

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2011 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** ENGINEERING SERVICES  
FOR BRIDGE CONSTRUCTION

**Project Number:** 2011-30

**Location:** Berley Rd., Newberry Co., SC

**Description of Project:** The County of  
Newberry is requesting State-  
ments of Qualifications (SOQs)  
from qualified engineering firms  
for the design, engineering &  
oversight for the construction of a  
concrete bridge to replace an ex-  
isting wood bridge. Services will  
include specification develop-  
ment, possible construction bid-  
ding assistance, oversight of con-  
struction, testing & final inspec-  
tion. All specifications shall ad-  
here to the SC Department of  
Transportation regulations.

**Qualification Packages To Be Delivered**

**To:** Newberry County Courthouse  
Annex, 1309, College St., PO Box  
156, Newberry SC 29108, Attn,  
Crystal Waldrop, CPPB, Purchas-  
ing Director

**Number of Copies:** One (1) original & two  
(2) copies

**Deadline for Submittals:** Thursday, De-  
cember 1, 2011 at 3:00pm, local  
time

**Direct Inquiries To:** Crystal Waldrop,  
(803) 321-2100, or  
[cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

## CONSTRUCTION

### Invitation for Construction Bids

The information for State construction projects  
previously listed in the SCBO Notes is now ad-  
dressed in the project manual.

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** UNIVERSITY OF SOUTH  
CAROLINA SPIGNER HOUSE  
RENOVATION

**Project Number:** H27-6074

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of  
existing Spigner House. Contrac-  
tor may be subject to perform-  
ance appraisal at close of project.

**Construction Cost Range:** \$750,000 -  
\$880,000

**Architect/Engineer:** The Boudreaux  
Group, Inc.

**A/E Contact:** Randy Huth, AIA

**A/E Physical Address:** 1330 Lady St.,  
Columbia, SC 29201

**A/E Mailing Address:** PO Box 5695, Co-  
lumbia, SC 29250

**A/E E-mail:** [rhuth@boudreauxgroup.com](mailto:rhuth@boudreauxgroup.com)

**A/E Telephone:** (803) 799-0247

**A/E Fax:** (803) 771-6844

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:** The Boudreaux  
Group, Inc.

**Plan Deposit:** \$250.00, refundable

**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

### Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:

**AGC:** On-line

**Dodge:** On-line

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 12/1/11 – 2:00pm

**Place:** USC Facilities, 743 Greene St.,  
Conference Room 53, Columbia,  
SC 29208

**Agency/Owner:** University of South Caro-  
lina

**Agency Procurement Officer:** Michelle  
Adams

**Address:** 743 Greene St., Columbia, SC  
29208

**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)

**Telephone:** (803) 777-0891

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 12/15/11 – 2:00pm

**Place:** USC Facilities, 743 Greene St.,  
Conference Room 53, Columbia,  
SC 29208

**Hand Deliver/Mail Bids To:** USC, Campus  
Planning & Construction, Attn.:  
Michelle Adams, 743 Greene St.,  
Columbia, SC 29208

**Project Name:** WHITTEN CENTER –  
CAMPUS GENERATOR  
UPGRADE

**Project Number:** J16-9844-(D)

**Project Location:** 28373 Hwy. 76 East,  
Clinton, SC 29325

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace four gen-  
erators with new 45KW natural  
gas generators. Alternate work  
scope includes other generator-  
related projects. Contractor may  
be subject to performance ap-  
praisal at close of project.

**Construction Cost Range:** Less than  
\$150,000

**Architect/Engineer:** SCDDSN, Engineer-  
ing & Planning Division

**A/E Contact:** Roy Smarr, PE

**A/E Address:** 3440 Harden St. Ext., Co-  
lumbia, SC 29203-6835

**E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** (803) 898-9423

**A/E Fax:** (803) 898-9653

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, 3440 Harden St. Ext., Columbia, SC 29203, Attn.: Deb Gahagen, phone (803) 898-9796, fax (803) 898-9653, E-mail [Dgahagen@ddsn.sc.gov](mailto:Dgahagen@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Dodge:** Pittsburgh – [www.construction.com](http://www.construction.com)

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 11/29/11 – 10:00am

**Place:** Whitten Center, Administration Building, Conference Room, 28373 Hwy. 76 East, Clinton, SC 29325

**Agency/Owner:** South Carolina Department of Disabilities & Special Needs

**Agency Procurement Officer:** Andrew Tharin, PE, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203-6835

**E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Telephone:** (803) 898-9423

**Fax:** (803) 898-9653

**Bid Closing Date/Time:** 12/6/11 – 3:00pm

**Place:** SCDDSN, State Headquarters, Conference Room 247, 3440 Harden St. Ext., Columbia, SC 29203

**Hand Deliver/Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Andrew Tharin, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** COMPREHENSIVE ENGINEERED ROADWAY IMPROVEMENTS – UTILIZING ROAD USER FEES, FY12

**Project Number:** 11-078

**Project Locations:** In Georgetown County – Coquina Avenue, Dogwood Street, Louise Road & Linen Loop

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project may consist of, but not be limited to, roadway & drainage improvements for four County roadways, totaling approximately 1.08 miles. The work performed under this contract shall include, but may not be limited to, furnishing all labor, materials, equipment & services, whether specifically men-

tioned or not, that is required to complete the construction of the work. All requirements of the State of South Carolina & all pertinent administrative regulations shall apply to this project as if written out in full

**Construction Cost Range:** \$315,000 - \$360,000

**Architect/Engineer:** Dennis Corporation

**A/E Contact:** Kyle Titus

**A/E Address:** 1800 Huger St., Columbia, SC 29201

**A/E Telephone:** (803) 227-8552

**A/E Fax:** (803) 733-6768

**A/E E-mail:** [ktitus@denniscorporation.com](mailto:ktitus@denniscorporation.com)

**How Plans May Be Obtained:** All bid documents, plans & specifications are available for download or printing without charge on the County web site at [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "Purchasing" & "Current Bids"

**Plan Deposit:** N/A

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** Wednesday, 11/30/11

– 11:00am. Only those companies registered in attendance at the mandatory pre-bid conference will be qualified to submit a bid. There will be no late attendance permitted

**Place:** County Council Chambers, Room 214, Second Floor, Old County Courthouse, 129 Screven St., Georgetown, SC 29440

**Site Visit:** No scheduled tours will be conducted. Each bidder shall examine all sites & compare them with any applicable drawings & specifications

**Agency/Owner:** Georgetown County

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer. All questions should route through him, in written form, for response by addendum

**Address:** Georgetown County, Purchasing Department, 129 Screven St., Georgetown, SC 29440

**Telephone:** (803) 545-3082

**Fax:** (843) 545-3500

**E-mail:** [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Bid Closing Date/Time:** Friday, 12/16/11 – 3:00pm, EST

**Place:** Purchasing Conference Room, Ste. 239, Old Georgetown County Courthouse, 129 Screven St., Georgetown, SC 29440

**Hand Deliver Bids To:** Purchasing Department, Bid #11-078, Ste. 239, Old Georgetown County Courthouse, 129 Screven St., Georgetown, SC 29440

**Mail Bids To:** Purchasing Department, Bid #11-078, Georgetown County Courthouse, PO Box 421270, Georgetown, SC 29442-1270

### NEW FIELD HOUSE & PRESS BOX AT SWANSEA HIGH SCHOOL

**Sealed Bids For** the Single Prime Construction of a new field house & press box at Swansea High School, 500 East First Street, Swansea, SC 29160, will be received until 2:00pm, on Thursday December 15, 2011 & read aloud at the Monroe Pinckney Administrative Office Building, Lexington School District Four, 607 East Fifth Street, Swansea SC 29160.

#### Description Of Projects:

- Field house: Demolishing existing field house & constructing new load bearing masonry field house with metal roof & brick veneer. Single story 5,000/SF building with exterior mechanical yard & site improvements.
- Press box: Demolishing existing field house & constructing new load bearing 500/SF press box with combination metal/ TPO roof & brick veneer. Building is two stories with roof access. Also include site improvements & adding brick veneer to stadium walls.

**Owner:** Lexington School District Four, Monroe Pinckney Administrative Office Building, 607 East Fifth Street, Swansea SC 29160

**Architect:** Moseley Architects, 11430 North Community House Rd., #225, Charlotte, NC 28277, (704) 540-3755, Fax (704) 540-3754

**Place for Receipt of Bids:** Monroe Pinckney Administrative Office Building, Lexington School District Four, 607 East Fifth St., Swansea SC 29160

**Documents Are Also Available For Review** in Columbia, SC, at the offices of the Associated General Contractors Plan Rooms

**Procedure for Obtaining Bidding Documents (Prime Bidders/Sub-Bidders Only):** Submit a deposit by check only to Moseley Architects, 11430 North Community House Road, Suite 225, Charlotte, NC 28277. Provide the deposit in two checks: \$25.00 per set for handling (non-refundable) fee & \$100.00 per set for deposit (refundable). Provide contact information including contact name, e-mail address, street address, & telephone number with the request & deposit. No PO Box addresses please. Further information is available by visiting [www.moseleyprojects.com](http://www.moseleyprojects.com)

**Return Documents To:** Ms. Kerry Petrie, Moseley Architects, 11430 North Community House Road, Charlotte, NC, 28277

**Prime Bidders & Prime Sub-bidders (general & plumbing, mechanical & electrical)** shall receive a refund of the full deposit if bidding documents are returned complete & in good, usable condition, within 15 days after the bid opening date. Successful bidders may keep their copies & will be issued a full refund.

**Contractors Not Submitting Bids Shall** receive a full refund of their deposit if Bidding Documents are returned complete & in good, usable condition, provided they notify the Architect of their intention not to bid & return the plans within 3 days after receipt thereof or 15 days prior to

**Additional Prints Of Drawings & Specifications** for prime bidders & prints of drawings & specifications for sub-bidders / subcontractors, suppliers & other parties will be issued on a cost of reproduction basis (non-refundable).

Subcontractors/Suppliers - Place for Obtaining Bidding Documents: Duncan Parnell (704) 372-7766 or [www.duncan-parnell.com](http://www.duncan-parnell.com)

**Bid Security:** (5%) of bid in Cash, Certified Check, or Bid Bond.

**Performance Bond & Payment Bond:**

Each (100%) of Contract Sum.

**Bid Withdrawal:** No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of (45) days.

**Rejection of Bids:** The Owner reserves the right to reject any or all bids & to waive informalities.

**Pre-Bid Conference:** A pre-bid conference will be held on December 8, 2011, at 2:00pm, at the Monroe Pinckney Administrative Office Building, Lexington School District Four, 607 East Fifth Street, Swansea SC 29160, to respond to questions about the project. Bidders are strongly encouraged to attend. Sub-Contractors, Suppliers, & Minority Business representatives are cordially invited to attend.

Justification of any approvals will be made available to the public in writing no later than 4 days prior to bid date. The meeting will also address project specific questions, issues & bidding procedures.

**Site/ Facility Visits:** School will be in session during the bidding period. No unauthorized access will be allowed at any of the existing facilities. Between 8:00am & 3:00pm on December 8th, 2011 potential bidders may visit the facilities after checking in with the administration office.

**Minority Participation:** Lexington School District Four encourages participation by minority businesses & local participation by vendors to submit bids for this construction project. The owner shall award public contracts without regards to race, religion, color, creed, national origin, sex, age, or handicapping conditions.

#### PARKING LOT IMPROVEMENTS FOR CITY OF CLINTON

Owner: City of Clinton

BP Barber Project No.: 08458

Separate sealed bids for Parking Lot Improvements for the City of Clinton in association with Laurens County will be received by the City of Clinton in the City Hall, 404 North Broad Street, Clinton, SC 29325 until 2:00 P.M. on Thursday, December 22, 2011 & then at said place be publicly opened & read aloud.

The work to be done consists of furnishing all materials, equipment & labor necessary to construct two parking lots, consisting of the following approximate quantities:

- 1,312 LF ..... 12" Reinforced Concrete Pipe
- 2 EA..... Underground Stormwater Detention Systems
- 2,261 LF ..... 18" Concrete Curb & Gutter
- 5,659 SY ..... 8" Stone Base
- 5,659 SY ..... 2" Asphalt Binder Course
- 5,659 SY ..... 2" Asphalt Surface Course

**The Information for Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Clinton, 211 North Broad Street, Clinton, SC 29325
- AGC Offices: Columbia, Greenville, & Charleston, SC & Charlotte, NC
- Engineers: BP Barber, Columbia, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116, upon a non-refundable payment of \$125.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & Fax number & e-mail address.

**Bidders Must Deposit Security With All Bids.** Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security

shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have** a classification of AP4.

**Bidders Are Encouraged To Attend** a non-mandatory, pre-bid meeting to be held at 10:00am, on December 6, 2011, at the M.S. Bailey Municipal Center, 211 North Broad Street, Clinton, SC 29325.

**No Bidder May Withdraw The Bid** within ninety (90) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** BP Barber, PO Box 1116, Columbia, SC 29202-1116

**Owner:** City of Clinton, 211 North Broad Street, Clinton, SC 29325

## CONSULTANT / PROFESSIONAL SERVICES

### HISTORIC & CULTURAL SITE PROGRAMMING, RESEARCH, & GRANT WRITING

The Greenville County Recreation District invites Statements of Qualifications from qualified persons with experience in historic & cultural site programming, research, & grant writing. Work will include research of local sites with significant cultural & historic value, the creation of a system of public dissemination of information, on-site programming & securing resources for same.

Statements of Qualification will be accepted until 11:00am, Tuesday, December 13, 2011, at the Greenville County Recreation District Administrative Offices, 4806 Old Spartanburg Road, Taylors, SC 29687.

Instructions are available by contacting Katherine Hawthorne at (864) 676-2180, Ext. 139 or [khawthorne@gcrd.org](mailto:khawthorne@gcrd.org).

**REBID****B.C.D.C.O.G.  
FEASIBILITY ANALYSIS  
FOR CONSOLIDATED TRANSIT**

The Berkeley Charleston Dorchester Council of Governments (BCDCOG) is re-bidding proposals from a qualified consultant to complete a feasibility analysis of consolidating the rural & urban transit providers for the Berkeley-Charleston-Dorchester region. The re-bid is necessary to correct the selection criteria & process.

A digital format of the RFQ may be found at <http://www.bcdcoq.com>.

All submittals are to be received by Robin Mitchum, Finance Manager, at the Berkeley Charleston Dorchester Council of Governments, 1362 McMillan Avenue, Suite 100, North Charleston, SC 29405, no later than 3:00pm, on December 1, 2011. Requests for Scope of Services or other inquiries should be directed to Jeffrey Burns, Senior Planner at (843) 529-0400 or [jeffb@bcdcoq.com](mailto:jeffb@bcdcoq.com).

Note: This ad is meant to replace the ad entitled "Feasibility Analysis of Consolidating the Rural & Urban Transit Providers" that ran in the 11/17/11 issue of SCBO.

**EQUIPMENT**

**Description:** FURNISH & DELIVER 29' BOAT TRAILER

**Solicitation Number:** 5400003694

**Submit Offer By:** 12/13/11 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Wynee' Lybrand

**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)

**Phone:** (803) 734-3895

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003694>

**Description:** PROVIDE & INSTALL HUNTER AUTOMOTIVE REPAIR EQUIPMENT

**Solicitation Number:** 11121-545-0106-12/02/11

**Pre-Bid Conf.:** Non-mandatory, 11/29/11 – 1:00pm

**Place:** Room 805, Building 800, Trident Technical College

**Submit Offer By:** 12/2/11 – 2:00pm

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC

**Direct Inquiries To Buyer:** Wendy G. Dennis, (843) 574-6065, [WendyDennis@tridenttech.edu](mailto:WendyDennis@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prcteam/postings.htm](http://www.tridenttech.edu/procurement_prcteam/postings.htm)

**Description:** FURNISH & INSTALL GAS OVEN AT F.M.U. DINING HALL

**Solicitation Number:** RFQ-2118

**Delivery Point:** Florence, SC

**Submit Offer By:** 12/7/11 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

**Direct Inquiries To Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** FLUKE ETHERNET SCOPE KIT

**Solicitation Number:** YTC-016 11-12

**Delivery Point:** Rock Hill

**Submit Offer By:** 12/9/11 – 2:00pm

**Purchasing Agency:** York Technical College, Procurement Services Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Request Bid Package From Buyer:**

Leah Smith,  
E-mail [lsmith@yorktech.edu](mailto:lsmith@yorktech.edu),  
phone (803) 981-7174

**GENERATOR UPGRADES  
AT FOUR RICHLAND COUNTY  
FIRE STATIONS**

REQUEST FOR PROPOSAL  
RC- 017-BV-1112

Richland County, South Carolina is requesting bids from qualified contractors to Upgrade Generators at the following Fire Stations:

- Ballentine Fire Station
- Eastover Fire Station
- Lower Richland Fire Station
- Sandhill Fire Station

Bids must be submitted by 3:00pm, Thursday December 5, 2011, EST.

Packages may be obtained by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) or by accessing <http://www.richlandonline.com/departments/procurement/index.asp>

**BALANCES  
FOR RICHLAND COUNTY  
FORENSIC LAB**

RC-018-R-1112

Richland County Government, SC is soliciting quotes from qualified vendors. Quotes clearly marked "RC-018-R-1112 Balances For The Forensics Lab" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, EST, Thursday, December 8, 2011. Quotes shall not be accepted after the above date & time.

Quote packages may be obtained by contacting Jennifer Wladischkin by email at [wladischkinj@rcgov.us](mailto:wladischkinj@rcgov.us) or by going to the Richland County website at <http://www.richlandonline.com/departments/procurement/index.asp>. See "Solicitations."

**INFORMATION  
TECHNOLOGY**

**Description:** PROVIDE & INSTALL POWER BACK UP TO VoIP SWITCHES

**Quotation Number:** R005563PB

**Delivery Point:** Columbia

**Submit Offer By:** 12/7/11 – 11:00am

**Purchasing Agency:** SC Dept of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Daniel Covey,  
phone (803) 737-2402,  
E-mail [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**MAINTENANCE /  
REPAIR****MAINTENANCE & REPAIRS  
TO RICHLAND COUNTY  
UTILITY SYSTEM**

RC-016-BV-1112

Richland County Government, SC is soliciting sealed & competitive bids from qualified vendors. Sealed bids clearly marked "RC-016-BV-1112 Maintenance & Repairs to the Richland County Utility System" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 3:00pm, EST, Thursday, December 29, 2011. Bids shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Jennifer Wladischkin by email her at [wladischkinj@rcgov.us](mailto:wladischkinj@rcgov.us) or by going to the Richland County website at <http://www.richlandonline.com/departments/procurement/index.asp>. See "Solicitations."

## MINOR CONSTRUCTION

**Title of Bid:** HASCI ENVIRONMENTAL MODIFICATION - BATHROOM MODIFICATION, DOOR WIDENING, & RAMP CONSTRUCTION

**Description:** Richland/Lexington Disabilities & Special Needs Board, HASCI Division, is accepting bids for a bathroom modification, door widening, & ramp construction. Please contact Samantha Goines to request detailed assessment containing all modification specifications.

**Bid Closing Date/Time:** December 8, 2011 at 4:30pm

**Bid Opening Date/Time:** December 9, 2011 at 10:00am

**Bid Request Contact:** Samantha Goines, HASCI Division Service Coordinator, (803) 252-5179, Ext. 365, Richland/Lexington Disabilities & Special Needs Board, 301 Greystone Blvd, Columbia, SC 29210

**Description:** INSTALL H.V.A.C. & ASSOCIATED DUCTWORK TO CLIMATE-CONTROL APPROXIMATELY 3,700 SQUARE FEET ON BOARD AIRCRAFT CARRIER U.S.S. YORKTOWN

**Solicitation Number:** 2011-005

**Delivery Point:** 40 Patriots Point Rd., Mount Pleasant, SC

**Site Visit:** Mandatory. Contact Paul Jeffers at (843) 881-5957 to make an appointment

**Submit Offer By:** 12/2/11 – 10:00am

**Purchasing Agency:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Request Bid Package From Buyer:** Paul Jeffers, phone (843) 881-5957, E-mail [pjeffers@patriotspoint.org](mailto:pjeffers@patriotspoint.org)

**Description:** INSTALL APPROXIMATELY 936 FEET OF 6" SIDEWALK OVER EXISTING 4" SIDEWALK

**Also:** Install one 19 ft. driveway ramp with 11 ft. approaches, two 12 ft. driveway ramps with 11 ft. approaches. Driveways as per SCDOT Drawing 720-405-00

**Solicitation Number:** 111811-CPW-Shands Street

**Delivery Point:** Clinton, SC

**Pre-Bid Conf./Site Visit:** Not mandatory. Tuesday, 12/13/11 – 10:00am on site

**Submit Offer By:** Tuesday, 12/20/11 – 2:00pm. Send bids to City of Clinton Department of Public Works, PO Box 507, Clinton, SC 29325 or deliver in person to 1219 Gary St., Clinton, SC 29325

**Purchasing Agency:** City of Clinton, Department of Public Works, 1219

Gary St., PO Box 507, Clinton, SC 29325

**Direct Inquiries To:** Mike Reddeck, phone (864) 833-7520, E-mail [mreddeck@ci.clinton.sc.us](mailto:mreddeck@ci.clinton.sc.us)

**Buyer:** Joey Meadors, Purchasing Manager, phone (864) 833-7523, E-mail [jmeadors@ci.clinton.sc.us](mailto:jmeadors@ci.clinton.sc.us)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com) – Click on "How Do I" tab.

## PRINTING

**Description:** PRINTING COLLEGE OF CHARLESTON COUGAR NATION BOOKLET & ENVELOPES

**Solicitation Number:** 12.25.CW.BVB

**Delivery Point:** Charleston

**Submit Offer By:** 11/28/11 – 2:00pm, ET. Not a public bid opening

**Purchasing Entity:** College of Charleston Procurement Office, 66 George St., Charleston, SC 29424

**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:** <http://eprochure.cofc.edu>

**Description:** WINTHROP MAGAZINE WINTER 2012

**Solicitation Number:** 12-R1201078LC

**Delivery Point:** Presort Plus, 401 Warehouse Ct., Taylors, SC 29687

**Submit Offer By:** 12/6/11 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Bid Request:** Download from [www.winthrop.edu/procurement/bid\\_s.htm](http://www.winthrop.edu/procurement/bid_s.htm).

**Buyer:** Linda Campfield  
**Telephone:** (803) 323-2143  
**E-mail:** [campfield.l@winthrop.edu](mailto:campfield.l@winthrop.edu)

## SERVICES

**Description:** MARKETING IN CHARLESTON

**Proposal Number:** 25947496

**Submit Offer By:** 12/14/11 – 1:45pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## TOWING SERVICES FOR CITY OF CHARLESTON

**Solicitation Number:** 11-B029C.

The City of Charleston is accepting bids for Towing Services.

The City will receive bids until December 7, 2011, at 11:30am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available upon request & may be obtained by submitting a request to Gary Cooper, Procurement Director, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) & then enter the Bidline page.

**Telephone:** (843) 724-7312.

## INSTALLATION OF CEMENT PAD AT NORTH MYRTLE BEACH HIGH

Horry County Schools is soliciting quotes for the installation of a Cement Pad approximately 25' by 50' at North Myrtle Beach High. Quotes must be received by the opening, which will be 3:30pm, on Thursday, December 1, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all quotes for a period of thirty (30) days & to reject any & all quotes & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

To download the solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac/>

## SUN FILM REPLACEMENT IN GREENVILLE'S CITY HALL

IFB No. 12-3341

The City of Greenville, SC is requesting sealed bids for Sun Film Replacement in City Hall, located at 206 South Main Street, Greenville SC 29601. The City Hall facility is a ten story building with 586 windows, 16,500 square feet.

The successful contractor shall supply all labor, materials, strip all interior windows of existing sun film except the lobby window, re-tint all interior windows with 3M Silver P-18 Sun film or equal or better brand except the lobby windows & removal & disposal of all waste material from the building site.

Bid packet containing scope of services, terms & conditions, bid form, etc., is obtainable on the internet at

<http://www.greenvillesc.gov/OMB/BidsRfps.aspx> or from the Purchasing Division: the City of Greenville Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayesi@greatergreenville.com](mailto:mayesi@greatergreenville.com)

Sealed bids will be received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC until 2:00 P.M. ET, January 3, 2012, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

## SUPPLIES

**Description:** DRUG I.D. BEST KITS

**Solicitation Number:** 5400003697

**Submit Offer By:** 12/6/11 – 11:00am

**Purchasing Agency:** South Carolina Law Enforcement Division,  
4400 Broad River Rd.,  
Columbia, SC

**Buyer:** Wendy Threlkeld

**Email:** [wthrelkeld@sled.sc.gov](mailto:wthrelkeld@sled.sc.gov)

**Phone:** (803) 896-7004

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003697>

**Description:** MEDIA FOR LABORATORY VIRAL TESTING

**Solicitation Number:** 5400003506

**Submit Offer By:** 12/8/11 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control,  
Business Management, 2600 Bull St., Columbia, SC

**Buyer:** E. Madison Winslow

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400003506>

**Description:** GRADUATION REGALIA, GOWNS, DIPLOMA COVERS, DEGREE INSERTS

**Solicitation Number:** YTC-014 11/12

**Delivery Point:** Rock Hill

**Submit Offer By:** 12/9/11 – 2:00pm. Not a public bid opening

**Purchasing Agency:** York Technical College, Procurement Services Of-

rice, 452 South Anderson Rd.,  
Rock Hill, SC 29730

**Bid Package Request to Buyer:**

Leah Smith,  
E-mail [lsmith@yorktech.edu](mailto:lsmith@yorktech.edu),  
phone (803) 981-7174

**Description:** CLOVER SCHOOL DISTRICT TWO REQUESTS BID PROPOSALS FOR ELECTRICAL SUPPLIES

**Specifics:** GE232-MVPS-N electronic ballast, OSSMD-GAW OCC sensor wall switch 1 pole white, OSSMT-GAW OCC sensor wall switch 1 pole white, F28T8/XLSPX41/ECO linear fluorescent. Must meet ARRA requirements

**Solicitation Number:** 11-1017

**Deadline to Request Bid Package:** Monday, 11/28/11

**Bids Due:** Friday, 12/2/11 – 2:00pm

**Purchasing Entity:** Clover School District Two, Procurement Department,  
604 Bethel St., Clover, SC 29710

**To Request a Bid Package:** Please

E-mail request to [jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us) or fax request to Jerry Holliday at (803) 222-8003

## DOOR & LOCK HARDWARE "STORE-FRONT" PROJECT

Horry County Schools is soliciting bids for Door & Lock Hardware "Store-Front" project. Bids must be received by the opening, which will be 2:30pm, on Thursday, December 1, 2011. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of thirty (30) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:

Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

To download the bid solicitation go to <http://apps.hcs.k12.sc.us/apps/protrac/>

## AUDITING SERVICES

REQUEST FOR PROPOSALS

**Description:** FINANCIAL & COMPLIANCE AUDIT FOR M.U.S.C.

**Solicitation Number:** 4818-1/06/12-1700-Z

**Delivery Point:** Charleston

**Pre-Proposal Conf.:** Non-mandatory.  
12/2/11 – 1:30pm

**Pre-Proposal Location:** MUSC, Colcock Hall, Room 101, 179 Ashley Ave.,  
Charleston

**Submit Offer By:** 1/6/12 – 3:00pm

**Purchasing Agency:** Medical University of South Carolina, 19 Hagood Ave.,  
Ste. 408, Charleston, SC 29403

**Direct Inquiries To:** Gloria Rivera,  
phone (843) 792-7661

**Buyer:** Rosalind Giddens,  
phone (843) 792-9810,  
E-mail [giddensr@musc.edu](mailto:giddensr@musc.edu)

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

## TWO PROJECTS: LOTTERY AUDIT & ON-LINE VERIFICATIONS

The State Auditor's Office solicits proposals from Certified Public Accountants to (1) conduct an audit of South Carolina Education Lottery Commission, in accordance with "Government Auditing Standards" for the fiscal years ending June 30, 2012 – 2016, & (2) perform on-site Lottery On-Line Verifications for the period beginning January 1, 2012, through December 31, 2016.

These are two separate & distinct engagements &, as such, a separate proposers' conference will be held for each engagement. The date & time of the proposers' conference will be specified in the State Auditor's Office Request for Proposal package.

Request for proposal packages may be obtained by submitting a written request to Richard H. Gilbert, Jr., CPA, Deputy State Auditor, 1401 Main St., Ste. 1200, Columbia, SC 29201.

Written requests for RFP packages will be accepted until 5:00pm on Wednesday, November 23, 2011. Dates for submission of proposals & announcement of the winning firm are described in the RFP packages.

## FOR SALE

TRUCKS & VAN

ReWa, 561 Mauldin Rd., Greenville, SC 29607, is selling surplus items including Mack Truck, Chevy Van, Chevy Truck & Ford Truck beginning 11/21/11, at 6:00pm. The auction for these items will run until 12/3/11 with the first item's auction ending at 6:15pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman,  
(864) 299-4000, Ext 274.

**CLEMSON UNIVERSITY  
SURPLUS SEALED BID SALE**

Sale Number: 12-06

Sealed bids for excess state property are being accepted until 1:30pm, ET, on December 6, 2011, at Clemson University Surplus Property Warehouse, 108 Perimeter Rd., Clemson, SC 29634-5365. Items included in the Surplus Sealed Bid Sale are:

computer scrap metal,  
cabinets, tables, chairs,  
desks, sofas, lounge chairs  
video monitors, commercial  
washing machine, book-  
rack, etc.

Web Site:

[www.clemson.edu/cfo/procurement](http://www.clemson.edu/cfo/procurement)  
Select "Surplus Property Sale"  
under "Announcements"

Contact: Mike Evett (864) 656-2092

**2004 CHEVROLET CLASSIC  
4-DOOR SEDAN (MID-SIZE)**

54,384 miles  
White  
Auto transmission  
Power locks, windows, mirrors  
CD player, radio, air conditioning  
2.2 4cylinder engine

Asking price: \$2,500.00

This car is federal property & as such can't be sold to the public. It can only be sold to state agencies & other governmental entities.

Point of Contact: Troy Cates, SC Surplus Property, 1441 Boston Ave., West Columbia SC 29170, (803) 896-6893

**SPARTANBURG PROPERTY**

The State of South Carolina will accept sealed bids for the sale of 67± acres located at 1318 Goldmine Road, Spartanburg, SC, until 3:00pm, December 20, 2011.

Interested parties may contact the Budget & Control Board at (803) 737-3880 for the bid document or download the Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**Description:** SALE OF SCRAP METAL  
& WHITE GOODS

**Solicitation Number:** 11-112-05

**Submit Offer By:** 11/30/11 – 3:00pm

**Bid Opening Location:** Kershaw County Government Center, 515 Walnut St., Room 207, Camden, SC 29020

**Download Solicitation From:**

[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

**125 ACRES OF TIMBER  
AT WATEREE RIVER FARM**

Approximately 125 acres of timber for sale at the South Carolina Department of Corrections Wateree River Farm, Rembert, SC. Bids will be accepted until December 1, 2011. Bid Opening will be at the Wateree River Farm Office at Rembert at 10:00am, December 1, 2011.

Contact Paul Lewis at (803) 518-9277 for an appointment to view the timber. For further information contact Bert Dew at (803) 896-3467. The bid package is posted at <http://www.state.sc.us/forest/bsales.htm>

**NOTICES**

**WORKFORCE DEVELOPMENT PLAN  
MODIFICATION  
FOR GREENVILLE COUNTY W.I.B.**

The Greenville County Workforce Investment Board (WIB) has approved its Program Year 2011 Local Workforce Investment Act (LWIA) Plan Modification. Any interested parties who would like to review the plan may access a copy of it on the WIB website beginning November 3, 2011: <http://greenville.scworks.org/notices.asp>.

If you would like to provide comments regarding the plan, you may do so by contacting the Workforce Development Department by emailing [wiainfo@greenvillecounty.org](mailto:wiainfo@greenvillecounty.org). All comments should be made by December 3, 2011.

Joseph Kernell, County Administrator.  
An Equal Opportunity Employer/Program  
Auxiliary aids & services available  
upon request  
to individuals with disabilities.

**WORKFORCE DEVELOPMENT PLAN  
MODIFICATION  
FOR L.S.W.D.B.**

The Lower Savannah Workforce Development Board (LSWDB) announces the availability of its Program Year 2011 Plan Modification for public review & comment.

The Plan Modification is required under provisions of the Workforce Investment Act (WIA) of 1998 & must be submitted to the State Department of Employment & Workforce by November 30, 2011. The public may review & comment on the plan modification by visiting the office of the Lower Savannah Council of Governments, 2748

Wagener Road (SC Hwy 302 N), Aiken, SC 29801, Monday through Friday, 9:00am to 4:00pm, October 26, 2011 through November 28, 2011, or visit our website at [www.lswia.org](http://www.lswia.org). Please contact Mr. Samuel "Sam" R. Jordan, Workforce Development Administrator at the Lower Savannah Council of Governments at (803) 649-7981 or [sjordan@lscog.org](mailto:sjordan@lscog.org), if you have questions.

Lower Savannah Council of Governments' WIA funded activities affords equal opportunity to the public. Auxiliary aids & services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use TTY Relay South Carolina by dialing 711.

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-SCFRAUD

or

1-855-723-7283

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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