

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Martin Luther King Day

Like most State agencies, the office of  
South Carolina Business Opportunities will  
be closed on January 20th in observance of  
Martin Luther King Day.

Although the office will be closed, a SCBO  
will be published on January 20th. The  
deadline for submitting advertisements for  
this issue is noon, January 17th.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** ENGINEERING SERVICES  
– BAMA ROAD DRAINAGE  
PROJECT

**Project Number:** CC-12

**Location:** Walterboro, SC 29488

**Description:** Colleton County requests bids  
from qualified licensed engineer-  
ing firms to provide services re-  
garding the design of drainage  
improvements to Bama Road.  
Bama Road is a County owned &  
maintained road that traverses a  
floodplain area & is subject to fre-  
quent flooding. The project road  
segment is approximately 1.19  
miles & is located south of the  
Town of Cottageville, SC

**General Scope of Work:** A hydrology study  
is required to examine the pre-  
existing conditions & recommend  
design solutions for ensuring

passage on the road during flood  
events. This bid is organized as a  
phased approach. Phase I will in-  
clude the hydrology study, prelim-  
inary design & grant preparation  
to complete a Community Develop-  
ment Block Grant (CDBG)  
grant application. Phase II will in-  
clude a full design of the drainage  
improvements & all required per-  
mitting necessary for construc-  
tion.

**Pre-bid Conference:** Mandatory 1/17/14 –  
11:00am

**Place:** Colleton County Economic alliance,  
Conference Room, 403 E. Wash-  
ington St., Walterboro, SC 29488

**Resume Deadline/Time:** 1/23/14 – 1:00pm  
**Number of Copies:** One (1) original bid &  
four (4) complete copies

**Agency/Owner:** Colleton County  
**Name & Title of Agency Coordinator:**  
Kaye B. Sygrett, Procurement  
Manager

**Direct Inquiries To:** Jared Fralix, County  
Engineer, [jfralix@colletoncounty.org](mailto:jfralix@colletoncounty.org)

**Address:** PO Box 157, Walterboro, SC  
29488

**Phone:** (843) 782-0504

**Email:** [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

### REDEVELOPMENT PLAN FOR 700 BLOCK OF FRONT STREET, CITY OF GEORGETOWN, SC

#### REQUEST FOR QUALIFICATIONS

**Due:** Friday, 2/14/14 – 4:00pm, EST

**The City Of Georgetown Requests Quali-  
fications** from professional architects, con-  
sultants, engineering or construction man-  
agement firms to research, analyze, & pre-  
pare a redevelopment plan for the 700  
Block of Front Street located in the Historic/  
Downtown District of the City that was  
completely destroyed by fire on September  
25, 2013. It is envisioned that property  
owners, the City, Waccamaw Regional  
Council of Governments, community stake-  
holders & developers alike would participate  
in a joint venture to redevelop the properties  
that fit the historic integrity of Downtown

Georgetown & offer similar structures that  
previously occupied those locations. The  
ultimate objective for this project is to pre-  
pare preliminary schematics, conceptual  
designs, & cost estimates for rebuilding in  
the open space left by the fire which will  
require consultants to examine the different  
options available to the property owners &  
the City when redeveloping the area. Spe-  
cial attention is to be given to requirements  
as set forth in the RFQ document.

**The Completed Request For Qualifica-  
tions**, requirements, submittal instructions,  
& general information may be obtained at  
City of Georgetown:

- Attn: Bonnie L Infinger, Purchasing  
Agent, [binfinger@cogsc.com](mailto:binfinger@cogsc.com),  
(843) 545-4043
- Attn: Vida Miller, Project Coordina-  
tor, [vmiller@cogsc.com](mailto:vmiller@cogsc.com), (843)  
325.4525 office
- [www.cogsc.com](http://www.cogsc.com) under "Current  
Bids"

#### Project Timeline/Events:

- **Questions Due** – No later than  
5:00pm, on Monday, January 27,  
2014, EST – No project questions  
will be accepted after this dead-  
line.
- **Questions Answered** – Answers to  
questions will be posted to the  
City's website as an Addendum,  
no later than 5:00pm, on Friday,  
February 7, 2014, EST
- **RFQ Due Date/Time** – Sealed  
RFQs are due no later than  
4:00pm, on Friday, February 14,  
2014, EST

**The City Reserves The Right** to waive any  
technicalities or informalities & to accept or  
reject any and/or all submittals as deemed  
by its sole judgment to be in its best inter-  
est.

VISTA GREENWAY  
PHASE II  
FOR COLUMBIA

REQUEST FOR PROPOSALS

The City of Columbia is Requesting proposals from qualified vendors for Vista Greenway Phase II.

Information Can Be Viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Bid Number: Engrfp0002-13-14.

Proposal Deadline: 2/4/14 – 10:30 am.

The Deadline for Questions will be 1/24/14 – 5:00 pm, EST.

INTERIOR DESIGN SERVICES  
& FACILITY ASSESSMENT  
OF TD CONVENTION CENTER

RFP NO. 14-3431

The City Of Greenville, SC, Is Requesting Sealed Proposals from qualified architects, engineers, and/or partnering firms to provide professional services for interior design & renovation services as well as performing a comprehensive building & grounds assessment for the TD Convention Center located at One Exposition Drive, Greenville, SC 29607.

A Pre-Submittal Meeting / Site Visit Will Be Held at 10:00am, on January 23, 2014, at the TD Convention Center. Attendees should use the Woodside Conference Center entrance on Eisenhower Drive. Anyone planning to attend must RSVP prior to 3:00pm, January 21, 2014.

Proposal Packets May Be Obtained At <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed Proposals Will Be Received at the above address until 2:00pm, ET, February 6, 2014.

The City of Greenville  
Is an Equal Opportunity Employer

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ADVANCED  
MANUFACTURING  
TECHNOLOGY TRAINING  
CENTER (A.M.T.T.C.)

**Project Number:** H59-6059-CA

**Location:** CCTC property--853 Broad  
Street, Sumter, SC 29150

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Central Carolina Technical College desires to obtain the services of a Construction Manager at Risk (CM@R) to provide pre-construction & construction management services for the aforementioned project.

The AMTTC project is the renovation of an old Walmart building on an 8.69 acre site. The project will renovate approximately 88,000 square feet of the existing 104,000 square foot building. The AMTTC will become an industrial training center. A portion of the renovated space will be used to train Continental Tire & other industry applicants & employees & the other portion will be used to house the College's Basic & Advanced Mechatronics/Industrial maintenance, CNC/Machine Tool, & Engineering Graphics Technology credit programs. The program space for the facility includes industrial training labs, classrooms, & meeting rooms, computer labs, offices, student library & student lounge.

The College intends to engage the successful construction management firm for both pre-construction & construction services to ensure compliance to the schedule & budget. Pre-construction services are expected to begin in April 2014. All construction is expected to be complete in May 2015.

The College intends to award the contract using a competitive sealed proposal process as authorized by Section 11-35-1530 of the South Carolina Code of Laws as amended. The Request for

Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposal (RFP) & an interview. A detailed description of the initial process is included in the RFQ.

Interested parties may obtain a copy of the RFQ & reference drawings at the following website to review specific submittal requirements & format: <http://www.cctech.edu/business/purchasing.htm>

All questions & correspondence concerning this Invitation shall be addressed to the Owner's Representative as noted in the RFQ.

Special Considerations for CM At-Risk – SC Code Ann § 40-11-320 & Regs. 19-445.2145(N): Firms seeking CM-R work must be registered both as a construction manager & as a general contractor with the SC Contractor's Licensing Board. The CM@Risk's general contractor's license must have a license group designation that will allow the CM@Risk to provide 100% performance & 100% labor & material payment bonds for the entire project.

Public Notice: All notices (notice of meetings, notice for Selection for Interviews, Notification for Selection for Contract Negotiation) will be posted on the aforementioned website & the front door of building M300A, 492 North Guignard Drive, Sumter, SC 29150

Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$9 - \$10 Million  
**Architect/Engineer:** LS3P Associates, LTD

**A/E Contact:** Use agency procurement officer information for Terry L. Booth

**A/E Address:** 506 North Guignard Drive, Sumter, SC 29150

**A/E E-mail:** [boothtl@cctech.edu](mailto:boothtl@cctech.edu)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:**

<http://www.cctech.edu/business/purchasing.htm>. Available in electronic format only from this website. Drawings posted on the website for this project are not for construction & are for reference only. It is the proposer's responsibility to constantly check for addendums & instructions at this website. If you would like to receive emails with this information,

you may send an email to Terry Booth to register as a prospective bidder on this project.

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/23/14 – 2:00pm

**Place:** Room M533, Building M500, Central Carolina Technical College, 506 North Guignard Drive, Sumter, SC 29150

**Agency/Owner:** Central Carolina Technical College

**Name of Agency Procurement Officer:**

Ms. Terry L. Booth

**Address:** 492 North Guignard Drive, Sumter, SC 29150

**E-mail:** [boothtl@cctech.edu](mailto:boothtl@cctech.edu)

**Bid Closing Date/Time:** 2/7/14 – 4:00pm

**Place:** Central Carolina Technical College, Building M300B, 492 North Guignard Drive, Sumter, SC 29150

**Hand Deliver/Mail Bids To:** ATtn: Terry Booth, Central Carolina Technical College, 492 North Guignard Dr., Sumter, SC 29150

**Project Name:** U.S.C. – SUMWALT COLLEGE LABORATORY RENOVATIONS

**Project Number:** H27-6098-FW

**Project Location:** University of South Carolina, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of demolition & renovation of the existing third floor of Sumwalt College to support new laboratory educational space. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,000,000 - \$1,500,000

**Architect/Engineer:** GMK Associates

**A/E Contact:** Tom Weiland

**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201

**A/E E-mail:** [tweiland@gmka.com](mailto:tweiland@gmka.com)

**A/E Telephone:** (803) 256-0000

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** The USC Purchasing web site, <http://purchasing.sc.edu> – it is the contractor's responsibility to download any documents

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/22/14 – 10:00 am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 2/4/14 – 2:00 pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, Facilities Planning & Construction, 743 Greene St., Columbia, SC 29208

#### RE-BID

**Project Name:** COASTAL CENTER – GYMNASIUM ROOF REPLACEMENT – RE-ADVERTISEMENT

**Project Number:** J16-9866

**Project Location:** 9995 Miles Jamison Rd., Summerville, SC 29485

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project scope includes removing existing low slope (modified bitumen membrane) & steep slope (fiberglass shingles) roof systems down to the existing structural deck & provide new roof systems along with sheet metal flashing & accessories to provide a complete, watertight, warrantable roof assembly. For site visit, contact Jim Harris, Coastal Center Physical Plant Director, (843) 821-5811. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$200,000

**Architect/Engineer:** REI Engineers

**A/E Contact:** Charles Arnold, PE

**A/E Address:** 44 Markfield Dr., Unit F, Charleston, SC 29407

**A/E E-mail:** [arnold@reengineers.com](mailto:arnold@reengineers.com)

**A/E Telephone:** (843) 225-6272, Ext. 105

**A/E Fax:** (843) 225-6273

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** SCDDSN, Attn.: Jerra Kirchner, Engineering & Planning Division, 3440 Harden

St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 832-8188, E-mail [jkirchner@ddsn.sc.gov](mailto:jkirchner@ddsn.sc.gov)

**Plan Deposit:** \$50.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** SCDDSN, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796

**Pre-Bid Conf.:** None. For site visit, contact Jim Harris at Coastal Center, (843) 821-5811

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Agency Procurement Officer:** Andrew Tharin, PE, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Telephone:** (803) 898-9423

**Fax:** (803) 832-8188

**Bid Closing Date/Time:** 1/28/14 – 2:00 pm

**Place:** SCDDSN, Central Office, Conference Room 247, 3440 Harden St. Ext., Columbia, SC 29203

**Hand Deliver/Mail Bids To:** SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203

#### READVERTISEMENT TO EXTEND DEADLINE

**Project Name:** WASTEWATER TREATMENT PLANT UPGRADE

**Project Number:** H12-9895-MJ

**Project Location:** Clemson University

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Upgrade of 1.8 MGD Wastewater Treatment Plant, including new headworks with fine screen & grit removal, new submersible influent pump station, with electrical building & standby generator. Bid alternates include Primary Clarifier Rehabilitation & Plant Control System Upgrade. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$3.5 million - \$3.8 million

**Architect/Engineer:** Design South Professionals, Inc.

**A/E Contact:** Ben Wofford, PE

**A/E Address:** Three Linwa Blvd., Anderson, SC 29621

**A/E E-mail:** [benw@dsouth.com](mailto:benw@dsouth.com)

**A/E Telephone:** (864) 226-6111

**A/E Fax:** (864) 226-7059

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**  
<http://www.clemson.edu/facilities/capital-projects/projects/index.html>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** (Was held) 1/7/14 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC

**Agency/Owner:** Clemson University  
**Agency Procurement Officer:** Tommi Jones, PE, LEED AP

**Address:** 191 Old Greenville Hwy., Clemson, SC 29634-5952

**E-mail:** [tommij@clemson.edu](mailto:tommij@clemson.edu)

**Telephone:** (864) 656-1339

**Fax:** (864) 656-0167

**Bid Closing Date/Time:** 2/6/14 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC

**Hand Deliver/Mail Bids To:** Clemson University, Attn.: Tommi Jones, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Project Name:** COURTHOUSE ROOF REPLACEMENT

**Project Number:** 2014-11

**Project Location:** 214 East Main St., Pickens, SC 29671

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Replacement of slate roof at Courthouse

**Construction Cost Range:** \$150,000 - \$200,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:**

<http://www.co.pickens.sc.us/Purchasing/OnlineBids/default.aspx>

**Plan Deposit:** None

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 2/26/14 – 10:00 am

**Place:** Board Room, 222 McDaniel Ave., Pickens, SC 29671

**Agency/Owner:** Pickens County

**Name & Title of Agency Coordinator:**

Ralph Guarino, Purchasing Director

**Address:** 222 McDaniel Ave., Pickens, SC 29671

**Telephone:** (864) 898-5854

**Fax:** (864) 898-5924

**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Bid Closing Date/Time:** 3/12/14 – 2:00 pm

**Place:** Board Room, 222 McDaniel Ave., Pickens, SC 29671

**Hand Deliver Bids To:** Ralph Guarino, 222 McDaniel Ave., Pickens, SC 29671

**Mail Bids To:** Purchasing Department, 222 McDaniel Ave., B3, Pickens, SC 29671

**Project Name:** S.C. 165 – BACON'S BRIDGE ROAD – NOISE WALL

**Project Number:** DC-DORC(040)

**Project Location:** Dorchester County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of approximately 1,000 ft. of noise wall along S.C. 165, Bacon's Bridge Road, at Reniken Road & Luhrs Lane

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Mike Simpson

**A/E Address:** 3220 West Montague Ave., North Charleston, SC 29418

**A/E Telephone:** (843) 554-8602

**A/E Fax:** (843) 747-6485

**A/E E-mail:** [msimpson@davisfloyd.com](mailto:msimpson@davisfloyd.com)

**Plans on File At:**

**AGC:** Online at I-Build

**Dodge:** Charleston

**Plans May Be Obtained From:** Davis & Floyd, Inc. Electronic contract documents may be obtained at no cost by E-mailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com)

**Plan Deposit:** \$50.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Dorchester County Sales Tax Transportation Authority

**Bid Closing Date/Time:** 2/18/14 -2:00 pm  
**Place:** Davis & Floyd, Inc., 209 Church St., Ridgeville, SC

**Hand Deliver Bids To:** 209 Church St., Ridgeville, SC

**Mail Bids To:** Davis & Floyd, Inc., Attn.: J. Mike Simpson, 3229 West Montague Ave., North Charleston, SC 29418

**Project Name:** WINDOW & INSULATION UPGRADE PROJECT

**Project Number:** 1

**Project Location:** City Hall & Fine Arts Center in Simpsonville

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 10%

**Payment Bond Required:** Yes, 5%

**Description of Project:** Replace windows in Arts Center & City Hall, & apply spray foam insulation in Arts Center

**Architect/Engineer:** N/A

**How Plans May Be Obtained:** Scope of work & specifications are available from Jay Crawford by E-mail [jcrawford@simpsonvillepublicworks.org](mailto:jcrawford@simpsonvillepublicworks.org)

**Plan Deposit:** None

**Pre-Bid Conf. Data/Time:** 1/21/14 – 2:00 pm

**Pre-Bid Place:** City Hall, 118 NE Main St., Simpsonville, SC 29681

**Agency/Owner:** City of Simpsonville

**Name & Title of Agency Coordinator:** Jay Crawford, Assistant Director of Public Works

**Address:** 110 Woodside Park Dr., Simpsonville, SC 29681

**Telephone:** (864) 962-5723

**Bid Due Date/Time:** 1/30/14 – 2:00 pm

**Place:** City Hall, 118 NE Main St., Simpsonville, SC 29681

**Project Name:** PIER REPAIRS PROJECT AT SCHOOL ROAD & OAKWOOD DRIVE

**Project Number:** RFB 291

**Project Location:** Greenville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renewable Water Resources is soliciting bids for the Pier Repairs Project at School Road & Oakwood Drive in Greenville. The contractor must provide all labor, materials & equipment necessary to provide temporary support, remove piers, & construct new piers as detailed in the specifications & drawings.

**Architect/Engineer:** Rogers & Callcott

**A/E Contact:** Steve Bowen

**A/E Address:** 426 Fairforest Way, Greenville, SC 29607

**A/E Telephone:** (864) 232-1556

**A/E Fax:** (864) 232-6140

**A/E E-mail:** [steve.bowen@rogersandcallcott.com](mailto:steve.bowen@rogersandcallcott.com)

**How Plans May Be Obtained:** They will be available on the ReWa web site, [www.rewaonline.org](http://www.rewaonline.org)

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 1/28/14 – 10:00 am

**Place:** ReWa Administration Building, 561 Mauldin Rd., Greenville, SC 29607

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:**

Edna Starks, Purchasing Agent  
**Address:** 561 Mauldin Rd., Greenville, SC 29607

**Telephone:** (864) 299-4000, Ext. 275

**Fax:** (864) 277-5852

**E-mail:** [EdnaS@re-wa.org](mailto:EdnaS@re-wa.org)

**Bid Closing Date/Time:** 2/6/14 – 2:00 pm

**Place:** ReWa Administration Building, 561 Mauldin Rd., Greenville, SC 29607

**Hand Deliver/Mail Bids To:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607, "#RFB-291 Pier Repairs Project 01/13/2014"

**Project Name:** TENNIS COURT RENOVATIONS & ADDITION  
**Location:** Leda Poore Park, Belton SC 29627  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Reconstruction of tennis courts & fencing. Construction of a shelter.  
**Plans May Be Obtained From:** Scott Jones, City of Belton Recreation Department  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 1/15/14 – 10:00am  
**Place:** Leda Poore Park, 14367 Hwy 20, Belton, SC  
**Bid Due Date/Time:** 1/27/14 – 10:00am  
**Place:** Leda Poore Park, Belton, SC 29627  
**Agency/Owner:** City of Belton  
**Name & Title of Agency Coordinator:** Scott Jones  
**Address:** PO Box 828 Belton, SC 29627  
**Telephone:** (864) 338-8832  
**Fax:** (864) 338-8369  
**Email:** [sjones@cityofbeltonsc.com](mailto:sjones@cityofbeltonsc.com)  
**Hand Deliver Bids To:** 306 Anderson Street, Belton SC 29627  
**Mail Bids To:** City of Belton PO Box 828, Belton, SC 29627

**Project Name:** PELION MEDICAL CENTER ADDITION  
**Location:** Lexington County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The scope of work includes construction of a wood framed, 1,132 square foot addition to an existing 5,424 square foot building in the Town of Pelion, South Carolina, containing four exam rooms, office & storage space, & toilets. Site work associated with the addition shall be included. Exterior finishes include concrete block & brick veneer, metal & vinyl trim, & asphalt shingles. Interior finishes include carpeting, hard tile, & resilient flooring, hard tile & vinyl base board, painted & wall papered gypsum board walls, & gypsum board & suspended acoustical tile ceilings. Complete plumbing, mechanical, & electrical systems shall be included as directed by the drawings & specifications.

Bidders on Work will be required: to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

Bidders Must Comply: with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders Must Also Make Positive Efforts: to use small & minority owned business & to offer employment, training, & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Construction Cost Range:** \$100,000 to \$150,000  
**Architect/Engineer:** Craig Otto Architect, Inc.  
**A/E Contact:** Craig Otto  
**A/E Address:** 334 Old Chapin Rd., Lexington, SC 29072  
**A/E Telephone:** (803) 957-9004  
**A/E Fax:** (803) 957-2050  
**A/E E-mail:** [craigottoarchitect@windstream.net](mailto:craigottoarchitect@windstream.net)  
**Plans On File At:**  
**AGC:** <http://www.cagc.org>  
**Dodge:** <http://dodgeprojects.construction.com>  
**Other:** Reed Construction Data  
**Plans May Be Obtained From:** A/E  
**Plan Deposit:** \$100.00, Non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 1/17/14 – 10:00am  
**Place:** Eau Claire Cooperative Health Centers, Inc., 1228 Harden Street, Columbia, SC 29204  
**Bid Due Date/Time:** 2/13/14 – 3:00pm  
**Place:** Same as pre-bid conference  
**Agency/Owner:** Eau Claire Cooperative Health Centers, Inc.  
**Name & Title of Agency Coordinator:** Ronald Johnson Jr.  
**Address:** 1228 Harden Street Columbia, SC 29204  
**Telephone:** (803) 733-5969, Ext. 4140  
**Fax:** (803) 748-9953  
**Email:** [rjohnson@ecchc.org](mailto:rjohnson@ecchc.org)  
**Hand Deliver/Mail Bids To:** Eau Claire Cooperative Health Centers, Inc., 1228 Harden Street, Columbia, SC 29204

**DESIGN / BUILD SINGLE FAMILY HOUSING FOR COLUMBIA**

**REQUEST FOR PROPOSALS**

**The City of Columbia Is Requesting** RFPs from qualified vendors for the following: "Design / Build for Single Family Housing."

**Information Can Be Viewed** using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**RFP Number:** 13-1402.

**RFP Deadline:** 2/7/14 – 4:00 pm, EST

**The Deadline for Questions & / or additional information is** 1/16/14 – 5:00 pm, EST, & must be submitted using Bid Online.

**REPLACEMENT PROJECT ON TWO STREETS FOR COLUMBIA**

**The City of Columbia Is Requesting** bids from qualified general contractors for Project #WM4300 Construction Replacement along Lake View Circle & Fisher's Mill Road.

**Bid Opening:** 1/30/14 – 2:00 pm.

**The Mentor Protégé Program & the Local Business Preference Policy** apply.

**Traditional & Bid Online Method** applicable: <https://bidonline.columbia.sc.gov>.

**Complete Bid Packet Information** can be picked up on 1/13/14.

**Owner:** The City of Columbia, Utilities & Engineering Department, 1136 Washington St., Seventh Floor, Room 723, Columbia, SC 29201 (PO Box 147, Columbia, SC 29217), phone (803) 545-3252.

Joseph D. Jaco  
 Director, Utilities & Engineering

**DORMITORY SHOWER UPGRADES AT ALVIN S. GLENN DETENTION CENTER**

RC-584-B-2014

**Richland County Government, SC, Is Requesting Bids** for dormitory shower repairs & upgrades at the Alvin S. Glenn Detention Center, 201 John Mark Dial Drive, Columbia, SC 29209.

**A Mandatory Pre-Bid Meeting Will Be Held** at the Alvin S. Glenn Detention Center, 201 John Mark Dial Drive, Columbia, SC 29209, on Thursday, January 23, 3:00pm, local time. Questions may be presented at this time. Point of Contact: Mike Smith, [smithm@rcgov.us](mailto:smithm@rcgov.us).

**One Original Sealed Bid** clearly marked: "RC-584-B-2014, Phase 1 Dormitory Shower Upgrades" shall be submitted in an enclosed & secured envelope/container, the container shall be addressed to:

Richland County Government  
 Office of Procurement & Contracting  
 2020 Hampton St., Ste. 3064 (Third Floor)  
 Columbia, SC 29204-1002  
 Attn: Jennifer Wladischkin

**Bids Will Be Accepted** until 2:00pm, Thursday, February 6, 2014, local time. Bids shall not be accepted after the above date & time.

**Project Description:** Prepare & install seamless epoxy shower system in six (6)

dormitories, 6,400 SF each for a total of 38,400 SF.

**Solicitation Packages May Be Obtained** at [Click Here](#) or by contacting Jennifer at [wladj@rcgov.us](mailto:wladj@rcgov.us).

### TILE RE-ROOFING AT GADSDEN GREEN HOME

JOB #140201

**The Housing Authority Of The City Of Charleston Will Receive Sealed Bids** on a general contract for Tile Re-Roofing At Gadsden Green Homes – Phase III until 2:00pm, local time, on February 11, 2014, at 550 Meeting Street, Room 234, Charleston, SC. Bids will be publicly opened.

**Copies Of The Bidding Documents May Be Obtained** after 2:00pm, on Tuesday, January 14, 2014, at the CHA Capital Fund Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983. Electronic copies may be obtained through submitting an email request to [nm@chacity.org](mailto:nm@chacity.org).

**A Voluntary Pre-Bid Conference Will Be Held** at 545 Meeting Street on Tuesday, January 28, 2014, at 10:00am

**The Housing Authority Encourages Minority Owned Business To Participate** in its ongoing purchasing of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

**CHA Reserves The Right To Wave Irregularities & to reject any & all bids.**

### CROSLAND PARK UTILITY IMPROVEMENTS FOR CITY OF AIKEN

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Engineering & Utilities Bldg., 245 Dupont Dr., Aiken, SC, until 2:00pm, local time, Thursday, January 30, 2014, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of furnishing all materials & equipment & performing all labor necessary the installation of approximately 10,565-LF of 8" PVC sanitary sewer main including man-holes & 6" PVC sanitary sewer services. Additional work includes the installation of approximately 5,316-LF of water service lines. Pavement patching & asphalt overlay is included.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days

after the scheduled closing time for the receipt of bids.

**License/Insurance:** The successful bidder will be required to have a general contractors license, the provisions of which must be fully met before the bid is received & considered, a City of Aiken Business License, & a Certificate of Liability Insurance listing the City of Aiken as additional insured.

**Bid Documents May Be Obtained** at no cost online at [Click Here](#).

**Project Name:** GAFFNEY MILL VILLAGE RENAISSANCE PROJECT – DEMOLITION OF STRUCTURES

**Location:** Gaffney, South Carolina

**Bid Security Required:** No

**Performance Bond required:** No

**Payment Bond Required:** No

**Description of Project:** The City of Gaffney is soliciting sealed & competitive bids from qualified contractors for the demolition of several residential structures for the Gaffney Mill Village Renaissance Project.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG) through the S.C. Department of Commerce. All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act & 40 CFR 33 240. The project award will be contingent upon final approval of the S.C. Department of Commerce.

**Bid Package On File At:** Gaffney City Hall (second floor), 201 N. Limestone Street, Gaffney, SC 29340

**Pre-Bid Meeting:** Non-mandatory, 2:00pm, ET, Thursday, January 30, 2014, Room 201, Gaffney City Hall

**Agency/Owner:** City of Gaffney

**Owner Contact:** Scott Keller, City Engineer, (864) 487-8500, Ext. 3, [skeller@cityofgaffney-sc.gov](mailto:skeller@cityofgaffney-sc.gov), PO Box 2109, Gaffney, SC 29342

**Bid Closing Date/Time:** Thursday, February 13, 2014, at 2:00pm, ET

**Bid Closing Place:** Gaffney City Hall, 201 N. Limestone Street, Gaffney, SC 29340 (second floor)

**Submit Bids By Mail To:** City of Gaffney, Attn: Mr. James Taylor, PO Box 2019, Gaffney, SC 29342

### WATER SYSTEM IMPROVEMENTS FOR TOWN OF GREELEYVILLE

**Sealed Proposals For Town Of Greeleyville Water System Improvements** owned by the Town of Greeleyville will be received by the Town of Greeleyville at the Greeleyville Town Hall, 3 Toby Place, Greeleyville, SC, until February 11, 2014, at 2:00pm, at which time they will be publicly opened.

**The Project Consists Of The Following Generally Described Work:** The Greeleyville Water System Improvement project is a municipal water extension consisting of approximately 8,200 LF of 8" watermain & approximately 3,200 LF of 4" watermain along Nelson Hill Road (S-45-370), Richardson Avenue, Shaw Avenue, Rodgers Lane, Folly Road, & Coleman Road (S-45-79). The water line extension will include approximately 10 fire hydrants & will provide service to 27 residences & 2 churches.

**Plans & Specifications Are Open To Inspection** at T&H office or may be obtained from 1350 Farrow Parkway, Myrtle Beach, SC 29577, upon payment of \$100.00, plus shipping charges as applicable. Checks should be made payable to Thomas & Hutton & the payment is non-refundable.

**Bids Shall Be Accompanied** by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance & a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance & payment bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety & certified to include the date of the bond.

**Owner Reserves The Right To Reject** any or all bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional bids & to reject the bid of any bidder if owner believes it would not be in the best interest of the project to make an award to bidder, whether because the bid is not responsive or the bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the owner.

**REPAIRS  
TO DAMAGED T-HANGAR  
AT SPARTANBURG  
DOWNTOWN AIRPORT**

PROPOSAL NO 1314-02-11-01

**Notice Is Hereby Given** that the City of Spartanburg is issuing a Request for Proposal (RFP) to interested contractors with sufficient information to enable them to prepare & submit proposals for the consideration by the City of Spartanburg & Spartanburg Airport Facilities Corporation for Engineering Design/Build Services for Repairs to the damaged T-Hangar J at the Spartanburg Downtown Airport located at 500 Ammon Road, Spartanburg, SC.

**Contractor Shall Be Required** to provide third party engineering for structural design as part of this proposal. Contractor shall provide all materials, labor & design drawing as called out in the scope of work.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**Each Bid Must Be Accompanied** by a bid bond payable to the owner for five (5) percent of the total amount of the bid.

**A Pre-Bid Conference Will Take Place** on January 21, 2014, at 10:00am, at the Airport Terminal Facility.

**Payment & Performance Bonds Will Be Required** at 100% of the total cost for this project.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Man

ager, on or before Tuesday, February 11, 2014, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

**Proposal & Bid Bond Shall Be Submitted** in separate envelopes.

**Proposals Can Be Hand Delivered** or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

**For Further Information & Complete Proposal Package**, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

**The Following Proposal Number Must Be Placed** on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1314-02-11-01

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**CLASSIFICATION  
& COMPENSATION STUDY  
FOR COLUMBIA**

REQUEST FOR PROPOSALS

The City of Columbia is requesting RFPs from qualified vendors for the following: "Comprehensive Classification, Compensation, Performance Management & Benefits Study for the City of Columbia, SC."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**RFP Number:** 00007-13-14C.

**RFP Deadline:** 2/7/14 – 3:00 pm, EST.

A mandatory pre-proposal meeting will be held on 1/24/14 - 10:00 am at 1136 Washington St., Fourth Floor, Columbia, SC 29201.

The deadline for questions & / or additional information is 1/27/14 – 3:00 pm, EST, & must be submitted using Bid Online.

**EQUIPMENT**

**Description:** NEW M.T.R. THREE-PHASE PAD-MOUNT TRANSFORMER

**Solicitation Number:** USC-RFQ-2538-MR

**Delivery Point:** USC, Columbia

**Submit Offer By:** 1/22/14 – 11:00 am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Michelle Robinson, (803) 777-5253 or [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Description:** PROVIDE MINI CRIME SCOPE ADVANCED FORENSIC LIGHT EQUIPMENT

**Specifcits:** The above for the Criminal Justice Program at Central Carolina Technical College

**Solicitation Number:** RFQ-011314

**Delivery Point:** Sumter, SC

**Submit Offer By:** 1/29/14 – 2:00 pm. Not a public bid opening

**Purchasing Agency:** Central Carolina Technical College, Purchasing Department, 506 North Guignard Dr., Sumter, SC 29150

**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694, E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)

**Download Solicitation From:** [www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

**Description:** NIKON STEREO MICROSCOPES

**Solicitation Number:** 14.24.LS.Q

**Delivery Point:** Charleston

**Submit Offer By:** 1/22/14 – 2:00 pm, EST. Not a public bid opening

**Purchasing Agency:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510

**Fax:** (843) 953-5444

**E-mail:** [SanfeliceL@cofc.edu](mailto:SanfeliceL@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

**Description:** MOTOR CONTROLS I LAB COMPONENTS

**Solicitation Number:** GTC 14-01-124-IFB

**Delivery Point:** Greenville

**Submit Offer By:** Wednesday, 1/22/14 – 3:00 pm

**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606

**Buyer:** Deborah McGowan

Telephone: (864) 250-8180  
 E-mail: [deborah.mcgowan@qvltec.edu](mailto:deborah.mcgowan@qvltec.edu)  
 Download Solicitation From:  
[www.qvltec.edu/purchasing](http://www.qvltec.edu/purchasing)

Minority-Owned Businesses  
 Are Encouraged To Bid

**Description:** RHODES LAB RENOVATION  
 – CABINETS, BENCHES, SINKS,  
 ETC.

**Solicitation Number:** 46416940  
**Delivery Point:** Clemson, SC  
**Site Visit:** Not mandatory. 1/16/14 – 1:00 pm  
**Site Visit Location:** 100 Engineering Service Dr., Clemson, SC 29634  
**Submit Offer By:** 1/28/14 – 2:00 pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
 April Pitts,  
 phone (864) 656-4035,  
 E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** INTERMEDIATE SIZE S.U.V., 4X2, WITH PURSUIT PACKAGE  
**Solicitation Number:** CDPS-010814-02  
**Delivery Point:** Department of Public Safety, Clinton, SC

**Submit Offer By:** 2/3/14 – 2:00 pm  
**Purchasing Agency:** City of Clinton, 211 North Broad St., Clinton, SC 29325

**Buyer:** Joey Meadors,  
 phone (864) 833-7500, E-mail  
[jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:**  
[www.cityofclintonsc.com](http://www.cityofclintonsc.com) - Click on "How Do I" tab.

**DEBRIS COLLECTION TRUCKS FOR COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: Debris Collection Trucks.

Information can be viewed using the City of Columbia's Bid Online System at  
<https://bidonline.columbia.sc.gov>.

**Bid Number:** 00020-13-14.

**Bid Deadline:** 1/29/14 – 3:00 pm.

The deadline for questions will be 1/22/14 – 12:00 pm, EST, & must be submitted using Bid Online.

**Description:** POLICE SEDAN  
**Solicitation Number:** CDPS010814  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 2/3/14 – 2:00 pm  
**Purchasing Agency:** City of Clinton, Department of Public Safety  
**Buyer:** Joey Meadors, (864) 833-7500,  
[jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Download Solicitation From:**  
[www.cityofclintonsc.com](http://www.cityofclintonsc.com) - Click on "How Do I" tab.

**2 MINI VANS FOR TRI-DEVELOPMENT CENTER OF AIKEN COUNTY, INC.**

Bid Number: TDC-010

Tri-Development Center of Aiken County, Inc. is requesting bids from qualified vendors for a used or new 7-passenger minivan with preferably less than 25,000 miles.

To request van specifications direct inquiries to Shemeco Butler at [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org).

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Van Procurement Bids. Deadline for the written bids for the van is, January 24, 2014.

Tri-Development Center of Aiken Co., Inc.  
 1016 Vaucluse Road  
 Aiken, SC 29801

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973 (Section 503) & all similar, federal, state, & local laws, rules, regulations, & orders, & amendments thereto, prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

**FORD TRANSIT CONNECT VAN**

BID #2217

York County is seeking sealed bids for the purchase of one each, new, unused, 2014 model, 5-passenger Ford Transit Connect van. Inquires of interpretation, or additional information concerning this bid can be made to Roddey Bolin, (803) 628-3202 or [Roddey.bolin@yorkcountygov.com](mailto:Roddey.bolin@yorkcountygov.com).

Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745, until 11:00am, on Friday, January 31, 2014, at which time said bids will be publicly opened. This bid can be viewed at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**FOURIER TRANSFORM INFRARED SPECTROMETER**

RFP #2216

York County is soliciting written proposals from qualified firms to provide pricing on one each new, unused, Fourier Transform Infrared Spectrometer for the Sheriff's DNA Lab. Direct inquiries concerning this proposal to Christy Kissel, DNA Technical Leader, (803) 628-3231, [crystal.kissel@yorkcountygov.com](mailto:crystal.kissel@yorkcountygov.com).

Proposals will be received in the York County Purchasing Dept., Agricultural Bldg., Rm. 114, #6 South Congress St., York, SC 29745, until 3:00pm, on Thursday, January 30, 2014, at which time said proposals will publicly opened. This proposal is listed at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**INFORMATION TECHNOLOGY**

**Description:** BASE & ROVER SURVEY GRADE G.P.S. SYSTEM

**Solicitation Number:** 5400007207  
**Submit Offer By:** 1/22/14 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007207>

**Description:** XML SPY 2014 PROFESSIONAL EDITION

**Solicitation Number:** 5400007203  
**Submit Offer By:** 1/21/14 – 5:00pm  
**Purchasing Agency:** SC Department of Revenue, 300-A Outlet Pointe Blvd., Columbia, SC 29214

**Buyer:** Ashish Kansupada  
**E-mail:** [kansupa@sctax.org](mailto:kansupa@sctax.org)  
**Phone:** (803) 898-8133

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007203>

**Description:** APEX-SQL DEVELOPER STUDIO ENT LICENSE & MAINTENANCE

**Solicitation Number:** 5400007202

**Submit Offer By:** 1/21/14 – 5:00pm

**Purchasing Agency:** SC Department of Revenue, 300-A Outlet Pointe Blvd., Columbia, SC 29214

**Buyer:** Ashish Kansupada

**E-mail:** [kansupa@sctax.org](mailto:kansupa@sctax.org)

**Phone:** (803) 898-8133

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007202>

**Description:** ONLINE EDUCATION ASSESSMENT

**Solicitation Number:** 5400007143

**Pre-Bid Conf.:** Non-mandatory, 1/27/14 – 10:30am

**Place:** York Technical College, 452 S. Anderson Rd., Administration Bldg. Board Room, Rock Hill, SC 29730

**Submit Offer By:** 2/6/14 – 2:00pm

**Purchasing Agency:** South Carolina

Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Phone:** (803) 896-5310

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007143>

**CELLULAR S.C.A.D.A. & MONITORING FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids to furnish Cellular SCADA & Monitoring For All Anderson County Lift Stations & Other County Facilities, reference Bid# 14-044. Bids must be received no later than 11:00am, on Thursday, January 30, 2014, to the attention of the Anderson Co. Purchasing Dept., 101 S. Main St., Rm. 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears. The package will be emailed to you.

**MAINTENANCE / REPAIR**

**Description:** THIRTEEN 40-FOOT STANDARD CONNEX

**Solicitation Number:** 5400007160

**Submit Offer By:** 1/21/14 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Myrtle deWerd

**Email:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007160>

**MINOR CONSTRUCTION**

**Description:** CONSTRUCT 15' X 40' SHELTER AT LEDA POORE PARK, BELTON, SC

**Submit Offer By:** 1/31/14 – 4:30pm

**Purchasing Agency:** City of Belton, 306 Anderson Street, Belton SC 29627

**Direct Inquiries To:** Scott Jones,

[sjones@cityofbeltonsc.com](mailto:sjones@cityofbeltonsc.com) or

Rex Maynard,

[rex@maynardshomefurnishings.com](mailto:rex@maynardshomefurnishings.com)

**PRINTING**

**Description:** PRINTING OF CHECK PRESSURE SEAL FORMS

**Solicitation Number:** 5400007094

**Submit Offer By:** 1/30/14 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Ron Conner

**Email:** [ron.conner@itmo.sc.gov](mailto:ron.conner@itmo.sc.gov)

**Phone:** (803) 896-0584

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007094>

**SERVICES**

**REBID**

**Description:** TRANSPORTATION CAREERS TRAINING

**Solicitation Number:** 5400007212

**Submit Offer By:** 1/30/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007212>

**Description:** RICHLAND MAINTENANCE SALT SHED / SPREADER SHED RE-ROOF

**Solicitation Number:** 5400007178

**Pre-Bid Conf./Site Visit:** 1/21/14 – 10:30am

**Place:** SCDOT Richland Maintenance, 7201 Fairfield Rd., Columbia, SC 29203

**Submit Offer By:** 1/29/14 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007178>

**Description:** HAZARDOUS WASTE DISPOSAL

**Solicitation Number:** 5400007200

**Submit Offer By:** 1/27/14 – 2:00pm

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Phone:** (803) 896-5310

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007200>

**Description:** PROVIDE CYBER LIABILITY POLICY FOR M.U.S.C.

**Solicitation Number:** IFB-4875-1/28/14-9463-1

**Delivery Point:** Charleston

**Submit Offer By:** 1/28/14 – 2:00 pm, EST

**Purchasing Agency:** Medical University of South Carolina, Purchasing Of-

Office, 19 Hagood Ave., Ste. 408,  
Charleston, SC 29425

**Buyer:** Debra Cannon, CPPO, CPPB,  
phone (843) 792-8965,  
E-mail [cannonda@musc.edu](mailto:cannonda@musc.edu)

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/bids.htm>

**RE-BID**

**Description:** COMMENCEMENT  
PHOTOGRAPHY SERVICES

**Solicitation Number:** RFP 10-FD-50  
Re-issue

**Delivery Point:** Florence, SC

**Submit Offer By:** 1/23/14 – 11:00 am

**Purchasing Agency:** Florence-Darlington  
Technical College, Purchasing  
Department, Room 5212A,  
2715 West Lucas St., Florence,  
SC 29501

**Request Bid Package From Buyer:**

Angela F. Jordan, CPPO, CPPB,  
phone (843) 661-8341,  
E-mail [Angela.Jordan@fdtc.edu](mailto:Angela.Jordan@fdtc.edu)

**OFFICE SPACE  
IN GREENVILLE  
FOR S.L.E.D.**

The State of South Carolina is seeking office space in Greenville County on behalf of the South Carolina Law Enforcement Division (SLED). Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Monday, February 10, 2014.

**REQUEST FOR PROPOSAL**

**Description:** CLERK OF COURT'S  
RECORD BOOK CLEANING

**Solicitation Number:** 2014-4

**Delivery Point:** Clerk of Court, Courthouse,  
1226 College St., Newberry, SC

**Site Visit:** Not mandatory. To make an  
appointment, call Crystal Waldrop  
at (803) 321-2100

**Submit Offer By:** 1/22/14 – 10:00 am

**Purchasing Agency:** Newberry County  
Purchasing, 1309 College St.,  
Newberry, SC 29108

**Buyer:** Crystal Waldrop,  
phone (803) 321-2100, E-mail  
[cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:**

[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**Description:** AUCTION SERVICES

**Solicitation Number:** N/A

**Delivery Point:** Bamberg, SC

**Submit Offer By:** 1/31/14 – 2:00 pm. Not a  
public bid opening

**Purchasing Agency:** Bamberg County  
Hospital, 509 North St., Bamberg,  
SC 29003

**Buyer:** Board of Trustees, Bamberg County  
Hospital

**Direct Inquiries To:** Sheri Seigler,  
E-mail [sheriseigler@gmail.com](mailto:sheriseigler@gmail.com)  
or phone (803) 920-9874

**JANITORIAL SERVICES  
FOR CITY OF CHARLESTON**

**REQUEST FOR PROPOSALS**

**Solicitation Number:** 14-P001R.

The City of Charleston is accepting proposals for Janitorial Services.

The City will receive proposals until February 13, 2014, at 12:00 pm at 145 King St., Ste. 104, Charleston, SC 29401.

Please see solicitation for the dates & location of site visits.

The solicitation will be available on our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) (Bidline, Procurement Bids) or may be obtained by submitting a request to Robin Barrett-Robinson, CPPB, by E-mail [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov).

**Agency:** City of Charleston, Procurement  
Division, 145 King St., Ste. 104, Charleston,  
SC 29401, phone (843) 724-7312, fax (843)  
720-3872.

**REQUEST FOR QUALIFICATIONS**

**Description:** ENVIRONMENTAL TESTING  
& SERVICES

**Specifics:** General air sampling & air quality testing, mold, asbestos, mercury, & lead testing, AHERA certification & testing, prepare designs, cost estimates, specifications, bidding, & construction administration for asbestos, mercury, & lead removal projects, provide leadership & management services for emergency environmental situations, & provide ability to subcontract with other multiple specialty firms in an emergency situation.

**Solicitation Number:** 1314-14

**Submit Offer By:** 2/4/14 – 11:00am

**Purchasing Agency:** Darlington County  
School District, 120 East Smith  
Avenue, Darlington, SC 29532

**Buyer:** Nan Johnson, (843) 398-2272, [Nan-Nan-](mailto:Nan-Nan-)

[nette.johnson@darlington.k12.sc.us](mailto:nette.johnson@darlington.k12.sc.us)  
[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us), click  
"Departments" click "Finance &  
Procurement" click "Solicitations"  
click "2013-14 Solicitations"

**Download Solicitation From:**

[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us), click  
"Departments" click "Finance &  
Procurement" click "Solicitations"  
click "2013-14 Solicitations"

**HOUSING INSPECTORS  
FOR LOWER SAVANNAH  
REGIONAL HOUSING CONSORTIUM**

Lower Savannah Regional Housing Consortium needs experienced inspectors for housing rehabilitation projects in the Lower Savannah Region, which include the Counties of Aiken, Allendale, Bamberg, Barnwell, Calhoun & Orangeburg. Qualifications are (1) Inspectors License (residential or general); (2) Considerable knowledge and/or experience in various aspects of housing construction; (3) Inspection experience in government funded rehabilitation programs or residential construction management (4) Minimum High School Diploma or G.E.D.; (5) Bonding; & (6) Liability Insurance.

Please submit a resume by e-mailing [dfair@lscog.org](mailto:dfair@lscog.org) or by mail. For more information contact Deborah Fair or Regina Pencile at Lower Savannah Council of Governments, PO Box 850, Aiken, SC 29802, phone number (803) 649-7981.

**CANCELLATION**

**Description:** SUBSTITUTE  
EDUCATIONAL STAFFING  
SERVICES

**Solicitation Number:** 1314-23

Request for Proposals 1314-23 Substitute Educational Staffing Services for Horry County Schools has been cancelled.

The District will issue an RFP at a later date. Questions regarding this notice should be emailed to [Dadams@horrycountyschools.net](mailto:Dadams@horrycountyschools.net).

Darlyn B. Adams, CPPO  
Procurement Coordinator

**SERVICES  
FOR HOMELESS POPULATION  
OF CITY OF COLUMBIA**

**REQUEST FOR INFORMATION / IDEAS**

In an effort to address the multiplex challenges faced in reducing homelessness, the City of Columbia solicits feedback & information from all interested parties including, but not limited to, area residents, community leaders, healthcare professionals, local businesses, governmental entities, faith-based organizations, academicians, contractors for construction projects, etc., to

collaboratively work together to find solutions to some of our pressing socioeconomic issues.

The City of Columbia is requesting information from qualified individuals for the following: "City of Columbia Homeless Services." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>:

RFI No: 00001-13-14  
Submittal Deadline: 2/7/14 at 10:00am

A non-mandatory pre-solicitation meeting will be held on Friday, January 17, 2014, from Noon until 3:00pm, at the Earlewood Community Center, 1113 Parkside Drive, Columbia, SC 29201.

All interested parties are strongly encouraged to submit questions, comments or concerns regarding this RFI prior to the pre-solicitation meeting. Inquiries should be addressed "Homeless Services - Questions for Pre-solicitation Meeting, Attn: Avril L. McQuilla, City of Columbia Purchasing Division, 1136 Washington Street, 4th Floor, Columbia, SC 29201 or emailed to [almcquilla@columbiasc.net](mailto:almcquilla@columbiasc.net). Inquiries also can be made to (803) 545-3474.

## SUPPLIES

**Description:** ATHLETIC CLOTHING (SWEAT PANTS, SHIRTS, SHORTS, ETC.) FOR S.C.D.M.H. DIVISION OF INPATIENT SERVICES

**Solicitation Number:** 5400006715  
**Submit Offer By:** 1/21/14 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Rm. 201, Columbia, South Carolina 29201

**Buyer:** Sonya Lybrand  
**Email:** [sm190@scdmh.org](mailto:sm190@scdmh.org)  
**Phone:** (803) 898-8013

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400006715>

**Description:** CONCRETE FOR BRIDGE CREW IN SUMTER COUNTY, AS NEEDED

**Solicitation Number:** 5400007186  
**Submit Offer By:** 1/23/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks  
**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Phone:** (803) 737-1485

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007186>

**Description:** BRIDGE S-32-49-100 BRIDGE – LEXINGTON COUNTY

**Solicitation Number:** 5400007188  
**Submit Offer By:** 2/11/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks  
**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Phone:** (803) 737-1485

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007188>

**Description:** 1,002,240 GOLF PENCILS

**Solicitation Number:** Pencils FY14-RFQ  
**Delivery Point:** Blythewood, SC  
**Submit Offer By:** Friday, 1/31/14 – 10:00 am, EST. Not a public bid opening

**Purchasing Agency:** SC Education Lottery, 1333 Main St., Ste. 400, Columbia, SC 29201-3377

**Buyer:** SCEL Procurement  
**Phone:** (803) 737-2002  
**Fax:** (803) 737-0047

**E-mail:** [procurement@scdot.com](mailto:procurement@scdot.com)  
**Download Solicitation From:**  
<http://www.sceducationlottery.com/lottery/procurement.aspx>

**Description:** DISTRIBUTION TRANSFORMERS

**Solicitation Number:** USC-IFB-2539-KS  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 1/30/14 – 2:30 pm. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** BAND UNIFORMS FOR GAFFNEY HIGH SCHOOL

**Solicitation Number:** 2013-2014-03  
**Submit Offer By:** Tuesday, 1/28/14 – 4:00 pm. Not a public bid opening  
**Purchasing Agency:** Cherokee County School District 1, 141 Twin Lake Rd., Gaffney, SC 29341

**Buyer:** Brock Heron, phone (864) 206-2224, E-mail [brock.heron@cherokee1.org](mailto:brock.heron@cherokee1.org)

**Download Solicitation From:**  
<http://www.cherokee1.k12.sc.us>

**Description:** SAFETY / WORK BOOTS & SHOES – TERM CONTRACT

**Solicitation Number:** C14016 – 02/06/14S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 2/6/14 – 3:00 pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

## AUDITING SERVICES

### CITY OF FLORENCE

RFP NO. 2014-01

The City of Florence, SC is requesting proposals from certified public accounting firms for independent auditing of the City of Florence financial statements. Audit services will be rendered based on a five-year contract for fiscal years ending June 30 of 2014, 2015, 2016, 2017, & 2018. Firms that respond to this Request for Proposal (RFP) should have extensive experience in & knowledge of governmental accounting & reporting. Firms responding to this request must be licensed to practice within the State of South Carolina. Firms must also have an office physically located within the state of South Carolina & be able to offer the full range of auditing services required by the RFP.

Proposals must be received no later than 2:00pm, Tuesday, February 4, 2014. Proposals received after this time will not be accepted or considered.

A mandatory pre-proposal conference will be held at 2:00pm, on January 21, 2014, in the City Council Chambers located on the 1st floor of the City Center, 324 West Evans Street, Florence, SC. Attendance at the pre-proposal conference is required as a condition of submitting a proposal. Proposals submitted by firms not in attendance at the mandatory pre-proposal conference will not be considered by the City.

Request for Proposal packages may be obtained by contacting:

City of Florence  
Attn: Lynwood F. Givens, Purchasing Agent  
City Center  
324 West Evans Street  
Florence, SC 29501  
Telephone: (843) 665-3165  
Fax: (843) 665-3111  
[lqivens@cityofflorence.com](mailto:lqivens@cityofflorence.com)

There is no expressed or implied obligation for the City to reimburse responding firms for any expenses incurred in preparing proposals in response to this request. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**INTENT TO SOLE SOURCE**

**OPERATION & MANAGEMENT OF SECURE ENVIRONMENT RATING SCALE DATA SERVER, SYSTEM SOFTWARE UPDATES & TECHNICAL SUPPORT**

It is the intent of the South Carolina Department of Social Services(SCDSS) to issue a sole source procurement to Branagh Information Group, Inc. as the only vendor identified by the State of South Carolina authorized to provide operation & management of the secure Environment Rating Scale(ERS) data server, system software updates & technical support for (6) licensed users. This includes daily backup & maintenance of the network database server used to store & aggregate the assessments for data download. In addition, this includes premium telephone technical support Monday-Friday (8:00am-8:00pm, EST), except Federal holidays, email tech support & the advanced ERS web-based reporting system.

On the basis that Early Care & Education program monitors use the ERS including the ECERS-R, ITERS-R, SACERS & FCCERS-R as the formal assessment instruments to determine child care providers' designation as a quality Level A Level A+ in the ABC Quality Rating Improvement System. The monitors use the electronic version of the ERS which is an internationally respected assessment instrument for child care programs to enable aggregation of the data. The authors of the assessment instruments & publisher have designated Branagh Information Group Inc. as the only software vendor authorized to provide ECERS-R, ITERS-R, SACERS or FCCERS-R data collection software. This fact may be verified with the authors of the instruments; Professors Dick Clifford, Debbie Cryer & Thelma Harms-all at the Frank Porter Graham Center at the University of North Carolina at Chapel Hill.

This Notice of Intent to Sole Source is to verify that there are no other vendors available who can provide these services.

Please send responses via email to SC Department of Social Services, Attn: Junius C. Farmer, Procurement Manager I, [junius.farmer@dss.sc.gov](mailto:junius.farmer@dss.sc.gov).

The contact deadline is Wednesday, January 22, 2014, by 3:00pm, EST.

**FOR SALE**

**Description:** HOUSE FOR SALE – BUILT BY STUDENTS OF LEXINGTON TECHNOLOGY CENTER

**Solicitation Number:** B2014.5  
**Bid Opening Date/Time:** 1/27/14 – 3:00 pm

**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**TWO UNION COUNTY HOUSES FOR SALE & REMOVAL**

JOB NO. AP-01-14-001)

Sealed bids on forms contained in bid package will be received from bidders by Union County, SC, at 210 West Main Street, in Union, SC, until 2:00pm, local time, on January 27, 2014, at which time they will be opened & read aloud in public.

Union County is offering two (2) houses for sale & removal. Each house is on a separate parcel located along the Sardis road in Union County, SC, & is adjacent to the Union County Airport. Houses may be moved intact or can be dismantled & moved from the property. Successful bidder must remove the house & any debris but will not be required to remove the foundation unless he desires to do so; however, each site must be left debris & litter free. Bidders may bid on both houses or bidder can bid on only one house. A separate price must be submitted for each house & the County will award the bid to the highest bidder on each house.

A complete bid package may be obtained upon at the office of the County Supervisor, 210 West Main St., Union, SC, or a bid package can be viewed & downloaded from [Click Here](#).

Each bidder is required to have the removal performed by qualified & licensed individuals and/or firms.

A mandatory pre-bid meeting will be held at each house starting at 488 Sardis Road property, Union, SC at 10:00am, on January 20, 2014. No bids will be accepted from

bidders who do not attend the pre-bid meeting.

Union County, the Owner, reserves the right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner. No bid bond is required. No bid may be withdrawn for a period of forty five (45) calendar days after scheduled time for receiving bids. Questions should be directed to Ronnie Ward at the Union County Airport, (864) 429-1679.

Bids will not be considered from any person and/or vendor that owes delinquent property taxes to the County of Union.

**NOTICES**

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
1-855-723-7283

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)