

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBOnotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** OUTDOOR FOOTBALL  
PRACTICE FIELDS  
CONSTRUCTION

**Project Number:** H27-T035-MJ

**Project Location:** USC, Columbia

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking engineering services for Phase I design & estimating services for construction of two new outdoor football practice fields. This project will involve construction of new fields on the west side of the old Farmer's Market site, 1001 Bluff Rd., to include two full-size grass football practice fields with appropriate drainage & irrigation systems. This project also will include field lighting & film towers for use in video recording during practices.

The A/E team may have the opportunity to proceed to the Phase II portion of the project. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

The lead design firm should document clearly the entity providing the specialty outdoor field design services for this project. Three examples of previously designed

& constructed NCAA or NFL outdoor football practice fields should be provided.

Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**

\$2.5 million - \$3.0 million

**Description of Professional Services**

**Anticipated for Project:** Civil, electrical, structural, outdoor field design specialist for drainage, irrigation & turf expertise

**Information to Be Submitted In  
Addition to Standard Federal**

**Form 330:** Submissions shall not exceed 50 pages, not including the Form 330, & shall be soft cover

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 6/1/12 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Lind Jackson, Contract Administrator

**Agency Address:** 743 Greene St., Columbia, SC 29208

**Agency Phone:** (803) 777-3489

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:**

[ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) – Agency will not accept submittals via E-mail

**Project Name:** UPPER SALUDA RIVER  
BASIN STUDY

**Project Number:** 223-05/04/2012

**Location:** Greenville, SC

**Description:** Renewable Water Resources (ReWa) is soliciting proposal packages from eligible engineering firms interested in evaluating ReWa's existing sewer infrastructure (pump stations, force mains

& gravity sewer) & providing options, recommendations & construction cost estimates to accommodate the anticipated future growth within the Upper Saluda River Basin.

**Anticipated Construction Cost Range:**

TBD

**General Scope of Work** This project will be completed in two phases. Phase One will consist of gathering data on the existing sewer system & performing a capacity analysis. Phase Two will consist of utilizing the capacity analysis from Phase One & looking at options for serving the existing basin flows & the future basin flows located north of the Saluda No. 1 Pump Station.

**Resume Deadline/Time:** 5/24/12 –  
10:00am

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:**

Stephanie Selman

**Address:** 561 Mauldin Rd., Greenville, SC  
29607

**Phone:** (864) 299-4000, Ext 274

**Email:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Download RFP From:** [www.rewaonline.org](http://www.rewaonline.org)

## CONSTRUCTION

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** C.S.B. – H.V.A.C. REHEAT  
REPLACEMENT FLOORS 6 & 7 /  
C.S.B. – H.V.A.C. REHEAT  
REPLACEMENT FLOORS 8 & 9

**Project Numbers:** H51-N264-PG  
& H51-N265-PG

**Project Location:** Clinical Science Building,  
Medical University of South  
Carolina, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes  
a new mechanical hot water heat-

ing system for the existing HVAC system to accommodate improved space temperature & humidity control. System modifications include the installation of a new steam to hot water heat exchanger, pumps, piping systems & coils for the various existing terminal units throughout the spaces located on the 6th through 9th floors of the Clinical Science Building. Demolition & renovation of existing mechanical components are included. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$800,000 - \$1,000,000

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc.

**A/E Contact:** Ryan Barber

**A/E Address:** PO Box 50644, Columbia, SC 29250

**A/E E-mail:** [ryanbarber@mecainc.com](mailto:ryanbarber@mecainc.com)

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Mechanical Engineering Consulting Associates, Inc., for one complete of bid documents in PDF format on CD

**Plan Deposit:** \$30.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also On File for Viewing Purposes Only At:**

**AGC:** Plans available at [www.cagc.org](http://www.cagc.org) on IBuild

**Dodge:** Arlington, Tx., on-line only

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 5/24/12 – 11:00am

**Place:** PPT, Second Floor Conference Room, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Agency Procurement Officer:** Philip S. Mauney

**Address:** 97 Jonathan Lucas St., MSC-190, Charleston, SC 29425

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

**Bid Closing Date/Time:** 6/7/12 – 11:00am

**Place:** PPT, Second Floor Conference Room, 97 Jonathan Lucas St., Charleston

**Hand Deliver/Mail Bids To:** MUSC, Attn.: Philip S. Mauney, Engineering & Facilities, 97 Jonathan Lucas St., MSC-190, Charleston, SC 29425

**Project Name:** MAY COMPLEX INTRAMURAL FIELD DEVELOPMENT

**Project Number:** H21-N029-MJ

**Project Location:** Lander University, Greenwood, SC 29649

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Raking, clearing & fine grading an existing graded site to be used as an intramural field. Associated work includes a 6' high black vinyl coated fence, installation of four previously purchased field lighting poles & installation of steel poles for netting / screening purposes. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$200,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Brent Robertson

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Davis & Floyd, Inc., PO Drawer 428, Greenwood, SC 29648, Attn.: Cheryl Adams

**Plan Deposit:** \$30.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 5/17/12 – 10:00am

**Place:** Lander University, Department of Engineering Services, 204 West Henrietta Ave., Greenwood, SC

**Agency/Owner:** Lander University

**Agency Procurement Officer:** Jeff Beaver, Director of Engineering Services

**Address:** 320 Stanley Ave., Greenwood, SC 29649

**E-mail:** [jbeaver@lander.edu](mailto:jbeaver@lander.edu)

**Telephone:** (864) 388-8208

**Fax:** (864) 388-8799

**Bid Closing Date/Time:** 5/29/12 – 3:00pm

**Place:** Lander University, Operations Building, 204 West Henrietta Ave., Greenwood, SC

**Hand Deliver Bids/All Courier Services To:** Lander University, Department of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

**Mail Bids To:** Lander University, Department of Engineering Services,

320 Stanley Ave., Greenwood, SC 29649

**Project Name:** LANDER UNIVERSITY – UNIVERSITY PLACE & H.R. A.D.A. PARKING

**Project Number:** H21-N036-MJ

**Project Location:** Greenwood, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of site work, paving, concrete work, grading, storm drainage piping, grassing, & erosion control for a parking lot adjacent to the Human Resources Building on the northwest side of Lander University's campus. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$150,000

**Architect/Engineer:** Keck & Wood, Inc.

**A/E Contact:** Matt Crawford, PE

**A/E Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730

**A-E E-mail:** [mcrawford@keckwood.com](mailto:mcrawford@keckwood.com)

**A/E Telephone:** (803) 324-3192

**A/E Fax:** (803) 324-8919

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Keck & Wood, Inc.

**Plan Deposit:** \$30.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents / Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** On-line

**Other:** Offices of the engineer, Keck & Wood, Inc.

**Pre-Bid Conf.:** None

**Agency/Owner:** Lander University

**Agency Procurement Officer:** Lois J. Amick

**Address:** Campus Box 6023, Greenwood, SC 29649

**E-mail:** [lamick@lander.edu](mailto:lamick@lander.edu)

**Telephone:** (864) 388-8899

**Fax:** (864) 388-8127

**Bid Closing Date/Time:** 5/29/12 – 2:00pm

**Place:** Lander University, Facilities Operations Building, 204 West Henrietta Ave., Greenwood

**Hand Deliver/Mail Bids To:** Lander University, Attn.: Dorenda Sprowl, Facilities Operations Building, 204 West Henrietta Ave., Greenwood, SC 29649

**Project Name:** HARBORVIEW PARKING DECK RAILING REPAIRS  
**Project Number:** H51-N268-PG  
**Project Location:** MUSC, 19 Hagood Ave., Charleston, SC 29425  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Remove existing vehicular guardrail & pedestrian rail systems throughout the parking deck as indicated on the drawings, repair damaged concrete as indicated on drawings, provide / install new vehicular guardrail & pedestrian rail systems throughout the parking deck as indicated on drawings. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Carl Walker, Inc.  
**A/E Contact:** Andrew Kong, Project Manager  
**A/E Address:** 14045 Ballantyne Corporate Pl., Ste. 380, Charlotte, NC 28277  
**A/E E-mail:** [akong@carlwalker.com](mailto:akong@carlwalker.com)  
**A/E Telephone:** (704) 716-8000  
**A/E Fax:** (704) 527-0343  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Plans May Be Obtained From:** Carl Walker, Inc., Charlotte  
**Plan Deposit:** \$28.00, non-refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 5/31/12 – 10:00am  
**Place:** 19 Hagood Ave., Room 803, Charleston  
**Agency/Owner:** Medical University of South Carolina  
**Agency Procurement Officer:** Philip S. Mauney, PE, Director of Engineering  
**Address:** 97 Jonathan Lucas St., MSC-190, Charleston, SC 29425  
**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)  
**Telephone:** (843) 792-2490  
**Fax:** (843) 792-0251  
**Bid Closing Date/Time:** 6/14/12 – 1:00pm  
**Place:** MUSC, 97 Jonathan Lucas St., Room 203, Charleston  
**Hand Deliver Bids To:** MUSC, Attn.: Phil Mauney, Facilities Engineering, Parking Garage 1, 97 Jonathan Lucas St., Room 203, Charleston, SC 29425  
**Mail Bids To:** MUSC, Attn.: Phil Mauney, Facilities Engineering, 97 Jonathan Lucas St., MSC-190, Charleston, SC 29425

**Project Name:** WHITTEN CENTER – BUILDING 204 – H.V.A.C. REPLACEMENT  
**Project Number:** J16-9855  
**Project Location:** 28373 Hwy. 76 East, Clinton, SC 29325  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The new multizone air handler will include a hot deck & cold deck & will provide dehumidified air during the cooling season at all times. The ductwork & control zones will be reconnected & made active again. The existing ductwork & air distribution will remain in service. Duct cleaning will be included to clean the existing duct & grilles. Piping will be reworked to provide improved chilled water. For site visit, contact Allen Prince at (864) 938-3548 or mobile phone (864) 684-4686. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** Less than \$200,000  
**Architect/Engineer:** Swygert & Associates  
**A/E Contact:** Bill Livingston, PE  
**A/E Address:** PO Box 11686, Columbia, SC 29211  
**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)  
**A/E Telephone:** (803) 791-9300  
**A/E Fax:** (803) 791-0830  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** SCDDSN, Attn.: Deb Gahagen, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, phone (803) 898-9796, fax (803) 898-9653, E-mail [dqahagen@ddsn.sc.gov](mailto:dqahagen@ddsn.sc.gov)  
**Plan Deposit:** \$50.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents / Plans Are Also on File for Viewing Purposes Only At:**  
**AGC:** [www.cagc.org](http://www.cagc.org)  
**Dodge:** Pittsburgh, [www.construction.com](http://www.construction.com)  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 5/24/12 – 10:00am  
**Place:** Whitten Center, Administrative Conference Room, Clinton  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Agency Procurement Officer:** Andrew Tharin, PE  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203-6835  
**E-mail:** [atharin@ddsn.sc.gov](mailto:atharin@ddsn.sc.gov)

**Telephone:** (803) 898-9423  
**Fax:** (803) 898-9653  
**Bid Closing Date/Time:** 6/7/12 – 2:00pm  
**Place:** SCDDSN, Central Office, Conference Room 247, 3440 Harden St. Ext., Columbia  
**Hand Deliver/Mail Bids To:** SCDDSN, Attn.: Andrew Tharin, Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203-6835

**Project Name:** WHITTEN CENTER – SLOAN BUILDING – H.V.A.C. REPLACEMENT  
**Project Number:** J16-9858  
**Location:** 28373 Hwy 76 E, Clinton, SC 29325  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace existing HVAC system with split heat pump systems. For site visit please contact Allen Prince, (864) 684-3686 Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** less than \$60,000  
**Architect/Engineer:** Swygert & Associates  
**A/E Contact:** Bill Livingston, PE  
**A/E Address:** PO Box 11686, Columbia, SC 29211  
**A/E Telephone:** (803) 791-9300  
**A/E Fax:** (803) 791-0830  
**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Plans May Be Obtained From:** Deb Gahagen, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, (803) 989-9796, Fax (803) 898-9653  
**Plan Deposit:** \$25.00, Refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are On File For Viewing Purposes Only At:**  
**Carolina AGC:** [www.cagc.org](http://www.cagc.org)  
**FW Dodge:** Pittsburg, PA, [www.construction.org](http://www.construction.org)  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/17/12 – 10:00am  
**Place:** Whitten Center Admin. Conf. Rm.  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name of Agency Procurement Officer:** Andrew Tharin, PE  
**Address:** 3440 Harden Street Extension, Columbia, SC 29203-6835  
**Telephone:** (803) 898-9423  
**Fax:** (803) 898-9653  
**E-mail:** [Atharin@ddsn.sc.gov](mailto:Atharin@ddsn.sc.gov)

**Bid Closing Date/Time:** 5/24/12 – 2:00pm  
**Place:** SCDDSN Central Office –  
 Conf. Rm 247

**Hand Deliver/Mail Bids To:**  
 Andrew Tharin, PE, Project Manager,  
 SCDDSN Engineering & Planning Division,  
 3440 Harden Street Extension, Ste. 231,  
 Columbia, SC 29203-6835

**Project Name:** BATESBURG-LEESVILLE  
 HIGH SCHOOL GYMNASIUM  
 RENOVATION

**Project Number:** 12011

**Project Location:** Batesburg-Leesville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovations will include mechanical unit replacement, electrical associated with unit replacement, new ceilings where duct is replaced & added, in addition to other work noted on plans & specifications

**Construction Cost Range:** \$380,000 - \$480,000

**Architect/Engineer:** Jumper Carter Sease Architects

**A/E Contact:** Joel Carter, AIA

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Other:** A-Z Construction Printing, Columbia

**Plans May Be Obtained From:** Architect's Office

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/22/12 – 4:00pm

**Place:** Batesburg-Leesville High School Gymnasium, 600 Summerland Ave., Batesburg-Leesville

**Agency/Owner:** Lexington County School District Three

**Agency Coordinator:** Robert Williams

**Address:** 338 West Columbia Ave., Batesburg-Leesville, SC 29006

**Telephone:** (803) 532-4423

**Fax:** (803) 532-8000

**Bid Closing Date/Time:** 5/31/12 – 11:00am

**Place:** Lexington County School District Three Office

**Hand Deliver/Mail Bids To:** Lexington County School District Three, Attn.: Robert Williams, 338 West Columbia Ave., Batesburg-Leesville, SC 29006

**Project Name:** THEATRE DRIVE  
 RELOCATION

**Project Number:** ITB 31-11/12

**Project Location:** City of Sumter

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construct approximately 1,400 LF of roadway, 24 feet wide, with associated drainage

**Construction Cost Range:** \$150,000

**Architect/Engineer:** City of Sumter

**A/E Contact:** Bill Rozier, PE

**A/E Address:** 303 East Liberty St., Sumter, SC 29150

**A/E Telephone:** (803) 436-2558

**A/E Fax:** (803) 436-2626

**A/E E-mail:** [brozier@sumter-sc.com](mailto:brozier@sumter-sc.com)

**Plans May Be Obtained From:** City of Sumter Engineer's Office

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Sumter

**Name & Title of Agency Coordinator:** Bill Rozier, PE, City Engineer

**Address:** 303 East Liberty St., Sumter, SC 29150

**Telephone:** (803) 436-2558

**Fax:** (803) 436-2626

**E-mail:** [brozier@sumter-sc.com](mailto:brozier@sumter-sc.com)

**Bid Closing Date/Time:** 5/17/12 – 2:00pm

**Place:** 303 East Liberty St., Sumter, SC 29150

**Hand Deliver/Mail Bids To:** City of Sumter, Engineering Department, 303 East Liberty St., Sumter, SC 29150

**Bid Results:** Will be posted on the City of Sumter web site once a final tabulation is completed

**Project Name:** WILLIAMSBURG COUNTY  
 RESURFACING PROJECT

**Project Number:** 2012-02

**Project Locations:** Throughout Williamsburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Resurfacing of two roads & one parking lot

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Juanita Bradshaw, Procurement Agent, 201 West Main St., Kingstree, SC 29556

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Williamsburg County

**Name & Title of Agency Coordinator:**

Juanita Bradshaw, Procurement Agent

**Address:** 201 West Main St., PO Box 330, Kingstree, SC 29556

**Telephone:** (843) 355-9321, Ext. 5106

**Fax:** (843) 355-1587

**E-mail:**

[juanita.bradshaw@williamsburgcounty.sc.gov](mailto:juanita.bradshaw@williamsburgcounty.sc.gov)

**Bid Closing Date/Time:** 5/30/12 –

11:30am. Bids will be opened at 12:00 noon

**Place:** Public Services Administration Building, Second Floor Conference Room, 201 West Main St., Kingstree, SC 29556

**Hand Deliver Bids To:** Public Service Administration Building, Second Floor, 201 West Main St., Kingstree, SC 29556

**Mail Bids To:** Williamsburg County, Attn.: Juanita Bradshaw, 201 West Main St., PO Box 330, Kingstree, SC 29556

**Project Name:** BENNETTSVILLE CAPITAL  
 FUND PROGRAM

**Project Number:** SC 15-501-10 & 11

**Project Location:** Bennettsville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** SC 15-2 – Remove & replace existing sink, faucet, supplies, cut-offs, p-trap, medicine cabinet, mirror, washer box, fascia & soffit. New landscaping at AC&M building.

SC 15-3 – Remove & replace existing sink, faucet, supplies, cut-offs, p-trap, medicine cabinet, mirror, washer box, windows, fascia & soffit

**Architect/Engineer:** Bell Associates, Inc.

**A/E Address:** 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

**A/E Telephone:** (864) 223-0045

**Plans on File At:** Bell Associates, Inc., & Bennettsville Housing Authority

**Plans May Be Obtained From:** Bell Associates, Inc.

**Plan Deposit:** \$100.00, refundable, general contractors only

**Pre-Bid Conf.:** None

**Agency/Owner:** Bennettsville Housing Authority

**Name & Title of Agency Coordinator:**

Rebecca Brigman, Executive Director

**Address:** 253 Fletcher St., Bennettsville, SC 29512

**Telephone:** (843) 479-3857

**Bid Closing Date/Time:** 6/5/12 – 2:00pm

**Place:** Bennettsville Housing Authority Office, 253 Fletcher St., Bennettsville, SC 29512

**Project Name:** G.L.D.T.C. 455  
CEDAR FALLS GUARDRAIL  
**Project Number:** 455-C  
**Project Location:** Greenville County  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** Construction of approximately 1,200 linear feet of steel beam guardrail, end terminals Type T, end terminal Type B, radius rail, paving under guardrail along 1,700 feet of Cedar Falls Road, located 0.7 miles south of McKelvey Road in Greenville County  
**Architect/Engineer:** CoTransCo, LLC  
**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650  
**A/E Telephone:** (864) 483-4370  
**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607, phone (864) 271-4770  
**Plan Deposit:** TPM actual printing price  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Greenville Legislative Delegation Transportation Committee  
**Name & Title of Agency Coordinator:** Terry A. Bragg, Director of Operations, CoTransCo, LLC  
**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650  
**Telephone:** (864) 483-4370  
**Plan Rooms Are Requested** to contact Terry Bragg at [tabragg@charter.net](mailto:tabragg@charter.net) for bidders' list & verification of other contract information  
**Bid Closing Date/Time:** 6/4/12 – 11:00am  
**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Project Name:** TAYLORS PUMP STATION SCREENING FACILITY  
**Project Number:** 224-05/04/2012  
**Project Location:** Greenville  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project consists of construction of a new cast-in-place concrete Screening Facility with a design capacity of 20 MGD. The facility will consist of a main channel equipped with an automatic screen to remove solid debris & a washer / compactor / conveyor to transport screenings to a trash receptacle. The facility also will include a bypass channel equipped with a manually cleaned bar rack, channel gates, electrical gear & control equipment & other related appurtenances  
**Related Site Work Includes:** Demolition of the existing screen structure upstream of the abandoned

wastewater plant; approximately 110 linear feet of 36-inch gravity sewer with four manholes; approximately 120 linear feet of 30-inch gravity sewer with three manholes; a new, emergency pump manifold connector on the existing pump station force main; paving; sidewalks; site process piping; site water piping; repair of all disturbed asphalt pavement & grassing of all unpaved disturbed areas

**Architect/Engineer:** Design South Professionals, Inc.  
**A/E Address:** One Linwa Blvd., Anderson, SC 29621  
**A/E Telephone:** (864) 226-6111  
**Plans on File At:** AGC  
**Plans May Be Obtained From:** [www.rewaonline.org](http://www.rewaonline.org)  
**Plan Deposit:** Yes, if you want ReWa to print the plans – non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/23/12 – 1:30pm – site visit to follow the pre-bid meeting  
**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607  
**Agency/Owner:** Renewable Water Resources  
**Agency Coordinator:** Stephanie Selman  
**Address:** 561 Mauldin Rd., Greenville, SC 29607  
**Telephone:** (864) 299-4000, Ext. 274  
**Fax:** (864) 277-5852  
**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)  
**Bid Closing Date/Time:** 6/7/12 – 10:00am  
**Place:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607  
**Hand Deliver/Mail Bids To:** Renewable Water Resources, Attn.: Stephanie Selman, 561 Mauldin Rd., Greenville, SC 29607

**RENEE CIRCLE  
WATER LINE**

INVITATION TO BID NO. 2012-26

**The City Of Florence Is Accepting Sealed Bids** from licensed & qualified contractors for the Renee Circle Water Line.

**Time Limit:** 45 Calendar Days

**Schedule Of Quantities:** Approximately 1,000 linear feet of 4" PVC water line, 1 post hydrant & the related appurtenances.

**Bid Opening Date/Time:** Tuesday, June 5, 2012, at 2:00pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans Are On File &** may be reviewed at the office of the Engineer. These plans may be obtained for a non-refundable plan cost of \$125.00.

**Engineer:** URS Corporation, 1807 W. Evans St., (PO Box 6406), Florence, SC 29201-3334, (843) 665-9166, Fax (843) 665-9167, [jamie.buddin@urs.com](mailto:jamie.buddin@urs.com)

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the Contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**CONCRETE REPAIR PROJECT  
FOR CITY OF CLEMSON**

**The City Of Clemson Will Receive Sealed Bids** for the removal, repair & replacement of concrete for projects in the Country Walk Subdivision, & the City of Clemson's Nettles & Gateway public parks until 2:00pm, on Thursday, May 24, 2012, at Clemson City Hall, 1250 Tiger Blvd., Ste. 1, Clemson, SC 29631. The bidder's name & the project name, "City of Clemson 2012 Concrete Repair Project," must be clearly shown on the envelope/package containing the bid. Bids received after the stated time will not be accepted.

**Project Descriptions:**

- **Country Walk Subdivision:** The Country Walk phase includes removal of 20 SY of pavement, removal of 50LF of concrete curb & gutter, repair of 4 catch basins, installation of 50 LF of 1'-6" concrete curb & gutter, installation of 50LF of 1'6" rolled concrete curb & gutter & 50 SY of 4" sidewalk.
- **Nettles Park:** The Nettles Park phase includes the placement of approximately 850 LF of 4" Concrete Sidewalk, removal of a 10' section of 1'-6" concrete curb & gutter, installation of concrete curb ramp, installation of 24" RCP pipe culvert & associated upstream & downstream reinforced concrete headwalls.
- **Gateway Park:** The Gateway Park phase includes work to remove 194 LF of non-contiguous brick pavers & replace with 4" concrete sidewalk.

**Contract Time:** The total contract time shall be 60 consecutive calendar days.

**Bonds:** There are no bonding requirements for this project.

**Pre-bid Conference:** There will be no pre-bid conference for this project.

**Bidding Documents:** All bidding documents are available from:

Chris Shivar, Assistant City Engineer  
1250 Tiger Boulevard, Suite 4  
Clemson, SC 29631  
(864) 624-1127  
[cshivar@cityofclemson.org](mailto:cshivar@cityofclemson.org)

**The Owner Reserves The Right** to waive an irregularities, informalities or to reject any or all bids. No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

Equal Employment Opportunity

**SHOEBUCKLE ROAD  
RESURFACING PROJECT  
FOR HORRY COUNTY**

INVITATION FOR BIDS

**Contractors Are Invited To Submit Sealed Bids** for Shoebuckle Road – Resurfacing Project – Bid #2011-12-102 to Horry County at the Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 3:00pm, Thursday, May 24, 2012.

**General Contract Bidders Are Required To Pre-Qualify** to the requirements described on Document 0200 - Instructions to Bidders.

**All Necessary Information For Bid Submittal Is Included** within the technical specifications & is available at <http://www.horrycounty.org/depts/finance/prcure/bids.asp>.

**Your Firm Is Required To Provide A Bid Security** in the sum of no less than five percent (5%) of the bid price. Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

**This Project Is Partially Funded** by the federal government, & the successful bidder will be required to comply with all federal wage rate regulations & complete all required forms as indicated by the applicable provisions in the contract documents.

**Bidders Are Required To Complete The Bid Form Provided.** Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission. The owner reserves the right to accept or reject any or all bids, & to waive any informalities in the best interests of the County.

**Direct All Questions** in writing to [bella-myb@horrycounty.org](mailto:bella-myb@horrycounty.org).

**ASSEMBLY OF PRE-ENGINEERED  
PICNIC SHELTER /  
CONSTRUCTION & INSTALLATION  
OF CONCRETE PLAZA AREA**

**The Greenville County Recreation District (GCRD) Invites Sealed Bids** from qualified professionals for the assembly of a pre-engineered picnic shelter & the construction & installation of the concrete plaza area located at Conestee Park, 820 Mauldin Road, Greenville, SC 29605. Bids will be accepted until 11:00am, on Thursday, May 31, 2012, at the GCRD Administrative Office, located at 4806 Old Spartanburg Road, Taylors, SC 29687, at which time they will be opened & publicly read aloud. Faxed or late bids will not be considered.

**There Will Be A Mandatory Pre-Bid Meeting** on Tuesday, May 15, 2012, at 10:00am, at the site. Plans, specifications & the bid package are available at Metro Reprographics.

**ROOF REPLACEMENT  
AT TWO LAURENS COUNTY  
SCHOOLS**

**Sealed Bids Will Be Received** by Laurens Co. School District 55, 1029 West Main St., Laurens, SC 29360, at 1:00pm, on May 22, 2012, at which time they will be publicly opened & read for the roof replacement at Areas F & I of Laurens Elementary School

& Area G at E.B. Morse Elementary School, Laurens, SC. Bid forms, drawings & specifications may be obtained from the engineer, Stafford Consulting Engineers, 9115 Harris Corners Parkway, Suite 230, Charlotte, NC 28269, (704) 597-9000.

**A Mandatory Pre-Bid Meeting Will Be Held** at 10:00am, on May 15, 2012, at Laurens Elementary School Conference Room, 301 Henry St., Laurens, SC 29360.

**ENVIRONMENTAL  
REMEDATION**

**Description:** UST CORRECTIVE ACTION, UST PERMIT 00411

**Solicitation Number:** 5400004355

**Delivery Point:** Honea Path, SC

**Submit Offer By:** 5/31/12 0 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Buyer:** E. Madison Winslow

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004355>

**RIEGEL MILL SITE REMEDIATION**

Sealed bids for the Riegel Mill Site Remediation will be received by the Town of Ware Shoals in their office located at 8 Mill St., Ware Shoals, SC 29692, until 10:00am, local time, on June 12, 2012. Immediately thereafter, bids will be publicly opened & read.

The project will consist of capping the entire site of the old Riegel Mill surrounded by Mill Street, East Main Street & Honea Path Street in the Town of Ware Shoals, South Carolina. Capping includes, but is not limited to, providing 2 feet of clean soil over the entire site. Around the perimeter, it is acceptable to use a demarcation barrier & reduce the depth of clean soil to a minimum of 6 inches. The project will involve the following: perform grading activities to install cap over approximately 20 acre site, install temporary sediment basin including diversion dikes & rock check dams, install terraces & adhere to all SCDHEC stormwater requirements.

Bidding documents may be examined at the office of the Engineer, Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC, 29621, at the Town of Ware Shoals office at 8 Mill Street & the Carolinas AGC. Copies of bidding documents may be obtained at the engineer's office, 102 Giles Street, Anderson, SC 29621, at a non-

refundable cost of \$150.00 per set. Electronic versions are available in Adobe PDF format at a cost of \$25.00.

A Bid Security in the amount of 5 percent of the bid must accompany each bid in accordance with the Instructions to Bidders.

The Town of Ware Shoals reserves the right to waive irregularities & to reject any & all bids.

**LEAD-BASED PAINT ABATEMENT FOR RICHLAND COUNTY**

RC-32-R-1112

Richland County, SC, is requesting quotes from qualified contractors of Lead Based Paint Abatement

Sealed quotes clearly marked "RC-32-R-1112; Lead Based Paint Abatement" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002 (located on the third floor) until 3:00pm, local time, Thursday, May 17, 2012. Proposals shall not be accepted after the above date & time.

Quote packages may be obtained at <http://www.richlandonline.com/departments/procurement/index.asp>

**EQUIPMENT**

**Description:** WATER HEATER  
**Solicitation Number:** 5400004432  
**Submit Offer By:** 5/29/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Jeanne Parrish, ,  
**Email:** [parrish.jeanne@doc.state.sc.us](mailto:parrish.jeanne@doc.state.sc.us)  
**Phone:** (803) 896-8582  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004432>

**Description:** MASS SPECTROMETER  
**Sealed Bid Number:** 29571171  
**Submit Offer By:** 5/18/12 – 2:15pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** NO TILL GRAIN DRILL  
**Solicitation Number:** 29772202  
**Delivery Point:** Blackville, SC  
**Submit Offer By:** 5/21/12 – 11:00am  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** POWER PLEX 18D SYSTEM, 800RXN D.N.A. AMPLIFICATION KIT  
**Solicitation Number:** D100DA000310  
**Delivery Point:** Columbia  
**Submit Offer By:** 5/18/12 – 5:00pm. Not a public bid opening  
**Purchasing Agency:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Wendy Threlkeld  
**Email:** [wthrelkeld@sled.sc.gov](mailto:wthrelkeld@sled.sc.gov)  
**Phone:** (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.gov](http://www.sled.sc.gov) – Procurement Services

**Description:** DUPLEX HEAT TRANSFER PUMP PACKAGE UNIT  
**Solicitation Number:** 29654513  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 5/29/12 – 1:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** H.V.A.C. REPLACEMENT AT SALKEHATCHIE LIBRARY  
**Solicitation Number:** USC-RFQ-2227-KS  
**Delivery Point:** Allendale, SC  
**Site Visit:** Not mandatory, but any contractors wishing to make a site visit may contact Francis Smith at the Salkehatchie campus, (803) 584-3446, Ext. 231, or [fsmith@mailbox.sc.edu](mailto:fsmith@mailbox.sc.edu)  
**Submit Offer By:** 5/24/12 – 11:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St.,

Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255  
**Buyer:** Kevin Sanders, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu) or phone (803) 777-4115

**Description:** SUPPLY ALL MATERIAL, EQUIPMENT & LABOR TO REPLACE TWO 15-TON ROOFTOP PACKAGED HEAT PUMP UNITS WITH NEW 10.6 E.E.R. (MINIMUM) 410A H.V.A.C. 15-TON ROOFTOP PACKAGED HEAT PUMP SYSTEMS  
**Specifics:** Acceptable manufacturers are Carrier or Lennox  
**Solicitation Number:** 1502  
**Delivery Point:** SC Vocational Rehabilitation Department, Florence Work Training Center, 1947 West Darlington St., Florence, SC 29501  
**Site Visit:** Recommended. Call Brian Hudson at (843) 669-5215 to make an appointment  
**Submit Offer By:** 5/18/12 – 8:30am  
**Purchasing Agency:** State Headquarters, SC Vocational Rehabilitation Department, 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries To:** Mark Spires, phone (803) 896-6034  
**Request Bid Package From Buyer:** Michael Cupp, phone (803) 896-6520

**Description:** REPLACE AIR HANDLER UNIT FOR JONES P.S.C. ROOM 210  
**Solicitation Number:** USC-IFB-2228-LW  
**Delivery Point:** USC, Jones Physical Science Center, 712 Main St., Columbia, SC 29208  
**Site Visit:** Not mandatory. 5/18/12 – 2:00pm  
**Site Visit Location:** Jones PSC Lobby, 712 Main St., Columbia, SC 29208  
**Submit Offer By:** 5/29/12 – 10:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**INFORMATION  
TECHNOLOGY**

**MAINTENANCE /  
REPAIR**

**Description:** SUPPLY & DELIVERY OF BAND EQUIPMENT  
**Solicitation Number:** 11-029  
**Submit Offer By:** Thursday, 5/17/12 – 10:00am  
**Purchasing Entity:** Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715  
**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

**Description:** ONE REACH-IN REFRIGERATOR, 3 PASS-THRU REFRIGERATORS, 3 PASS-THRU HEATED CABINETS, 2 REACH-IN FREEZERS, 10 ICE DISPENSERS  
**Solicitation Number:** 12-0406  
**Delivery Point:** Sumter School District  
**Submit Offer By:** 5/18/12 – 2:00pm  
**Purchasing Agency:** Sumter School District, 1109 North Pike West, Sumter, SC 29150  
**Direct Inquiries To:** Dee Cook, phone (803) 469-8536, Ext. 140, E-mail [dee.cook@sumterschools.net](mailto:dee.cook@sumterschools.net)

**AUTOMATED SIDE LOADER  
GARBAGE TRUCK  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Automated Side Loader Garbage Truck.

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Bid Due Date: 5/24/12 – 3:00pm

Bid Number: 00040-11-12

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

**Description:** SOPHOS SOFTWARE FOR DEPARTMENT OF MENTAL HEALTH  
**Solicitation Number:** 5400004371  
**Submit Offer By:** 5/25/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Matthew Warren  
**E-mail:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)  
**Phone:** (803) 896-0351  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004371>

**Description:** E-PRESCRIBE FOR DEPARTMENT OF MENTAL HEALTH  
**Solicitation Number:** 5400004061  
**Submit Offer By:** 6/4/12 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Donna J. Potts, CPPB  
**Email:** [dpotts@mno.sc.gov](mailto:dpotts@mno.sc.gov)  
**Phone:** (803) 896-6389  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004061>

**REFURBISHED LAPTOP  
& DESKTOP HARD DRIVES  
FOR BEAUFORT COUNTY SCHOOLS**

The Beaufort County School District is requesting quotes for Refurbished Laptop & Desktop Hard Drives.

Quotes should be submitted to Beaufort County School District, Sulatha Shetty, Procurement Specialist, by 2:00pm, on Thursday, May 17, 2012, via email to [Sulatha.Shetty@beaufort.k12.sc.us](mailto:Sulatha.Shetty@beaufort.k12.sc.us).

Specifications may be obtained at <http://www.beaufort.k12.sc.us> (click on "Community," then "Bids & Awards") or by contacting Sulatha Shetty, Procurement Specialist, at (843) 322-2417 or at [Sulatha.Shetty@beaufort.k12.sc.us](mailto:Sulatha.Shetty@beaufort.k12.sc.us).

Direct inquiries to Sulatha Shetty, Procurement Specialist, in writing via email to [Sulatha.Shetty@beaufort.k12.sc.us](mailto:Sulatha.Shetty@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

**Description:** BLATT P.E. CENTER – REPAIR & REFINISH SPORT COURTS  
**Solicitation Number:** USC-RFQ-2223-LW  
**Delivery Point:** USC, Columbia  
**Site Visit:** Not mandatory. 5/18/12 – 9:00am  
**Site Visit Location:** USC, Blatt PE Center, Front Entrance, 1300 Wheat St., Columbia, SC 29208  
**Submit Offer By:** 5/22/12 – 10:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** BOOKER T. WASHINGTON EXTERIOR BUILDING RESTORATION  
**Solicitation Number:** USC-IFB-2231-LW  
**Delivery Point:** USC, Columbia  
**Site Visit:** Not mandatory. 5/17/12 – 10:00am  
**Site Visit Location:** USC, Booker T. Washington, Front Entrance, 1400 Wheat St., Columbia, SC 29208  
**Submit Offer By:** 5/29/12 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** ROOF REPAIR TO COLLETON COUNTY RECREATION CENTER  
**Solicitation Number:** RC-12  
**Delivery Point:** Walterboro, SC 29488  
**Pre-Bid Conf./Site Visit:** Mandatory. Contact Johnny Stieglitz, Colleton County Fleet Director, to make an appointment. E-mail address is [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)  
**Submit Offer By:** Tuesday, 5/22/12 – 11:00am  
**Purchasing Entity:** Colleton County, Attn.: Kaye B. Syfrett, 31 Klein Street, Room 208, PO Box 157, Walterboro, SC 29488

**Direct Inquiries/Bid Request to Buyer:**  
 Kaye B. Syfrett, Purchasing Manager, (843) 549-5716 or [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Download Solicitation From:**  
[www.colletoncounty.org](http://www.colletoncounty.org). Please complete vendor registration when downloading solicitation to ensure you are contacted regarding any amendments to the bid

**MINOR CONSTRUCTION**

**Project Name:** WILLIAMS-BRICE STADIUM – A.D.A. ACCESSIBLE SEATING – SECTION 418

**Project Number:** CP00340524

**Project Location:** USC, Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Renovation of existing seating area in Section 418 to create new ADA seating area. Small & minority business participation is encouraged. Vendor accepts responsibility for all downloaded information from USC's web site

**Construction Cost Range:** <\$50,000

**Architect/Engineer:** Jumper Carter Sease Architecture

**A/E Contact:** Todd Sease

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**A/E E-mail:** [tsease@jcsarchitects.com](mailto:tsease@jcsarchitects.com)

**Plans May Be Obtained From:**  
<http://purchasing.sc.edu> – see "Facilities & Construction Solicitations / Awards"

**Plan Deposit:** None

**Pre-Quote Conf.:** Not mandatory

**Pre-Quote Conf. Date/Time:** 5/17/12 – 3:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Coordinator:** Juaquana Brookins  
**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7334

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**IFQ Due Date/Time:** 5/24/12 – 3:00pm

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail IFQ To:** USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

**PORTLAND CEMENT CONCRETE DRIVEWAY**

INVITATION TO BID

Sealed bids for Construction of the Ruby/Mt. Croghan Volunteer Fire Department Portland Cement Concrete Driveway in Chesterfield County, SC, will be received by Chesterfield County (Owner) at 200 West Main Street, Chesterfield County Courthouse, Multi-purpose Room (1st floor), Chesterfield, SC, until 10:30am, May 25, 2012. At that time & place, bids will be opened & read aloud in public.

The work on the Ruby/Mt. Croghan Volunteer Fire Department consists of constructing a 440 square yard, Portland cement concrete, 7-inches thick, class 5000 driveway with a stone base & storm drainage improvements.

The contract documents, including drawings & technical specifications, are on file for examination at the office of the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC, upon a non-refundable payment of \$50.00. If mailed, a \$10.00 shipping & handling fee will be added. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & email address.

Direct inquiries to Sandra J. Woodberry, Engineering Technician, 2319 Regional Rd., (PO Box 5719), Florence, SC 29501, (843) 669-3138

**Description:** RICHLAND / LEXINGTON DISABILITIES & SPECIAL NEEDS BOARD, HASCI DIVISION, IS ACCEPTING BIDS FOR A BATHROOM MODIFICATION, DOOR WIDENING, RAMP CONSTRUCTION, & CONSTRUCTION OF BEDSIDE TABLE.

**Please Contact:** Carmen Hay to request detailed assessment containing all modification specifications.

**Title Of Bid:** HASCI Environmental Modification - Bathroom Modification, Door Widening, Ramp & Table Construction

**Bid Closing Date/Time:** May 25, 2011, at 4:30pm

**Bid Opening Date/Time:** May 29, 2011 at 10:00am

**Bid Request Contact:** Carmen Hay, HASCI Division Service Coordinator, (803) 252-5179 ext. 384. Richland/Lexington Disabilities & Special Needs Board, 301 Greystone Blvd, Columbia, SC 29210

**SERVICES**

**Description:** HIGH MANAGEMENT RESIDENTIAL SERVICES FOR INDIVIDUALS TWELVE YEARS OF AGE AND OLDER WITH CERTAIN DIAGNOSES

**Solicitation Number:** 5400004359

**Pre-Proposal Conf.:** 5/21/12 – 10:00am

**Place:** SC Department of Disabilities & Special Needs, Rm. 180, 3440 Harden St. Extension, Columbia, SC

**Submit Offer By:** 6/6/12 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmanos@mno.sc.gov](mailto:cmanos@mno.sc.gov)

**Telephone:** (803) 737-4917

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004359>

**Description:** H.V.A.C. SYSTEM MAINTENANCE & REPAIRS

**Solicitation Number:** 5400004365

**Site Visit:** 5/16/12 – 10:00am

**Place:** SCDNR / MRD, Physical Plant Bldg. #3, 217 Ft. Johnson Rd., Charleston, SC 29422

**Submit Offer By:** 5/24/12 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004365>

**Description:** REFUSE DISPOSAL – 1400 SHOP ROAD, COLUMBIA, SOUTH CAROLINA

**Solicitation Number:** 5400004400

**Submit Offer By:** 5/17/12 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Amy Everrett

**Email:** [everettan@scdot.org](mailto:everettan@scdot.org)

**Phone:** (803) 737-5814

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004400>

**Description:** GROUNDS MAINTENANCE AT D.N.R. BOAT LANDING  
**Solicitation Number:** 5400004415  
**Delivery Point:** Murrell's Inlet Public Boat Landing  
**Submit Offer By:** 5/24/12 – 11:15am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004415>

**Description:** PRE-EMPLOYMENT PHYSICAL EXAMINATIONS & SUBSTANCE ABUSE TESTING-TERM CONTRACT  
**Solicitation Number:** C12020-06/04/12B  
**Submit Offer By:** 6/4/12-3:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Suite 503, 212 South Lake Drive, Lexington, SC 29072  
**Direct Inquiries To:** Jo Marie Brown, CPPB  
**Telephone:** (803) 785-8166  
**Email:** [Jmbrown@lex-co.com](mailto:Jmbrown@lex-co.com)  
**Online Access To Solicitation:** [Click Here](#)

**Description:** PROVIDE GRAPHIC DESIGN, PRINTING & MAILING OF PROGRESS NOTES, A BIMONTHLY PUBLICATION  
**Solicitation Number:** 606-VG  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 6/7/12 – 3:00pm  
**Purchasing Entity:** MUSC Hospital Authority, Purchasing Services Office, MSC 903, 165 Ashley Ave., Charleston, SC 29425  
**Direct Bid Request/Inquiries to Buyer:** Virgie Bryant-Green  
**Telephone:** (843) 792-7924  
**Fax:** (843) 792-1758  
**E-mail:** [bryantv@musc.edu](mailto:bryantv@musc.edu)

**Description:** CUSTODIAL SERVICES AT C.U.-I.C.A.R.  
**Solicitation Number:** 29572489  
**Delivery Point:** Greenville  
**Pre-Bid Conf.:** 5/16/12 – 10:00am, ET  
**Pre-Bid Location:** 5 Research Dr., Greenville, SC 29607. Contact Allison Patton at [apatton@clermson.edu](mailto:apatton@clermson.edu) for more information  
**Submit Offer By:** 5/30/12 – 1:45pm, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clermson.edu](mailto:apatton@clermson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** GROUND MAINTENANCE SERVICES FOR BLUFFTON CAMPUS – TECHNICAL COLLEGE OF THE LOWCOUNTRY  
**Solicitation Number:** GMNR42612  
**Delivery Point:** 100 Community College Dr., Bluffton, SC 29910  
**Pre-Bid Conf.:** Not mandatory. 5/17/12 – 10:00am  
**Pre-Bid Location:** Bluffton Campus, Room 138  
**Submit Offer By:** 5/29/12 – 11:00am – Beaufort Campus  
**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902. Mailing address is PO Box 1288, Beaufort, SC 29901  
**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250, E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** GROUND MAINTENANCE SERVICES FOR BEAUFORT CAMPUS – TECHNICAL COLLEGE OF THE LOWCOUNTRY  
**Solicitation Number:** BFRTGM42712  
**Delivery Point:** 921 Ribaut Rd., Beaufort, SC 29902  
**Pre-Bid Conf.:** Not mandatory. 5/17/12 – 2:00pm  
**Pre-Bid Location:** Beaufort Campus, Building 3 Conference Room  
**Submit Offer By:** 5/29/12 – 11:00am – Beaufort Campus, Building 3, Purchasing Department  
**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902. Mailing address is PO Box 1288, Beaufort, SC 29901  
**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250, E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**RE-BID**

**Description:** ATHLETIC EVENT MANAGEMENT SUPPORT SERVICES FOR SC STATE UNIVERSITY  
**Solicitation No.:** 4550-70206-05/18/12  
**Submit Offer By:** 5/18/12 – 2:30pm  
**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman

Complex, 300 College St. NE, Orangeburg, SC 29117  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-8198  
**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** PROVIDE PEST CONTROL SERVICE IN CAFETERIAS & AS OFTEN AS NECESSARY IN ALL OUR SCHOOLS  
**Solicitation Number:** 12048  
**Delivery Point:** Chesterfield County  
**Submit Offer By:** 6/7/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries To:** Missy Brown, phone (843) 623-2179, E-mail [mbrown@chesterfield.k12.sc.us](mailto:mbrown@chesterfield.k12.sc.us)  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**Description:** GREASE PICK-UP AT EACH OF OUR LOCATIONS  
**Specifics:** Awards go to the lowest bid for cost & the highest bid for reimbursement  
**Solicitation Number:** 12050  
**Delivery Point:** Chesterfield County  
**Submit Offer By:** 6/7/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries To:** Missy Brown, phone (843) 623-2179, E-mail [mbrown@chesterfield.k12.sc.us](mailto:mbrown@chesterfield.k12.sc.us)  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**Description:** CONDUCT HOOD CLEANING & REMOVING ALL FILTERS & CLEANING EACH ONE AT ALL LOCATIONS  
**Solicitation Number:** 12049  
**Delivery Point:** Chesterfield County  
**Submit Offer By:** 6/7/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries To:** Missy Brown, phone (843) 623-2179, E-mail [mbrown@chesterfield.k12.sc.us](mailto:mbrown@chesterfield.k12.sc.us)  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**Description:** SERVICE FOR KITCHEN AUTOMATIC EXTINGUISHING SYSTEM, TO BE CONDUCTED TWICE DURING SCHOOL YEAR

**Solicitation Number:** 12047

**Delivery Point:** Chesterfield County

**Submit Offer By:** 6/7/12 – 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

**Direct Inquiries To:** Missy Brown, phone (843) 623-2179, E-mail [mbrown@chesterfield.k12.sc.us](mailto:mbrown@chesterfield.k12.sc.us)

**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)

**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**Description:** YARD WASTE DISPOSAL – PROVIDE ROCK HILL WITH A SITE TO HAUL & DISPOSE OF ITS RESIDENTIAL YARD WASTE

**Solicitation Number:** PUR329

**Delivery Point:** Rock Hill

**Submit Offer By:** 5/23/12 – 10:00am

**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Paul Carlisle, phone (803) 326-3880, E-mail [pcarlisle@cityofrockhill.com](mailto:pcarlisle@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**HAULING OF SOIL FOR YORK COUNTY**

BID #2090

York County is seeking sealed bids for the hauling of soil from a selected borrow source location to the York County Landfill located in York, SC. Inquires of interpretation, or additional information concerning this bid can be made to Eric Re kitt, Landfill Supervisor, (803) 818-6475, [eric.rekitt@yorkcountygov.com](mailto:eric.rekitt@yorkcountygov.com).

Bids will be received in the York County Purchasing Department, 6 S Congress St, York, SC 29745, until 11:00am, on Wednesday, May, 30, 2012, at which time said bids will be publicly opened. This bid can be viewed on York County's website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**SERVICES TO DHEC'S BEST CHANCE NETWORK & WISEWOMAN**

INTENT TO SOLE SOURCE

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified contractors to provide services to DHEC's Best Chance Network & WISEWOMAN by providing operations & management, public education, service coordination & professional education based on requirements of the Centers for Disease Control & Prevention (CDC) to reduce deaths from breast & cervical cancer among women in South Carolina. Qualified contracts should contact Michelle Robinson, CPPB at (803) 898-3469 by May 16, 2012 for additional information.

**STUDENT ACCIDENT & ATHLETIC INSURANCE FOR BEAUFORT COUNTY SCHOOLS**

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #12-029, Student Accident & Athletic Insurance. Proposals are due by 11:00am, local time, on June 14, 2012.

Specifications of RFP #12-029 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**MAINTENANCE OF LOTS AT VARIOUS SPARTANBURG LOCATIONS**

PROPOSAL NO: (Lot) 1112-05-22-05

Notice is hereby given that the City of Spartanburg is requesting proposals to maintain lots at various locations throughout the City of Spartanburg for the 2012 -2013 growing season.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, May 22, 2012, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Technical questions regarding the scope of services should be directed to Lynn Cog-

gins, Construction Project Administrator, City of Spartanburg at (864) 596-2914.

Contractors wishing to bid should visit the sites to determine the work involved.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

For further information & complete proposal package, please contact the procurement & property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids. The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Lot) 1112-05-22-05.

**SUPPLIES**

**Description:** PAPER GOODS

**Solicitation Number:** 5400004422

**Submit Offer By:** 5/22/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina 29210

**Buyer:** Laurie Branham

**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004422>

**Description:** ROADWAY PIER LIGHTS

**Solicitation Number:** 5400004414

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 5/24/12 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, Room 101,

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1060

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004414>

**Description:** CANISTER FILTERS

**Quotation Number:** 5400004421

**Submit Offer By:** 5/24/12 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

Email: [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
 Phone: (803) 896-1934  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004421>

**Description:** ATHLETIC TAPE FOR SPORTS MEDICINE DEPARTMENT AT SC STATE UNIVERSITY  
**Solicitation No.:** 4120-70305-05/31/12  
**Delivery Point:** Orangeburg  
**Submit Offer By:** 5/31/12 – 1:30pm  
**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-8198  
**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** CUSTODIAL SUPPLIES FOR SCHOOL YEAR 2012-2013  
**Solicitation Number:** 12051  
**Delivery Point:** Chesterfield County  
**Pre-Bid Conf./Site Visit:** Mandatory. Thursday, 5/24/12 – 2:00pm  
**Pre-Bid Location:** Department of Operations, 103 Wexford St., Ruby, SC 29741  
**Submit Offer By:** 6/14/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 103 Wexford St., Ruby, SC 29741  
**Direct Inquiries To:** Rick Hammond, phone (843) 634-5589  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**Description:** SERVICE CHESTERFIELD COUNTY SCHOOLS WITH MILK & ICE CREAM PRODUCTS  
**Solicitation Number:** 12045  
**Delivery Point:** Chesterfield County  
**Submit Offer By:** 6/7/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries To:** Missy Brown, phone (843) 623-2179, E-mail [mbrown@chesterfield.k12.sc.us](mailto:mbrown@chesterfield.k12.sc.us)  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**Description:** PROVIDE NECESSARY BREAD ITEMS TO EACH SCHOOL FOR THE 2012-2013 YEAR  
**Solicitation Number:** 12046  
**Delivery Point:** Chesterfield County  
**Submit Offer By:** 6/7/12 – 3:00pm  
**Purchasing Agency:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709  
**Direct Inquiries To:** Missy Brown, phone (843) 623-2179, E-mail [mbrown@chesterfield.k12.sc.us](mailto:mbrown@chesterfield.k12.sc.us)  
**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)  
**Request Bid Package From:** Linda Carter, E-mail [lcarter@chesterfield.k12.sc.us](mailto:lcarter@chesterfield.k12.sc.us), phone (843) 634-6666

**SOCCER UNIFORMS FOR CITY OF AIKEN RECREATION DEPARTMENT**

The City of Aiken will accept bids for Soccer Uniforms for the Recreation Department until 2:00pm, May 29, 2012, in Room 101, Municipal Building, at which time & place any bids will be publicly opened.

For further information contact Assistant City Manager, Stuart Bedenbaugh at (803) 642-7654.

**PURCHASE & HAULING OF STONE PRODUCTS**

**REQUEST FOR BIDS**

Abbeville County, SC, is accepting bids for the purchase & hauling of stone products for the use by the Abbeville County Department of Public Works. Products will consist of Crusher-Run (base stone), #57 Stone, 3 inch Surge Stone, & Rip Rap.

Delivery will be to the Abbeville County Department of Public Works, 1094 Gassoway Farm Road for stockpile or to road work locations within Abbeville County. Specific details regarding the delivery of stone products may be obtained from the Abbeville County Department of Public Works, 1094 Gassoway Farm Road, Abbeville, SC 29620, (864) 446-8473, fax (864) 446-8483.

Sealed bids will be received until 11:00am, May 31, 2012, at the Abbeville County Department of Public Works Office, 1094 Gassoway Farm Road, Abbeville, S.C. 29620. Bids will be publicly opened & read aloud at this time. Each bid shall be sealed in an envelope with the company name & clearly marked "Abbeville County, Delivery of Stone Products." Abbeville County reserves the right to reject any & all bids & to waive all formalities in the bidding.

**FOR SALE**

**BREATHING AIR MODULE - BAM**

The Town of Edisto Beach will be selling to the highest bidder, by sealed bid only, the following equipment: breathing air module - BAM. It is a MAKO breathing Air System from CompAir. Additional information & photographs can be obtained by contacting Rebecca Brown at [rbrown@townofedistobeach.com](mailto:rbrown@townofedistobeach.com) or by calling (843) 869-2505, Ext. 204. Packages on this equipment can also be found at [www.townofedistobeach.com](http://www.townofedistobeach.com) under services & bids.

Sealed bids will be received in the building department, prior to 2:00pm, Friday, May 25, 2012. Bids will be opened at 2:00pm, Friday May 25, 2012.

**FOREST PRODUCTS SALE**

Sale #SHSF-3090-ADV-ST-12

Sealed per unit bids will be accepted until 10:00am, on Thursday, May 24, 2012, by Sand Hills State Forest for the sale of approximately: 591 acres of timber to be thinned by removing approximately 12,218 total tons of wood; consisting of approximately 11,910 tons of pine, & 308 tons of hardwood. The seller does not guarantee the approximate acres or volumes stated above, & each bidder is encouraged to make his own determination of volumes & acreages. All bids should be based on two blended (composite) prices per ton unit: price per ton of pine, price per ton of hardwood.

For further information contact Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584, (843) 498-6478, (843) 498-6705.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 520

A public auction will be held at 9:00am, on Wednesday, May 16, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, May 15, 2012, from 9:00am to 3:30pm & Wednesday, May 16, 2012, from 8:00am to 8:45am.

**SURPLUS VEHICLE AUCTION  
FOR PICKENS COUNTY**

Saturday, May 12, 2012 at 10:01am

17+/- Vehicles  
(6) 2001 Ford Crown Victoria, (1) 2005 Crown Victoria, (1) 2004 Ford Service Truck w/ Service Body (wreacked), (1) 2003 Ford Crown Victoria, (1) 2000 Chevy S-10, (1) 2000 Dodge Van, (1) 1989 Dodge Ram 350, 1996 Ford Aerostar Van, 1997 Ford 150 4x4 Pickup, 1993 Chevrolet 4x4 Pickup w/ Front Winch, 1996 Dodge Ram 1500 Pickup, Fiberglass Boat w 25hp Motor (no trailer)

For Pictures visit  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

New Sale Site  
Pickens County  
Vehicle Maintenance Facility  
1509 Wahalla Hwy.  
Pickens, SC

(Just passed Pickens County Flea Market)

Terms of Sale: Cash, Approved Check, MC or Visa, Payment Immediately Following Sale. All items sold "As Is" "Where Is" Without Warranty Expressed or Implied. 10% Buyer's Premium

Southeastern Auction Sales  
Chris Easler, SCAL #2702  
(864) 578-5045

**FORD VEHICLES,  
INTERNATIONAL DOZER  
& CANON COPIER**

ReWa, 561 Mauldin Road Greenville, SC 29607, is selling surplus items including Ford vehicles, International dozer & cannon copier beginning 4/27/12 at 5:00pm. The auction for these items will run until 5/12/12 with the first item's auction ending at 5:05pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman,  
(864) 299-4000, Ext 274

**NOTICES**

**S.C.A.G.P.O.  
ANNUAL FORUM  
& TRADE SHOW**

The SC Association of Governmental Purchasing Official's Annual Forum & Trade Show will be held November 7-8, 2012, at the Kingston Plantation Embassy Suites in Myrtle Beach, SC.

Interested vendors should visit [http://scagpo.org/scagpo.asp?file=annual\\_forum.htm](http://scagpo.org/scagpo.asp?file=annual_forum.htm) or contact the forum chairman, Steve Pullie, at (803) 896-5643 or [slpull@scdji.net](mailto:slpull@scdji.net). Showroom space is limited so please reserve your space as soon as possible.

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

The bid package is posted at  
<http://www.state.sc.us/forest/bsales.htm>

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments

known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE GOVERNMENT  
HOLIDAYS – 2012**

**New Year's Day**  
Monday, January 2 (Observed)

**Martin Luther King, Jr. Day**  
Monday, January 16

**President's Day**  
Monday, February 20

**Confederate Memorial Day**  
Thursday, May 10

**Memorial Day**  
Monday, May 28

**Independence Day**  
Wednesday, July 4

**Labor Day**  
Monday, September 3

**Veterans Day**  
Monday, November 12 (Observed)

**Thanksgiving Day**  
Thursday, November 22

**Day after Thanksgiving Day**  
Friday, November 23

**Christmas Eve**  
Monday, December 24 (Observed)

**Christmas Day**  
Tuesday, December 25 (Observed)

**Day after Christmas**  
Wednesday, December 26 (Observed)

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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