9437

**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

**Description:** REPLACEMENT OF ONE (1) EXISTING 20 TON ROOF-TOP PACKAGED HEAT PUMP WITH NEW HIGH EFFICIENCY 410A TRANE VOYAGER ROOF-TOP PACKAGED HEAT PUMP WITH FACTORY HINGED DOORS. BASIS OF DESIGN: TRANE VOYAGER.

**Solicitation Number:** 2302

**Delivery Point:** 1760 N. Main Street. Sumter SC 29150

**Site Visit:** Prior to submitting bid; first obtain bid package from buyer, then contact John Hornsby or James Dinkins at (803) 469-2960 for appointment.

**Submit Offer By:** 2/17/15 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6521

**Direct Inquiries To:** Direct technical inquiries to Mark Spires at (803) 896-6034 e-mail [mspires@scvrd.state.sc.us](mailto:mspires@scvrd.state.sc.us)

**Description:** CATERPILLAR D7E BULLDOZER OR EQUIVALENT

**Solicitation Number:** 2015-IFB-13

**Delivery Point:** Lexington County

**Submit Offer By:** 3/10/15 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Kay Keisler

**Telephone:** (803) 785-8166

**E-mail:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Download Solicitation From:**

<https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

**Description:** TWO USED OR NEW 12 PASSENGER VANS

**Details:** Tri-Development Center of Aiken County, Inc. is requesting bids from qualified vendors for two used or new 12 passenger vans with preferably less than 25,000 miles.

**Solicitation Number:** TDC21

**Delivery Point:** Aiken, SC

**Submit Offer By:** 2/23/15 – 4:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Rd., Aiken, SC 29802

**Direct Inquiries To Buyer:**

Shemeco Butler [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) or Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Pro-

curement Bids. Bid Number: TDC-21. Van Specifications may be requested from Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) between the hours of 8:30 am - 4:00 pm.

**Tri-Development Center Of Aiken County, Inc.** agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973 (Section 503) & all similar, federal, state, & local laws, rules, regulations, & orders, & amendments thereto, prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation or status as a protected veteran

### STRUCTURAL FIREFIGHTING PERSONAL PROTECTIVE EQUIPMENT

INVITATION TO BID NO. 2015-04

The City of Florence is accepting bids from qualified bidders to for the purchase & delivery sixty (60) sets of Structural Firefighting Personal Protective Equipment.

**Bid Opening Date/Time:** February 26, 2015 at 2:00pm

**Location for the Receipt of Bids:** The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing & bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111. Mailing address, City of Florence, Office of Purchasing & Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**Description:** ONE 39 YARD SELF-CONTAINED SOLID WASTE COMPACTOR & SIX 25 YARD OPEN TOP CONTAINERS

**Solicitation Number:** N/A

**Delivery Point:** Ridgeland, SC

**Submit Offer By:** February 26, 2015 at 2:00pm

**Purchasing Agency:** Jasper County, PO Box 1149, Ridgeland, SC 29936

**Buyer:** Ronnie Malphrus, (843) 717-3692, [rmal-phrus@jaspercountysc.gov](mailto:rmal-phrus@jaspercountysc.gov)

**Direct Inquiries/Bid Package Request To:** Dale Terry, (843) 726-7740

## INFORMATION TECHNOLOGY

**Description:** ANNUAL BLUECOAT WEBFILTER SERVICE

**Solicitation Number:** 5400009166

**Submit Offer By:** 2/18/15 2:00pm

**Purchasing Agency:** SC Dept. of Employment & Workforce, 1550 Gadsden St., Columbia, SC

**Buyer:** Douglas Boykin

**Email:** [dboykin@dew.sc.gov](mailto:dboykin@dew.sc.gov)

**Phone:** (803) 737-2403

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009166>

**Description:** TABLET REPAIRS

**Solicitation Number:** B1521

**Delivery Point:** Charleston County

**Submit Offer By:** 2/19/15 – 2:00pm

**Purchasing Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson, Phone (843) 566-8881, E-mail [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:** [Click Here](#)

**Description:** ONLINE EVENT TICKETING SYSTEM FOR THE OFFICE OF ATHLETICS' TICKET OFFICE AT SC STATE UNIVERSITY

**Solicitation No.:** 4300-70204-02/20/15

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 2/20/15 – 2:30pm

**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

**Direct Inquiries To Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-8198

**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** CONVERT THE CITADEL WEBSITE TO BE COMPATIBLE WITH MOBILE & TABLET BROWSERS  
**Solicitation No.:** RFP3036-KP-03/05/2015  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 3/5/15 – 3:00pm  
**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC  
**Buyer:** Karen Pressley, [Ka-ren.Pressley@citadel.edu](mailto:Ka-ren.Pressley@citadel.edu) (843) 953-6873  
**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** CORE SWITCHES, NEXT GENERATION FIREWALL, & CACHING SERVER FOR CORE DATA RACK AT THE ACCOUNTABILITY & INFORMATION TECHNOLOGY SERVICES OFFICES & A SECOND TBD DISASTER RECOVERY SITE  
**Solicitation Number:** 115-2-25  
**Bid Location:** School District of Pickens County, 1348 Griffin Mill Rd., Easley, SC 29640  
**Deadline For Questions:** 2/20/15 – 10:00am  
**Due Date/Time:** 2/25/15 – 10:00am  
**Submit To:** School District of Pickens County, Attn.: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Rd., Easley, SC 29640  
**Bid Request:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)  
**Inquiries:** [katewilson@pickens.k12.sc.us](mailto:katewilson@pickens.k12.sc.us)

**Description:** NETWORK GEAR  
**Solicitation Number:** Colleton-2015-001  
**FCC form 470Number:** 929430001318824  
**Response Delivery Address:** Colleton County School District Technology Center, 150 Cougar Nation Drive, Suite 8000, Walterboro, SC 29488  
**Bids Due/Opening Date/Time:** Thursday, March 5th, 2015, 2:00pm  
**Request ITB From:** [2015Colleton@District.us.com](mailto:2015Colleton@District.us.com)  
**Special Instructions:** Vendor Must Reference the Solicitation Number &/or FCC Form 470 # to which they are seeking information for.

**Description:** PROFESSIONAL INSTALLATION & CONFIGURATION SERVICES OF CHERWELL SERVICE MANAGEMENT SOFTWARE  
**Delivery Point:** Pendleton, SC  
**Solicitation Number:** TCTC-15-CherwellServices  
**Submit Offer By:** 2/24/2015 at 2:00pm

**Purchasing Agency:** Tri County Technical College, Purchasing Department, 7900 Highway 76, (PO Box 587), Pendleton, SC 29670  
**Direct Inquiries to Buyer:** Kristal Doherty, Purchasing Manager, (864) 650-7247, [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)  
**Download Solicitation From:** [Click Here](#)

**Description:** KERSHAW COUNTY ECONOMIC DEVELOPMENT WEBSITE UPGRADE PROJECT  
**RFP Submission:** Sarah Williams Kershaw County Government Center 515 Walnut Street Room 217, Camden, SC 29020  
**Submit Offer By:** 3/10/15 – 3:00pm  
**Download Solicitation From:** [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

**Description:** PROVIDE/DELIVER CALL BOX STATIONS, PHONES & STROBES FOR THE UNIVERSITY OF SC  
**Solicitation Number:** USC-IFB-2762DG  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 2/18/15 – 11:00am  
**Purchasing Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** DESKTOP COMPUTERS  
**Solicitation Number:** 2015-15  
**Delivery Point:** Pickens, SC  
**Submit Offer By:** 3/4/15 – 2:00pm  
**Purchasing Agency:** Pickens County Purchasing, 222 McDaniel Ave., B-4, Pickens, SC 29671  
**Buyer:** Ralph Guarino Jr.  
**Telephone:** (864) 898-5854  
**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
**Direct Inquiries To:** Marion Powell IT Director (864) 898-5880  
**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

**Description:** LAPTOP COMPUTERS  
**Solicitation Number:** 2015-16  
**Delivery Point:** Pickens, SC  
**Submit Offer By:** 3/4/15 – 2:30pm  
**Purchasing Agency:** Pickens County Purchasing, 222 McDaniel Ave., B-4, Pickens, SC 29671  
**Buyer:** Ralph Guarino Jr.  
**Telephone:** (864) 898-5854  
**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
**Direct Inquiries To:** Marion Powell IT Director (864) 898-5880  
**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

**Description:** DEMAND RESPONSE SOFTWARE  
**Solicitation Number:** 2015-01  
**Delivery Point:** Moncks Corner, SC  
**Submit Offer By:** March 2, 2015 at 3:00pm  
**Purchasing Agency:** BCD RTMA 305 Heatley St. Moncks Corner, SC 29461  
**Buyer:** Robin Mitchum  
**Phone:** (843) 529-0400 ext. 213  
**E-mail:** [robinm@bccog.com](mailto:robinm@bccog.com)  
**Direct Inquiries / Bid Request:** To Buyer

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Description:** BATHROOM RENOVATION-DREHER ISLAND STATE PARK  
**Solicitation Number:** 5400009195  
**Site Visit:** By Appointment  
**Location:** Dreher Island State Park, 3677 State Park Rd., Prosperity, SC 29127  
**Submit Offer By:** 2/17/15 – 3:00pm  
**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism, 1205 Pendleton St., Rm. 517, Columbia, SC 29201  
**Buyer:** James Jackson  
**Email:** [jjackson@scrpt.com](mailto:jjackson@scrpt.com)  
**Phone:** (803) 734-1302  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009195>

### DOROTHY G. HINES NATURE TRAIL PATHWAY

REQUEST FOR PROPOSAL NO. 2015-03

**Description:** The City of Florence is requesting proposals from qualified firms to construct a six foot wide asphalt or concrete pathway for the Dorothy Hines Nature Trail located at the intersection of N. Irby Street & Marshall Avenue.  
**Delivery Point:** The City of Florence Finance Department  
**Proposal Submission Deadline:** February 19, 2015 at 2:00pm  
**Location:** The City Center located at 324 Evans Street, Florence, SC 29501

**Download Solicitation From:**

[www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing & bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

**Purchasing Agency:** City of Florence, Office of Purchasing & Contracting, 324 W. Evans Street, Florence, SC 29501.

**The City of Florence** welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation** does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

## SERVICES

**Description:** SSBG HOMEMAKER & PERSONAL CARE SERVICES

**Solicitation Number:** 5400009081

**Submit Offer By:** 3/12/15 – 10:00am

**Purchasing Agency:** SC Department of Social Services Columbia, SC 29202-1520

**Buyer:** Valerie Duncan

**Email:** [Valerie.galloweay@dss.sc.gov](mailto:Valerie.galloweay@dss.sc.gov)

**Phone:** (803) 898-7322

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009081>

**Description:** HAZARDOUS WASTE DISPOSAL

**Solicitation Number:** 5400009178

**Site Visit:** Non-Mandatory 2/11/15 – 10:00am

**Location:** Trident Technical College 7000 Rivers Avenue Building 950, Room 215, North Charleston, SC 29406

**Submit Offer By:** 2/17/15 – 10:00am

**Purchasing Agency:** SC Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Phone:** (803) 896-5310

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009178>

**Description:** EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Solicitation Number:** 5400008973

**Submit Offer By:** 2/16/15 – 9:00am

**Purchasing Agency:** SC State Housing Authority, 300-C Outlet Pointe Blvd., Columbia, SC 29210

**Buyer:** Reggie Bell

**Email:** [Reggie.Bell@schousing.com](mailto:Reggie.Bell@schousing.com)

**Phone:** (803) 896-9068

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008973>

**Description:** EMPLOYEE UNIFORM RENTALS & OTHER SERVICE ITEMS

**Description Of Work:** Colleton County requests proposals from qualified local vendors to provide employee uniform rentals & other service items for various County Departments. Uniform requirements are comprised of shirts, pants, shorts, coveralls, jackets & other items such as mats, shop towels & hand cleaner that may be needed

**Solicitation Number:** CC-17

**Delivery Point:** Walterboro, SC

**Submit Offer By:** 3/5/15 – 11:00am

**Purchasing Entity:** Colleton County Capital Projects & Purchasing Dept., 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Buyer:** Kaye B. Syfrett, Purchasing Manager, (843) 782-0504 or [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Direct Inquiries To:** John Stieglitz, Capital Projects & Purchasing Director, [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Download Solicitation From:** [www.colletoncounty.org](http://www.colletoncounty.org)

**Description:** BEES FERRY ROAD GROUNDS MAINTENANCE

**Solicitation Number:** 15-B011R

**Delivery Point:** City of Charleston

**Pre-Bid Conf.:** Mandatory

**Date/Time/Place:** 2:30pm on February 17, 2015 at 823 Meeting Street, Conference Room A

**Submit Offer By:** 3/2/15 – 12:30pm 145 King Street, Suite 104, Charleston, SC 29401

**Purchasing Agency:** City of Charleston Procurement Division 145 King St., Suite 104, Charleston, SC 29401

**Solicitation Request:** Submit a request to Robin B. Robinson, by fax (843) 720-3872, or by going to our website: [www.charleston-sc.gov](http://www.charleston-sc.gov), Bidline.

**Description:** FIRE EXTINGUISHER INSPECTIONS

**Solicitation Number:** RFQ15-1067

**Bid Opening Date/Time:** 2/16/15 – 11:00am

**Deliver Bids To:** Vanester S. Ravenell, Office of Finance, 578 Ellis Ave., Orangeburg, SC 291165. "Subject: Purchasing. Solicitation Number: RFQ15-1067"

**Purchasing Agency:** Orangeburg County School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net), phone (803) 533-7941 – Responses can be found at [Click Here](#)

**Bid Packets From:** [Click Here](#)

**Description:** CONSTRUCT ATHLETIC PRACTICE FIELD AT CANE BAY HIGH SCHOOL

**Solicitation Number:** 445-(14-15)

**Delivery Point:** Cane Bay High School at 1624 State Road, Summerville, SC 29483

**Pre-Bid Conf.:** Non-mandatory  
**Date/Time/Place:** February 17, 2015 at 10:00am at Cane Bay High School

**Submit Offer By:** February 27, 2015 at 11:00am

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, (843) 899-8672, [marcie@bcscdschools.net](mailto:marcie@bcscdschools.net)

**Download Solicitation From:** <http://www.berkeley.k12.sc.us/departments.cfm?subpage=16524>

**Description:** ATM RENTAL SERVICES CONTRACT - REVENUE

**Solicitation Number:** 58624503

**Delivery Point:** Clemson, SC

**Submit Offer By:** 03/10/2015 - 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Shirley Alexander, Phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** AFTER SCHOOL ENRICHMENT PROGRAM  
**Solicitation Number:** 14-1011  
**Submit Offer By:** 2/27/15  
**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710  
**To Request A Bid Package:** Email [jer-ry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us) or fax to Attn: Jerry Holliday, (803) 222-8003.

**Description:** GRANT DEVELOPMENT RESEARCH & APPLICATION SERVICES  
**Solicitation Number:** RFP 15-005  
**Delivery Point:** Cherokee County, SC  
**Submit Offer By:** February 26, 2015 at 2:00pm  
**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341  
**Buyer:** Pamela Phillips (864)206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)  
**Direct Inquiries To:** Brock Heron, Director of Finance, (864) 206-2224, [brock.heron@cherokee1.org](mailto:brock.heron@cherokee1.org)  
**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us) Departments/Finance/Bid Information

**Description:** FIREWORKS FOR PIG PICKIN' FESTIVAL  
**Delivery Point:** Kingstree, SC  
**Submit Offer By:** 3/10/15 - 2:00pm  
**Purchasing Agency:** Town of Kingstree  
**Buyer:** Amanda Phillips (843) 355-8165, [aphillips@kingstree.org](mailto:aphillips@kingstree.org)  
**Download Solicitation From:** <http://kingstree.org/fireworks-pig-pickin/>

**Description:** LANDSCAPING MAINTENANCE FOR OFF CAMPUS FACILITIES  
**Solicitation Number:** 58381937  
**Delivery Point:** Clemson, SC  
**Pre-Bid Conf./ Site Visit:** Non-mandatory  
**Date/Time/Place:** February 17, 2015 at 11:00am at Administrative Services Building, 108 Perimeter Road, Clemson, SC 29634  
**Submit Offer By:** 2/26/15 – 1:45pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634  
**Direct Inquiries To Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## SUPPLIES

**Description:** FURNISH & DELIVER PORTABLE SCENE LIGHTS  
**Solicitation Number:** 5400009186  
**Submit Offer By:** 2/18/15 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Deloris Sweeper  
**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)  
**Phone:** (803) 896-7735  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009186>

**Description:** BLACK LEATHER GLOVES  
**Solicitation Number:** 5400009188  
**Submit Offer By:** 2/20/15 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Deloris Sweeper  
**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)  
**Phone:** (803) 896-7735  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009188>

**Description:** TACTICAL VEST  
**Solicitation Number:** 5400009187  
**Submit Offer By:** 2/19/15 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Melissa Mims  
**Email:** [Mims.Melissa@doc.sc.gov](mailto:Mims.Melissa@doc.sc.gov)  
**Phone:** (803) 896-1935  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009187>

**Description:** PROMO ITEMS 2015  
**Solicitation Number:** 020315-037-34805-02/20/15  
**Delivery Point:** North Charleston, SC  
**Submit Offer By:** 2/20/15 – 2:00pm  
**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, South Carolina  
**Direct Inquiries To Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279  
**Download Solicitation From:** [Click Here](#)

## INTENT TO SOLE SOURCE

### JULIE OSNES CONSULTING, LLC

#### INTENT TO SOLE SOURCE

It is the intent of the SC Department of Social Services (SCDSS) to issue a sole source procurement to Julie Osnes Consulting, LLC., for consulting services for year 2015 for the purpose of maintaining the low error rate establish in 2012.

SC was notified by USDA, Food & Administration Services in June 2011 for the first year of possible liability sanction due to South Carolina's high error rate. Julie Osnes Consulting started working with SCDSS Quality Control & Policy Staff by September 2011. By the end of the FY 2011 the SNAP error rate reduced to 3.14 & in 2012 reduced to 1.59.

SCDSS wishes that Julie Osnes will continue to assist the SNAP Quality Control Unit with exploration of all aspects & avenues of the QC review processes to assure that a correct case disposition are archived. Also to assisting the QC team how to identifying the root causes of errors, the potential errors & possible solutions.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services,  
 Attn.: Elian Roman,  
 Procurement Manager I  
[Elian.Roman@dss.sc.gov](mailto:Elian.Roman@dss.sc.gov)  
 For this Intent to Sole Source

The contact deadline is Wednesday, February 11, 2015, by 2:00pm

### CHRISTIAN ADOPTION SERVICES INC.

#### INTENT TO SOLE SOURCE

It is the intent of the SC Department of Social Services (SCDSS) to issue a sole source procurement to Christian Adoption Services, Inc., as the most logical choice for adoption of (3) children. Since the adopting parents are located in the same town as the adoption servicer. Christian Adoption Services will be able to do monthly home studies & provide continuous supervision of the adopting parents & children.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Junius Farmer, Procurement Manager I [junius.farmer@dss.sc.gov](mailto:junius.farmer@dss.sc.gov) For this Intent to Sole Source

The contact deadline is 2/13/15 - 2:00pm

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
 (State Agency fraud only)

1-855-723-7283 / <http://oiq.sc.gov>

**GOT COMMENTS?**

State Procurement Office  
 Information Technology Management Office  
 State Engineer's Office  
 Office of Audit & Certification  
 Office of Program Support

The Division of Procurement Services encourages you to make your comments via the following methods:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Telephone (803) 737-0600
- Fax to (803) 737-0639

**Christmas Eve**  
 Thursday, December 24

**Christmas Day**  
 Friday, December 25

**Day after Christmas**  
*(Expected observance)*  
 Monday, December 28

**HELPFUL LINKS**

To sign up for an RSS feed for SCBO: <http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO: <http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage: <http://procurement.sc.gov/PS/PS-index.phtml>

**FOR SALE**

**USED VEHICLES BUSES, CARS, & VANS**

GLEAMNS is accepting sealed bids for used vehicles (buses, cars, & vans).

For vehicle list, contact Sherry O'Dell at (864) 229-8869 or email: [sodell@gleamnshrc.org](mailto:sodell@gleamnshrc.org)

Bid deadline is February, 20, 2015, 12:00pm.

**S.C. SURPLUS PROPERTY**

Public Auction Number 150218

A public auction will be held at 9:00am on Wednesday, February 18, 2015

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, February 17, 2015, from 9:00am to 3:30pm & Wednesday, February 18, 2015, from 8:00am to 8:45am

**HOLIDAYS – 2015**

**New Year's Day**  
 Thursday, January 1

**Martin Luther King, Jr. Day**  
 Monday, January 19

**George Washington's Birthday / President's Day**  
 Monday, February 16

**Confederate Memorial Day**  
 Monday, May 11

**Memorial Day**  
 Monday, May 25

**Independence Day**  
*(Observed)* Friday, July 3

**Labor Day**  
 Monday, September 7

**Veterans Day**  
 Wednesday, November 11

**Thanksgiving Day**  
 Thursday, November 26

**Day after Thanksgiving Day**  
 Friday, November 27

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[SCBO@mmo.sc.gov](mailto:SCBO@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

**NOTICES**

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.