

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** PROFESSIONAL ON-CALL  
ENGINEERING SERVICES

**Project Number:** RFP 11-15

**Location:** Walhalla, SC

**Description:** The County of Oconee is  
soliciting proposals from qualified  
architect/consultant/ engineering  
firms, licensed in the State of  
South Carolina, to provide per-  
sonnel & render professional ser-  
vices for various projects on an  
"as needed" basis.

Examples of the categories of  
services for this solicitation are:

- A. On Call Transportation Plan-  
ning Services
- B. On Call Stormwater Man-  
agement Planning Services
- C. On Call Roadway & Bridge  
Services
- D. On Call Environmental As-  
sessment Services
- E. On Call Geotechnical Engi-  
neering & Construction Test-  
ing Services
- F. On Call General Engineering  
Services
- G. On Call Surveying Services
- H. On Call Architectural / Engi-  
neering Services

**Submit Proposals By:** 12/13/11 – 2:00pm

**No. of Copies:** One original & six copies

**Agency/Owner:** Oconee County

**Name & Title of Agency Coordinator:**  
Robyn Courtright, Procurement  
Director

**Address:** 415 S. Pine St., Walhalla, SC  
29691

**Phone:** (864) 638-4143

**Download Solicitation From:**

[www.oconeesc.com/Departments/  
KZ/Procurement.aspx](http://www.oconeesc.com/Departments/KZ/Procurement.aspx)

## ENGINEERING SERVICES FOR HILTON HEAD ISLAND ROADWAY DESIGN PROJECTS

RFQ 2011-0042

FY 2012 ROADWAY DESIGN PROJECTS

**The Town Of Hilton Head Island Is Soliciting Responses** from qualified civil engineering firms interested in providing engineering design professional services for the following projects:

- US 278 Business Intersection Improvement at Leamington / Fresh Market Shoppes
- US 278 Business Crosswalks & Median Refuges at Chamber of Commerce Drive, Yacht Cove Drive & Regency Parkway
- Potential future projects: US 278 Business eastbound., left turn lane at Yacht Cove Drive & US 278 westbound deceleration lane at Jenkins Road

**One (1) Bound Copies Of The Response** & a digital file of the response (PDF format) must be labeled & submitted via traceable means to the Town no later than 2:00pm, Wednesday November 30, 2011, at the following address:

Town of Hilton Head Island - Dept. of Public  
Projects & Facilities – Engineering Division  
One Town Center Court  
Hilton Head Island, SC 29928-2701  
Attn: Ms. Jennifer Lyle, P.E.  
RFQ#2011-0042 – FY-2012 Roadway Design  
Projects

**A Copy Of The RFQ** & full details of the  
submittal format can be found at the Town's  
website:

<http://www.hiltonheadislandsc.gov/government/procurement/>

**All Responses Will Be Reviewed** & evaluated by a selection committee comprised of the Town. To submit inquiries concerning this RFQ, contact Ms. Jennifer Lyle, P.E. during normal business hours at (843) 341-4779 [jenniferl@hiltonheadislandsc.gov](mailto:jenniferl@hiltonheadislandsc.gov)

**Project Descriptions:** The US 278 Business intersection improvement at Leamington / Fresh Market Shoppes project entails improving a segment of roadway connecting the Fresh Market Shoppes shopping center to the Hargray Offices complex, & constructing a new roadway connection between this road & US 278 Business. The new road segment will intersect at US 278 Business at a new traffic signal mounted on mast-arm supports & will align with Queen's Way (Leamington's front entrance). The Town desires to place crosswalks & median pedestrian refuges at three (3) locations on US 278 Business, at Chamber Drive, Yacht Cove Drive, & Regency Drive. These locations will be surveyed by the Town & the survey will be provided to the selected consultant. Although funding is currently not available for this project, the Town reserves the right to amend the contract to include a left turn lane on US 278 Business (E.B.) Yacht Cove Drive & a deceleration lane on US 278 (W.B.) at Jenkins Road. These project areas will be surveyed by the Town.

## CONSTRUCTION

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** WACCAMAW HALL  
FIRE ALARM SYSTEM  
UPGRADE

**Project Number:** H17-N067-LC

**Project Location:** Coastal Carolina University, Conway

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replacement of the existing Waccamaw Hall fire alarm system with a new fire alarm system. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$225,000 - \$325,000

**Architect/Engineer:** Coastal Carolina University

**A/E Contact:** Ronald K. Gardner, PE

**A/E Address:** PO Box 261954, Conway, SC 29528-6054

**A/E E-mail:** [rgardner@coastal.edu](mailto:rgardner@coastal.edu)

**A/E Telephone:** (843) 349-2465

**A/E Fax:** (843) 349-2182

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

[http://www.coastal.edu/facilities/projects/specs\\_plans\\_standards.html](http://www.coastal.edu/facilities/projects/specs_plans_standards.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 12/8/11 – 11:00am

**Place:** Facilities 2 Conference Room

**Agency/Owner:** Coastal Carolina University

**Agency Procurement Officer:** Eddie Richardson, CBO

**Address:** PO Box 261954, Conway, SC 29528-6054

**E-mail:** [wrichar1@coastal.edu](mailto:wrichar1@coastal.edu)

**Telephone:** (843) 349-5043

**Fax:** (843) 349-2182

**Bid Closing Date/Time:** 1/10/12 – 2:00pm

**Place:** Facilities 2 Conference Room

**Hand Deliver Bids To:** Coastal Carolina University, Attn.: Eddie Richardson, Facilities Building 1, 755 Hwy. 544, Conway, SC 29526

**Mail Bids To:** Coastal Carolina University, Attn.: Eddie Richardson, PO Box 261954, 642 Century Circle, Conway, SC 29526

**Project Name:** INDEFINITE DELIVERY OF MECHANICAL CONTRACTING SERVICES

**Project Number:** H12-D159-JM

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide indefinite delivery mechanical contracting services as directed by University Facilities in accordance with the specifications & documents. The basis for award of the IDC contract(s) will be determined by low bid for an actual project as specified (Daniel Hall HVAC Upgrade). Contractor shall possess a Group 5 Mechanical Contractors – AC, HT, PB license. Contractor may

be subject to performance appraisal at close of project.

**Construction Cost Range:** \$50,000 - \$100,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Don Zimmerman

**A/E Address:** 474 Wando Park Blvd., Ste. 100, Mount Pleasant, SC 29464

**A/E E-mail:** [dzimmer@rmf.com](mailto:dzimmer@rmf.com)

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://www.clemson.edu/facilities/capital-projects/projects/index.html>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 11/14/11 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Agency/Owner:** Clemson University

**Agency Procurement Officer:** Pat Crowther, PE, Project Manager

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)

**Telephone:** (864) 643-6215

**Fax:** (864) 656-0167

**Bid Closing Date/Time:** 11/22/11 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Hand Deliver/Mail Bids To:** Clemson University, Attn.: Pat Crowther, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Project Name:** BUILDING 402 BOILER RENOVATION

**Project Number:** H59-N686

**Project Location:** 8109 White Horse Rd., Greenville, SC 29617

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Hot water boiler intake & exhaust duct renovation. Scope of work includes selected demolition of air intake & exhaust duct, installation of new duct & re-routing of exhaust ducting & associated equipment. Work must be completed when classes are out December 16 to January 2. GTC participates in the Governor's MBE program & encourages any qualified minority-owned businesses to apply. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$40,000 - \$60,000

**Architect/Engineer:** Delta Engineering Inc.

**A/E Contact:** Joe Capitan

**A/E Address:** PO Box 8354, Greenville, SC 29604-8354

**A/E E-mail:** [joecapitan@gmail.com](mailto:joecapitan@gmail.com)

**A/E Telephone:** (864) 271-7343

**A/E Fax:** (864) 232-5313

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Greenville Technical College

**Plan Deposit:** \$35.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Charlotte

**Other:** iSqFt Plan Room, Greenville & also at Greenville Technical College's Facility Resources, 23 Winterberry Ct., Greenville, SC 29607

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 11/15/11 – 1:30pm

**Place:** 8109 White Horse Rd., Greenville, SC 29617

**Agency/Owner:** Greenville Technical College

**Agency Procurement Officer:** Bill Tripp

**Address:** PO Box 5616, Greenville, SC 29606-5616

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** (864) 250-8112

**Fax:** (864) 250-8815

**Bid Closing Date/Time:** 12/1/11 – 2:00pm

**Place:** Greenville Tech, 23 Winterberry Ct., Greenville

**Hand Deliver Bids To:** Greenville Technical College, Attn.: Bill Tripp, MS 1071, 23 Winterberry Ct., Greenville, SC 29607

**Deliver Bids via UPS/FedEx To:**

Greenville Technical College, Attn.: Bill Tripp, 620 South Pleasantburg Dr., Greenville, SC 29607

**Send Bids via U.S. Mail To:** Greenville

Technical College, Attn.: Bill Tripp, PO Box 5616, Greenville, SC 29606

**Project Name:** RIVERWALK TRAIL CONNECTOR – CONSTRUCT A CONCRETE & ASPHALTIC PEDESTRIAN / BICYCLE TRAIL

**Project Number:** PUR286

**Project Location:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 11/16/11 – 1:00pm

**Pre-Bid Location:** Operations Center, Purchasing Office, 757 South Anderson Rd., Ste. 103, Rock Hill, SC 29730

**Submit Offer By:** 12/2/11 – 11:00am  
**Purchasing Entity:** City of Rock Hill Operations Center, Purchasing Office, 757 South Anderson Rd., Ste 103, Rock Hill, SC 29730. Mailing address is PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries To:** Stan Sean, phone (803) 329-5656

**Buyer:** Marty Burr, Performance Manager, [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** WOOD MOOR ON WESCOTT DRAINAGE PIPE REPLACEMENT, PHASE II

**Solicitation Number:** B12030 – 11/30/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 11/30/11 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Project Name:** FISH HATCHERY ROAD WATER MAIN EXTENSION

**Project Number:** AEC Project No. 11-016

**Location:** Along Fish Hatchery Road (S32-73) in Lexington County

**Bid Security Required:** Yes, 5%

**Payment Bond Required:** Yes

**Performance Bond Required:** Yes

**Description of Project:** Installation of approximately 14,310 LF of 12-inch DIP water main, 120 LF of 10-inch DIP water main, 40 LF of 24-inch bore & jack steel casing with 10-inch DIP carrier pipe, air release valves, gate valves, fire hydrant assemblies, fittings & all other necessary appurtenances. An alternate bid for 12-inch PVC waterline is also included.

**Architect/Engineer:** American Engineering Consultants, Inc.

**A/E Contact:** Betsy M. Catchings

**E-mail:** [bcatchings@aec-sc.com](mailto:bcatchings@aec-sc.com)

**Plans May be Obtained From:** American Engineering Consultants, Inc.

**A/E Address:** 1300 12th Street, Cayce, SC 29033 (PO Box 2299, Cayce, SC 29171)

**A/E Telephone:** (803) 791-1400

**A/E Fax:** (803) 791-8110

**Plan Deposit:** \$125.00 (Non-Refundable)

**Plans on File at:**

**AGC:** Columbia, SC

**McGraw-Hill Construction Dodge:** Available in electronic plan rooms only.

**Agency/Owner:** Joint Municipal Water & Sewer Commission (JMW&SC)

**Bids Due Date/Time:** December 13, 2011, at 2:00pm

**Place:** JMW&SC Office, 2546 Two Notch Road, Lexington, SC 29072

**Hand Deliver Bids To:** JMW&SC Office, 2546 Two Notch Road, Lexington, SC 29072

**Mail Bids To:** JMW&SC street address: 2546 Two Notch Road, Lexington, SC 29072. JMW&SC mailing address: P.O. Box 2555, Lexington, SC 29071

**Bidder Notes:** Bidders must deposit a security with all bids in the amount of five percent (5%) of the amount of the bid. No bid shall be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law & has a classification of General Contractor - Public Utility & a sub-classification of Water & Sewer Lines, with a License Group Limitation 5. No bidder may withdraw his Bid within 90 consecutive days after the actual date of opening. The Owner reserves the right to waive any informalities or to reject any or all bids.

**Bid Name:** C.T.C. PAVING PROJECTS SEALED BIDS

**Description:** Dorchester County, SC invites sealed bids for the overlay of various County roads in the Harleyville & Summerville area. All work to conform to SCDOT Standard Specifications For Highway Construction, Latest Edition.

**Bid Notice Number:** 2011-372-3186-14

**Location:** Dorchester, SC

**Closing Date/Time:** Tuesday, November 29, 2011, at 3:00pm, local time

**Place:** Dorchester Co. Purchasing Dept., 201 Johnston St., St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, (843) 563-0140 or 832-0140, [sste-phensjr@dorchestercounty.net](mailto:sste-phensjr@dorchestercounty.net)

**Project Contact:** Richard Byrd, Public Works Director, (843) 563-0060 or 832-0060

**Project:** INTERIOR DEMOLITION OF FORMER DSS BUILDING & AUXILIARY ADMINISTRATION BUILDING

**Location:** 605 W. Main Street, Lexington, SC & 621 Gibson Road, Lexington, SC

**Owner:** County of Lexington, 212 South Lake Drive, Lexington, SC 29072

**The Owner Will Receive Sealed Bids** until the bid time & date at the location below for the interior demolition of the former DSS building & selective demolition of the interior of the auxiliary administration building for the following: Single-Prime (all trades).

**The Provisions Of** the County of Lexington of Lexington Procurement Code shall be observed in letting & executing the work. Applicable provisions shall be observed in the receiving of bids & awarding of contracts for the Work.

**Bid Security Shall Be Submitted** with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

**Bid Date:** November 30, 2011

**Bid Time:** 2:00pm for Single Prime (all trades) Bids

**Opening Location:** County of Lexington, Administration Building, 5th Floor, 212 South Lake Drive, Lexington, SC 29072

**Mailing Address:** Lexington County Procurement Office, County Administration Building, 5th Floor, 212 South Lake Drive, Suite 503, Lexington, SC 29072, Attn: Jo Marie Brown

**Bid Number:** B12031-11/30/11B (Bidder shall include number on the outside of the envelope when bids are turned in.)

**Note:** All bids are to be delivered to the 5th Floor Procurement Office prior to 2:00pm. Bids will be thereafter publicly opened & read aloud.

**A Mandatory Pre-Bid Conference For All Bidders Will Be Held** at the Lexington County Auxiliary Administration Building, 605 W. Main Street, Lexington, SC, on November 18, 2011, at 10:00am, local time. All prospective bidders are required to attend.

**Bidding Documents Consisting Of Drawings, Specifications, Instructions, & Forms** may be obtained after November 7, 2011, for a fee of \$50.00 per set which includes shipping & handling charges. Prime Bidder ordering a minimum one hard copy set will be registered as Plan Holder for the project. Electronic copies of the documents (.pdf format) may also be purchased at a cost of \$50.00 per set. To receive electronic documents the Prime Bidder must be a Registered Plan Holder & must submit an executed MBAJ Electronic Media Agreement with the payment. All checks shall be made payable to MBAJ Architecture, by providing the check & a UPS street address to the office below. Documents will be provided to Prime Bidders only; only complete sets of documents will be issued. Contact:

MBAJ Architecture  
1230 W. Morehead St., Suite 214  
Charlotte, NC 28208  
Phone: (704) 731-7000  
Fax: (704) 731-7095

or examine plans at the following plan room offices:

- Associated General Contractors: Charlotte NC, Columbia SC
- Reed Market Data: Norcross, GA Processing Center
- F. W. Dodge online plan room

#### WINDOW REPLACEMENTS AT GILBERT MIDDLE SCHOOL

**Sealed Bids For** Window Replacement to Gilbert Middle School, Gilbert, SC, will be received until Wednesday, December 7, 2011 at 2:00pm, in the conference room of the Lexington County School District One District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, SC 29072. The following package will be accepted: Single Prime General Contract.

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer:** Craig A. Otto, Architect, Inc., 334 Old Chapin Road, Lexington, SC 29072, (803) 957-9004, Fax (803) 957-2050

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The Scope Of Work Consists Of** installation of new exterior windows at Gilbert Middle School, Gilbert, SC.

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through [www.mbkahn.com](http://www.mbkahn.com). Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [showie@mbkahn.com](mailto:showie@mbkahn.com) & [mlausi@mbkahn.com](mailto:mlausi@mbkahn.com). Please include your physical address, email address, telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property** of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager &

their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call construction management division to obtain a list of authorized sources for this project.

**Bids Will Be Binding For** a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Thursday November 17, 2011, at 2:00pm, in the media center of Gilbert Middle School, 120 Rikard Circle, Gilbert, SC 29054.

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the Owner.

#### WINDOW REPLACEMENTS AT WHITE KNOLL MIDDLE SCHOOL

**Sealed Bids For** Window Replacements at White Knoll Middle School, Lexington, South Carolina, will be received until 2:00pm, on Tuesday, December 6, 2011, in the conference room of the Lexington County School District One District Maintenance Facility Office, 946 Pisgah Church Road, Lexington, SC 29072. The following package will be accepted: Single Prime General Contract.

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Architect/Engineer Is:** Stevens & Wilkinson of SC, Inc., 1501 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The Scope Of Work Consists Of** installation of new exterior windows at White Knoll Middle School, West Columbia, SC.

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Plans, specifications, bid list & addenda can be accessed through [www.mbkahn.com](http://www.mbkahn.com). Select "public bid calendar" & "bid invitation" for the link to our FTP site. Requests for hard copies of bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [showie@mbkahn.com](mailto:showie@mbkahn.com) & [mlausi@mbkahn.com](mailto:mlausi@mbkahn.com). Please include your physical address, email address, telephone & fax numbers when requesting drawings.

**All Project Documents, Drawings & Specifications Are The Property** of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call construction management division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Wednesday, November 16, 2011, at 2:00pm, in the media center of White Knoll Middle School, 116 White Knoll Way, West Columbia, SC 29170.

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**the owner reserves the right** to reject any & all bids & to award the contracts in the best interest of the Owner.

**ANDERSON  
RECREATION CENTER  
PHASE II**

**The City Of Anderson Is Accepting Sealed Bids** for clearing, grading, storm drainage, sewer, water, grassing, asphalt paving, concrete & erosion control for a two-field baseball complex. Project site is located at 1107 North Murray Avenue & is adjacent to the existing Anderson Recreation Center.

**A Mandatory Pre-Bid Meeting Will Be Held** at the site on Wednesday November 16, 2011, at 11:00am. Failure to attend this meeting may be grounds for rejection of bid. Bids will be accepted until Friday, December 9, 2011, at 11:00am, at The Anderson Recreation Center, 1107 North Murray Avenue, Anderson, SC 29621, at which time the bids will be opened & publicly read aloud. Late, faxed or e-mailed bids will not be considered.

**Plans, Bid Package & Specs Will Be Available** on Thursday, November 10, 2011. To receive a bid package, plans & specifications, contact PIP Printing-Anderson at (864)225-1471 or [pipanderson@pip.com](mailto:pipanderson@pip.com). The physical address is 1005 North Fant Street, Anderson SC, 29621.

**Please Submit Three (3) Packets** by 11:00am, Friday, December 9, 2011. Mail or deliver to Angie Watkins, 1107 North Murray Avenue, Anderson, SC 29621. Late, faxed or e-mailed responses will not be considered

**Please label bid as indicated below.**

City of Anderson  
Sealed Bid: Anderson Recreation Center  
Phase II Grading/Clearing  
Attn: Angie Watkins  
1107 North Murray Avenue  
Anderson, SC 29621

**Bids Must Be Prepared On Bid Forms Provided** & submitted in a sealed envelope.

**Prices & Specifications Submitted Remain Valid Without Change** for the duration of the contract period, unless otherwise stipulated in the bid.

**The Deadline For Questions** will be Thursday, November 24, 2011, at 12:00pm, noon.

**DEPOT STREET  
STREETSCAPE PROJECT**

PROPOSAL NO: RFP 2011-010

**Notice Is Hereby Given That the City of Fountain Inn** is seeking proposals from vendors to provide construction services to install pavers, concrete sidewalks, electrical service, storm drainage, arbors, & landscaping for the Depot Street Streetscape.

**There Will Be A Mandatory Pre-Bid Meeting** at 10:00am, on Wednesday, November 9, 2011, at the site, Depot Street, Fountain Inn, SC, 29644.

**Each Bid Must Be Accompanied** by a bid bond or cashier's check payable to the Owner for five 5% of the total amount of the bid.

**Drawings & Specifications May Be Purchased** from Metro Reprographic Services, 109 Woodruff Industrial Lane, Greenville SC, (864) 234-4926.

**Contract Documents May Be Examined** At the Metro Reprographic Services, Greenville SC.

**Technical Questions Regarding The Scope Of Services Should Be Directed To** Eddie Case, City Administrator, (864) 862-4421 or by email [eddie.case@fountaininn.org](mailto:eddie.case@fountaininn.org) or Tom Keith, Project Engineer, (864) 235-3589 or by email [tomkeith@arborengineering.com](mailto:tomkeith@arborengineering.com). Questions regarding the bid should be directed to Eddie Case, City Administrator, (864)862-4421 or by email [eddie.case@fountaininn.org](mailto:eddie.case@fountaininn.org). Questions regarding minority & woman-owned business participation should be directed to Sandra Woods (864) 862-4421 or by email [Sandra.Woods@FountainInn.org](mailto:Sandra.Woods@FountainInn.org).

**Sealed Proposals Shall Be Submitted to** Eddie Case, City Administrator, on or before Monday, November 28, 2011 at 11:00am, City Hall, 200 N. Main Street, Fountain Inn, SC 29644, at which time they will be publicly opened & read aloud in the Council Chambers Room, same location. Complete proposal package also available at [www.fountaininn.org](http://www.fountaininn.org) by following the links for bid opportunities.

**Proposals Can Be Hand Delivered** or mailed to City of Fountain Inn, Attn: Eddie Case, City Administrator, 200 N. Main St., Fountain Inn, SC 29644.

**For Further Information & A Complete Proposal Package**, please contact the City Administrator's office at (864) 862-4421. Complete proposal package also available at [www.fountaininn.org](http://www.fountaininn.org) or by following the links for Invitations for Bids. The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: RFP 2011-010.

**N-STEP ROUND 7 E. FARIS ROAD  
SIDEWALK IMPROVEMENTS**

BID NO. 12-3340

**The City Of Greenville Is Requesting Sealed Bids** from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services for the City of Greenville N-Step Round 7 East Faris Road Sidewalk Construction Project in accordance with the SCDOT Standard

Specifications for Highway Construction, Edition 2007, City of Greenville Standard Specifications, Special Provisions & Supplemental Specifications.

**The Scope Of Work Consist Of**, but is not limited to, construction of approximately 1050 linear feet of new sidewalk with curb lawn, curb & gutter, the placement of approximately 775 linear feet of new reinforced concrete pipe, 4 catch basins & 2 manholes. The scope of services is outlined more clearly in the construction drawings, specifications, special provisions, & the schedule of values.

**Qualified Contractors Interested In Providing These Services** may obtain the bid package at <http://www.greenvilleesc.gov/OMB/BidsRfips.aspx>; or from the Purchasing Division, 7th Floor, City Hall, 206 South Main St., Greenville, SC 29601. The plans may be obtained for a non-refundable fee of \$50.00. Contact Linda Mayes at (864) 467-4546 or [lmayes@greenvilleesc.gov](mailto:lmayes@greenvilleesc.gov).

**All Bids Are To Be Accompanied** by a bid bond or certified check of five percent (5%) of the quoted bid price.

**The Successful Contractor Shall Furnish** a performance bond & a labor & materials payment bond in the amount of one hundred percent (100%) of the contract amount.

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC until 2:00pm, ET, December 1, 2011, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

**INSTALL SECURITY FENCE  
FOR STATE PORTS AUTHORITY**

**On Or About November 8, 2011**, plans & specifications for Install Security Fence, Columbus Street Terminal, State Pier 8, Charleston, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Tuesday, November 22, 2011, at 10:00am, at the CNBCT Construction Office, 2025 Bainbridge Ave., North Charleston, SC.

**There Will Be A Public Opening Of Bids Received** at the CNBCT Construction Office, 2025 Bainbridge Ave., North Charleston, SC, until 3:00pm, on Thursday, De-

ember 15, 2011. Instructions for submitting a bid are included in the specifications.

**The Work Includes Demolition** of 1,920 linear feet of existing chain link fencing, 6 chain link gates & associated infrastructure, & the installation of 1,920 linear feet of new Ameristar Impasse Gauntlet type security fence, 6 new Ameristar Impasse Gauntlet type gates, & associated infrastructure.

**Interested Parties May Download, At No Cost** the plans & specifications from the South Carolina State Ports Authority's Legal Notices website, [www.scspsa-notices.com](http://www.scspsa-notices.com). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves The Right** to reject any or all bids, or to accept any bid if considered best for its interest.

S.C. State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scpsa.com](mailto:engineering@scpsa.com)  
[www.scspsa.com](http://www.scspsa.com)

**Project:** #WM3956-01, BROAD RIVER ROAD & MT. VERNON CHURCH ROAD.

**The City Of Columbia Is Requesting Bids** from qualified general contractors for the aforementioned project.

**Bid Opening:** December 8, 2011 at 2:00pm

**Provisions Of The Subcontractor Outreach Program** & the local business preference policy will apply.

**Complete Bid Packet Information Can Be Picked Up** from The City of Columbia – Utilities & Engineering Department, 1136 Washington St., 7th Floor, Rm. 723, Columbia, SC 29201, PO Box 147, Columbia, SC 29217.

**To Access The Notice To Contractors** for additional information, log on to [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids) or by call (803) 545-3252 between the hours of 8:30am – 5:00pm.

## EQUIPMENT

**Description:** LICENSE TO INSTALL, OPERATE & MAINTAIN AN AUTOMATIC TELLER MACHINE (ATM) TO BE LOCATED AT HUMANITIES CLASSROOM BUILDING

**Solicitation Number:** USC-RFP-2087-CJ  
**Delivery Point:** Columbia, SC

**Site Visit:** By appointment scheduled & completed by 11/11/11. Call Charles Johnson at 777-2020 to schedule.

**Submit Offer By:** 11/16/11 – 2:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** ONE INDUCTIVELY COUPLED PLASMA – OPTICAL EMISSION SPECTROMETER (I.C.P.-O.E.S.)

**Solicitation No.:** M2026-KP-12/02/2011

**Delivery Point:** The Citadel, Charleston

**Submit Offer By:** 12/2/11 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, E-mail [Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu), phone (843) 953-6873

**Download Solicitation From:** <http://www.citadel.edu/procurement/vendors/current-solicitations.html>

**Description:** SUPERPAVE OR ASPHALT MIXTURE PERFORMANCE TESTER (S.P.T.) (A.M.P.T.)

**Sealed Bid Number:** 25500021

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/22/11 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## INVITATION FOR BIDS

**Solicitation Number:** 4605-12J

**Description of Work:** PURCHASE OF TWO (2) 25,000 G.V.W. TRUCKS, WITH AN AMPLIROLL AL100L HOIST INSTALLED – NEW 2011-2012 YEAR MODEL ACCEPTABLE

**Due Date/Time:** Friday, 11/18/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## INVITATION FOR BIDS

**Solicitation Number:** 4620-12J

**Description of Work:** PURCHASE OF A 60' LONG STICK HYDRAULIC EXCAVATOR, WITH ATTACHMENTS

**Due Date/Time:** Friday, 11/18/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4621-12J  
**Description of Work:** PURCHASE  
 OF ONE (1) NEW INDUSTRIAL  
 MOTOR GRADER  
**Due Date/Time:** Friday, 11/18/11 – 3:00pm  
**Location:** Charleston County Procurement  
 Dept., 4045 Bridge View Dr.,  
 Ste. B250, North Charleston, SC  
 29405  
**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**12-YD DUMP BODY  
 FOR FLORENCE COUNTY  
 PUBLIC WORKS DEPARTMENT**

INVITATION-TO-BID #08-11/12

Written sealed bids for a 12-YD Dump Body for the Florence County Public Works Department will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00am, ET, Tuesday, November 22, 2011. At that time & place, sealed bids will be publicly opened & bids read aloud.

The Project Documents including Requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting project documents, provide t your company's mailing address, street (ups) address, telephone number, & fax number (if applicable). Sealed bids must be received by Florence County Procurement at Florence County Procurement, City-County Complex, MSC-R, 180 N. Irby Street; Room B-5, Florence, SC 29501, (843) 665-3018.

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, November 22, 2011, submitted in a sealed envelope clearly marked "Invitation To Bid #08-11/12 – "12 YD Dump Body."

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

## INFORMATION TECHNOLOGY

**Description:** FIBER OPTIC VIDEO / DATA TRANSMISSION EQUIPMENT  
**Solicitation Number:** 5400003654  
**Submit Offer By:** 11/30/11 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** John Walker  
**Email:** [JWalker@mno.sc.gov](mailto:JWalker@mno.sc.gov)  
**Phone:** (803) 896-0670  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003654>

### REQUEST FOR PROPOSAL

**Description:** COMPREHENSIVE, ENTERPRISE-LEVEL STUDENT TRACKING SOFTWARE SOLUTION FOR EARLY WARNING / STUDENT RETENTION & SUCCESS  
**Solicitation Number:** 11-11-081  
**Delivery Point:** Greenville Technical College  
**Submit Offer By:** Thursday, 12/1/11 – 3:00pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, 620 South Pleasantburg Dr, Greenville, SC 29607. Mailing address is PO Box 5616 Greenville, SC 29606  
**Direct Inquiries to Buyer:** BJ Landers, [bj.landlers@gvltec.edu](mailto:bj.landlers@gvltec.edu) or (864) 250-8417  
**Download Solicitation From:**  
[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)  
 Minority-Owned Businesses  
 Are Encouraged to Bid

**Description:** NOTIFICATION SERVICES  
**Solicitation Number:** 1112-19  
**Delivery Point:** Horry County Schools  
**Submit Offer By:** Tuesday, 11/29/11 – 3:30pm  
**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Maurice Jackson, phone (843) 488-6929, fax (843) 488-6939, E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

### CLOSED CIRCUIT TELEVISION SYSTEM FOR CITY OF FLORENCE

REQUEST FOR PROPOSAL  
 NO. 2011-25

The City of Florence (City) is seeking a qualified firm to provide a Closed Circuit Television System (CCTV) for the Florence Central Business District (downtown area).

A mandatory walk-thru will begin in the main lobby of the City-County Complex building located at 180 N. Irby Street, Florence, SC on Tuesday, November 22, 2011 at 2:00pm. The purpose of the pre-solicitation walk-thru is to have all interested companies view & inspect all of the different locations where this service will be required & to give the city any needed feedback on how to best accomplish its objective. During the walk-thru, all aspects & details of the requested work will be discussed. Any questions dealing with the procurement process will also be explained. Attendance at the pre-solicitation walk-thru is required as a condition of submitting a proposal. Proposals submitted by vendors not in attendance at the pre-solicitation walk-thru will not be considered by the City of Florence.

A performance & payment bond in the amount of 100% of the contract price will be required of the successful firm/contractor.

For additional information, please contact the procurement officer, Patrick D. Fletcher, CPPB, (843) 665-3165, Fax (843) 665-3111, [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com).

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a RFP, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### RECORDS MANAGEMENT SYSTEM FOR SPARTANBURG PUBLIC SAFETY DEPARTMENT

(Records Management) 1112-11-22-01

Notice is hereby given that the City Public Safety Department Fire Division is seeking vendors to provide a Records Management System.

Sealed proposals shall be submitted to Carl Wright, Procurement Manager, on or before Tuesday, November 22, 2011, no later than 3:00pm, City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to

Chipper Wilkerson at (864) 596-2083 or at [cwilkerson@cityofspartanburg.org](mailto:cwilkerson@cityofspartanburg.org).

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
P. O. Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304  
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property Office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Records Management) 1112-11-22-01.

#### I. T. SERVICES FOR RICHLAND COUNTY GOVERNMENT

RC-013-Q-1112

Richland County Government, SC is soliciting qualifications from qualified vendors for Information Technology services related to the technologies, platforms, projects, & staffing needs of the County.

Solicitation packages may be obtained by contacting Rodolfo at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or by accessing <http://www.richlandonline.com/departments/procurement/index.asp>

Open Continuously: Qualifications will be accepted any weekday from Monday through Friday (excluding County holidays & weekends) 9:00am through 4:00pm, local time. The last day of acceptance for this solicitation is 4:00pm, Friday, June 29, 2012, local time.

### MAINTENANCE / REPAIR

**Description:** REPAIR & REPAINT THE R/V PALMETTO

**Solicitation Number:** 5400003621

**Site Visit:** 11/16/11 – 1:30pm at SCDNR, 217 Ft. Johnson Rd., Charleston, SC 29412 – Please contact Randy Beatty, Director of Vessel Operations, (843) 953-9051, for additional information or directions to the site visit. If you are unable to attend the site visit, please contact Randy Beatty to

schedule a time to view the vessel.

**Submit Offer By:** 11/30/11 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003621>

**Description:** REMOVE & REPLACE

DAMAGED PLASTER

AT U.S.C. – McMASTER

**Solicitation Number:** USC-RFQ-2085-LW

**Delivery Point:** Columbia

**Site Visit:** Not mandatory. 11/15/11 – 10:00am

**Site Visit Location:** USC, McMaster School, 1501 Senate St., Columbia, SC 29208

**Submit Offer By:** 11/18/11 – 10:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** REPLACE H.V.A.C EQUIPMENT & PIPING AT CHARLESTON COUNTY SCHOOL DISTRICT'S OPERATION CENTER IN NORTH CHARLESTON

**Solicitation Number:** B1211

**Pre-Bid Conf./Site Visit:** Not mandatory. 11/14/11 – 9:00am at Bridge View Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405

**Submit Offer By:** 11/29/11 – 2:00pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC. Bids will be opened in Procurement Services Conference Room

**Bid Security:** All bids are to be accompanied by a Bid Bond or certified check of not less than five percent (5%) of the base proposal. The successful offeror will be required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount

**Licensing Requirement:** Bidders must be properly licensed under the laws of the State of South Carolina

**Direct Inquiries/Bid Request to Buyer:**

Lawrence Lutrario,  
phone (843) 566-1982,  
E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** REPLACE H.V.A.C. SYSTEM AT ST. ANDREWS MIDDLE SCHOOL IN CHARLESTON

**Solicitation Number:** B1212

**Pre-Bid Conf./Site Visit:** Not mandatory. 11/14/11 – 1:00pm

**Pre-Bid Location:** St. Andrews Middle School, 721 Wappoo Rd., Charleston, SC 29407

**Submit Offer By:** 11/29/11 – 2:30pm

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405. Bids will be opened in the Procurement Services Conference Room

**Bid Security:** All bids are to be accompanied by a Bid Bond or certified check of not less than five percent (5%) of the base proposal. The successful offeror will be required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount

**Licensing Requirement:** Bidders must be properly licensed under the laws of the State of South Carolina

**Direct Inquiries/Bid Request to Buyer:**

Lawrence Lutrario,  
phone (843) 566-1982,  
E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

### MINOR CONSTRUCTION

**Project Name:** COLLEGE STREET STEAMLINE REPAIR

**Project Number:** CP00323387

**Project Location:** USC, Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Provide all road work & traffic control required to repair a steam line on College Street. Small & minority business participation is encouraged

**Construction Cost Range:** Less than \$50,000

**Architect/Engineer:** GMK Associates

**A/E Contact:** Jeff Bernagozzi

**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201

**A/E Telephone:** (803) 256-0000

**A/E Fax:** (803) 255-7243  
**A/E E-mail:** [JBernagozzi@gmka.com](mailto:JBernagozzi@gmka.com)  
**Plans May Be Obtained From:**  
<http://purchasing.sc.edu> - Facilities / Construction Solicitations & Awards  
**Plan Deposit:** None  
**Pre-Quote Conf.:** None  
**Agency/Owner:** University of South Carolina  
**Agency Coordinator:** Michelle Adams  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-7334  
**E-mail:** [MDadams@fmc.sc.edu](mailto:MDadams@fmc.sc.edu)  
**IFQ Due Date/Time:** 11/14/11 – 2:00pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Hand Deliver/Mail IFQ To:** USC, Attn.: Michelle Adams, 743 Greene St., Columbia, SC 29208

**Project Name:** ROOF REPLACEMENT FOR LOGAN C.T.H.  
**Location:** 575 Logan Road, Camden, SC 29020  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Removal & replacement of shingles  
**Construction Cost Range:** \$10,000  
**Bid Package/Site Visit:** Contact Billy Windham using information below to schedule a site visit & to obtain a bid package  
**Bid Due Date/Time:** 11/23/11 – 3:00pm  
**Place:** 1224 East Blvd., Chesterfield, SC 29709  
**Agency/Owner:** CHESCO Services  
**Name & Title of Agency Coordinator:** Billy Windham, Property Manager  
**Address:** PO Drawer 151, Chesterfield, SC 29709  
**Telephone:** (843) 623-5409 or (843) 910-0216  
**Fax:** (843) 623-5406  
**Email:** [b.windham@chescoservices.org](mailto:b.windham@chescoservices.org)  
**Hand Deliver Bids To:** 1224 East Blvd., Chesterfield, SC 29709  
**Mail Bids To:** PO Drawer 151, Chesterfield, SC 29709

## SERVICES

### REQUEST FOR PROPOSAL

**Description:** SERVICES TO RECEIVE, STORE & DISTRIBUTE U.S.D.A. DONATED FOODS  
**Solicitation Number:** 5400003657  
**Pre-Proposal Conf.:** 11/21/11 – 10:00am  
**Pre-Proposal Location:** MMO, Conference Room, Capital Center, 1201 Main St., Ste. 600, Columbia  
**Submit Offer By:** 12/8/11 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Stacy Langdale, CPPB  
**E-mail:** [slangdale@mmo.sc.gov](mailto:slangdale@mmo.sc.gov)  
**Phone:** (803) 737-4375  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003657>

### REQUEST FOR PROPOSAL

**Description:** HAZARDOUS WASTE SERVICE CONTRACT  
**Solicitation Number:** 25382232  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/5/11 – 2:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### REQUEST FOR PROPOSAL

**Description:** PROVIDE COMPREHENSIVE EMPLOYEE ASSISTANCE PROGRAM FOR GREENVILLE TECHNICAL COLLEGE & ALL REGIONAL CAMPUSES  
**Solicitation Number:** GTC 11-11-080  
**Delivery Point:** Greenville County  
**Submit Offer By:** 12/1/11 – 3:00pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, 620 South Pleasantburg Dr, Greenville, SC 29607., Mailing address is PO Box 5616, Greenville, SC 29606  
**Buyer:** Deborah McGowan  
**Telephone:** (864) 250-8180  
**E-mail:** [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

Minority-Owned Businesses Are Encouraged to Bid

**Description:** INSTALLATION OF CONCRETE PAD  
**Solicitation Number:** 986  
**Delivery Point:** Spartanburg, SC  
**Bid Opening Date/Time:** 11/22/11 – 10:00am  
**Opening location:** Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307  
**Direct Inquiries To:** Denise Cawrse, (864) 562-2266, Fax (864) 562-2116, [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

**Description:** I-77 EXIT 82 MOWING & MAINTENANCE  
**Solicitation Number:** PUR285  
**Delivery Point:** Rock Hill  
**Pre-Bid Conf.:** Mandatory. 12/2/11 – 1:00pm at Operations Center, Purchasing Office, 757 South Anderson Rd., Ste. 103, Rock Hill, SC 29730  
**Submit Offer By:** 12/14/11 – 10:00am  
**Purchasing Entity:** City of Rock Hill, Operations Center, 757 South Anderson Rd., Ste 103, Rock Hill, SC 29730. Mailing address is PO Box 11706, Rock Hill, SC 29731  
**Direct Inquiries To:** Bill Berry, phone (803) 326-3792, E-mail [bberry@cityofrockhill.com](mailto:bberry@cityofrockhill.com)  
**Buyer:** Marty Burr, Performance Manager, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

### FENCING OF OWENS FIELD PARK FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for Owens Field Park Fencing.

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Pre-bid Meeting: 11/10/11 – 10:00am, at 1351 Jim Hamilton Blvd., Columbia, SC

Bid Due Date: 11/21/11 – 10:00am

Bid Number: 00025-11-12

Columbia Purchasing Division  
 1136 Washington St.  
 Fourth Floor  
 Columbia, SC 29201

**HEALTH CARE SERVICES  
FOR INMATES  
AT ORANGEBURG- CALHOUN  
DETENTION CENTER**

REQUEST FOR PROPOSAL FY12-1201

Orangeburg County Law Enforcement Commission on behalf of the Orangeburg-Calhoun Regional Detention Center is issuing a Request for Proposals for Health Care Services for Inmates- Orangeburg- Calhoun Detention Center. Please visit website at, [www.orangeburgcounty.org](http://www.orangeburgcounty.org) – Purchasing/Bids-Solicitation FY12-1201 for the proposal document & information.

Proposals are due December 1, 2011, by or before 11:00am. Site visit are by appointment only. If necessary you may contact J. Shuler, Procurement Director, at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or (803) 533-6121.

**READVERTISEMENT  
TO ADD PRE-PROPOSAL CONFERENCE  
& SUBMIT BY INFORMATION**

**FOOD & BEVERAGE CONCESSION  
AT COLUMBIA METROPOLITAN  
AIRPORT**

The Richland-Lexington Airport District (South Carolina) is seeking competitive proposals for the development & operation of its Food & Beverage Concession at Columbia Metropolitan Airport. The specific requirements of this solicitation are set forth in the RFP documents which will be available beginning Friday, November 4, 2011 on the Airport's website at [www.columbiaairport.com](http://www.columbiaairport.com) using the Do Business with Us link. For a hard copy of the RFP documents, or for additional information, send a request to [g.hornsby@columbiaairport.com](mailto:g.hornsby@columbiaairport.com).

A pre-proposal meeting will be held on November 18, 2011, at 11:00am, in the Carolina Room, Airport Terminal.

Proposals are due by December 12, 2011 at 3:00pm, EST, at 125 A Summer Lake Dr., West Columbia, SC 29170

**SUPPLIES**

**Description:** ALUMINUM FOR TRAINING CENTER

**Solicitation Number:** 5400003649

**Submit Offer By:** 11/14/11 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003649>

**Description:** PROVIDE THE CITADEL WITH TWO TYPES OF 6-INCHES THICK INNERSPRING MATTRESSES

**Specifics:** The above is a term contract for an initial one-year period, with option to renew for two additional one-year periods

**Solicitation No.:** T2027-KP-12/2/2011

**Delivery Point:** The Citadel, Grounds Warehouse, Bay 18, 171 Moultrie St., Charleston, SC 29409. Call (843) 953-8873

**Submit Offer By:** 12/2/11 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, E-mail

[Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu),

phone (843) 953-6873

**Download Solicitation From:**

<http://www.citadel.edu/procurement/vendors/current-solicitations.html>

**USED YAMAHA  
GRAND PIANO & BENCH  
FOR BERKELEY COUNTY SCHOOL**

Berkeley County School District seeks to purchase a used Yamaha 6'1" satin, ebony conservatory (C-3) Grand Piano & bench. Must include a set of Grand Leg Dollies. Successful offeror will deliver, set in place, & tune the piano.

Offers will be accepted until November 17, 2011, at 2:00pm, EST.

For additional information, please contact:

Marcie Abrahamson, CPPB, CPCP

[marci@berkeley.k12.sc.us](mailto:marci@berkeley.k12.sc.us)

(843) 899-8672.

**AUDITING SERVICES**

**TWO PROJECTS:  
LOTTERY AUDIT  
& ON-LINE VERIFICATIONS**

The State Auditor's Office solicits proposals from Certified Public Accountants to (1) conduct an audit of South Carolina Education Lottery Commission, in accordance with "Government Auditing Standards" for the fiscal years ending June 30, 2012 – 2016, & (2) perform on-site Lottery On-Line Veri-

cations for the period beginning January 1, 2012, through December 31, 2016.

These are two separate & distinct engagements &, as such, a separate proposers' conference will be held for each engagement. The date & time of the proposers' conference will be specified in the State Auditor's Office Request for Proposal package.

Request for proposal packages may be obtained by submitting a written request to Richard H. Gilbert, Jr., CPA, Deputy State Auditor, 1401 Main St., Ste. 1200, Columbia, SC 29201.

Written requests for RFP packages will be accepted until 5:00pm on Wednesday, November 23, 2011. Dates for submission of proposals & announcement of the winning firm are described in the RFP packages.

**FOR SALE**

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 417.1 ACRES OF LONGLEAF & MIXED PINE STRAW AT SAND HILLS STATE FOREST

**Solicitation Number:** SHSF 3057 ADV PS 12

**Site Visit:** Any time

**Submit Offer By:** Tuesday, 11/22/11 – 10:00am

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**S.C. SURPLUS PROPERTY**

Public Auction Number: 446

A public auction will be held at 9:00am on Wednesday, November 16, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 15, 2011, from 9:00am to 3:30pm & Wednesday, November 16, 2011, from 8:00am to 8:45am

### 125 ACRES OF TIMBER AT WATEREE RIVER FARM

Approximately 125 acres of timber for sale at the South Carolina Department of Corrections Wateree River Farm, Rembert, SC. Bids will be accepted until December 1, 2011. Bid Opening will be at the Wateree River Farm Office at Rembert at 10:00am, December 1, 2011.

Contact Paul Lewis at (803) 518-9277 for an appointment to view the timber. For further information contact Bert Dew at (803) 896-3467. The bid package is posted at <http://www.state.sc.us/forest/bsales.htm>

**Description:** PURCHASE & REMOVAL OF SURPLUS PROPERTY AT U.S.C.-UPSTATE

**Solicitation Number:** USC-BVB-2046-DH  
**Location of Surplus Items:** USC-Upstate, 800 University Way, Spartanburg, SC 29303

**Submit Offer By:** 11/11/11 – 2:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

## NOTICES

### WORKFORCE DEVELOPMENT PLAN MODIFICATION FOR GREENVILLE COUNTY W.I.B.

The Greenville County Workforce Investment Board (WIB) has approved its Program Year 2011 Local Workforce Investment Act (LWIA) Plan Modification. Any interested parties who would like to review the plan may access a copy of it on the WIB website beginning November 3, 2011:

<http://greenville.scworks.org/notices.asp>

If you would like to provide comments regarding the plan, you may do so by contacting the Workforce Development Department by emailing [wiainfo@greenvillecounty.org](mailto:wiainfo@greenvillecounty.org). All comments should be made by December 3, 2011.

Joseph Kernell, County Administrator.  
An Equal Opportunity Employer/Program  
Auxiliary aids & services available  
upon request  
to individuals with disabilities.

### Vendor Opportunity

### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

### 2012 ANNUAL CONFERENCE FEBRUARY 23 – FEBRUARY 24, 2012 HILTON MYRTLE BEACH RESORT MYRTLE BEACH, SC

Vendor Display – February 23 – February 24, 2012  
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline  
is January 12, 2012.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548

Florence, SC 29502-0548

Phone: (843) 661-8020

Fax: (843) 676-8535

Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 57-0704978

### WORKFORCE DEVELOPMENT PLAN MODIFICATION FOR L.S.W.D.B.

The Lower Savannah Workforce Development Board (LSWDB) announces the availability of its Program Year 2011 Plan Modification for public review & comment.

The Plan Modification is required under provisions of the Workforce Investment Act (WIA) of 1998 & must be submitted to the State Department of Employment & Workforce by November 30, 2011. The public may review & comment on the plan modification by visiting the office of the Lower Savannah Council of Governments, 2748 Wagener Road (SC Hwy 302 N), Aiken, SC 29801, Monday through Friday, 9:00am to 4:00pm, October 26, 2011 through November 28, 2011, or visit our website at [www.lswia.org](http://www.lswia.org). Please contact Mr. Samuel "Sam" R. Jordan, Workforce Development Administrator at the Lower Savannah Council of Governments at (803) 649-7981 or [sjordan@lscog.org](mailto:sjordan@lscog.org), if you have questions.

Lower Savannah Council of Governments' WIA funded activities affords equal opportunity to the public. Auxiliary aids & services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use TTY Relay South Carolina by dialing 711.

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-SCFRAUD

or

1-855-723-7283

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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