

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

October 20, 2014

Volume 34, Issue 73

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** ADVANCED  
TECHNOLOGICAL EDUCATION  
CENTER

**Project Number:** H12-T034-JM

**Location:** Clemson, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
191 Old Greenville Highway,  
Gentry Hall, Clemson, SC 29634

**Description of Project:** The construction of  
the 24,000 gross square foot Ad-  
vanced Technology Education  
Center (ATEC) will house the  
Clemson University Center for  
Workforce Development  
(CUCWD), including the National  
Science Foundation funded  
ATEC in Advanced Manufacturing  
& the Department of Labor &  
Economic Development Admin-  
istration (EDA) centers run by  
CUCWD within the College of  
Engineering & Science. The facili-  
ty will provide space for enhanced  
public-private collaboration in the  
areas of advanced manufacturing  
& engineering where students,  
industry, state agencies & educa-  
tional institutions will have access  
to digital learning tools, equip-  
ment, curriculum & faculty exper-  
tise. CUCWD will occupy approx-  
imately one third of the building.  
The remaining two-thirds of the  
facility will provide incubator  
space for students to gain valu-  
able real world entrepreneurial &  
startup experience & flexible

workspaces for programs that are  
complementary to the CUCWD.  
The project is to be located on the  
site adjacent to the intersection of  
Hwy 93 & Perimeter Road on the  
main campus of Clemson Univer-  
sity. CM at Risk may be used as  
the project delivery method.  
Meeting a critical schedule is an  
important factor in the selection of  
the A/E team, & significant weight  
will be placed on this factor in the  
A/E selection process.

A non-mandatory pre-submittal  
meeting will be held at Gentry  
Hall located at 191 Old Greenville  
Hwy, Clemson, SC, on October  
29, 2014, at 1:30pm. No other  
contact with Clemson University  
project participants is allowed.

The professional may be subject  
to performance appraisal at close  
of project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$8-10 million

**Description of All Professional Services**

**Anticipated for Project:** The full range of  
A/E services will be required in-  
cluding Architecture, Landscape  
Architecture, Interior Design,  
MEP Engineering, Civil, Structural  
& Fire Protection Engineering, &  
Cost Estimating.

**Information to Be Submitted In  
Addition to Standard Federal**

**Forms 330:** Provide a thorough but brief  
review of the team's qualifica-  
tions. Submit 7 qualification  
statements in hard copy form &  
provide an identical document in  
a single PDF file on a CD or flash  
drive (8 copies total). Include  
within the submittal a letter stating  
whether the primary project firm is  
a resident of South Carolina &  
provide evidence that confirms  
this information. Submittals that  
are incomplete may not be con-  
sidered.

Interested parties should submit  
the name & contact information,  
including email address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be via email.

**Resume Deadline:** 11/12/14 – 2:00pm

**Number of Copies:** 8

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Gerald Vander Mey, ASLA, Direc-  
tor, University Planning & Design

**Address:** 191 Old Greenville Highway,  
Gentry Hall, Clemson, SC 29634

**Phone:** (864) 656-5191

**Fax:** (864) 656-0167

**E-mail:** [vgerald@clemson.edu](mailto:vgerald@clemson.edu) – Agency  
will not accept submittals via  
email.

### READVERTISEMENT

The following solicitation was advertised in  
the 10/13/14 SCBO & was then canceled in  
the 10/16/14 SCBO. It is now an active  
project again & is being advertised with an  
extended résumé deadline.

**Project Name:** NEW SCHOOL OF  
BUSINESS BUILDING

**Project Number:** HO9-T004-PG

**Location:** The Citadel

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
Bulletin Board, Facilities & Engi-  
neering Office

**Description of Project:** Design of a new  
stand-alone three story School of  
Business Building consisting of  
approximately 56,000 square feet  
& housing staff offices, class-  
rooms, conference rooms & an  
auditorium.

The professional may be subject  
to performance appraisal at close  
of project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be

addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$15 to \$17 million

**Description of All Professional Services Anticipated for Project:** Complete architectural services from preliminary design through final completion of construction.

**Information to Be Submitted In Addition to Standard Federal**

**Forms 330:** All information each firm needs to submit to best represent their qualifications for this project.

Interested parties should submit the name & contact information, including email address, of a primary contact as part of their submittal. All written communication with a party submitting information will be via email.

**Resume Deadline:** 11/20/14 – 4:00pm, EST

**Number of Copies:** 3

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**  
John E. Gardner, Resident Architect

**Address:** 171 Moultrie St., Charleston, SC 29409

**Phone:** (843) 953-6876

**Fax:** (843) 953-6880

**E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu), Agency will not accept submittals via email.

**Project Name:** ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS

**Project Number:** N/A

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at the following location: N/A

**Description of Project:** In accordance with the Budget & Control Board Policy for Obtaining Environmental Studies for State Land Acquisitions, the Office of State Engineer needs to update the list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the OSE list do not need to resubmit information this year. Current list is posted on the internet at [Click Here](#).

Acceptance of submittals from firms seeking approval will only be done until the deadline stated in this solicitation. E-mailed copies of resumes will not be accepted – hard copies only. When complete, the new list will be

E-mailed to all firms on the list & will be posted on the OSE web site. All submittals must include an E-mail address & contact information. Any firms that have multiple offices must list complete information for each office they wish to be listed, including a contact person & E-mail address.

The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

**Description of Professional Services**

**Anticipated for Project:** Criteria for the studies are ASTM E1527-05 or ASTM E2247-08, whichever is applicable (this may be updated to more current versions) & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet [Click Here](#). There is no additional information available on this project.

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Form 330:** Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. In accordance with the State of South Carolina Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard notebooks. The Standard Federal Forms are not included in the page count

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 11/14/14 – 4:00pm

**Number of Copies:** 1

**Agency/Owner:** SC Budget & Control Board, Procurement Services Division, Office of State Engineer

**Name & Title of Agency Coordinator:**  
Margaret D. Jordan, PE, Project Manager

**Agency Address:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Agency Phone:** (803) 737-0773

**Agency Fax:** (803) 737-0639

**Agency Coordinator E-mail:**

[mjordan@mmo.sc.gov](mailto:mjordan@mmo.sc.gov) – Agency will not accept submittals via E-mail.

**Project Name:** COTTONWOOD SOUTH / GLENDALE SHOALS EXTENSION TRAIL DESIGN (GLENDALE SHOALS EXTENSION), BRIDGE PLAZA AREA PLAN, & CONSTRUCTION ADMINISTRATION SERVICES

**Project Description:** Design & manage construction of the Glendale Shoals Extension Trail corridor in a manner that will create a user-friendly, safe, low-maintenance, & cost-effective trail, including boardwalks, bridges, safety infrastructure, & signage. Project is to include an area design for the "Plaza" area of the Glendale Shoals Bridge, a pedestrian bridge over Lawson's Fork in eastern Spartanburg County & a critical component of the Glendale Shoals Preserve, a popular passive recreation nature preserve in eastern Spartanburg County.

**Scope of Work:** Comprehensive project design including but not necessarily limited to: Area Design for Trailhead & Bridge Plaza area, trail routing & design, design for any & all necessary boardwalks & bridges as part of trail, erosion control, signage & security measures, trail counters & metrics devices. The project partners will independently procure surveying services for portions of the trail where surveying is necessary.

The selected firm will be responsible for independently identifying, recommending, & managing all necessary permitting & licensing processes associated with this project. All related permitting fees will be paid directly to the regulatory agencies by project partners.

The selected firm will be responsible for assisting the Project Manager & Spartanburg County Office of Purchasing with construction bidding, review & negotiation tasks.

**Submittal Deadline:** Monday, November 17, 2014, by 5:00pm

**Project Manager:** Spartanburg Area Conservancy (SPACE), Attn: Andrew Waters, 100 East Main Street, Suite 7B, Spartanburg, SC 29306

**Request Proposal Package Via E-mail**

**From:** Andrew Waters, [andrew@spartanburgconservation.org](mailto:andrew@spartanburgconservation.org); (864) 948-0000.

**PHASE II DEVELOPMENT  
OF MOUNT PLEASANT  
MEMORIAL WATERFRONT PARK**

REQUEST FOR STATEMENTS  
OF INTEREST, QUALIFICATIONS  
& EXPERIENCE

# 1415-049-RM

**Qualified Design Firms With An Emphasis In Civil Engineering Are Invited To Submit** Statements of Interest, Qualifications & Experience Proposals to the Town of Mount Pleasant to provide professional design services for Phase II development of Mount Pleasant's Memorial Waterfront Park located at 71 Harry Hallman Boulevard, Mount Pleasant, SC 29464. Services shall include construction management for any or all portions of this project. The extent of design services & development of construction documents shall be determined over time for each park element & as budget allows.

**The Current Park**, located on approximately seven (7) acres at the foot of the Arthur Ravenel Bridge, consist of a Sweetgrass Cultural Arts Pavilion, Visitor Center, War Memorial & fountain, nautical-themed playground modeled after the bridge, open green space, café & gift shop, outdoor eating area with tables, bait & tackle shop, a 1,250-foot pier for fishing & pedestrian strolling, restrooms, public safety office, pedestrian paths, parking, lighting, emergency call boxes & landscaping. Various events are held at the park throughout the year to take advantage of the amenities & vast waterfront views.

**The Various Project Elements** for Phase II development of the park may include an amphitheater, water taxi, kayak launch, floating docks, remodel of existing café & gift shop with focus towards a private partner, walk through water feature/fountain, CARTA/trolley stop (possible private-public partnership), tribute to shrimping industry, complete playground with feature for small children & improvements to the land by the parking lot across from the park for overflow parking & improved lighting.

**More Detailed Or Additional Project Elements May Be Developed Later;** however, the Offeror shall consider the Scope of Work for the proposal offering. The goal of the project is to further develop the park, including opportunities for private-public partnerships. The assessment & design shall incorporate any & all local, State & Federal regulations/standards which shall apply.

**All Interested Parties Shall Have Demonstrated Ability** to work within a team environment, demonstrated ability in the assessment & design of similar type water-

front park facilities & the ability to successfully manage & coordinate a multi-disciplined effort by various professionals.

**One (1) Unbound Original & Seven (7) Copies** of the "Statements of Interest" Proposals shall be submitted in a sealed envelope or wrapping clearly marked with the title "RFQ for Phase II Development of Waterfront Park." "Statements of Interest" Proposals will be accepted until 2:00pm, November 12, 2014, by the Purchasing Division for the Town, at which time & place all proposals shall be publicly opened in Meeting Room 2, located in the Court-Council Building, Building C, of the aforementioned Municipal Complex. At such time only the names of the Offerors will be read aloud & recorded. Submittals received after the scheduled opening date & time will be disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

**Evaluation Criteria Includes**, but is not limited to, the professional qualifications of the Offeror, previous experience in the many disciplines in the design & successful management of a multi-disciplined effort, including commitment to project schedules & budget constraints, & the Offerors' overall ability to prepare concise, meaningful responses addressing the various aspects of the Solicitation.

**This Solicitation Does Not Commit The Town** to award a contract, to pay any costs incurred in the preparation of a submittal, or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses & to award or refrain from awarding a contract to any Offeror, if it is in the best interest of the Town to do so.

**All Interested Parties Are Encouraged** to e-mail [rmiddleton@tompsec.com](mailto:rmiddleton@tompsec.com) or contact the Purchasing Division at (843) 884-8517 Ext. 3536 to obtain the Solicitation.

Regina O. Middleton, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**Description of Project:** Retrofit / renovate controls of two existing three-stop hydraulic elevators. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$150,000  
**Architect/Engineer:** Wagner Consulting Group

**A/E Contact:** Johnathan Brooks  
**A/E Address:** PO Box 366, Eden, NC 27289

**E-mail:** [jbrooks@wagnerconsulting.com](mailto:jbrooks@wagnerconsulting.com)

**Telephone:** (336) 612-2424

**A/E Fax:** (336) 612-2441

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E consultant.

**Bidding Documents/Plans May Be Obtained From:**

[www.TPM-columbia.com](http://www.TPM-columbia.com)  
or TPM, 1241 Assembly St., Columbia, SC 29201, phone (803) 252-4770

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** [www.TPM-columbia.com](http://www.TPM-columbia.com)  
or TPM, 1241 Assembly St., Columbia, SC 29201, phone (803) 252-4770

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 10/30/14 – 2:00pm

**Place:** Conference Room at 921 Main St., Columbia

**Agency/Owner:** South Carolina Budget & Control Board, Division of General Services

**Agency Procurement Officer:** Bobby Banks

**Address:** 915 Main St., Columbia, SC 29201

**E-mail:** [bbanks@gs.sc.gov](mailto:bbanks@gs.sc.gov)

**Telephone:** (803) 734-6775

**Fax:** (803) 734-6815

**Bid Closing Date/Time:** 11/13/14 – 2:00pm

**Place:** Conference Room 103 at 921 Main St., Columbia

**Hand Deliver/Mail Bids To:** SC Budget & Control Board, "Attn.: Sealed Bid Enclosed," 921 Main St., Columbia, SC 29201

**CONSTRUCTION**

**RE-BID**

**Project Name:** ADJUTANT GENERAL BUILDING (110706) – ELEVATOR CONTROLS RETROFIT

**Project Number:** F03-9922-JM

**Project Location:** 1 National Guard Rd., Columbia, SC 29201

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Project Name:** BOND HALL AREAS A & B ROOF REPLACEMENT

**Project Number:** H09-9610-PG-A

**Project Location:** Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base Bid work includes total removal of existing roofing systems down to the structural deck for approximately 50 squares of roof. Roof replacement includes

minor deck repairs, rough carpentry, roof insulation, & a two-ply & modified bitumen roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos-containing roof materials is included. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$80,000 - \$90,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Joe Baker

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410

**E-mail:** [amadam@adcengineering.com](mailto:amadam@adcengineering.com)

**Telephone:** (843) 566-0161

**Fax:** (843) 566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Duncan-Parnell, 3150 West Montague Ave., North Charleston, SC 29418, phone (843) 747-6033, web site,

<http://www.dpibidroom.com> – no partial sets. Addenda will only be able to be obtained by those having full sets

**Plan Deposit:** \$50.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** [www.cagc.org](http://www.cagc.org) on IBuild

**Reed:** 30 Technology Pkwy. South, Norcross, Ga. 30092, phone (770) 209-3323

**Other:** iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, phone (877) 227-1680

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 10/30/14 – 11:00am

**Place:** Facilities Conference Room, 171 Moultrie St., Charleston, SC 29409

**Agency/Owner:** The Citadel

**Agency Procurement Officer:** John Gardner  
**Address:** 171 Moultrie St., Charleston, SC 29409

**E-mail:** [John.Gardner@citadel.edu](mailto:John.Gardner@citadel.edu)

**Telephone:** (843) 953-6876

**Fax:** (843) 953-6880

**Bid Closing Date/Time:** 11/13/14 – 2:00pm

**Place:** Facilities Conference Room, 171 Moultrie St., Charleston, SC 29409

**Hand Deliver/ Mail Bids To:** The Citadel, Attn.: John E. Gardner, 171 Moultrie St., Charleston, SC 29409

**Project Name:** VARIOUS GYM FLOOR REPAIRS AT OAKBROOK & DUBOSE MIDDLE SCHOOLS

**Project Number:** 1415-006

**Project Locations:** 1286 Old Fort Dr., Ladson, SC 29456 & 1005 DuBose School Rd., Summerville, SC 29483

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace gym floor at Oakbrook Middle School & repair & recoat gym floor at DuBose Middle School

**Construction Cost Range:** \$80,000 - \$125,000

**Architect/Engineer:** REI Engineers

**A/E Contact:** Justin Reeder

**A/E Address:** 2090 Executive Hall Rd., Ste. 165, Charleston, SC 29407

**A/E Telephone:** (843) 225-6272, Ext. 103

**A/E Fax:** (843) 225-6273

**A/E E-mail:** [jreeder@reiengineers.com](mailto:jreeder@reiengineers.com)

**Plans on File At:** AGC, Dodge & Construction Data Company

**Plans May Be Obtained From:** REI Engineers – electronic set only

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/28/14 – 10:00am

**Place:** Oakbrook Middle School, 1286 Old Fort Dr., Ladson, SC 29456

**Agency/Owner:** Dorchester School District Two

**Agency Coordinator:** Richard Rogers

**Address:** 164 McQueen Blvd., Summerville, SC 29483

**Telephone:** (843) 695-4925

**Fax:** (843) 821-3990

**E-mail:** [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us)

**Bid Closing Date/Time:** 11/10/14 – 3:00pm

**Place:** 164 McQueen Blvd., Summerville, SC 29483

**Hand Deliver/Mail Bids To:** Dorchester School District Two, 164 McQueen Blvd., Summerville, SC 29483

**Project Name:** COWPENS, CLIFTON & PACOLET MILLS W.W.T.P. – CHEMICAL FEED MODIFICATIONS – DIVISIONS I, II & III

**Project Number:** N/A

**Project Location:** Spartanburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of chemical feed improvements at three existing WWTP's

**Architect/Engineer:** Wiedeman & Singleton, Inc.

**A/E Contact:** Mark Scherger

**A/E Address:** 131 East Main St., Ste. 300, Rock Hill, SC 29730

**A/E Telephone:** (803) 329-2944

**A/E Fax:** (803) 329-2954

**A/E E-mail:** [mrs@wiedeman.com](mailto:mrs@wiedeman.com)

**Plans on File At:**

**Dodge:** McGraw-Hill Construction Dodge Network

**Other:** iSqFt Internet Plan Room

**Plans May Be Obtained From:** Wiedeman & Singleton, Inc., 131 East Main St., Ste. 300, Rock Hill, SC 29730 – contact Lesa Jenkins at (803) 329-2944, Ext. 227, or E-mail [lbi@wiedeman.com](mailto:lbi@wiedeman.com)

**Plan Deposit:** \$150.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Spartanburg Sanitary Sewer District

**Name & Title of Agency Coordinator:** Joshua Smith, Reclaimed Water Treatment Manager

**Address:** 1450 Southport Rd., Spartanburg, SC 29306

**Telephone:** (864) 598-7288

**Fax:** (864) 596-4917

**E-mail:** [jsmith@sws-sssd.org](mailto:jsmith@sws-sssd.org)

**Bid Closing Date/Time:** 11/20/14 – 2:00pm

**Place:** Spartanburg Water System Office, Commission Room, 200 Commerce St., Spartanburg

**Hand Deliver/Mail Bids To:** Spartanburg Water Commission, Commission Room, 200 Commerce St., Spartanburg, SC 29304

REQUEST FOR PROPOSAL

**Project Name:** DESIGN / BUILD DAUFUSKIE ISLAND PARK

**Project Number:** RFP 111314E

**Project Location:** Beaufort County

**Description of Project:** The project consists of developing plans, specifications, supplying materials, labor & constructing the amenities as per the South Carolina State Parks, Recreation & Tourism Grant P28051400514 in the Daufuskie Island Park located at 105 Frances Jones Blvd. on parcel number R800 024 000 0135 0000 on Daufuskie Island.

The amenities include walking paths, vegetation, restrooms, water system, sewer system, parking area, access drive, signage, picnic tables, grills, & electrical service.

**Pre-Proposal Conf.:** 10/30/14 – 10:00am

**Place:** 104 Industrial Village Rd., Building #3, Beaufort, SC 29906

**Proposal Due Date/Time:** 11/13/14 – 5:00pm

**Place:** Beaufort County Purchasing Department, Building #2, 106 Industrial Village Rd., Beaufort, SC 29906

**Proposal Package Fee:** None

**Agency/Owner:** Beaufort County Government

**Direct Inquiries To:** Beaufort County Engineering, phone (843) 255-2700

**E-mail Requests for Proposal Package/Questions To:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net)

**Invitation:** Bids from local, small, minority & women business enterprises are strongly encouraged.

**Project Name:** HISTORIC TRAIN  
LEAD PAINT REMOVAL  
& HIGH PERFORMANCE  
COATINGS APPLICATION

**Project Number:** 13208-00-Paint

**Project Location:** Greenwood, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists, in general, of lead paint work, applied to presently painted surfaces. Preparation & painting of locomotive (interior & exterior). Finishes as selected by owner. The locomotive shall be completed first, prior to any other car being completed.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Mark Stevens

**A/E Address:** 1319 Hwy. 72 / 221 East,  
PO Drawer 428, Greenwood, SC  
29648

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [mstevens@davisfloyd.com](mailto:mstevens@davisfloyd.com)

**Plans on File At:** Davis & Floyd, Inc.,  
Greenwood

**How Plans May Be Obtained:** Electronic copies of the contract documents may be obtained for no charge by E-mailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com).

Hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 11/3/14 – 3:00pm

**Place:** 906 Main St., Greenwood

**Agency/Owner:** The Museum & Railroad  
Historical Center

**Name & Title of Agency Coordinator:**

Stacey Thompson, Executive Director

**Address:** The Museum & Railroad Historical Center, 106 Main St., Greenwood, SC 29649

**Telephone:** (864) 229-7093

**E-mail:** [greenwoodmuseumdirector@gmail.com](mailto:greenwoodmuseumdirector@gmail.com)

**Bid Closing Date/Time:** 11/17/14 –  
12:00pm

**Place:** 106 Main St., Greenwood

**Hand Deliver Bids To:** Stacey Thompson,  
106 Main St., Greenwood, SC  
29649

**Mail Bids To:** Stacey Thompson, PO Box  
3131, Greenwood, SC 29648

**Project Name:** HISTORIC TRAIN  
ASBESTOS ABATEMENT

**Project Number:** 13208-00-AA

**Project Location:** Greenwood, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes abatement & encapsulation of asbestos present in the locomotive & historic train cars.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Mark Stevens

**A/E Address:** 1319 Hwy. 72 / 221 East,  
PO Drawer 428, Greenwood, SC  
29648

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [mstevens@davisfloyd.com](mailto:mstevens@davisfloyd.com)

**Plans on File At:** Davis & Floyd, Inc.,  
Greenwood

**How Plans May Be Obtained:** Electronic copies of the contract documents may be obtained for no charge by E-mailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com).

Hard copies may be obtained by written request to Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 11/3/14 – 2:00pm

**Place:** 906 Main St., Greenwood

**Agency/Owner:** The Museum & Railroad  
Historical Center

**Name & Title of Agency Coordinator:**

Stacey Thompson, Executive Director

**Address:** The Museum & Railroad Historical Center, 106 Main St., Greenwood, SC 29649

**Telephone:** (864) 229-7093

**E-mail:** [greenwoodmuseumdirector@gmail.com](mailto:greenwoodmuseumdirector@gmail.com)

**Bid Closing Date/Time:** 11/17/14 –  
12:00pm

**Place:** 106 Main St., Greenwood

**Hand Deliver Bids To:** Stacey Thompson,  
106 Main St., Greenwood, SC  
29649

**Mail Bids To:** Stacey Thompson, PO Box  
3131, Greenwood, SC 29648

#### INVITATION TO BID

**Job Name:** WILLIAM ENSTON HOME  
MEMORIAL HALL SELECTIVE ROOF  
REPLACEMENT

**Job Number:** 141101

**The Housing Authority Of The City Of Charleston Will Receive Sealed Bids** on a general contract for William Enston Home Memorial Hall Selective Roof Replacement until 2:00pm, local time, on Tuesday, November 18, 2014, at 550 Meeting Street, Room 232, Charleston, SC. Bids will be publicly opened.

**Bid Documents Will Be Available** after 2:00pm, on Tuesday, October 21, 2014. Document may be obtained from A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066. Plans will also be

available through Plan-Well at [anedigital.com](http://anedigital.com) Public Plan Room.

**Public Viewing Of Documents Is Available** at CHA Capital Fund Office, 545 Meeting St., Charleston, SC 29403, (843) 720-3983. In order to keep this bid fair & equitable, contractors & plan rooms may purchase copies of the bid documents through A & E Digital Printing in read-only PDF & / or hard copy format. Plan rooms may only display read only documents to their members.

**A Mandatory Pre-Bid Conference Will Be Held** at the Housing Authority Maintenance Office, 545 Meeting Street, Charleston, SC 29403. All questions that may arise after the pre-bid meeting must be submitted, in writing, to the project architect on or before Friday, November 7, 2014, at 12:00pm. The final addendum will be released by close of business Tuesday, November 11, 2014.

**Please Direct All Questions** concerning scope of work & specifications to the project architect, Rick Cook, at (843) 566-0161, or CHA Project Manager, Ed Donnelly, (843) 720-3983.

**Bidders Must Affirm Their Compliance** with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973; & the Age Discrimination Act of 1975; Debarment Certification, 43 CFR, Part 12, Section 12.510; Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3); Section 3 of the Housing & Urban Development Act of 1968.

**The Housing Authority Encourages** minority & women-owned businesses, Section 3 Businesses & Section 3 Residents to participate in its on-going purchasing of goods & services.

**This Project Is Funded** in part by a federal grant from the National Park Service & administered by the South Carolina Department of Archives & History.

**The Housing Authority Of The City Of Charleston Reserves The Right** to waive irregularities & to reject any & all bids.

Donald J. Cameron  
President / Chief Executive Officer

#### DEMOLITION & SALVAGE OF GREENWOOD COUNTY CIVIC CENTER

**Notice Is Hereby Given** that sealed bids will be received by Greenwood County until 2:30pm, local time, on Tuesday, the 25th day of November 2014, for Bid Number 1740-05/11-14, Demolition & Salvage of the Greenwood County Civic Center, Greenwood County Engineering Dept., Greenwood, SC.

**Contract Documents May Be Received**

From the Procurement Officer, 600 Monument Street, Greenwood, SC 29646. Additional information is available on the website [Click Here](#).

**Mailed Bids Must Be Addressed To** Attn: Brian McKenna, Greenwood County Treasurer's Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, SC 29646.

**Hand Delivered Bids Must Be Submitted To** Brian McKenna, Greenwood County Treasurer's Office, 600 Monument Street, Suite 106 Park Plaza, Greenwood, SC.

**Outside Of Bid Envelope Must Be Clearly Labeled** with the name of the contractor, name of the project, & with the bid number. Failure to do so may result in a premature opening or failure to open such proposal.

**A Mandatory Pre-Bid Meeting Will Be Held** at the Civic Center location, 1610 Highway 72 221 East, Greenwood, SC, on October 29, 2014, at 10:00am.

**Bids Will Be Publicly Opened & Read Aloud** at 2:35pm, local time, on Tuesday, the 25th day of November 2014, in the Greenwood County Treasurer's Office, 600 Monument Street, Suite 106, Park Plaza, Greenwood, SC.

**If You Have A Disability That Requires Any Special Materials**, services, or assistance, please contact Brian McKenna at (864) 942-8799 so that appropriate accommodations can be made.

**Greenwood County Reserves The Right** to reject any & all bids, & to waive any informalities or irregularities.

**CONSULTANT / PROFESSIONAL SERVICES**

REQUEST FOR PROPOSAL

**Description:** ONE-WAY TO TWO-WAY TRAFFIC CONVERSION IMPACT STUDY

**Solicitation Number:** 15.21.WW.P

**Delivery Point:** Charleston

**Submit Offer By:** 11/13/14 – 2:00pm

**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC 29424

**Buyer:** Wendy Williams, (843) 953-5510

**Download Solicitation From:** <http://ebid.cofc.edu> – under "Current Bid Opportunities"

REQUEST FOR INFORMATION

**Description:** STUDY TO CERTIFY MICROWAVE PATH

**Specifics:** You are invited to submit information on an engineering & path study on an existing microwave system supporting a Motorola Astro P25 Trunked Simulcast Radio System.

The County will evaluate responses to establish budgetary & functional requirements for an anticipated future procurement. The purpose of this Request for Information (RFI) is to gather information. No award will be made on the results of this process. Any procurement by the County will be the subject of a separate process & subject to budget approval.

**Solicitation Number:** RFI 103114

**Delivery Point:** Beaufort County

**Submit Offer By:** 10/31/14 – 3:00pm

**Location:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building #2, Beaufort, SC 29906-4291

**Direct Inquiries To:** Dave Thomas, phone (843) 255-2353

**Fax Questions To:** Dave Thomas, (843) 255-9437

**Questionnaires Due:** Via E-mail to [dthomas@bcgov.net](mailto:dthomas@bcgov.net) – hard copy material (optional) must be postmarked by 10/31/14 to the above address.

**CLASSIFICATION & COMPENSATION STUDY FOR YORK COUNTY**

REQUEST FOR PROPOSALS #2250

York County is soliciting written proposals from qualified firms for consulting services for classification & compensation study of jobs in York County government. Direct inquiries concerning this proposal to Lisa Davidson, (803) 684-8512, [li-sa.davidson@yorkcountygov.com](mailto:sa.davidson@yorkcountygov.com).

Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, #6 South Congress Street, York, SC 29745, until 11:00am, on Thursday, November 6, 2014, at which time said proposals will publicly opened. This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**WATER & SEWER RATE STUDY FOR CITY OF COLUMBIA**

The City of Columbia is requesting proposals from qualified vendors for "Water & Sewer Rate Study." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Bid No: ENGRFP0004-14-15

Questions Deadline: October 24, 2014, 5:00pm, local time

Submittal Deadline: October 29, 2014, 11:00am, local time

**EQUIPMENT**

**Description:** 8K DIESEL FORKLIFTS

**Solicitation Number:** 5400008685

**Submit Offer By:** 11/20/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008685>

**Description:** LINCOLN ELECTRIC VRTEX 360 VIRTUAL REALITY WELDING TRAINER

**Solicitation Number:** OC-5-1415

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 11/3/14 – 12:00pm

**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries To Buyer:** Scarlet Geddings, Purchasing Officer, (803) 535-1243, [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Download Solicitation From:**

[www.octech.edu/about/procurement\\_office.aspx](http://www.octech.edu/about/procurement_office.aspx)

**Description:** S.C.D.O.T. – 4-6 TON ROLLERS

**Solicitation Number:** 5400008684

**Submit Offer By:** 11/20/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008684>

**Description:** REPLACEMENT OF TWO VACUUM PUMPS  
**Solicitation Number:** USC-RFQ-2713-MR  
**Delivery Point:** Beaufort, SC  
**Bid Opening Date/Time:** 10/29/14 – 11:00am. Not a public bid opening  
**Bid Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Michelle Robinson, (803) 777-5253 or [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Description:** TO PURCHASE & INSTALL PLAYGROUND EQUIPMENT FOR CHOPPEE HEAD START CENTER, GEORGETOWN, SC  
**Solicitation Number:** 2014-09  
**Submit Offer By:** 11/5/14 – 2:00pm  
**Purchasing Agency:** Waccamaw EOC, Inc., 1261 Hwy 501 East, Ste. B, Conway, SC 29526  
**Buyer:** Janice Wideman, (843) 234-4100, Ext. 227 or [Janice.wideman@weoc.org](mailto:Janice.wideman@weoc.org)  
**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

**Description:** BLEACHERS, CORNER FLAGS & SOCCER GOALS  
**Specifics:** Clover School District Two is requesting proposals from qualified vendors for one set of Aluminum Bleachers with minimum of 250 seats, delivered & installed, & one set of corner flags & two soccer goals with swivel wheels  
**Solicitation Number:** 14-1007  
**Deadline to Request Bid Package:** Monday, 10/27/14  
**Submit Offer By:** Thursday, 11/6/14 – 2:00pm  
**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710  
**To Request Bid Package:** Send E-mail to [jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us) or send fax to Jerry Holliday at (803) 222-8003.

**REARLOAD GARBAGE TRUCK FOR CITY OF AIKEN**

**INVITATION TO BID**

The City of Aiken will accept bids for the purchase of a Rearload Garbage Truck for the Public Services Department until 10:00pm, Thursday, November 6, 2014, at the Public Services Department, 250 Dupont Dr., Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Stuart Bedenbaugh, in the City Manager's Office at (803) 642-7654.

**INFORMATION TECHNOLOGY**

**STATEWIDE TERM CONTRACT**

**Description:** RECORDS CONVERSION SERVICES TO ENCOMPASS, IMAGING, TEMPORARY STORAGE, RETRIEVAL & IN-HOUSE DESTRUCTION  
**Solicitation Number:** 5400008164  
**Submit Offer By:** 12/2/14 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Donna J. Potts, CPPB  
**Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)  
**Phone:** (803) 896-6389  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008164>

**REQUEST FOR INFORMATION**

**Description:** CHILD ENDANGERMENT DATABASE  
**Solicitation Number:** 5400008674  
**Submit Offer By:** 10/24/14 – 2:00pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC  
**Buyer:** Tripp Clark  
**Email:** [clarkhc@dhec.sc.gov](mailto:clarkhc@dhec.sc.gov)  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008674>

**EQUIPMENT FOR "SAFE ROOM" FOR ANDERSON ONE**

Anderson School District One is seeking bids to install equipment in a "safe room" at thirteen (13) school locations in the district. The overall intent of this project is to provide two-way intercom communication from the safe room to existing classrooms all-call paging throughout the facilities & live / playback CCTV viewing of all cameras at each site from the safe room.

**IFB Number:** 112014  
**Delivery Point:** Anderson County, SC  
**Submit Offer By:** 11/10/14 – 2:00pm  
**Purchasing Agency:** Anderson School District One, 801 N. Hamilton St. Williamston, SC 29697  
**Buyer:** Lynn Haning, (864) 847-7344, [haningl@anderson1.k12.sc.us](mailto:haningl@anderson1.k12.sc.us)  
**Direct Inquiries To:** Robbie Blinnicker, (864) 847-7344, [binnickr@anderson1.k12.sc.us](mailto:binnickr@anderson1.k12.sc.us)  
**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) – Under "Headline" on the home page

**REQUEST FOR PROPOSAL**

**Description:** PROFESSIONAL CONSULTANT FIRM TO PROVIDE AN APPLICANT TRACKING, ONBOARDING & PERFORMANCE MANAGEMENT SYSTEM  
**Solicitation No.:** RFP 3027-KP-01/16/2015  
**Delivery Point:** Charleston  
**Submit Offer By:** 1/16/15 – 3:00pm  
**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Buyer:** Karen Pressley, CPPB, phone (843) 953-6873, E-mail [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)  
**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** AVIGILON SECURITY CAMERAS & INSTALLATION  
**Solicitation Number:** 102014-206-67702-11/04/14  
**Delivery Point:** Trident Technical College  
**Submit Offer By:** 11/4/14 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:** Jeff O'Dell, (843) 574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**REQUEST FOR PROPOSAL**

**Description:** ASSESSMENT & RECOMMENDED CONFIGURATION OF AN APPLICANT TRACKING SYSTEM  
**Solicitation Number:** 651-BR  
**Delivery Point:** Charleston  
**Submit Offer By:** Friday, 11/7/14 – 3:00pm, EST. Not a public bid opening  
**Purchasing Entity:** MUSC Hospital Authority, Children's Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC 29425  
**Bid Request:** E-mail [RedB@musc.edu](mailto:RedB@musc.edu). Please include your contact information, description & solicitation number.  
**Buyer:** Bert S. Red, CPPO, CPPB, phone (843) 792-6841

**CELLULAR PHONE CONTRACT  
FOR TRI-DEVELOPMENT CENTER  
OF AIKEN COUNTY, INC.  
& AIKEN COUNTY  
BOARD OF DISABILITIES**

Bid Number: TDC-010  
Bid Due Date: 10/29/14 – 12:00pm

Tri-Development Center of Aiken County, Inc. and Aiken County Board of Disabilities are requesting bids from qualified vendors for a new cellular phone contract effective December 2014.

To request specifications direct inquiries to Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org) between the hours of 8:30am-4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc, PO Box 698, Aiken, SC 29802, Attention: Cellular Phone Procurement Bids.

The bids for the cellular phone contract will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 1:00pm, Wednesday October 29, 2014.

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

**MAINTENANCE /  
REPAIR**

**COOPER RIVER MARINA  
BRACKET REPLACEMENT**

2015-SP-006

The Charleston County Park & Recreation Commission (CCPRC) is seeking quotes for the replacement of brackets at the Cooper River Marina, 1010 Juneau Ave., North Charleston, SC 29405. To receive a copy of the Request for Quote, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids).

There will be a meeting / site visit at 10:00am, ET, Monday, October 27, 2014.

Offers must be submitted in accordance with the terms of the Request for Quote & are to be received no later than Thursday November 6, 2014, 2:00pm, EST.

**Description:** CENTRAL OFFICE – PAINTING & WALL COVERING

**Solicitation Number:** J16-9863-FW-(J)  
**Delivery Point:** SC Dept. of Disabilities & Special Needs, Central Office, 3440 Harden St. Extension, Ste. 125, Columbia, SC 29203, Joan Cooper, (803) 898-9796, [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov) or Reed Marshall, (803) 898-9712, [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Site Visit:** Non-mandatory, contact Reed Marshall, (803) 898-9712, [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov) to schedule

**Submit Offer By:** 11/10/14 – 3:00pm  
**Purchasing Agency:** SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Ste. 125, Columbia, SC 29203

**Buyer:** Joan Cooper, SCDDSN Engineering & Planning, (803) 898-9796, [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)

**Bid Request:** Jerra L. Kirchner, (803) 898-9796, [jkirchner@ddsn.sc.gov](mailto:jkirchner@ddsn.sc.gov)

**Download Solicitation From:** [www.ddsn.sc.gov](http://www.ddsn.sc.gov)

**MINOR  
CONSTRUCTION**

**Description:** PRIVACY SCREEN WALL FOR OAKDALE ELEMENTARY SCHOOL

**Bid Number:** 14-1600  
**Pre-Bid Conf.:** 10/30/14 – 11:00am  
**Place:** Oakdale ES, 1129 Oakdale Rd., Rock Hill, SC 29732  
**Bids Due:** 11/6/14 – 2:00pm  
**Received At:** Rock Hill Schools Procurement Dept., 660 N. Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** <http://www.rock-hill.k12.sc.us/departments/purchasing.aspx>

**PRINTING**

**Description:** PRINTING & STORAGE OF 1602 MEDS FORM  
**Solicitation Number:** 5400008688  
**Submit Offer By:** 10/28/14 – 12:30pm  
**Purchasing Agency:** SC Dept. of Health & Human Services, 1801 Main St., Sixth Floor, Columbia, SC 29201

**Buyer:** Leon E. Hines  
**E-mail:** [HinesL@scdhhs.gov](mailto:HinesL@scdhhs.gov)  
**Phone:** (803) 898-1002  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008688>

**SERVICES**

**Description:** H.V.A.C. MAINTENANCE & REPAIR FOR THREE LOCATIONS AT SCDMH-BECKMAN CENTER

**Solicitation Number:** 5400008208  
**Pre-Bid Conf./Site Visit:** 10/29/14 – 11:00am

**Place:** SCDMH – Beckman Center, 1547 Parkway, Greenwood, SC 29646, (864) 229-7120

**Submit Offer By:** 11/6/14 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008208>

**Description:** PLANT CONTAINERIZED LONGLEAF PINE SEEDLINGS

**Solicitation Number:** 5400008661  
**Site Visit:** Recommended, Call (803) 494-8196 to schedule  
**Place:** 6740 Headquarters Road, Wedgefield, SC 29168  
**Submit Offer By:** 11/3/14 – 10:00am  
**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming  
**Email:** [mflaming@forestry.state.sc.us](mailto:mflaming@forestry.state.sc.us)  
**Phone:** (803) 896-8836  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008661>

**Description:** PROVIDE, DELIVER, & INSTALL DUGOUT FLOORING IN BASEBALL COMPLEX

**Solicitation Number:** RFQ141016AR  
**Delivery Point:** Conway, SC  
**Site Visit:** Non-mandatory, contact Chris Carter to schedule, (843) 349-2524, [ccarter@coastal.edu](mailto:ccarter@coastal.edu)  
**Submit Offer By:** 11/7/14 – 2:00pm  
**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Annette Roberts, phone (843) 349-2161 or E-mail [aroberts@coastal.edu](mailto:aroberts@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** AIRCRAFT MOVING SERVICES  
**Solicitation Number:** 141020-905-06206-11/04/14  
**Delivery Point:** North Charleston, SC  
**Submit Offer By:** 11/4/14 – 2:00pm  
**Purchasing Agency:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., N Charleston, SC 29406  
**Direct Inquiries to Buyer:** Wendy Dennis, phone (843) 574-6065, E-mail [Wendy.Dennis@tridenttech.edu](mailto:Wendy.Dennis@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** STANDARD MAIL PROCESSING SERVICES  
**Solicitation Number:** 41020-915-05706-11/04/14  
**Delivery Point:** North Charleston  
**Submit Offer By:** 11/4/14 – 3:00pm  
**Purchasing Agency:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., N Charleston, SC 29406  
**Direct Inquiries to Buyer:** Wendy Dennis, phone (843) 574-6065, E-mail [Wendy.Dennis@tridenttech.edu](mailto:Wendy.Dennis@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** RENOVATION OF MEZZANINE AT JEFFERSON SQUARE BUILDING  
**Solicitation Number:** 5400008687  
**Site Visit:** 10/24/14 – 10:00am  
**Site Visit Location:** 1801 Main St., Columbia  
**Deadline for Questions:** 10/27/14 – 3:00pm  
**Submit Offer By:** 10/29/14 – 3:00pm  
**Purchasing Agency:** SC Dept. of Health & Human Services, 1801 Main St., Sixth Floor, Columbia, SC 29201

**Buyer:** Brigitte Poore  
**E-mail:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)  
**Phone:** (803) 898-2595  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008687>

**Description:** MECHANICAL SWEEPING – DORCHESTER  
**Solicitation Number:** 5400008686  
**Pre-Bid Conf.:** 11/3/14 – 10:00am  
**Pre-Bid Location:** Dorchester Maintenance, 5225 East Jim Bilton Blvd., St. George, SC 29477. Phone (843) 563-5497 for directions  
**Submit Offer By:** 11/12/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, 955 Park St., Room 101, Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008686>

**Description:** STORMWATER MANAGEMENT PLAN  
**Solicitation Number:** 53864892  
**Delivery Point:** Statewide  
**Submit Offer By:** 11/4/14 – 2:15pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### STUDENT HOUSING SPACE IN RICHLAND OR LEXINGTON COUNTY FOR U.S.C.

The State of South Carolina is seeking student housing space in Richland or Lexington County on behalf of the University of South Carolina. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 31, 2014.

#### OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY FOR S.C.D.N .R

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of the South Carolina Department of Natural Resources. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 31, 2014.

#### REAL ESTATE APPRAISAL FOR CITY OF SPARTANBURG

PROPOSAL NO: 1415-11-04-01

Notice is hereby given the City of Spartanburg is involved in an environmental mitigation project located on the north side of Spartanburg. As a part of the project, approximately 14 vacant lots, 5 occupied houses, 1 abandoned store & one parking lot will be purchased. The owners of the properties must be offered the fair market value & a qualified real estate appraiser must determine that value. The real estate appraiser should make an appraisal of the property consistent with the Uniform Standards of Professional Appraisal Practice (USPAP). This appraisal should be in the form acceptable for FAA assisted projects.

The City of Spartanburg reserves the right to reject any & all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

Questions regarding bid procedures should be directed to Carl Wright, Procurement & Property Manager at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Direct inquiries to Wanda Logan at City of Spartanburg, PO Box 1749, Spartanburg, SC 29304, (864) 596-2910.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before November 4, 2014, at 3:00pm, City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

For further information & a complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links in "I'm A Business."

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
 Attn.: Procurement & Property Division  
 PO Box 5107  
 145 West Broad Street  
 Spartanburg, SC 29304

The following proposal number must be placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1415-11-04-01.

**SUPPLIES**

**Description:** BRIDGES, 70 FT. & 30 FT., FOR ABBEVILLE COUNTY  
**Solicitation Number:** 5400008682  
**Submit Offer By:** 11/6/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008682>

**Description:** D4 CONCRETE FOR BRIDGE REPAIR  
**Solicitation Number:** 5400008670  
**Submit Offer By:** 11/13/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Andy Bowman, CPPB  
**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)  
**Phone:** (803) 737-1484  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008670>

**REBID**

**Description:** FURNISH & DELIVER LIMESTONE  
**Solicitation Number:** 5400008683  
**Submit Offer By:** 11/4/14 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Jean Beane  
**Email:** [beanej@dnr.sc.gov](mailto:beanej@dnr.sc.gov)  
**Phone:** (803) 734-3933  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008683>

**Description:** JEFFERSON SQUARE COURTYARD FURNITURE  
**Solicitation Number:** 5400008675  
**Submit Offer By:** 10/28/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Health & Human Services, Sixth Floor, 1801 Main St., Columbia, SC 29201  
**Buyer:** Brigitte Poore  
**E-mail:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)  
**Phone:** (803) 898-2595  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008675>

**Description:** PROVIDE & DELIVER RECYCLING RECEPTACLE UNITS  
**Solicitation Number:** RFQ-141026-WBL  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 11/4/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054  
**Buyer:** Wanda B. Lewis, phone (843) 349-2162, E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)  
**Download Solicitation From:**  
<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** LANCASTER COUNTY SCHOOL DISTRICT SEEKS BIDS FOR PURCHASE OF BAND & ORCHESTRA EQUIPMENT  
**Solicitation Number:** 201508  
**Deadline for Questions:** 10/23/14 – 4:00pm  
**Due Date/Time:** 10/28/14 – 2:00pm, ET  
**Submit To:** Lancaster County School District, Attn.: Cara Cox, 300 South Catawba St., Lancaster, SC 29720  
**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)  
**Bid Requests:** [www.lancastercsd.com](http://www.lancastercsd.com)

**REBID**

**Description:** PROVIDE THE CITY OF ROCK HILL FIRE DEPARTMENT WITH NEW SCREEN PRINT UNIFORMS  
**Solicitation Number:** PUR563  
**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory, 10/29/14 – 2:00pm  
**Place:** Operations Center, Purchasing Conference Room, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730  
**Submit Offer By:** 11/11/14 – 2:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 S. Anderson Rd., Bldg. 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Captain Chris Klepper, (803) 329-7251  
**Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [Click Here](#)

**SLUDGE DEWATERING BOXES FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for "Sludge Dewatering Boxes FY 2014-2015."  
 Information can be viewed using the City of Columbia's Bid Online System at

<https://bidonline.columbia.sc.gov>  
 Bid 019-14-15  
 Bid Deadline: November 14, 2014, at 11:00am, local time  
 A mandatory pre-bid meeting will be held on November 5, 2014, at 2:00pm, local time, at Metro Wastewater Treatment Plant located at 1200 Simmon Tree Lane, Columbia, SC 29201.  
 The deadline for questions is November 6, 2014, at 11:00am. Questions must be submitted using Bid Online.

**FOR SALE**

**HOUSE & REAL PROPERTY IN WALHALLA, SC**

Oconee County will accept bids for the Sale of House & Real Property located at 502 E. Main St., Walhalla, SC, until Tuesday, January 14, 201, at 2:00pm, EST; at which time they will be publicly opened.

Site Visit: There will be four (4) site visits for viewing the real property, including the improvements. The dates are as follows:

- Tuesday, October 28, 2014 from 2:00pm to 4:00pm
- Thursday, November 20, 2014 from 10:00am to 12:00pm
- Tuesday, December 9, 2014 from 2:00pm to 4:00pm
- Tuesday, January 6, 2015 from 10:00am to 12:00pm

Specifications may be obtained from Oconee County Procurement Office, 415 S. Pine Street, Room 100, Walhalla, SC 2969,1 or at the County's website, [Click Here](#).

Oconee County reserves the right to reject any or all bids, to waive any technicalities & informalities, & to accept the bids deemed to be in the best interest of the County.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 141022

A public auction will be held at 9:00am on Wednesday, October 22, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, October 21, 2014, from 9:00am to 3:30pm & Wednesday, October 22, 2014, from 8:00am to 8:45am

**SURPLUS FIREARMS**

**INVITATION TO BID**

The City of Aiken will accept bids for the purchase of surplus firearms from the Aiken Public Safety Department until 10:00am, November 5, 2014, at Public Safety Headquarters, 251 Laurens Street, NW, Aiken, SC, at which time & place bids will be publicly opened.

For further information, contact Assistant City Manager Stuart Bedenbaugh at (803) 642-7654.

**NOTICES**

**EMERGENCY WARNING EQUIPMENT**

The SC Department of Public Safety is seeking manufacturers of emergency warning equipment utilized in law enforcement vehicle to submit products for test & evaluation in order to develop & update a qualified products list (QPL) for a proposed statewide contract that may be issued at a later date

**Solicitation Number:** 5400008206  
**Submit Offer By:** 11/3/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Cathy Sprowls, CPPB  
**Email:** [cathysprows@scdps.gov](mailto:cathysprows@scdps.gov)  
**Phone:** (803) 896-9672  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008206>

**VENDOR SURVEY OF FRAUD RISK ASSESSMENT IN STATE PROCUREMENTS**

The State Inspector General (SIG) is conducting a fraud risk assessment of State government's procurement processes & seeks input by the vendor community. The survey is available at [www.goo.gl/GbeKml](http://www.goo.gl/GbeKml).

If you have any questions about this request, please submit them to [oiq@oig.sc.gov](mailto:oiq@oig.sc.gov).

Patrick J. Maley  
 State Inspector General

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
 (State Agency fraud only)

1-855-723-7283 / <http://oiq.sc.gov>

Vendor Opportunity:

**South Carolina Technical Education Association (SCTEA)**

2015 Annual Conference  
 February 19 – February 20, 2015  
 Hilton Myrtle Beach Resort  
 Myrtle Beach, SC

Vendor Display –300+ Attendees

- ~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~
- ~Make valuable contacts~
- ~Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year~
- ~\$450 to reserve one booth~
- ~Other options also available~

For additional information, contact:  
 Patsy Fields  
 SCTEA Vendor Relations Coordinator  
 Aiken Technical College  
 PO Drawer 696  
 Aiken, SC 29802  
 Phone: (803) 508-7278  
 Fax: (803) 594-9461  
 Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

**SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS (SCAGPO)**

**PROFESSIONAL DEVELOPMENT FORUM & TRADE SHOW**

NOVEMBER 5-7, 2014  
 MARRIOTT RESORT & SPA  
 AT THE GRAND DUNES  
 MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Please register early.

For more information, please [Click Here](#).

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)  
 (Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)  
 (Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
 Information Technology Management Office  
 State Engineer's Office  
 Office of Audit & Certification  
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)