

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

January 20, 2014

Volume 34, Issue 5

© 2014 Materials Management Office
A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

All Rights Reserved. No Part of This Publication
May Be Reproduced, Stored in a Retrieval
System or Transmitted in Any Form Or By
Any Means, Electronic, Mechanical, Photo-
copying Or Otherwise, Without Prior Written
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to
in State Agency advertisements appearing in the
Architect / Engineering Section of SCBO Please
verify requirements for non-State agency adver-
tisements by contacting the agency / owner.

Project Name: PROFESSIONAL
ENGINEERING, SURVEYING,
ARCHITECTURAL, LANDSCAPE
ARCHITECTURAL, PLANNING
CONSULTING &
CONSTRUCTION
MANAGEMENT SERVICES –
INDEFINITE DELIVERY
CONTRACT

Project Number: 001-IDC
Location: Jasper County, SC

Description: Jasper County is soliciting
qualification statements for
providing professional engineer-
ing, surveying, architectural,
landscape architectural, planning
consulting & construction man-
agement services on an "as
needed" basis-Indefinite Delivery
Contract (IDC). Jasper County
may enter into multiple contracts
with qualified firms.

Anticipated Construction Cost Range:
\$5,000 to \$1,000,000

General Scope of Work: Projects may
include surveying, infrastructure /
site improvements & develop-
ment, roadway design, building
design, landscape design, storm
water planning, water & sewer
design, construction manage-
ment, site plan design/review,
SCDOT C-Funded projects & traf-
fic study/corridor analysis. The
contract period shall not exceed
two years.

Additional Short List Criteria: Specialized
experience of the firm & technical
expertise of firm personnel in
connection with scope of ser-
vices, 40%, past record of per-
formance on County IDC projects

of similar size & scope, 15%, ca-
pability of firm to perform the work
within time limitations, taking into
consideration the current &
planned workload of the firm,
15%, Innovative cost saving
techniques, 15%, location of pro-
poser in proximity to Jasper
County, 15%.

Resume Deadline/Time: 2/27/14 – 2:00pm

Number of Copies: 4

Agency/Owner: Jasper County

Name & Title of Agency Coordinator:
Ronnie Malphrus, Director of Ad-
ministrative Services

Address: 358 Third Ave., Ridgeland, SC
29936

Phone: (843) 717-3692

Email: rmalphrus@jaspercountysc.gov

To Obtain Complete Package: Contact
agency coordinator

ON-CALL TRAFFIC ENGINEERING FOR CITY OF CHARLESTON

REQUEST FOR PROPOSALS

Solicitation Number: 14-P004R.

The City of Charleston is accepting pro-
posals for On-Call Traffic Engineering Pro-
fessional Services.

The City will receive proposals until Febru-
ary 19, 2014, at 12:00pm at 145 King St.,
Ste. 104, Charleston, SC 29401.

The solicitation may be obtained by submit-
ting a request to Robin B. Robinson,
by E-mail robinsonr@charleston-sc.gov
or by fax (843) 720-3872 or by going to our
web site, www.charleston-sc.gov – Bidline.

Agency: City of Charleston, Procurement
Division, 145 King St., Ste. 104, Charleston,
SC 29401.

Telephone: (843) 724-7312.

CONSTRUCTION

Invitation for Construction Bids

Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are
listed under the Minor Construction heading.

Project Name: NEW PARKING LOT
FOR U.S.C. SALKEHATCHIE
CAMPUS

Project Number: C-PNC-42159

Project Location: USC Salkehatchie Cam-
pus, Allendale

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: New asphalt park-
ing lot & associated drainage.

Construction Cost Range: \$200,000 -
\$300,000

Architect/Engineer: Hussey, Gay, Bell
& DeYoung, Inc.

A/E Contact: Dana McGill

A/E Address: 1219 Assembly St., Third
Floor, Columbia, SC 29201

A/E Telephone: (803) 799-0444

A/E Fax: (803) 799-1499

A/E E-mail: dmcgill@hgbd.com

Note: All questions & correspondence con-
cerning this Invitation to Bid shall
be addressed to the A/E.

Plans May Be Obtained From: Engineer –
contact Dana McGill at (803) 799-
0444 or dmcgill@hgbd.com

Plan Deposit: CD \$15, Hard Copy \$30 –
both plus shipping –
non-refundable

Pre-Bid Conf.: Not mandatory

Pre-Bid Date/Time: 1/28/14 – 10:30am

Place: USC Salkehatchie Campus, Building
856, Leadership Institute Confer-
ence Room, 668 James Brandt
Blvd., Allendale, SC

Agency/Owner: Western Carolina Higher
Education Commission

Name & Title of Agency Coordinator:
Francis M. Smith, Project Manag-
er

Address: PO Box 617, Allendale, SC 29810
Telephone: (803) 584-3446
E-mail: fsmith@mailbox.sc.edu
Bid Opening Date/Time: 2/20/14 – 3:00pm
Place: Hussey, Gay, Bell & DeYoung, Inc., 1219 Assembly St., Third Floor, Columbia, SC 29201
Hand Deliver/Mail Bids To: Hussey, Gay, Bell & DeYoung, Inc., 1219 Assembly St., Third Floor, Columbia, SC 29201

Project Name: LIBERTY MAGISTRATE OFFICE
Project Number: 2014-12
Project Location: 310 West Main St., Liberty, SC 29657
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Renovation of office space for Central Magistrate Office
Construction Cost Range: \$400,000 - \$600,000
Architect/Engineer: Ron Ardis
A/E Address: 102 Riggins Bridge Rd., Liberty, SC 29657
A/E Telephone: (864) 878-4211
A/E E-mail: archmed@aol.com
Plans May Be Obtained From: Copy Spot Inc., 722 Lowndes Hill Rd., Greenville, SC 29607, phone (864) 233-2646
Plan Deposit: Non-refundable
Pre-Bid Conf.: Mandatory
Pre-Bid Date/Time: 2/4/14 – 10:00am
Place: Board Room, 222 McDaniel Ave., Pickens, SC 29671
Agency/Owner: Pickens County
Name & Title of Agency Coordinator: Ralph Guarino, Purchasing Director
Address: 222 McDaniel Ave., Pickens, SC 29671
Telephone: (864) 898-5854
Fax: (864) 898-5924
E-mail: ralphg@co.pickens.sc.us
Bid Opening Date/Time: 2/12/14 – 3:00pm
Place: Board Room, 222 McDaniel Ave., Pickens, SC 29671
Hand Deliver Bids To: Ralph Guarino, 222 McDaniel Ave., Pickens, SC 29671
Mail Bids To: Purchasing Department, 222 McDaniel Ave., Pickens B-3, SC 29671

Project Name: 2013-2014 C-FUND ROAD PAVING PROJECT – EAST TRADE STREET – FOR BAMBERG COUNTY
Project Number: 13198-0005
Project Location: Bamberg County
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes

Description of Project: C-Fund Road Paving Project – East Trade Street
Architect/Engineer: Alliance Consulting Engineers, Inc.
A/E Contact: Ryan D. Slattery, PE
A/E Address: PO Box 8147, Columbia, SC 29202
A/E Telephone: (803) 779-2078
A/E Fax: (803) 779-2079
A/E E-mail: rslattery@alliancece.com
Plans on File At:
AGC: www.cagc.org
Dodge: www.construction.com
Other: www.isqft.com
Plans May Be Obtained From: Alliance Consulting Engineers, 1201 Main St., Ste. 2020, Columbia, SC 29201
Plan Deposit: \$100.00, not refundable
Pre-Bid Conf./Site Visit: None
Agency/Owner: Bamberg County
Name & Title of Agency Coordinator: Joey Preston, Administrator
Address: PO Box 149, Bamberg, SC 29003
Telephone: (803) 245-5191
Fax: (803) 245-3027
E-mail: jpreston@bambergcountysc.gov
Bid Opening Date/Time: 1/28/14 – 2:00pm
Place: 183 East Railroad Ave., Bamberg, SC 29003
Hand Deliver Bids To: 183 East Railroad Ave., Bamberg, SC 29003
Mail Bids To: PO Box 149, Bamberg, SC 29003

NEW PLANT INFLUENT FORCE MAIN FOR EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT

Owner: East Richland County Public Service District
URS Project No.: 46421636 (09166)

Separate Sealed Bids For Gills Creek Wastewater Treatment Plant Improvements, Division I, New Plant Influent Force Main for East Richland County Public Service District will be received by East Richland County Public Service District in their offices located at 704 Ross Road, Columbia, SC 29223, until 11:00am, on Thursday, February 20, 2014, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct Division I - New Plant Influent Force Main consisting of the following approximate quantities:

- 38,736 LF 36" DIP Force Main
- 2,040 LF Bore & Jack 54" Steel Casing
- 7 EA 36" RJ Plug Valve & Box
- 12 EA Air Release Valve Vault
- Miscellaneous Fittings & Connections

Bidders Must Comply With Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders Must Make Positive Efforts to use small & minority owned businesses.

The Information For Bidders, Bid Form, contract, drawings, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: East Richland County Public Service District
- Engineers: URS, Columbia, SC
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of URS, 101 Research Drive, Columbia, SC 29203, upon a non-refundable payment of \$250.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number, & e-mail address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders. A one hundred percent (100%) payment bond & performance bond will be required. Contractor must provide fire, extended coverage, vandalism, & malicious mischief insurance equal to the actual value of the insured property during construction.

The Project Is Being Funded In Part By A Loan from the State Revolving Fund & therefore bidders must comply with all applicable State & Federal requirements identified in the contract documents. A requirement of this project is that prospective bidders must implement procedures that ensure disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The contractor must follow the "good faith" strategies outlined in the "Disadvantaged Business Enterprise" (DBE) compliance section of the Federal Requirements for SRF Funding. The goal stated in the contract documents for participation by MBE/WBE firms is MBE: 3.6% & WBE: 2.4%.

Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15

days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WL.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof.

These Bid Documents Will Be Modified only by written addenda.

The Owner Reserves The Right To Waive any informalities or to reject any or all bids.

Total Funds Available For Construction amount to \$18,000,000.00.

Engineers: URS, 101 Research Drive, Columbia, SC 29203

Owner: East Richland County Public Service District, 704 Ross Road, Columbia, SC 29223

NEW PLANT EFFLUENT FORCE MAIN FOR EAST RICHLAND COUNTY PUBLIC SERVICE DISTRICT

Owner: East Richland County Public Service District

URS Project No.: 46421636 (09166)

Separate Sealed Bids For Gills Creek Wastewater Treatment Plant Improvements, Division II, New Plant Effluent Force Main for East Richland County Public Service District will be received by East Richland County Public Service District in their offices located at 704 Ross Road, Columbia, SC 29223, until 2:00pm, on Thursday, February 20, 2014, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct Division II - New Plant Effluent Force Main consisting of the following approximate quantities:

- 10,534 LF - 24" DIP force main
- 70 LF - Bore & jack 36" steel casing
- 3 - 24" RJ plug valve
- 2 - Air release valve manholes

- 1 - cast-in-place concrete discharge structure
- Miscellaneous fittings & connections

Bidders Must Comply With Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders Must Make Positive Efforts to use small & minority owned businesses.

The Information For Bidders, Bid Form, contract, drawings, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: East Richland County Public Service District
- Engineers: URS, Columbia, SC
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of URS, 101 Research Dr., Columbia, SC 29203, upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number, & e-mail address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders. A one hundred percent (100%) payment bond & performance bond will be required. Contractor must provide fire, extended coverage, vandalism, & malicious mischief insurance equal to the actual value of the insured property during construction.

The Project Is Being Funded In Part by a loan from the State Revolving Fund & therefore bidders must comply with all applicable State & Federal requirements identified in the contract documents. A requirement of this project is that prospective bidders must implement procedures that ensure disadvantaged business enterprise (DBE) firms are given opportunities for meaningful participation if subcontracts are awarded. The contractor must follow the "good faith" strategies outlined in the "Disadvantaged Business Enterprise" (DBE) compliance section of the Federal Requirements for SRF Funding. The goal stated in the contract documents for participation by MBE/WBE firms is MBE: 3.6% & WBE: 2.4%.

Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved in connection with the solicitation of

this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WL.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof.

These Bid Documents Will Be Modified only by written addenda.

The Owner Reserves The Right To Waive any informalities or to reject any or all bids.

Total Funds Available For Construction amount to \$2,500,000.00.

Engineers: URS, 101 Research Dr., Columbia, SC 29203

Owner: East Richland County Public Service District, 704 Ross Rd., Columbia, SC 29223

AIRCRAFT RESCUE & FIRE FIGHTING STATION

The Richland-Lexington Airport District Will Receive Sealed Proposals for the Aircraft Rescue & Fire Fighting (ARFF) Station, FAA AIP Project No. 3-45-0018-042-04, at the Columbia Metropolitan Airport, Administrative Building Conference Room, 125-A Summer Lake Drive, West Columbia, SC 29170, Attn: Mr. Francis Murray, Manager of Planning & Development, until 10:00am, EDT, Tuesday, February 18, 2014, at which time & place bids will be publicly opened & read aloud. Bids received after stated time will not be accepted.

Scope Of Work: The work consists of construction of a new ARFF building of approximately 18,300 square feet including concrete slabs & foundations, load bearing concrete masonry, steel & metal roof framing, membrane roofing, insulated wall panel system, masonry, interior finishes, & mechanical, electrical, plumbing & fire protection systems & all other items for a com-

plete & working building. Site work includes grading, drainage, vehicle & airfield paving, fencing, utilities, lighting, & demolition of the existing ARFF building of approximately 10,200 square feet.

A Mandatory Pre-Bid Conference Will Be Conducted in the Columbia Metropolitan Airport Administrative Building Conference Room, 125-A Summer Lake Drive, West Columbia, SC 29170, at 10:00am, EDT, on Tuesday, February 4, 2014.

Bidders Can Find A Full Advertisement at Columbia Metropolitan Airport's website: <http://www.columbiaairport.com/businessopportunities/constructionprojects.aspx>

Disadvantage Business Enterprises (DBE) Participation Will Be Required as described in 49 CFR Part 26 & has been established to be 8.81% for the project.

**HILLBROOK DRIVE
CULVERT PROJECT
FOR CITY OF SPARTANBURG**

PROPOSAL NO: 1314-02-04-01

Notice Is Hereby Given that the City of Spartanburg will receive sealed bids from vendors to provide construction services for the Hillbrook Drive Culvert Project located near #207 Hillbrook Drive.

Bids Are Invited upon the several items & quantities of work as follows: Installation of approximately 60 feet of Class III T.G. 15" RCP, catch basins & headwall; repair & resurface road to project specifications once project is complete. All pipe, catch basin, headwall installation, road repair & resurfacing must be completed per SCDOT & supplied specifications. Contractor also will be responsible for stockpiling of all excavated material. Contractor will be responsible for all traffic control, utility locates/repairs, & any applicable permits.

City Of Spartanburg Hereby Notifies All Proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

The City Of Spartanburg Reserves The Right to reject any & all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the Contract.

A Certified Check Or Bank Draft Payable To The City Of Spartanburg, negotiable U.S. Bonds at par value, or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

Construction Documents, Including Drawings & Technical Specifications, Are On File & can be purchased at ARC, 7092 Howard Street #K, Spartanburg, SC, (864) 585-8388

Additionally, Contract Documents May Be Examined at

- Offices of the owner, City of Spartanburg
- Dodge Plan Room Website: <http://dodgeprojects.construction.com>
- AGC Website: <http://www.cagc.org>

The Bidder To Whom The Contract Is Awarded Will Be Required To Furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

Questions Regarding Bid Procedures Should Be Directed To Carl Wright, Procurement & Property Manager, at cwright@cityofspartanburg.org or (864) 596-2790. Technical questions regarding the scope of services should be directed to Jay Squires, Storm Water Manager, at jsquires@cityofspartanburg.org or (864) 596-2089.

Sealed Proposals Shall Be Submitted To Carl Wright, Procurement & Property Manager, on or before February 4, 2014, at 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

For Further Information & A Complete Proposal Package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

Proposals Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

The Following Proposal Number Must Be Placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1314-02-04-01

**MOUNTAIN BROOK LANE
CULVERT IMPROVEMENT
FOR CITY OF SPARTANBURG**

PROPOSAL NO: 1314-02-04-02

Notice Is Hereby Given That the City of Spartanburg will receive sealed bids from vendors to provide construction services for two culvert projects located on Brandywine Lane.

Bids are invited upon the several items & quantities of work as follows: First project is located on Brandywine Lane at the intersection with Mountainbrook Lane. Project entails installation of approximately 64 feet of Class III T.G. 15" RCP & 44 feet of Class III T.G. 18" RCP. Second project is located adjacent to #106 Brandywine Lane & entails installation of approximately 36 feet of 15" Class III T.G. 15" RCP.

Contractor Will Repair & Resurface Road to project specifications once both projects are complete. All pipe, road repair & resurfacing must be completed per SCDOT & supplied specifications. Contractor will also be responsible for stockpiling of all excavated material. Contractor will be responsible for all traffic control, utility locates/repairs, & any applicable permits.

City Of Spartanburg Hereby Notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

The City Of Spartanburg Reserves The Right to reject any & all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidder(s), prior to awarding of the contract.

A Certified Check Or Bank Draft Payable To The City Of Spartanburg, negotiable U.S. Bonds at par value or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

Construction Documents, Including Drawings & Technical Specifications, Are On File & can be purchased at ARC, 7092 Howard Street #K, Spartanburg, SC, (864) 585-8388

Additionally, Contract Documents May Be Examined at

- Offices of the owner, City of Spartanburg
- Dodge Plan Room Website: <http://dodgeprojects.construction.com>
- AGC Website: <http://www.cagc.org>

The Bidder To Whom The Contract Is Awarded

will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

Questions Regarding Bid Procedures Should Be Directed To

Carl Wright, Procurement & Property Manager at (864) 596-2790 or cwright@cityofspartanburg.org. Technical questions regarding the scope of services should be directed to Jay Squires, Storm Water Manager, at (864) 596-2089 or by email at jsquires@cityofspartanburg.org.

Sealed Proposals Shall Be Submitted To

Carl Wright, Procurement & Property Manager, on or before February 4, 2014, at 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

For Further Information & A Complete Proposal Package

, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at www.cityofspartanburg.org by following the links for Invitations for Bids.

Proposals Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

The Following Proposal Number Must Be Placed

on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1314-02-04-02

**CONVERSION
OF DISTRICT OFFICE BUILDING
TO NICHOLS TOWN HALL & LIBRARY**

Sealed Bids From Contractors Properly Licensed In South Carolina will be received by Marion County on Thursday, February 20, 2014, until 2:00pm, local time, in the Marion County Administrative Offices, at 1305 North Main Street, Marion, SC 29571 where they will be publicly opened & read aloud for: Conversion Of District Office Building To Nichols Town Hall & Library.

Work Consists Of Alterations to an existing 8,953 SF brick veneer & concrete block structure, slab on grade, with a built-up roof. The work includes selective demolition, new masonry entry features, new stud & gypsum board construction, new windows & doors, roof repairs, new floor, wall & ceiling finishes & mechanical, electrical, plumbing & fire protection.

Properly Licensed Contractors May Obtain Bid Documents

from the office of the architect, Pike-McFarland-Hall Assoc., Inc., Architects & Planners, 1300 Professional Dr., Suite 201, Myrtle Beach, SC 29577, (843) 497-0272, Fax (843) 497-0271 & Duncan-Parnell (Myrtle Beach Office), Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577, (843) 626-3641. Requests must be written & accompanied by \$150.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to general contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by general contractors & all sets requested by subcontractors shall be requested in writing & accompanied by \$150.00 per set which will be refunded less \$75.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund). No partial sets will be issued to major sub-contractors. CDs containing pdf files of drawings & specifications will also be available for an additional non-refundable amount of \$150.00 (available through the architect's office only).

Each Bid Must Be Accompanied by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish performance bond & labor & material payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in SC, & on the approved list of the Treasurer of the United States.

Bidding Documents Will Be Available For Inspection

at the offices of Pike-McFarland-Hall Assoc., Inc., Myrtle Beach, SC (by appointment); AGC Plan Rooms in Columbia, SC; Reed Construction Data in Norcross, GA; Hispanic Contractors in Columbia, SC & Horry-Georgetown Homebuilders Association, Conway, SC.

To Be Eligible For Consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder &

marked "Conversion Of District Office Building To: Nichols Town Hall & Library" & delivered not later than date & hour mentioned above.

A Pre-Bid Conference For General Contractors & All Major Sub-Contractors Will Be Held

Thursday, February 6, 2014, at 2:00pm. The pre-bid conference will be held at the existing location located on Highway 76, Nichols, SC, across the street from First Friendship Baptist Church on 511 Stage Road. General contractors & all sub-contractors are strongly encouraged to attend.

Owner Reserves The Right

to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any minor informalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

**N-STEP ROUND 8
SIDEWALK IMPROVEMENTS
FOR CITY OF GREENVILLE**

BID NO. 14-3432

The City Of Greenville Is Requesting Sealed Bids

from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services for the City of Greenville NSTEP Round 8 Sidewalk Improvements Project in accordance with SCDOT Standard Specifications for Highway Construction, Edition 2007, City of Greenville Standard Specifications, Special Provisions & supplemental specifications.

The Scope Of Work Consists Of

, but is not limited to, construction of approximately 2,000 linear feet of new sidewalk with curb lawn, curb & gutter, placement of approximately 975 feet of new reinforced concrete pipe, 12 catch basins & 5 manholes. The scope of services is outlined more clearly in the construction drawings, specifications, special provisions, & schedule of values.

Qualified Contractors Interested In

Providing These Services may obtain the bid package online at

<http://www.greenville.gov/OMB/BidsRfps.aspx> or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Linda Mayes, (864) 467-4546
- mayerl@greengreenville.com

Drawings are not available online. Drawings/Plans may be obtained for a non-refundable fee of \$50.00. Contact Sheryl Hobbs, Revenue Technician, to pay by

telephone at (864) 467-4537 or email at shobbs@greenvillesc.gov.

All Bids Are To Be Accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price.

The Successful Contractor Shall Furnish a performance bond & a labor & materials payment bond in the amount of one hundred percent (100%) of the contract amount.

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main St., Greenville, SC, until 2:00pm, ET, February 11, 2014, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

The City of Greenville
Is an Equal Opportunity Employer

**OAKDALE VILLAGE RENAISSANCE
FOR CITY OF HARTSVILLE**

Owner: City of Hartsville
CDBG Project No.: 4-V-11-003
URS Corporation Project No.: 46422783

Separate Sealed Bids for Oakdale Village Renaissance for the City of Hartsville will be received at the City Hall at 100 E. Carolina Avenue, Hartsville, SC 29550, until 2:00pm, on February 20, 2014, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct Oakdale Village Renaissance, consisting of the following approximate quantities: Construction of approximately 4,097 linear feet of 5-foot concrete sidewalk, 420 linear foot of 5-foot rubber sidewalk, 1,496 linear feet of concrete driveway, 23 pedestrian ramps, other miscellaneous sidewalk items & removal / relocation of various miscellaneous landscaping items.

This Project Is Being Funded in whole or in part by the Community Development Block Grant (CDBG) Program. All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidder Must Make Positive Efforts To Use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3

of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Hartsville, SC
- Engineers: URS Corporation, Florence, SC
- Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC

Drawings, Specifications & Contract Documents May Be Obtained from the office of URS Corporation, 425 South Cashua Dr., Suite A, Florence, SC 29501, upon a non-refundable payment of \$125.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; fax number, & email address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of HY3 or CT3.

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof.

The Owner Reserves The Right To Waive any informalities or to reject any or all bids.

The Owner Requests That All Bidders Respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Engineers: URS Corporation, 425 South Cashua Drive, Suite A, Florence, SC 29501

Owner: City of Hartsville, PO Box 2497, Hartsville, SC 29551-2497

**PAVING OF ROADS
IN SUMTER COUNTY**

The Sumter County Transportation Committee Will Accept Separate Sealed Bids until 10:00am, Wednesday, February 12, 2014, in the County Council Chambers of the County Administration Building, 13 East Canal Street, Sumter, SC for the paving of approximately 2.99 miles of county roads in Sumter County.

Bid Packages May Be Obtained from the Office of the Public Works Director, 1289 North Main Street, Sumter, SC or email khyatt@sumtercountysc.org. Sumter County reserves the right to reject any or all bids.

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: FACE-TO-FACE INTERPRETATION SERVICES
Solicitation Number: 5400007246
Delivery Point: D.H.E.C. offices statewide
Submit Offer By: 2/18/14 – 2:30pm
Purchasing Agency: SCDHEC, 2600 Bull St., Columbia, SC 29201
Buyer: Michael Smith
E-mail: Michael.Smith@dhec.sc.gov
Phone: (803) 898-3482
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007246>

REQUEST FOR PROPOSAL

Description: MANAGEMENT SERVICES FOR U.S.C'S COLONIAL CENTER
Solicitation Number: USC-RFP-2527-CJ
Delivery Point: Columbia
Submit Proposal By: 2/12/14 – 11:00am
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Charles Johnson

**GOVERNMENT MANAGEMENT
SYSTEM FOR CITY OF CHARLESTON**

REQUEST FOR PROPOSALS

Solicitation Number: 14-P007R.

The City of Charleston is accepting proposals for a Government Management System.

The City will receive proposals until March 14, 2014, at 12:00pm at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available on our web site, www.charleston-sc.gov (enter Bidline, then Procurement Bids page) or may be obtained by submitting a request to Robin Barrett-Robinson by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

Telephone: (843) 724-7312.

EQUIPMENT

Description: 55 TON TRAILER
Solicitation Number: 5400007236
Submit Offer By: 2/4/14 – 10:00am
Purchasing Agency: SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201
Buyer: Andy Bowman, CPPB
E-mail: bowmanae@scdot.org
Phone: (803) 737-1484
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007236>

Description: ASPHALT PATCHER, TRAILER MOUNTED
Solicitation Number: 5400007238
Submit Offer By: 2/4/14 – 10:00am
Purchasing Agency: SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201
Buyer: Andy Bowman, CPPB
E-mail: bowmanae@scdot.org
Phone: (803) 737-1484
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007238>

Description: MIDSIZE RIDER SWEEPER – 60 MONTH LEASE
Solicitation Number: 5400007116
Submit Offer By: 1/30/14 – 10:00am
Purchasing Agency: SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 400, Columbia, SC 29201
Buyer: Kimber Craig
E-mail: kcraig@io.sc.gov
Phone: (803) 737-2805
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007116>

Description: PROVIDE & DELIVER A USED WALK-BEHIND AERATOR
Solicitation Number: RFQ-140102-DH
Delivery Point: Conway, SC
Submit Offer By: 2/4/14 – 2:00pm. Not a public bid opening
Purchasing Agency: Coastal Carolina University Purchasing Department, PO Box 261954, Conway, SC 29528-0054
Direct Inquiries to Buyer: Dean P. Hudson
E-mail: dhudson@coastal.edu
Telephone: (843) 349-2739
Download Solicitation From:
<http://www.coastal.edu/procurement/currentsolicitations.html>

Description: NEW CHEVROLET SILVERADO 2500 2WD EXTENDED CAB
Specifics: This is a 158.2" Work Truck, with V-8 gas engine & heavy-duty trailering package or equivalent. Request bid packet for full details.
Solicitation Number: 201403
Delivery Point: Kingstree, SC
Submit Offer By: Friday, 1/31/14 – 5:00pm. Not a public bid opening
Purchasing Agency: Town of Kingstree, 401 North Longstreet St., Kingstree, SC 29556
Buyer: Merianne Cowley, phone (843) 355-8161, E-mail mcowley@kingstree.org

Description: NEW FORD F-350, OR EQUIVALENT, WITH V-8 GAS ENGINE
Specifics: The above to be used as Fire Department Brush Truck. Please contact the Town of Kingstree for a complete list of specifications
Solicitation Number: 201404
Delivery Point: Kingstree, SC
Submit Offer By: Friday, 1/31/14 – 5:00pm. Not a public bid opening
Purchasing Agency: Town of Kingstree, 401 North Longstreet St., Kingstree, SC 29556
Buyer: Merianne Cowley, phone (843) 355-8161, E-mail mcowley@kingstree.org

Description: KUBOTA KX040-4R1A EXCAVATOR
Specifics: The above with canopy top & hydraulic angle blade, quick coupler, 12" QA bucket & 24" QA bucket & Bushmaster MX401-42" cutter. Request bid package for full details
Solicitation Number: 201408
Delivery Point: Kingstree, SC
Submit Offer By: Friday, 1/31/14 – 5:00pm. Not a public bid opening
Purchasing Agency: Town of Kingstree, 401 North Longstreet St., Kingstree, SC 29556
Buyer: Merianne Cowley, phone (843) 355-8161, E-mail mcowley@kingstree.org

**PUMPER TRUCKS
FOR CITY OF CHARLESTON**

REQUEST FOR PROPOSALS

Solicitation Number: 14-P003R.

The City of Charleston is accepting proposals for Pumper Trucks.

There will be a non-mandatory pre-proposal meeting on January 29, 2014, at 10:30am at 116 Meeting St., Charleston, SC 29401.

The City will receive proposals until February 18, 2014, at 12:00pm at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation may be obtained by submitting a request to Robin B. Robinson, E-mail robinsonr@charleston-sc.gov or by fax (843) 720-3872 or by going to our web site, www.charleston-sc.gov – Bidline.

Agency: City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

Telephone: (843) 724-7312.

3/4 TON PICK-UP TRUCK

Anderson County is accepting sealed bids for a 3/4 Ton Pick-Up Truck, reference Bid# 14-048. Bids must be received no later than 11:00am, on Thursday, February 6, 2014, to the attention of the Anderson County Purchasing Dept., 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at www.andersoncountysc.org. To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears. A package will be emailed to you.

INFORMATION TECHNOLOGY

Description: DL PRINTERS & LAMINATORS

Solicitation Number: 5400007250

Submit Offer By: 1/31/14 – 10:00am

Purchasing Agency: SC Dept. of Motor Vehicles, Room 2C1, 10311 Wil-son Blvd., Blythewood, SC 29016

Buyer: Anita Blount

Email: anita.blount@scdmv.net

Phone: (803) 896-9662

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007250>

Description: NETWORK EQUIPMENT

Solicitation (ITB) No.: CCSD-2014-003

FCC Form 470 No.: 697900001200021

Response Delivery Address: Cherokee County School District, Attn: Todd Hughes, 141 Twin Lake Road, Gaffney, SC 29341

Bid Due/Opening Date/Time: Friday, February 14, 2014, 3:00pm

Request ITB From:

2014cherokee1@district.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # in the email request for the ITB.

Description: TELECOMMUNICATIONS SERVICES

Solicitation (RFP) Number.: COLLETON-2014-001

FCC Form 470 No.: 985510001200049

Response Delivery Address:

Heather Hosey,
2014colleton@district.us.com

PPSL Due/Opening Date/Time: Friday, February 21, 2014, 3:00pm

Request RFP From:

2014colleton@district.us.com

Special Instructions: Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

Description: TELECOMMUNICATIONS SERVICES

Solicitation (RFP) Number: FLORENCE3-2014-001

FCC Form 470 No.: 622630001199914

Response Delivery Address:

Heather Hosey,
2014florence3@district.us.com

PPSL Due/Opening Date/Time: Friday, February 21, 2014, 3:00pm

Request RFP From:

2014florence3@district.us.com

Special Instructions: Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

Description: TELECOMMUNICATIONS SERVICES

Solicitation (RFP) Number: HAMPTON-2014-001

FCC Form 470 Number:

404970001200631

Response Delivery Address:

Heather Hosey,
2014hcsd1@district.us.com

PPSL Due/Opening Date/Time: Friday, February 21, 2014, 3:00pm

Request RFP From:

2014hcsd1@district.us.com

Special Instructions: Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information

Description: TELECOMMUNICATIONS SERVICES

Solicitation (RFP) No.: UNION-2014-001

FCC Form 470 No.: 822100001200780

Response Delivery Address:

Heather Hosey,
2014union@district.us.com

PPSL Due/Opening Date/Time: Friday, February 21, 2014, 3:00pm

Request RFP From:

2014union@district.us.com

Special Instructions: Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

Description: PROVIDE CISCO-BASE EQUIPMENT & MAINTENANCE SERVICES FOR FY1415 E-RATE FOR GEORGETOWN COUNTY SCHOOL DISTRICT

Solicitation Number: 1401008

Delivery Points: District-wide in Georgetown County School District

Submit Offer By: 2/20/14 – 2:00pm

Purchasing Entity: Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

Direct Inquiries to Buyer: Chris Jones, Procurement Supervisor

E-mail: cjones@gcsd.k12.sc.us

Telephone: (843) 436-7029

Fax: (843) 436-7231

CALL BOX REPLACEMENT AT CHARLESTON INT'L AIRPORT

The Charleston County Aviation Authority is requesting bids for the Call Box Replacement Surface Lot & Cell Phone Waiting Area Project at Charleston International Airport.

Written bids will be received up to the hour of 2:00pm, local time, on February 13,

2014. Bid documents may be obtained from CCAA's website at www.portal-chs-airport.com.

A non-mandatory pre-bid conference will be held on January 29, 2014, at 10:00am, local time, at the offices of the Charleston County Aviation Authority, 5500 International Blvd., #101, 2nd Floor, Charleston, SC 29418.

Any questions concerning this request should be directed in writing to John A Connell, P.E., Deputy Director of Engineering & Planning, Charleston County Aviation Authority, 5500 International Blvd. #101, Charleston, SC 29418, or via email to CCAEngineering@chs-airport.com. The CCAA will not be responsible for any oral instructions with regards to this notice.

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: COKER SEVENTH FLOOR RENOVATION - PLUMBING

Project Number: BC00433273

Project Location: USC, Columbia

Applicable SCBO Notes: 4 & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Provide services to include furnishing all labor, tools & equipment to install all plumbing, to include, but not be limited to, all fixtures, piping, & all items shown on specifications & drawings: Sections 15010 through 15950 & sheets P0.0, P1.6, P1.7, P2.7 & P3.7. Small & minority business participation is encouraged. It is the bidder's responsibility to obtain all bidding documents from the Purchasing web site, <http://purchasing.sc.edu>

Construction Cost Range: <\$50,000

Architect/Engineer: Quackenbush Architects & Planners

A/E Contact: John Bedell

A/E Address: 1217 Hampton St., Columbia, SC 29201

A/E Telephone: (803) 771-2999

A/E E-mail: ibe-dell@quackenbusharchitects.com

Plans May Be Obtained From: USC Purchasing web site, <http://purchasing.sc.edu>

Plan Deposit: None

Pre-Quote Conf.: Not mandatory
Pre-Quote Conf. Date/Time: 1/27/14 – 10:30am
Place: USC, 743 Greene St., Conference Room 53, Columbia
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Hatice Hikmet, Procurement Specialist
Address: 743 Greene St., Columbia, SC 29208
Telephone: (803) 777-9994
Fax: (803) 777-7334
E-mail: hikmeth@mailbox.sc.edu
IFQ Due Date/Time: 2/3/14 – 1:00pm
Place: USC, 743 Greene St., Conference Room 53, Columbia
Hand Deliver/Mail IFQ To: USC, Attn.: Hatice Hikmet, 743 Greene St., Columbia, SC 29208

Project Name: CAREER CENTER AT THOMAS COOPER LIBRARY – FOURTH LEVEL – MECHANICAL
Project Number: BC00438415
Project Location: USC, Columbia
Applicable SCBO Notes: 4 & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Provide services to furnish & install all mechanical, to include, but not be limited to, ductwork, dampers & air devices. Work is shown in Division 23 & Drawings M2.4, M0.0 & M5.0. Small & minority business participation is encouraged. It is the bidder's responsibility to obtain all bidding documents from the Purchasing web site, <http://purchasing.sc.edu>

Construction Cost Range: <\$50,000
Architect/Engineer: Quackenbush Architects & Planners
A/E Contact: John Bedell
A/E Address: 1217 Hampton St., Columbia, SC 29201
A/E Telephone: (803) 771-2999
A/E E-mail: jbedell@quackenbusharchitects.com

Plans May Be Obtained From: Purchasing web site, <http://purchasing.sc.edu>

Plan Deposit: None
Pre-Quote Conf.: Not mandatory
Pre-Quote Conf. Date/Time: 1/27/14 – 11:00am
Place: USC, 743 Greene St., Conference Room 53, Columbia
Agency/Owner: University of South Carolina
Name & Title of Agency Coordinator: Hatice Hikmet, Procurement Specialist
Address: 743 Greene St., Columbia, SC 29208
Telephone: (803) 777-9994
Fax: (803) 777-7334

E-mail: hikmeth@mailbox.sc.edu
IFQ Due Date/Time: 2/3/14 – 1:15pm
Place: USC, 743 Greene St., Conference Room 53, Columbia
Hand Deliver/Mail IFQ To: USC, Attn.: Hatice Hikmet, 743 Greene St., Columbia, SC 29208

Description: CONSTRUCTION OF POLE BUILDING
Solicitation Number: 5400007209
Site Visit: 1/30/14 – 10:00am
Place: SCDNR, 217 Ft. Johnson Rd., Charleston, SC 29412, Contact Robbie Meyer, (843) 953-9336
Submit Offer By: 2/6/14 – 11:00am
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

Buyer: Jessica Monts
Email: MontsJ@dnr.sc.gov
Phone: (803) 734-3984
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007209>

CONTRACTORS FOR HOUSING REHABILITATION PROJECTS SOUGHT

Lower Savannah Regional Housing Consortium needs experienced contractors for housing rehabilitation projects in the Lower Savannah Region, which include the Counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun & Orangeburg. Qualifications are: (1) Contractor's License (residential or general); (2) Bonding; (3) Liability Insurance; & (4) Workman's Compensation Insurance (if over three employees).

Please call or email dfair@lscog.org for an application. For more information contact Deborah Fair or Regina Pencile at Lower Savannah Council of Governments, PO Box 850, Aiken, SC 29802, (803) 649-7981.

SERVICES

Description: REGRADING & RE-WORK SITE IN GREENVILLE
Specifics: The above as specified in the Grading, Drainage & Erosion Control Plan
Solicitation Number: 0803R
Delivery Point: SC Vocational Rehabilitation Department, Holmesview Center, 3799 Old Easley Bridge Rd., Greenville, SC 29611
Site Visit: Mandatory. First, obtain bid package & drawings from buyer, then contact Perry Pitts, at (864) 239-6323, to schedule a

site visit, which must be performed prior to submitting a bid
Submit Offer By: 1/28/14 – 8:30am
Bid Opening Location: SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170
Direct Inquiries About Specifications To: Wes Stokes, (803) 896-6839
Get Bid Package From Buyer: Michael Cupp, phone (803) 896-6521, E-mail mcupp@scvrd.state.sc.us

Description: PROVIDE INTERNATIONAL STUDENT RECRUITMENT SERVICES
Solicitation Number: FPB-140103-WBL
Delivery Point: Conway, SC
Submit Offer By: 2/24/14 – 2:00pm
Purchasing Agency: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054
Buyer: Wanda B. Lewis, phone (843) 349-2162, E-mail wlewis@coastal.edu
Download Solicitation From: <http://www.coastal.edu/procurement/currentsolicitations.html>

Description: DESIGN, DEVELOP & PROVIDE SUBJECT MATTER EXPERT FOR TWO ON-LINE COURSES FOR MACHINE TOOL TECHNOLOGY PROGRAM
Solicitation Number: RFQ-012014
Delivery Point: Northeastern Technical College, 1201 Chesterfield Hwy., Cheraw, SC 29520
Submit Offer By: 2/5/14 – 1:00pm. Not a public bid opening
Purchasing Entity: Northeastern Technical College, Purchasing Department, 1201 Chesterfield Hwy., Cheraw, SC 29520
Direct Inquiries to Buyer: Cynthia Sellers, phone (843) 921-6949, E-mail cysellers@netc.edu

Description: REPAIR ELEVATORS, BASED ON L.L.R. INSPECTION
Solicitation Number: 02/2013-14
Delivery Point: Horry County Schools
Submit Offer By: 1/27/14 – 3:00pm
Purchasing Agency: Horry County Schools' Maintenance, 1160 Hwy. 501 East, Conway, SC 29526
Buyer: Stephanie Huggins, phone (843) 488-6966, E-mail SHug-gins002@horrycountyschools.net

Description: ABATEMENT OF VACANT HOUSE AT 302 SIDNEY STREET, ROCK HILL

Solicitation Number: PUR479

Submit Offer By: 2/4/14 – 10:00am

Purchasing Entity: City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

Direct Inquiries To: Alvin McLamb, phone (803) 326-3839, E-mail alvin.mclamb@cityofrockhill.com

Buyer: Marty Burr, Performance Manager, phone (803) 329-5551, E-mail mburr@cityofrockhill.com

Bid Request: [Click Here](#)

Description: CITY OF HANAHAN FLEET AUTO BODY REPAIR WORK

Solicitation Number: 1/2014

Submit Offer By: Thursday, 2/6/14 – 2:00pm

Purchasing Agency: Town of Hanahan, Attn.: Michelle Lloyd, 1255 Yeamans Hall Rd., Hanahan, SC 29410

Direct Inquiries To: Lt. Michael Fowler, Hanahan Police Department, phone (843) 576-5266, E-mail mfowler@cityofhanahan.com

Buyer: Michelle D. Lloyd, Purchasing Agent, 1255 Yeamans Hall Rd, Hanahan, SC 29410, phone (843) 576-5254

Download Solicitation From: www.cityofhanahan.com

MODIFICATION OF HONDA ODYSSEY EX-L FOR POWER WHEELCHAIR

Florence County DSN Board's Family Support Services is seeking bids for the modification of a new Honda Odyssey EX-L in Silver for a Quickie QM-710 power Wheelchair with special power feature. To obtain a copy of bid specifications contact Florence County DSN Board, Attn: Becky Poston, 509 Clyde St., Florence, SC 29506. The agency reserves the right to accept or reject any or all bids received.

Buyer: Becky Poston, Florence County Disabilities & Special Needs Board

Phone Number: (843) 678-8576, Ext 212

Delivery Point: Florence, SC 29506

Opening Date/Time/Place: February 17, 2014, 1:00pm, at FCDSN Board, Family Support Services, 509 Clyde Street, Florence, SC 29506

Bids may be mailed to address above, fax to (843) 678-8575 or email to bposton@fcdsn.org no later than 4:00pm, February 14, 2014.

SUPPLIES

Description: DOOR LOCKS & CLOSERS

Solicitation Number: 5400007235

Submit Offer By: 2/4/14 – 5:00pm

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Buyer: Vickie Stephens

Email: stephensvw@scdot.org

Phone: (803) 737-1530

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007235>

Description: LABORATORY SPECIMEN UNIVERSAL TRANSPORT MEDIA

Solicitation Number: 5400007010

Submit Offer By: 2/25/14 – 2:30pm

Purchasing Agency: SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

Buyer: Rebecca Nichols

Email: nicholrj@dhec.sc.gov

Phone: (803) 896-1262

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007010>

Description: MISCELLANEOUS COPPER CABLE / WIRE

Solicitation Number: USC-IFB-2543-MR

Delivery Point: USC, Columbia

Submit Offer By: 2/3/14 – 11:00am

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: Download solicitation from

<http://purchasing.sc.edu>

or call the USC bid line at

(803) 777-0255

Buyer: Michelle Robinson, CPPB, phone (803) 777-5253, E-mail marobins@mailbox.sc.edu

Description: TUNNEL CAGE WASHER & BEDDING DISPENSER

Solicitation Number: USC-IFB-2542-KS

Delivery Point: USC, Columbia

Site Visit: Not mandatory. 1/28/14 – 9:00am

Site Visit Location: Graduate Science Research Center, Room 102, 631 Sumter St., Columbia, SC 29208

Submit Offer By: 2/11/14 – 2:30pm

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

Buyer: Kevin Sanders, phone (803) 777-4115, E-mail ksanders@mailbox.sc.edu

SHELBY STRUCTURAL GLOVES FOR COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Shelby Structural Gloves."

Information can be viewed using the City of Columbia Bid Online System at <https://bidonline.columbia.sc.gov>.

Bid Number: 00023-13-14.

Bid Deadline: 2/4/14 – 3:00pm

The Deadline for Questions will be 1/27/14 – 12:00pm, EST, & must be submitted using Bid Online.

PURCHASE, HAULING & DELIVERY OF RECONSTITUTED ASPHALT

Clarendon County is accepting sealed bids from qualified contractors for the Purchase, Hauling & Delivery of Reconstituted Asphalt to be delivered to one location in Clarendon County. The project is being funded through County C-Funds, distributed by the SC Dept. of Transportation (SCDOT) & all Procurement guidelines shall apply.

Bids must be received by 2:00pm, local time, January 28, 2014.

Interested parties must request package in writing, via fax, mail or e-mail to:

Tamika Malone, Procurement Director
Clarendon County
411 Sunset Drive, Room 603
Manning, SC 29102
Phone (803) 433-3240
Fax (803) 433-4002
procurement@clarendoncountygov.org

This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids meet all requirements.

AUDITING SERVICES

TRIDENT TECHNICAL COLLEGE

Description: PERFORM FINANCIAL & COMPLIANCE AUDIT FOR FISCAL YEARS ENDING JUNE 30, 2014, 2015, 2016, 2017 & 2018

Solicitation Number: 140120-946-05106-02/25/14

Delivery Point: North Charleston

Pre-Proposal Conf.: Not mandatory. Tuesday, 2/4/14 – 11:30am

Pre-Proposal Location: 7118 Rivers Ave., Building 900, Room 201, North Charleston, SC 29406

Submit Offer By: 2/25/14 – 2:00pm, EST

Purchasing Agency: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., North Charleston, SC 29406

Direct Inquiries to Buyer: Wendy Dennis, phone (843) 574-6065, E-mail Wendy.Dennis@tridenttech.edu

Download Solicitation From: http://www.tridenttech.edu/procurement_prclistings.htm

INTENT TO SOLE SOURCE

CONSULTING SERVICES TO MAINTAIN LOW ERROR RATE FOR SNAP

It is the intent of the South Carolina Department of Social Services (SCDSS) to issue a sole source procurement to Julie Osnes Consulting, LLC for consulting services for year 2014 for the purpose of maintaining the low error rate established in 2012. South Carolina was notified by USDA, Food & Administration Services in June 2011 for the first year of possible liability sanction due to South Carolina's high error rate. Julie Osnes Consulting started working with SCDSS Quality Control & Policy Staff by September 2011. By the end of the FY 2011 the SNAP error rate was reduced to 3.14% & in 2012 it was reduced to 1.59%.

The SNAP Quality Control Unit is converting to automation & will be undergoing a great deal of changes in the new process in 2014. It is important that all SCDSS Quality Control staff continue with the new culture presented by this consulting group. SCDSS wishes to continue the work with Ms. Osnes to maintain the performance rating that has been established.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Dept. of Social Services, Attn.: Elian Roman, Procurement Manager I, at Elian.Roman@dss.sc.gov for this Intent to Sole Source.

The contact deadline is Tuesday, January 31, 2014, by 3:00pm, ET.

FORESTRY MANAGEMENT SOFTWARE & HARDWARE

It is the intent of The South Carolina Forestry Commission to purchase Landmark Spatial Solutions for the software applications T-Cruise & SoloForest with extensions RTI & Silvassist, forestry inventory management tools developed by F4 Tech, & related bundled handheld data recorders, as F4 Tech is the sole provider. Vendors capable of providing these products should contact Melissa Fleming, Procurement Manager, at (803) 896-8836 or mfleming@scfc.gov by 11:00am, on January 31, 2014.

FOR SALE

SCRAP METAL

BID # 2014-23

The Cherokee County Council will receive requests for proposals until 2:00pm, Monday, February 3, 2014, from any company that is interested in the purchase of the scrap metal at the Cherokee County Landfill.

Request for Proposal information & packets may be obtained from the office of Special Projects Coordinator, Delisa Coggins, during normal working hours. The office is located at 110 Railroad Ave, Gaffney, SC 29340. To request a package please email delisa.coggins@cherokeecountysc.com or fax her at (864) 487-2796.

Bidder must reference bid # 2014-23 when submitting their sealed bid.

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,108 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

Solicitation No.: SHSF-3362-ADV-PS-14

Site Visit: Any time

Bid Opening Date/Time: Thursday, 1/30/14 – 10:00am

Bid Opening Location: Sand Hills State Forest, 16218 Hwy. 1, Patrick, SC

Telephone: (843) 498-6478

Fax: (843) 498-6705

Description: HOUSE FOR SALE – BUILT BY STUDENTS OF LEXINGTON TECHNOLOGY CENTER

Solicitation Number: B2014.5

Bid Opening Date/Time: 1/27/14 – 3:00pm

Bid Opening Location: Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: Call (803) 821-1181 or E-mail jnichols@lexington1.net. Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

Buyer: Jack Nichols

Download Solicitation From: [Click here](#)

NOTICES

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686

mlfowler@mmo.sc.gov
www.procurement.sc.gov