

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### ON CALL ENGINEERING SERVICES

The City Of Hartsville Will Accept sealed  
RFQ's for "on call" engineering services  
until Tuesday, January 15, 2013, at 4:00pm.  
Interested parties can request a RFQ pack-  
et by emailing [city.clerk@hartsvillesc.gov](mailto:city.clerk@hartsvillesc.gov).

The City Reserves The Right to accept or  
reject any & all proposals in whole or in  
part.

City Hall Is An Accessible Facility. For  
assistance call (843) 383-3018 Monday-  
Friday, 8:00am -5:00.

## CONSTRUCTION

**Project Name:** JACKSONBORO FIRE  
STATION RENOVATIONS  
& ADDITIONS

**Project Number:** FR-14

**Project Location:** Colleton County

**Bid Security Required:** No

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Colleton County is  
soliciting bids for renovations  
& additions to the Jacksonboro  
Fire Station

**Architect/Engineer:** R. W. Chambers,  
Architect

**A/E Contact:** Bill Chambers

**A/E Address:** PO Box 1181, Beaufort, SC  
29901

**A/E Telephone:** (843) 379-1000

**A/E E-mail:** [rwchambers@hargray.com](mailto:rwchambers@hargray.com)

**Plans May Be Obtained From:** Colleton  
County's web site,  
[www.colletoncounty.org](http://www.colletoncounty.org)  
under "Online Bids"

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Colleton County

### Name & Title of Agency Coordinator:

Kaye B. Syfrett, Purchasing Man-  
ager

**Address:** 31 Klein St., Room 208, Walter-  
boro, SC 29488

**Telephone:** (843) 549-5716

**Fax:** (843) 549-7215

**E-mail:** [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Bid Closing Date/Time:** Thursday, 1/17/13  
– 11:00am

**Place:** Colleton County Council Chambers,  
109 Benson St., Walterboro, SC  
29488

**Hand Deliver/Mail Bids To:** County of  
Colleton, 31 Klein St., Room 208,  
PO Box 157, Walterboro, SC  
29488

### INVITATION FOR BIDS

**Solicitation Number:** 4733-13C

**Description of Work:** INTERSECTION  
IMPROVEMENT & SIGNAL  
DESIGN FOR GLENN  
McCONNELL PARKWAY  
AT BAIRDS COVE

**Due Date/Time:** 1/24/13 – 3:00pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405

**Solicitation Availability:** 12/27/12

**Download Solicitation From:**

[http://www.charlestoncounty.org/d  
epartments/Procurement/cur-  
bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Invitation for Bids if it is in the best  
interest of the County to do so. The County will be  
the sole judge as to whether bids submitted meet  
all requirements contained in this solicitation.

### VILLAGE RENAISSANCE SANITARY SEWER IMPROVEMENTS

**Separate Sealed Bids** for the construction  
of the Village Renaissance Sanitary Sewer  
Improvements.

**Description Of Work To Be Done:** Instal-  
lation of approximately 3,504 LF 8" Gravity  
Sewer Main, (27) twenty-seven new man-  
holes, & sewer service reconections for  
the City of Pickens. All in accordance with  
plans & specifications prepared by Beeson-  
Rosier Group, dated December 2012.

**The Contractor Shall Submit Along With  
Their Bid** at the time of bid opening proof of  
having a minimum of 5,000 linear feet of  
pipe bursting experience, with qualifying  
references of same & proof of a minimum of  
40 training hours from manufacturer of pipe  
bursting equipment.

**Bids Will Be Received** by City of Pickens  
at their offices located at 219 Pendleton  
Street, Pickens, SC 29671, until 11:00am,  
on Tuesday, January 29, 2013, & then pub-  
licly opened & read aloud.

**The Contract Documents May Be Exam-  
ined At** the following locations:

- City of Pickens 219 Pendleton St.,  
Pickens, SC 29671
- Beeson-Rosier Group, 110 West  
First Avenue, Suite D, Easley, SC  
29640

**Prospective Bidders Are Encouraged To  
Attend** a pre-bid conference on Tuesday,  
January 22, 2013, at 11:00am, at the City of  
Pickens office located at 219 Pendleton  
Street, Pickens, SC 29671.

**Copies Of The Contract Documents May  
Be Obtained** at the Issuing Office, Beeson-  
Rosier Group, located at 110 West First  
Avenue, Easley, SC 29640, upon a non-  
refundable payment of \$200.00 for each  
set.

**Funding For The Project Will Be Provid-  
ed** by SC Dept. of Commerce. All bidders  
must comply with all applicable state &

federal requirements identified in the Contract Documents, including Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, the payment of prevailing wages. Bidders must also make positive efforts to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968.

Katherine Brackett, City Administrator  
City of Pickens, 219 Pendleton Street  
Pickens, SC 29671

### WANDO SOUTH SWING SPACE VOCATIONAL BUILDING DEMOLITION

**Sealed Bids For** the Wando South Swing Space Vocational Building Demolition (Solicitation No. 12-SMG-B-015) will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner & program manager at the Office of Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405, on January 10, 2013, at 2:00pm. Bids received after 2:00pm, will be rejected & returned to the bidder unopened.

**Project Name:** Wando South Swing Space Vocational Building Demolition

**Pre-Bid Date & Time:** January 3, 2013 – 1:00pm, to be held at Laing Middle School (Wando Swing Space), 1560 Mathis Ferry Road, Mt. Pleasant, SC 29464

**Bid Date & Time:** January 10, 2013 – 2:00pm

**Bid Opening Location:** Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405

**Project Addresses:** 1560 Mathis Ferry Road, Mt. Pleasant, SC 29464

**Owner:** Charleston County School District, 3999 Bridgeview Drive, N. Charleston, SC 29405

**Architect/Engineer:** Constantine & Constantine Architects, Inc., 948 Wappoo Road, Charleston, SC 29407, (843) 402.0101, Fax (843) 402.0708 Contact: Elliott Constantine

**Program Manager:** Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, (843) 760.6880, Contact: Harold Lee

**The Scope Of The Work** for the Demolition of the Vocational Building at Old Wando South includes, but is not limited to the abatement of asbestos-containing floor tiles (approximately 2,150 sf), asbestos contain-

ing transite panels on the exterior walls (approximately 1,650 sf), & approximately 16 sf of roofing mastic. After the abatement is completed the demolition of the entire building of approximately 20,000 sf is to be completed. The building is a steel framed, CMU / brick veneer structure with built-up roofing supported by steel purlins. There are some plumbing fixtures, electrical outlets, raceways, cables, etc. scattered throughout the building. The floor system is structural concrete slab on grade. There is also a limited amount of electrical conduit / cable demolition back to the existing building, along with installation of a small amount of new added conduit & cable. The existing water & sewer lines are to be located & capped as shown on the documents. All demolition debris is to be removed from the site, & the site left in a compacted, level, & clean condition including temporary grassing as detailed in the documents.

**The Owner Has Retained The Services** of a Program Manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Will Be Available** for inspection at the offices of Cumming Corporation (Program Manager) & also available for online viewing at Duncan Parnell, Inc., [www.dpibidroom.com](http://www.dpibidroom.com). Bidders may also order plans & specifications from Duncan Parnell, Inc. for the cost of reproduction. Bidders can also order electronic drawings & specifications at their own expense.

**Addenda Notifications Are Sent Via Email** from the mail account of "[addendaNotification@dpibidroom.com](mailto:addendaNotification@dpibidroom.com)" & could be flagged as spam by your company network firewall. Bidder / Offeror shall be responsible for the following: To prevent not receiving timely notification of these addenda, please contact your company Information Technology Manager & ask that he "white list" the domain of dpibidroom.com to prevent emails from being captured.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until Contract award & execution.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name

of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid / Walkthrough Conference Will Be Held** 1:00pm, January 3, 2013, at the Laing Middle School Campus (Wando South Swing Space), 1560 Mathis Ferry Road, Mt. Pleasant, SC 29464.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

### WATER SYSTEM UPGRADES FOR OAK RIVER MILLS EXPANSION, PHASE III IMPROVEMENTS PROJECT

MARLBORO WATER COMPANY  
BENNETTSVILLE, SOUTH CAROLINA

**Sealed Proposals For** the Water System Upgrades for Oak River Mills Expansion Improvements Project will be received by Marlboro Water Company at 830 Highway 38, South, PO Box 1034, Bennettsville, SC 29512, until 2:00pm, January 29, 2013. Immediately thereafter all bids received shall be opened. Bids received after the stated time will not be accepted.

**The Project Will Include The Construction** of approximately 45,000 linear feet of water mains varying in size from 2-inch to 12-inch that will be located within the SC Dept. of Transportation Rights-of-Way, Marlboro County Rights-of-Way, & private easements. A 750,000 gallon steel elevated storage tank will be constructed (base bid) (Division 2 Additive Alternate 1 will include a 750,000 gallon composite elevated storage tank, Division 2 Additive Alternate 2 will include a 1,000,000 gallon steel elevated storage tank, & Division 2 Additive Alternate 3 will include a 1,000,000 gallon composite elevated storage tank). The elevated storage tank will include all site work, on-site piping, valving, valve pit(s) etc. A new drinking water well, building, piping, controls, & liquid lime feed system will be constructed adjacent to the elevated storage tank. Two additional liquid lime feed systems including building modifications, controls, piping, etc. will be installed at existing treatment sites within the Marlboro Water Company System. Approximately 1,350 radio read meters will be installed to replace existing meter within the Marlboro Water Company system. 2,100 radio read transmitters will be installed on all meters within the system. The proposed water meters & liquid lime feed systems will be Owner provided, Contractor installed equipment.

**This Project Has Been Separated** into four (4) divisions: Division 1 – Water Mains, Division 2 – Elevated Storage Tank, Division 3 – Drinking Water Well & Treatment, & Division 4 – Meters. Contractors will have an option to bid one (1), all, or a combina-

tion of the divisions. general contractors & well drillers certified in the State of South Carolina are eligible to submit bids on Division 3.

**Proposals Must Be Submitted** in sealed envelopes. Each sealed envelope containing a proposal must be plainly marked on the outside as "Proposal For Water System Upgrades For Oak River Mills Expansion Phase III Improvements Project," & the envelope should bear on the outside the name of the provider & his/her address. Each sealed envelope shall be addressed to:

Marlboro Water Company  
830 Highway 38 South  
PO Box 1034  
Bennettsville, SC 29512

**All Bids Must Be Submitted** on the forms provided in the Contract Documents.

**Plans, Specifications & Contract Documents May Be Examined** at W.K. Dickson & Co., Inc. 1320 Main Street, Suite 400, Columbia, SC, 29201. Plans, specifications, & contract documents are available for purchase by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Bid documents can be purchased for a cost of one hundred fifty-seven dollars (\$157.00) or you can download for one hundred eighteen-dollars (\$118.00). Please note that only registered plan holders may bid as a Primary Contractor.

**All Prospective Bidders, Including Prospective Subcontractors**, are hereby notified that they must have proper contracting licenses under state law for their trades at the time bids are received.

**Provider Must Be In Conformance** with all pertinent local, state & federal laws, & industry regulations, including the FACTA (Fair & Accurate Credit Transactions Act) Section 114 Red Flag Plan & the South Carolina Financial Identity Fraud & Identity Theft Protection Act.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities & minor irregularities.

#### BUILDING STABILIZATION FOR CITY OF UNION

JOB NO. 2012-SUPER 10

**Receipt Of Bids:** Sealed bids on forms prepared by the engineer will be received from bidders by the City of Union, SC, at City Hall on Sharpe Avenue, in Union, SC, until 2:00pm, local time, on January 23, 2013, at which time they will be opened & read aloud in public. All work shall be in accordance with specifications, drawings, & other contract documents prepared by the

engineer, DePaul Engineering Inc., 3693 Buffalo-West Springs Hwy, Buffalo, SC.

**Work Will Consist Of**, but not limited to, items selected by the City of Union from the list below. City of Union may select any or all of the following items of work.

- Item 1: Remove chimneys to the roof deck level. Rebuild side parapet walls & install new TPO Membrane roof, complete with parapet wall flashing & drip edge.
- Item 2: Demolish & haul rooms, stairs & wood floor system to Chester County Landfill or Wildcat Landfill. City of Union will pay tipping fees at the landfill. The contractor shall provide manifests & load tickets to the City of Union. Fill basement with flowable fill. Install block outs & brick up door opening in basement.
- Item 3: Install 13 new windows. Repair sills/openings as required. The exterior of the windows shall be trimmed, sealed & painted.

**Obtaining Contract Documents:** Specifications & other contract documents may be obtained upon request to the engineer. Complete sets of specifications are available for inspection at the offices of the Owner & engineer. Please call Debbie at [dwoodard@cityofunion.org](mailto:dwoodard@cityofunion.org) or (864) 429-1700 to request bid documents.

**Licenses:** Each bidder must be qualified & licensed to perform building stabilization work.

**Pre-Bid Meeting:** A mandatory pre-bid meeting will be held at the site, 107 E. Main Street, Union, SC, at 10:00am, on January 9, 2013. No bids will be accepted from bidders who do not attend the pre-bid meeting.

**Owner's Rights Reserved:** City of Union, the Owner, reserves the right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

**Bid Bond:** Each bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

**Bid Valid Period:** No bid may be withdrawn for a period of ninety (90) days after scheduled time for receiving bids.

**Project:** REQUEST FOR PROPOSAL FOR CONSTRUCTION OF A NEW RECEPTION AREA

**Submit Offer By: & Time:** 1/9/13 – 3:00pm

**The Lower Savannah Council Of Governments Is Soliciting Proposals** from qualified licensed contractors to provide a new reception area.

**Proposals Are Due** in the offices of Lower Savannah Council of Governments, 2748 Wagener Road, PO Box 850, Aiken, SC 29802, no later than 3:00pm, January 9, 2013. A copy of the full package is posted on the website of the LSCOG – [www.lscog.org](http://www.lscog.org) or can be obtained from:

Christine Chandler  
Lower Savannah  
Council of Governments  
PO Box 850  
Aiken, SC 29802

Phone: (803) 649-7981  
Fax: (803) 649-2248  
[ccandler@lscog.org](mailto:ccandler@lscog.org)

**This Solicitation Does Not Commit The L.S.C.O.G.** to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR QUALIFICATIONS

**Project Name:** KERSHAW COUNTY COMPREHENSIVE FACILITIES STUDY

**Description:** Kershaw County seeks an independent contractor to provide consultant services in the formulation of a comprehensive facilities planning process & the development of a 2013 / 2014 Kershaw County Facilities Plan which identifies current to three year facilities issues, five to ten year facilities issues, strategies for addressing these issues & incorporates a visioning component through 2033.

**General Scope Of Work:** Kershaw County has 20 employee housed public buildings totaling approximately 231,485 square feet that will need to be evaluated. The largest of these buildings being the Kershaw County Government Center (50,000 sq ft), Court House (35,164 sq ft), Detention Center (26,000 sq ft) & the Law Enforcement Center (20,174 sq ft).

**Resume Deadline:** Request for Qualifications will be accepted until January 17, 2013 – 3:00pm.

**Place:** Kershaw County Government Center, 515 Walnut Street, Camden, SC 29020.

**Number of Copies:** One original & four copies

**Agency Owner:** Kershaw County

**Solicitation No:** RFQ 12-102-07

**For Electronic Copy of this Solicitation**

**See Website:** [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

## ENVIRONMENTAL REMEDATION

**Description:** U.S.T. CORRECTIVE ACTION, U.S.T. PERMIT #16488 – COLUMBIA, SC

**Solicitation Number:** 5400005341

**Submit Offer By:** 1/22/13 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Buyer:** E. Madison Winslow

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005341>

## EQUIPMENT

**Description:** TRUCK VAULT – 2013 CHEVY TAHOE

**Solicitation Number:** 5400005362

**Submit Offer By:** 1/7/13 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400005362>

**Description:** ONE EACH ADVANCED MODEL 2020 OSMOMETER

**Solicitation Number:** USC-RFQ-2356-RB

**Submit Offer By:** 1/9/13 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** PRESSURE AGING VESSEL & VACUUM DEGASSING OVEN

**Solicitation Number:** TCTC-2012-PAV/VDO

**Delivery Point:** Tri-County Technical College, 7900 U.S. 76, Pendleton, SC 29670

**Submit Offer By:** 1/8/13 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Tri-County Technical College, Purchasing Department, 7900 Highway 76, PO Box 587, Pendleton, SC 29670

**Direct Inquiries To:** Mark Whitten, phone (864) 646-1633, E-mail [mwhitten@tctc.edu](mailto:mwhitten@tctc.edu)

**Buyer:** Kristal Doherty, Purchasing Manager, phone (864) 646-1795, E-mail [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)

**Download Solicitation From:**

[http://www.tctc.edu/Content/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitation/Solicitation.xml)

**Description:** MEDIUM VOLTAGE AIR CORE REACTORS

**Solicitation Number:** 35665241

**Delivery Point:** Charleston

**Submit Offer By:** 1/23/13 – 2:45pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## INFORMATION TECHNOLOGY

**Description:** SYMANTEC SOFTWARE

**Solicitation Number:** 5400004922

**Submit Offer By:** 1/17/13 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Debbie Lemmon

**Email:** [dlemmon@itmo.sc.gov](mailto:dlemmon@itmo.sc.gov)

**Phone:** (803) 896-5236

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004922>

**Description:** HIGH-SPEED DIGITAL CAMERA

**Solicitation Number:** 35563627

**Submit Offer By:** 1/4/13 – 11:00am, EST. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH, DELIVER & PROVIDE SUPPORT FOR SCAN-PRO 800 FILM SCANNER AT U.S.C.'S THOMAS COOPER LIBRARY

**Specifics:** Equipment is ScanPro 800 Combination & Motorized 16/35 mm Roll Film Carrier Optical / Digital Zoom 7x to 54x

**Solicitation Number:** USC-RFQ-2357-MR

**Submit Offer By:** 1/10/13 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** Download solicitation from

<http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Michelle Robinson, CPPB, phone (803) 777-5253, E-mail [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

### REQUEST FOR PROPOSALS

**Solicitation Number:** 4724-13D

**Description of Work:** LEASE & MAINTENANCE OF COPIERS

**Pre-Proposal Conf.:** Mandatory. 1/8/13 – 10:00am at 4045 Bridge View Dr., Ste. B251, North Charleston, SC 29405

**Due Date/Time:** 2/8/13 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its

entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

*READVERTISEMENT  
TO AMEND "SUBMIT BY" DATE*

**NETWORK INFRASTRUCTURE**

SOLICITATION #1312011

Description: Georgetown County School District will receive written quotations from qualified bidders for the provision of Network Infrastructure, as funded by Erate funds through the SLD.

Bids will be received until 2:00pm, local time, January 29, 2013, at the JB Beck Administration & Education Center, 2018 Church St., Procurement Office, D-150, Georgetown, SC 29440.

All specifications, terms & conditions of the project may be obtained by contacting the Procurement Office at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

Bids shall remain open to acceptance & shall be irrevocable for a period of forty five (45) days following funding approval. Bids must comply with the Laws of the State of South Carolina. Bids must be submitted on the bid form provided.

Direct inquiries to Lisa Ackerman, Director of Procurement, at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

*READVERTISEMENT  
TO AMEND "SUBMIT BY" DATE*

**SERVERS,  
ASSOCIATED RACKS,  
& BACKUP**

SOLICITATION ##1312006

Georgetown County School District will receive written quotations from qualified bidders for the provision of Servers, Associated racks, & Backup, as funded by Erate funds through the SLD.

Bids will be received until 3:00pm, local time, January 23, 2013, at the JB Beck Administration & Education Center, 2018 Church Street, Procurement Office, D-150, Georgetown, SC 29440.

All specifications, terms & conditions of the project may be obtained by contacting the Procurement Office at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

Bids shall remain open to acceptance & shall be irrevocable for a period of forty five (45) days following funding approval. Bids must comply with the Laws of the State of South Carolina. Bids must be submitted on the bid form provided.

Direct Inquiries to Lisa Ackerman, Director of Procurement, at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

*READVERTISEMENT  
TO AMEND "SUBMIT BY" DATE*

**UNINTERRUPTIBLE  
POWER SUPPLIES  
& TRANSFORMERS**

SOLICITATION #1312005

Georgetown County School District will receive written quotations from qualified bidders for the provision of Uninterruptible Power Supplies & Transformers, as funded by Erate funds through the SLD.

Bids will be received until 1:00pm, local time, January 23, 2013, at the JB Beck Administration & Education Center, 2018 Church St., Procurement Office, D-150, Georgetown, SC 29440.

All specifications, terms & conditions of the project may be obtained by contacting the Procurement Office at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

Bids shall remain open to acceptance & shall be irrevocable for a period of forty five (45) days following funding approval. Bids must comply with the Laws of the State of South Carolina. Bids must be submitted on the Bid Form provided.

Direct inquiries to Lisa Ackerman, Director of Procurement, at (843) 436-7027 or [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

*READVERTISEMENT  
TO AMEND "SUBMIT BY" DATE*

**EQUIPMENT MAINTENANCE**

SOLICITATION #1312007

Georgetown County School District will receive written quotations from qualified bidders for the provision of CiscoBase or equivalent equipment maintenance, as funded by Erate funds through the SLD.

Bids will be received until 2:00pm, local time, January 24, 2013, at the JB Beck Administration & Education Center, 2018 Church St., Procurement Office, D-150, Georgetown, SC 29440.

All specifications, terms & conditions of the project may be obtained by contacting the Procurement Office at (843) 436-7029 or [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us).

Bids shall remain open to acceptance & shall be irrevocable for a period of forty five (45) days following funding approval. Bids must comply with the Laws of the State of South Carolina. Bids must be submitted on the bid form provided.

Direct inquiries to Chris Jones, Procurement Supervisor, at (843) 436-7029 or [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Description:** RFP FOR WEB BASED COMMUNICATIONS SYSTEM  
**Solicitation (RFP) No.:** CCSD1-2013-001  
**FCC Form 470 No.:** 309590001083062  
**Response Delivery Address:** Cherokee County School District 1, 141 Twin Lake Road, Gaffney, SC 29341

**Deadline for Proposal & Opening:** Friday, January 25, 2013 – 3:00pm

**Request RFP from:**  
[2013Cherokee1@district.us.com](mailto:2013Cherokee1@district.us.com)

## MINOR CONSTRUCTION

**Description:** VAULT RESTROOM – KINGS MOUNTAIN STATE PARK – RE-BID

**Solicitation Number:** 5400005349

**Delivery Point:** Kings Mountain State Park, 1277 Park Rd., Blacksburg, SC 29702

**Site Visit:** By appointment

**Submit Offer By:** 1/16/13 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jackson@scrpt.com](mailto:jackson@scrpt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005349>

## SERVICES

**Description:** LANDSCAPE SERVICES AT BATO TRAINING CENTER

**Solicitation Number:** 5400005348

**Site Visit:** 1/8/13 – 10:00am

**Location:** BATO Training Center, 661 Trade Court, Aiken, SC 29804

**Contact:** Vonda Bulter, (803) 719-6683

**Submit Offer By:** 1/14/13 – 2:00pm

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Phone:** (803) 896-5310

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005348>

**Description:** GUARDRAIL SERVICES  
**Solicitation Number:** 5400005342  
**Submit Offer By:** 1/11/13 – 5:00pm. Not a public bid opening  
**Purchasing Agency:** SC Dept. of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**E-mail:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1060  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005342>

**Description:** JANITORIAL SERVICES FOR BEAUFORT COUNTY'S ST. HELENA LIBRARY  
**Solicitation Number:** 133020130215  
**Pre-Proposal Conf.:** Mandatory. 1/11/13 – 2:00pm.  
**Pre-Proposal Location:** St. Helena Library, 6355 Jonathan Francis Sr. Rd., St. Helena Island, SC 29920. All offerors must attend  
**Closing Date/Time:** 1/24/13 – 3:00pm  
**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 3, Beaufort, SC 29906-4291. Mailing address is PO Drawer 1228, Beaufort, SC 29901-1228  
**Direct Inquiries To:** Dave Thomas, CPPO, phone (843) 255-2353, E-mail [dthomas@bcgov.net](mailto:dthomas@bcgov.net)  
**Fax Request for Proposals/Questions To:** Dave Thomas, (843) 255-9437  
**Download Solicitation From:**  
[www.bcgov.net](http://www.bcgov.net)

Bids from minority & woman business enterprises are strongly encouraged

#### ZIP LINE COURSE FOR RIVERBANKS ZOO

Riverbanks Zoo & Garden is seeking proposals from firms for the design, installation & operation of a tree-based Zip Line Course.

Riverbanks Zoo & Garden will decide based on the proposals as to how the operational aspects of the course are carried out.

Firms wishing to submit a proposal must submit a letter of interest to Eric Helms, Riverbanks Zoo & Garden, PO Box 1060, Columbia, SC 29202, by January 4, 2013.

For proposal information, go to <http://society.riverbanks.org/document.doc?id=51>.

## SUPPLIES

**Description:** CARPET FOR TRAINING ACADEMY  
**Solicitation Number:** 5400005327  
**Submit Offer By:** 1/10/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Susan Netherton  
**Email:** [netherton.susan@doc.state.sc.us](mailto:netherton.susan@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005327>

**Description:** AERCO WATER HEATER  
**RFQ Number:** 5400005343  
**Submit Offer By:** 1/10/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Susan Netherton  
**Email:** [netherton.susan@doc.state.sc.us](mailto:netherton.susan@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005343>

**Description:** FURNISH & DELIVER OYSTER SHELL  
**Solicitation Number:** 5400005360  
**Submit Offer By:** 1/10/13 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201  
**Buyer:** Wynnee' Lybrand  
**E-mail:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)  
**Phone:** (803) 734-3895  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005360>

**Description:** CHEMICALS FOR WATEREE  
**Solicitation Number:** 5400005297  
**Submit Offer By:** 1/8/13 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005297>

#### REVERSE AUCTION

**Description:** CANNED & PACKAGED COMMODITIES  
**Solicitation Number:** 5400005351  
**Submit Required Documentation By:** 1/11/13 – 10:00am  
**Auction Date/Time:** 1/21/13 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005351>

#### REVERSE AUCTION

**Description:** FRESH MEATS  
**Solicitation Number:** 5400005350  
**Submit Required Documentation By:** 1/10/13 – 10:00am  
**Auction Date/Time:** 1/17/13 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005350>

## AUDITING SERVICES

**Description:** PROFESSIONAL AUDITING SERVICES – TERM CONTRACT  
**Solicitation Number:** P13007 – 01/17/13B  
**Delivery Point:** Lexington County  
**Submit Offer By:** 1/17/13 – 2:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072  
**Direct Inquiries To:** Jo Marie Brown  
**Telephone:** (803) 785-8166  
**E-mail:** [jmbrown@lex-co.com](mailto:jmbrown@lex-co.com)  
**Download Solicitation From:**  
<http://www.lex-co.com/procurement.html>, under Bid Opportunities

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 130116

A public auction will be held at 9:00am on Wednesday, January 16, 2013.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave, W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 15, 2013, from 9:00am to 3:30pm & Wednesday, January 16, 2013, from 8:00am to 8:45am.

## NOTICES

**Description:** MULTI STATE LEARNING TECHNOLOGY INITIATIVE, TERM CONTRACT-- STATE OF SOUTH CAROLINA

**Solicitation Number:** State of Maine, RFP # 201210412

**Location:** State Budget & Control Board, Information Technology Management Office (ITMO), 1201 Main Street, Suite 600, Columbia, SC 29210

**Buyer:** Agnes Copeland  
**Proposal Request:** [acopela@itmo.sc.gov](mailto:acopela@itmo.sc.gov)

**Notice:** The State of South Carolina intends to enter into a cooperative purchasing agreement with the Western States Contracting Alliance (WSCA) for a statewide Multi State Learning Technology Initiative.

As such, The State of Maine Department of Education's Maine Learning Technology Initiative (MLTI) is leading a multi-state effort to undertake the procurement process described below. The multi-state effort is being carried out in coordination with the National Association of State Procurement Officials (NASPO). This multi-state group, led by the State of Maine, has a requirement for equipment & services to empower a wireless student-centered, digital learning environment. In accordance with State procurement practices, the State of Maine Department of Education is hereby announcing the publication of a Request for Proposals (RFP) #201210412 for the purchase of the aforementioned goods & services.

A copy of the RFP #201210412 can be obtained by contacting the State of Maine Department of Education's RFP Coordinator for this project: Jeff Mao, Learning Technology Policy Director. The RFP Coordinator can be reached at the following email address: [jeff.mao@maine.gov](mailto:jeff.mao@maine.gov) or mailing address: State of Maine Department of Education, 23 State House Station, Augusta, ME 04333. The Department encourages all interested vendors to obtain a copy of the RFP & submit a competitive proposal.

A bidder's conference was held on November 29, 2012, at 10:00am, in Daggett Lounge of Thorne Hall, on the campus of Bowdoin College in Brunswick, Maine

Proposals must be submitted to the State of Maine Division of Purchases, Burton M. Cross Office Building, 111 Sewall Street, 4th Floor, 9 State House Station, Augusta, Maine, 04333-0009. Proposals must be submitted by 2:00pm, local time, on January 11, 2013, when they will be opened at the Division of Purchases' aforementioned address. Proposals not received at the Division of Purchases' aforementioned address by the aforementioned deadline will not be considered for contract award.

Any awards made to the subsequent RFP will be posted at [Click Here](#). Any protest rights should be exercised immediately. Any questions or concerns should be submitted immediately to the buyer identified above at the address stated above.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### TO ACCESS SCBO'S HOLIDAY SCHEDULE

[Click Here](#)

### Vendor Opportunity:

#### South Carolina Technical Education Association (SCTEA)

2013 Annual Conference  
February 21-February 22, 2013  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on [www.sctea.org](http://www.sctea.org) for one year!

\$400.00 to reserve one booth; other options also available.

For additional information, contact:  
Elaine Hodges

SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548

Florence, SC 29502-0548

Phone: (843) 661-8020

Fax: (843) 676-8535

[Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

### GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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