

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** ROOFING INDEFINITE  
DELIVERY CONSULTANT

**Project Number:** H27-D140-CA

**Location:** USC-Systemwide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC Facilities,  
743 Greene St., Columbia, SC  
29208

**Description of Project:** The University of  
South Carolina is seeking the  
services of a Roofing Consultant  
to provide roof surveys, inspec-  
tions of roofs & building envel-  
opes, production of plans &  
specifications for replacement &  
installation of new roofs & general  
consulting services. Multiple  
firms, up to three, may be se-  
lected. Firms located within the  
State of South Carolina or close  
proximity will be given preference.  
The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms &  
conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed below.

**Description of All Professional Services  
Anticipated for Project:** Roofing consulting  
& building envelope evaluation  
services

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** In accordance with the  
State of South Carolina Environ-  
mental Preferred Purchasing pol-  
icy, submittals shall be soft-  
covered, not exceeding 50 pages

(not including 254/255) front &  
back

**Resume Deadline:** 8/24/10 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** University of South Caro-  
lina

**Name & Title of Agency Coordinator:**  
Lind Jackson, Contract Adminis-  
trator

**Agency Address:** USC, Campus Planning  
& Construction, 743 Greene St.,  
Columbia, SC 29208, Attn.: Lind  
Jackson

**Phone:** (803) 777-3126

**Agency Fax:** (803) 777-8739

**E-mail:** [lackson@fmc.sc.edu](mailto:lackson@fmc.sc.edu)

**Project Name:** PROFESSIONAL  
ENGINEERING SERVICES  
NECESSARY TO DEVELOP  
A RECLAIMED WATER  
MASTER PLAN

**Specifics:** The above for the portion of the  
area that could be served by the  
Mauldin Road, Pelham & Glider  
WWTFs

**Solicitation No.:** 184 – 08/02/10 RFP Re-  
claimed Water Master Plan

**Delivery Point:** Greenville County

**Submit Offer By:** 8/25/10 – 11:00am

**Purchasing Agency:** Renewable Water  
Resources, 561 Mauldin Rd.,  
Greenville, SC 29607

**Buyer:** Shelley Thompson,  
phone (864) 299-4000, Ext. 275  
or E-mail [shelleyt@re-wa.org](mailto:shelleyt@re-wa.org)

**Deadline for Inquiries:** 8/18/10 – 5:00pm,  
local time

**Download Solicitation From:**  
[www.rewaonline.org](http://www.rewaonline.org)

### REQUEST FOR QUALIFICATIONS

**Project Name:** ENGINEERING SERVICES

**Project Number:** 173/8-2-10

**Location:** Greenville, SC

**Description:** Renewable Water Resources  
(ReWa) is soliciting qualification  
packages from eligible, experi-  
enced firms interested in provid-  
ing engineering services on  
ReWa projects. The successful  
engineering firm must have the

local capability, including staff &  
equipment, to perform the ser-  
vices & must have demonstrated  
experience performing this level  
of work as a regular part of their  
business. All engineering firms  
submitting a SOQ must commit to  
meeting the following require-  
ment. Eligible engineering firms  
are businesses that employ di-  
rectly an adequate number of  
persons domiciled in the State of  
South Carolina to perform ser-  
vices that will equal or exceed  
seventy percent (70%) of the ne-  
gotiated fee for a project.

### Description of All Professional Services

**Required for Project:** Conveyance Engi-  
neering, General Structural Engi-  
neering, General Electrical Engi-  
neering, Permitting – Air, Storm  
Water, SCDHEC & DOT & Wet-  
land Delineation, Permitting &  
Mitigation, Flow Monitoring &  
Flow Data Analysis

**Resume Deadline/Time:** 8/25/10 –  
10:00am

**Number of Copies:** 6

**Agency/Owner:** Renewable Water Re-  
sources

**Name & Title of Agency Coordinator:**  
Stephanie Selman, Purchasing  
Agent

**Address:** 561 Mauldin Rd., Greenville, SC  
29607

**Phone:** (864) 299-4000, Ext. 274

**Email:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Download Solicitation From:**  
[www.rewaonline.org](http://www.rewaonline.org)

### TRANSIT FACILITY FOR ORANGEBURG COUNTY

#### REQUEST FOR QUALIFICATIONS

**The Lower Savannah Council Of Gov-  
ernments Is Soliciting** architectural qualifi-  
cations for a transit facility project in  
Orangeburg County.

**Deadline For Submission Of Qualifica-  
tions** is 3:00pm, September 1, 2010. State-  
ments must be submitted to the offices of  
Lower Savannah Council of Governments,

2748 Wagener Road, PO Box 850, Aiken, SC 29802.

**A Copy Of The Full Request For Qualifications** is posted on the website of the LSCOG - [www.lscog.org](http://www.lscog.org), or can be obtained from Connie H. Shade, Assistant Executive Director or Nora Sanders, Deputy Director, Lower Savannah Council of Governments, PO Box 850, Aiken, SC 29802, (803) 649-7981; Fax (803) 649-2248, [cshade@lscog.org](mailto:cshade@lscog.org).

**This Solicitation Does Not Commit** the LSCOG to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

**RICHLAND COUNTY  
PARK DEVELOPMENT  
& CONSTRUCTION PROJECTS**

RFQ-208-10

**The Richland County Recreation Commission (RCRC)** is soliciting Request for Qualifications from qualified firms to provide advanced professional & administrative work in the design & management of construction projects for the Recreation Commission's approved General Obligation Bond Phase II.

**Services Sought Involve Responsibility** for architectural & engineering services engaged in the design & construction of a variety of complex County Park Development & Construction Projects.

**Interested Firms Must Be Able To Exercise** considerable independent judgment in the application of the principles & practices of planning, design & construction, & in the administration of assigned projects. Assignments are usually received in the form of broad instructions or general program objectives. Supervision may be exercised over sub-professional assistants engaged in various design or construction inspection duties. Work is reviewed for general adherence to established guidelines, building codes & procedures.

**Individual Proposals Clearly Marked** "Richland County Recreation Commission RQ-208-10 / Architectural & Engineering Services" shall be accepted by the Richland County Recreation Commission, 5819 Shakespeare Road, Columbia SC 29223, until 2:00pm, local time, Thursday September 9, 2010. RFQs will not be accepted after the above date & time. Request for Qualification guidelines may be seen for examination beginning Monday August 9, 2010, at the offices of the Richland County Recreation Commission, 5819 Shakespeare Road, Columbia SC 29223 or viewed at the Recreation Commission's website <http://www.richlandcountyrecreation.com>.

The Richland County Recreation Commission encourages RFQs from minority firms.

**A Mandatory Pre-Submittal Conference** for the RFQ will be held at 2:00pm, local time, Tuesday August 24, 2010, at the Richland County Recreation Commission's Board Meeting Facilities located at the Richland County Adult Activity Center, 7494 Parklane Road Columbia, SC 29223. At this meeting Recreation Commission Staff will discuss the scope of work, general contract issues & respond to questions from the attendees. The Owner / Recreation Board & RCRC Staff will not be available to respond to individual inquiries regarding the project scope outside of this pre-submittal conference. Pre-submittal conference attendance is required in order to submit a response to the RFQ.

**The Recreation Commission Reserves The Right** to accept one or more submittals or reject any or all submittals received in response to this RFQ, & to waive informalities & irregularities in the proposals received. The Recreation Commission also reserves the right to terminate this RFQ, & reissue a subsequent solicitation, and/or remedy technical errors in the RFQ process. No RFQ will be received after 2:00pm, on Thursday September 9, 2010.

Anthony A. Cooper  
Procurement Director  
Richland County Recreation Commission

**CONSTRUCTION**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** WHITTEN CENTER – HALLETT SCHOOL & HEALTH SERVICES – H.V.A.C. REPLACEMENT

**Project Number:** J16-9835-NA  
**Location:** 28373 Hwy. 76 East, Clinton, SC 29325

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace three split-heat pumps & air handlers at Whitten Center Health Services Building & two split system air conditioning units (cooling only), using the existing duct-mounted hot water heating coils, & 16 wall-hung heat pumps at Whitten Center Hallett School Building with new high efficiency systems. Project scope includes duct work,

duct cleaning, controls upgrades, electrical modifications & related miscellaneous work. Funding includes ARRA money, & specific Federal requirements will apply. For site visit, contact Allen Prince at (864) 938-3548. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Less than \$250,000

**Architect/Engineer:** Swygart & Associates

**A/E Contact:** Brad Jasinski, PE

**A/E Address:** PO Box 11686, Columbia, SC 29211

**A/E Telephone:** (803) 791-9300

**A/E Fax:** (803) 791-0830

**A/E E-mail:** [brad@swygart-associates.com](mailto:brad@swygart-associates.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Deb Gahagen, phone (803) 898-9796 or E-mail [DGahagen@ddsn.sc.gov](mailto:DGahagen@ddsn.sc.gov)

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 8/18/10 – 10:00am

**Place:** Whitten Center, Hallett Training Room, 28373 Hwy. 76 East, Clinton

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Joan Cooper, Director of Design & Planning

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9793

**Fax:** (803) 898-9653

**E-mail:** [jcooper@ddsn.sc.gov](mailto:jcooper@ddsn.sc.gov)

**Bid Due Date/Time:** 9/2/10 – 3:00pm

**Place:** SCDDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan Cooper, Ste. 237, 3440 Harden St. Ext., Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan Cooper, Ste. 237, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** 8000 VALLEY FALLS ROAD RENOVATIONS / UPGRADE – CAMPUS SERVICES

**Project Number:** H34-N020

**Location:** Spartanburg

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation to building at 800 Valley Falls Road. Scope of work to include new offices, restrooms, campus post office & required infrastructure – HVAC, lights, plumbing, electrical,

etc. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$120,000 - \$190,000

**Architect/Engineer:** Michael Keeshen & Associates, Inc.

**A/E Contact:** Matthew King

**A/E Address:** 101 East Washington St., Ste. 320, Greenville, SC 29601

**A/E Telephone:** (864) 233-2804

**A/E Fax:** (864) 233-6567

**A/E E-mail:** [mking@keeshen.com](mailto:mking@keeshen.com)

**Plans on File At:**

**AGC:** Greenville, Columbia

**Dodge:** Charlotte

**Other:** TPM, Greenville

**Plans May Be Obtained From:** The Print Machine (TPM), 1003 Laurens Rd., Greenville, SC 29607

**Plan Deposit:** \$35.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 8/25/10 – 10:00am

**Place:** Palmetto House Basement, USC Upstate, Spartanburg

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Glen Jackson, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-4569

**Fax:** (803) 777-8739

**E-mail:** [gjackson@fmc.sc.edu](mailto:gjackson@fmc.sc.edu)

**Bid Due Date/Time:** 9/8/10 – 2:00pm

**Place:** Palmetto House Basement, USC Upstate, Spartanburg

**Hand Deliver Bids To:** USC Upstate, Attn.: Fred Scott, 155 American Way, Spartanburg, SC 29303

**Mail Bids To:** USC Upstate, Attn.: Fred Scott, 800 University Way, Spartanburg, SC 29303

**Project Name:** COASTAL CENTER – OUTDOOR SWIMMING POOL REFURBISHMENT

**Project Number:** J16-9796-GW-B

**Location:** 9995 Jamison Rd., Summerville

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of refurbishment of an existing swimming pool & conversion of the chlorinated water treatment system to a saline treatment system. Work also includes new pool equipment & storage building & new slab-on-grade topping. Please contact Jim Harris at (843) 821-5811 to arrange a site visit. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Less than \$150,000

**Architect/Engineer:** Goforth Brown & Associates

**A/E Contact:** Joey Goforth

**A/E Address:** PO Box 5748, Florence, SC 29502

**A/E Telephone:** (843) 665-5868

**A/E Fax:** (843) 669-7596

**A/E E-mail:** [questions@gbaflo.com](mailto:questions@gbaflo.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Goforth Brown & Associates

**Plan Deposit:** \$50.00, refundable 50 pct.

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 8/19/10 – 10:00am

**Place:** Coastal Center Maintenance Building, 9995 Jamison Rd., Summerville

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**

Joan Cooper, Architect, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9793

**Fax:** (803) 898-9653

**E-mail:** [jcooper@ddsn.sc.gov](mailto:jcooper@ddsn.sc.gov)

**Bid Due Date/Time:** 9/2/10 – 2:00pm

**Place:** SCDDSN, Central Office, Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** REPLACE H.V.A.C. UNITS

**Project Number:** 1011-004

**Location:** DuBose Middle School, Dorchester School District Two, Summerville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project will replace many HVAC units at DuBose Middle School. Work involves HVAC, electrical & minor structural construction activities. This is being funded by the ARRA, & contractors must be registered on the CCR. Davis-Bacon applies

**Architect/Engineer:** ECHO Engineering

**A/E Address:** 2649 Palmetto Hall Blvd., Mount Pleasant, SC 29466

**A/E Telephone:** (843) 345-1427

**How Plans May Be Obtained:** Statement of Work & specifications will be made available shortly after the pre-bid conference at DuBose Middle School

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/12/10 – 10:00am

**Place:** DuBose Middle School, 1000 DuBose School Rd., Summerville, SC 29483

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:**

James Worthy, Director of Facilities

**Address:** Dorchester School District Two Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Bid Due Date/Time:** 8/26/10 – 10:00am

**Place:** Dorchester School District Two Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Project Name:** H.V.A.C. UPGRADE AT SENECA, WALHALLA & WESTMINSTER LIBRARIES

**Project Number:** ITB 10-04

**Locations:** Seneca Branch Library, 300 E. South 2nd St., Seneca, SC 29678; Walhalla Branch Library, 501 W. South Broad St., Walhalla, SC 29691; Westminster Branch Library, 112 W. North Ave., Westminster, SC 29693

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Oconee County is seeking competitive, sealed bids from qualified, licensed contractors, to upgrade the existing heating, ventilation & air conditioning systems located at the Seneca, Walhalla & Westminster libraries

**Architect/Engineer:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, 8/19/10 – 9:00am

**Place:** Walhalla Branch Library, 501 W. South Broad St., Walhalla, SC 29691

**Agency/Owner:** Oconee County

**Name & Title of Agency Coordinator:**

Teara T. Price, Senior Buyer

**Address:** 415 South Pine St., Walhalla, SC 29691

**Telephone:** (864) 638-4141

**Fax:** (864) 638-4142

**E-mail:** [tprice@oconeesc.com](mailto:tprice@oconeesc.com)

**Bid Due Date/Time:** Tuesday, 8/31/10 – 2:00pm

**Place:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Hand Deliver Bids To:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Mail Bids To:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Project Name:** CENTRAL PARK FIELD GRADING, DRAINAGE, GRASSING & IRRIGATION – NORTH MYRTLE BEACH  
**Project Number:** 20100016GD  
**Location:** 1030 Possum Trot Rd., North Myrtle Beach, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Central Park field grading, drainage, grassing & irrigation  
**Architect/Engineer:** Mozingo & Wallace Architects, LLC  
**A/E Contact:** Derrick Mzingo Jr., AIA  
**A/E Address:** 618 Chestnut Rd., Ste. 205, Myrtle Beach, SC 29572  
**A/E Telephone:** (843) 449-8000  
**A/E Fax:** (843) 449-1113  
**A/E E-mail:** [mozwall@aol.com](mailto:mozwall@aol.com)  
**Plans on File At:**  
**AGC:** Charleston, Columbia, Charlotte  
**Other:** McGee Cadd Reprographics plan room in Myrtle Beach  
**Plans May Be Obtained From:** Mzingo & Wallace Architects. Bidding documents may be obtained upon receipt of \$50.00 per set. Checks should be made payable to Mzingo & Wallace Architects  
**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of North Myrtle Beach  
**Name & Title of Agency Coordinator:** Gloria C. Dix, Support Services Supervisor  
**Address:** 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Telephone:** (843) 280-5529  
**Fax:** (843) 280-5636  
**Direct Inquiries via E-mail To:** [gcdix@nmb.us](mailto:gcdix@nmb.us)  
**Bid Due Date/Time:** 8/16/10 – 4:00pm  
**Place:** Purchasing Department of Support Services, Conference Room, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Hand Deliver Bids To:** Support Services Building, Attn.: Gloria C. Dix, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Mail Bids To:** Support Services Building, Attn.: Gloria C. Dix, 1018 2nd Ave. South, North Myrtle Beach, SC 29582

**REMOVE, INSTALL & UPGRADE FENCING AT GREENVILLE COUNTY PARKS**

The Greenville County Recreation District is Seeking Qualified Contractors to remove, install & upgrade fencing at several parks.

Bids Will Be Accepted until 11:00am, on Tuesday, August 24, 2010, at the Greenville County Recreation District Administrative Office, 4806 Old Spartanburg Road, Tay-

lors, SC 29687, at which time the bids will be opened & publicly read aloud. Late, faxed or e-mailed bids will not be considered.

For A Bid Package, contact Katherine Hawthorne at (864) 288-6470, Ext. 139 or [khawthorne@gcrd.org](mailto:khawthorne@gcrd.org). For questions on specifications, contact Darien Alston at [darien@gcrd.org](mailto:darien@gcrd.org).

**CONSULTANT / PROFESSIONAL SERVICES**

**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING PROPOSALS FROM A COMPANY TO PROVIDE A SYSTEM OF DOING SURVEYS OF ALL EMPLOYEES, STUDENTS, PARENTS & COMMUNITY MEMBERS

**Specifics:** The above to develop a prescription for measuring, tracking, building & growing authentic engagement of all stakeholders; to provide practical guidelines for a more effective communication between District leadership team & all stakeholder groups

**Solicitation Number:** 10-1027

**Deadline to Receive Information:** Wednesday, 8/11/10 at Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710

**To Request a Bid Package, Please Fax Request to:** Jerry Holliday, (803) 222-8003

**Agency:** Clover School District Two, 604 Bethel St., Clover, SC 29710

**EQUIPMENT**

**Description:** FURNISH, DELIVER & INSTALL NEW FITNESS EQUIPMENT FOR U.S.C.-UPSTATE ATHLETICS DEPARTMENT

**Solicitation Number:** USCU-RFQ-1506-JD

**Delivery Point:** Spartanburg

**Submit Offer By:** 7/27/10 – 10:00am  
**Purchasing Entity:** USC-Upstate, Purchasing Department, 800 University Way, Admin. 301, Spartanburg, SC 29303

**Bid Request:** The bid package is available from the USC Upstate Purchasing Department, 800 University Way, Spartanburg, SC 29303

**E-mail:** [jdellinger@uscupstate.edu](mailto:jdellinger@uscupstate.edu)  
**Telephone:** (864) 503-5353  
**Fax:** (864) 503-5258  
**Buyer:** Janice Dellinger

**Description:** TRUCK DRIVER TRAINING SIMULATOR

**Solicitation Number:** GTC 10-07-041

**Delivery Point:** Greenville County

**Site Visit:** Not mandatory. Contact James Bailey at (864) 277-8140 for an appointment

**Submit Offer By:** 8/24/10 – 3:00pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office, 620 South Pleasantburg Dr, Greenville, SC 29607, (PO Box 5616, Greenville, SC 29606)

**Direct Inquiries to Buyer:** Deborah McGowan, phone (864) 250-8180 or E-mail [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** PURCHASE OF GENERATOR POWER MODULES WITH UTILITY PARALLELING SWITCHGEAR & RELATED SERVICES FOR THE CITY OF ROCK HILL

**Solicitation Number:** PUR204

**Delivery Point:** Rock Hill

**Submit Offer By:** 8/17/10 – 2:00pm. Not a public bid opening

**Purchasing Entity:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730 or PO Box 11706, Rock Hill, SC 29731

**Contract Documents,** including specifications, may be obtained at Southeastern Consulting Engineers, Inc., 600 Minuet Lane, PO Box 240436, Charlotte, NC 28224

**Direct Inquiries To:** Mike Jolly, PE, phone (803) 329-5510 or E-mail [mjolly@cityofrockhill.com](mailto:mjolly@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551 or E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**ARGO ATV FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Argo ATV or Equal.

To view or submit an offer for a current bid/RFQ/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Bid Due Date: 6/16/10 – 4:00pm, local time

Bid Number: 00013-10-11

Columbia Purchasing Division  
 1136 Washington St.  
 Fourth Floor  
 Columbia, SC 29201

**TWO HOOK LIFT TRUCKS & BODIES FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Two Hook Lift Trucks & Bodies.

To view or submit an offer for a current bid/RFP/RFQ, login to the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

Bid Due Date: 8/17/10 – 3:00pm

Bid Number: 00010-10-11

Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201

**LABCONCO PURIFIER BENCHES FOR YORK COUNTY SHERIFF'S OFFICE**

BID #1966

York County is seeking sealed bids for four each new, unused & current production Labconco purifier benches for use by the York County Sheriff's Office.

Questions concerning the bid specifications should be directed to Andy Anderson, Sheriff's Office, (803) 628-3059, [andy.anderson@yorkcountygov.com](mailto:andy.anderson@yorkcountygov.com). This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am, on August 24, 2010, at which time said bids will be publicly opened.

**INFORMATION TECHNOLOGY**

**Description:** FINANCIAL MANAGEMENT SERVICES

**Solicitation Number:** 5400002079

**Submit Offer By:** 9/2/10 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201

**Buyer:** Agnes Copeland

**Email:** [agnes.copeland@itmo.sc.gov](mailto:agnes.copeland@itmo.sc.gov)

**Phone:** (803) 896-0068

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002079>

**Description:** OSPREY 450-E, PCI-E ANALOG VIDEO CARDS  
**Solicitation Number:** 5400002147  
**Submit Offer By:** 8/16/10 – 4:30pm  
**Purchasing Agency:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC

**Buyer:** Brad Livingston

**Email:** [bliving@scetv.org](mailto:bliving@scetv.org)

**Phone:** (803) 737-3223

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002147>

**Description:** ON-LINE ADMINISTRATION OF COURSE-INSTRUCTOR EVALUATIONS

**Solicitation Number:** 11.04.CW.P.T5

**Submit Offer By:** 8/23/10 – 2:00pm, ET

**Purchasing Entity:** College of Charleston Procurement Office, 66 George St., Charleston, SC

**Buyer:** Cynthia M. Washington, CPPB

**Telephone:** (843) 953-5510

**E-mail:** [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu/>

**Description:** STUDENT CONDUCT SOFTWARE SYSTEM

**Solicitation Number:** 11.05.CW.P.T5

**Delivery Point:** Charleston

**Submit Offer By:** 8/25/10 – 2:00pm, ET

**Purchasing Entity:** College of Charleston Procurement Office, 66 George St., Charleston, SC

**Buyer:** Cynthia M. Washington, CPPB

**Telephone:** (843) 953-5510

**E-mail:** [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:**

<http://eprocare.cofc.edu/>

**MINOR CONSTRUCTION**

**Description:** PROVIDE IMMEDIATE, TEMPORARY STUDENT PARKING

**Solicitation No.:** IFB-LA-212-08/16/2010

**Delivery Point:** Lander University, Greenwood

**Submit Offer By:** 8/16/10 – 3:00pm

**Purchasing Entity:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:**

Lois Amick, phone (864) 388-8899, fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:**

<http://www.lander.edu/procurement/solicitations>

**H.V.A.C. UPGRADES & BUILDING ENVELOPE IMPROVEMENTS**

**The Town Of Woodford Is Accepting Bids** from qualified firms for HVAC upgrades & building envelope improvements in two separate municipal buildings: (1) the Woodford Community Center & (2) the Woodford Old Fire Station Building. The main scope of work will include installation of two (2) HVAC units, installation of HVAC duct work in the Old Fire Station building, installation of insulation in selected sections of ceiling areas of both respective buildings, & dropped ceilings in the Old Fire Station building.

**Sealed Bids For Furnishing All Materials,** labor, tools, equipment, & appurtenances necessary for the project can be mailed to the project administrator at the Lower Savannah Council of Governments (LSCOG), PO Box 850, Aiken, SC 29802, until 5:00pm, Monday September 6, 2010. Bids can be hand delivered to the project administrator until 11:00am, Tuesday September 7, 2010 at the Woodford Community Center, 501 Hayden Rd. Woodford, SC 29112.

**The Bids Will Be Publicly Opened** & read aloud by the project administrator at the Woodford Community Center, 501 Hayden Rd., Woodford, SC 29112, at 11:00am, on Tuesday September 7.

**Questions Should Be Submitted** in writing to Jeff Derwort. Instructions to bidders, project bidding documents including specifications, bid forms & addenda are also available by contacting Jeff Derwort, (803) 749-7981, Fax: (803) 649-2248, [jderwort@lscog.org](mailto:jderwort@lscog.org), Mailing Address: PO Box 850 Aiken, SC 29802.

**The Pre-Bid Conference Will Be Held** on Tuesday August 17, 2010, 1:30pm, at the Woodford Community Center, 501 Hayden Rd., Woodford, SC 29112.

**This Project Is Funded** through the South Carolina Energy Office's Energy Efficiency & Conservation Bock Grant (EECBG) Program & the American Recovery & Reinvestment Act (ARRA). All applicable federal compliance requirements must be met including Buy American Provisions, Title VI of the Civil Rights Act of 1964, the Davis Bacon Act, the Copeland Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, 40 CFR 33.240 & 10 CFR 6000.236.

**Each Bidder Must Be Qualified** under the provisions of the South Carolina Contractor's Licensing Law, Code, & Section 40-11-10, et seq.

**Female / Minority Owned Businesses & Disadvantaged Business Enterprises (DBE)** are encouraged to respond.

**The Town Of Woodford Does Not Discriminate** on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

### SOLAR PANEL INSTALLATION FOR TOWN OF WOODFORD

**The Town Of Woodford Is Accepting Bids** from qualified firms for the furnishing of any & all materials, design, engineering, labor, tools, equipment, & appurtenances necessary to install a fully functional & operational 5 kw grid-tied roof mounted solar photovoltaic system.

**Sealed Bids For Furnishing All Materials,** labor, tools, equipment, & appurtenances necessary for the project can be mailed to the project administrator at the Lower Savannah Council of Governments (LSCOG), PO Box 850, Aiken, SC 29802, until 5:00pm, Monday September 6, 2010. Bids can be hand delivered to the project administrator on or before 10:00am, Tuesday September 7, 2010, at the Woodford Community Center, 501 Hayden Rd. Woodford, SC 29112.

**The Bids Will Be Publicly Opened &** read aloud by the project administrator at the Woodford Community Center, 501 Hayden Rd., Woodford, SC 29112, at 10:00am, on Tuesday September 7.

**Questions Should Be Submitted** in writing to Jeff Derwort. Instructions to bidders, project bidding documents including specifications, bid forms & addenda are also available by contacting Jeff Derwort, (803) 749-7981, Fax: (803) 649-2248, [jderwort@lscog.org](mailto:jderwort@lscog.org), Mailing Address: PO Box 850 Aiken, SC 29802.

**The Pre-Bid Conference Will Held** on Tuesday August 17, 2010, 10:00am, at the Woodford Community Center, 501 Hayden Rd. Woodford, SC 29112.

**This Project Is Funded** through the South Carolina Energy Office's Energy Efficiency & Conservation Bock Grant (EECBG) Program & the American Recovery & Reinvestment Act (ARRA). All applicable federal compliance requirements must be met including Buy American Provisions, Title VI of the Civil Rights Act of 1964, the Davis Bacon Act, the Copeland Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, 40 CFR 33.240 & 10 CFR 6000.236.

**Each Bidder Must Be Qualified** under the provisions of the South Carolina Contract's

tor's Licensing Law, Code, & Section 40-11-10, et seq.

**Female / Minority Owned Businesses & Disadvantaged Business Enterprises (DBE)** are encouraged to respond.

**The Town Of Woodford Does Not Discriminate** on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

## SERVICES

### REQUEST FOR PROPOSAL

**Description:** THE MIDLANDS TECHNICAL COLLEGE FOUNDATION IS SEEKING AN INVESTMENT ADVISOR TO RENDER SERVICES IN THE MANAGEMENT OF FINANCIAL ASSETS OF THE FOUNDATION

**Specifics:** The Foundation is looking for an organization that will give primary consideration toward optimizing long-term growth in value & minimizing risks while maintaining reasonable income streams. The successful firm should be aggressive with acceptable risks in the management of the Foundation's resources

**Solicitation Number:** N/A

**Delivery Point:** Columbia

**Submit Offer By:** 9/13/10 – 12:00 noon (or postmarked 9/13/10)

**Purchasing Agency:** Midlands Technical College Foundation, PO Box 2408, Columbia, SC 29202

**Direct Inquiries To:** Tom Schlichtman

**Telephone:** (803) 822-3034

**E-mail:** [schlichtmant@midlandstech.edu](mailto:schlichtmant@midlandstech.edu)

**Download Solicitation From:**

[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** LOW-PRESSURE EXTERIOR BUILDING CHEMICAL RESTORATION

**Solicitation Number:** 17266727

**Delivery Point:** Clemson, SC

**Pre-Bid Conf.:** Not mandatory. 8/12/10 – 10:00am at Administrative Services Building, Conference Room 102, 108 Silas N. Pearman Blvd., Clemson, SC

**Submit Offer By:** 8/26/10 – 1:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or

[apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** REMOVE, DISPOSE, FURNISH, DELIVER & INSTALL AN INDOOR TELESCOPIC BLEACHER SEATING SYSTEM AT U.S.C. SALKEHATCHIE – WALTERBORO CAMPUS

**Solicitation Number:** USC-IFB-1764-DH

**Site Visit:** Not mandatory. 8/13/10 – 9:00am at USC Salkehatchie - Walterboro, Gymnasium, 807 Hampton St., Walterboro, SC 29488

**Deadline for Written Questions:** 8/16/10 – 12:00 noon

**Submit Offer By:** 9/3/10 – 2:00pm, ET

**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

**Description:** PROVIDE A MAINTENANCE CONTRACT FOR MICROFILM MACHINES & RELATED EQUIPMENT IN THE ROGERS LIBRARY OF FRANCIS MARION UNIVERSITY

**Solicitation Number:** RFQ-2071

**Delivery Point:** Florence

**Submit Offer By:** 8/18/10 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134

or E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** PROVIDE MEDICAL SUPPLIES & BILLING SERVICES FOR ELIGIBLE MEDICARE PART B DURABLE MEDICAL EQUIPMENT, PROSTHETICS, ORTHOTICS & SUPPLIES (DMEPOS) TO ELIGIBLE MEDICARE PART B CONSUMERS

**Solicitation Number:** 080410082710

**Pre-Bid Conf.:** Mandatory, live presentation – 30 minute max., 8/17/10, SCDDSN, 3440 Harden St., Rm. 251, Columbia, SC 2920

**Submit Offer By:** 8/27/10 – 10:00am

**Purchasing Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC

**Buyer:** Allen Mance, Jr.

**Email:** [almance@ddsn.sc.gov](mailto:almance@ddsn.sc.gov)

**Phone:** (803) 898-9750

**Download Solicitation From:**

[www.state.sc.us/ddsn/solicitations/index.htm](http://www.state.sc.us/ddsn/solicitations/index.htm)

### SOLID WASTE COLLECTION, DISPOSAL, & RECYCLE SERVICES FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms in response to IFB #11-005 Solid Waste Collection, Disposal, & Recycle Services complying with the description and/or specifications & conditions of the IFB.

Bids must be submitted no later than 2:00pm, EDST, on August 19, 2010. Specifications of IFB #11-005 may be obtained at <http://www.beaufort.k12.sc.us> (click on "Community," "RFPs") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

### COFFEE & WATER SERVICES FOR PEE DEE REGIONAL TRANSPORTATION AUTHORITY

INVITATION FOR BID #0910-03

The Pee Dee Regional Transportation Authority (PDRTA) is requesting that prospective bidders submit sealed bids for coffee & water services for PDRTA's three locations.

Bids will be received until 3:00pm, local time, September 2, 2010, after which time will be publicly opened & read.

Bidders may obtain sets of bid documents from the Sandy Garris, Purchasing Manager, via email at [sandygarris@pdrta.org](mailto:sandygarris@pdrta.org) or on PDRTA's website, [www.pdrta.org](http://www.pdrta.org).

This solicitation does not commit Pee Dee Regional Transportation Authority (PDRTA) to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services. Pee Dee Regional Transportation Authority reserves the right to accept or reject any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bid if it is in the best interests of Pee Dee Regional Transportation Authority.

### PAVEMENT MARKING FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for 2010 Pavement Marking, reference Bid # 11-004. Bids must be received no later than 2:00pm, on August 27, 2010, to the attention of the Anderson County Administrator, 101 S. Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org) under Bids & Contracts.

### SPORTS MEDICINE SERVICES FOR DUTCH FORK HIGH SCHOOL

REQUEST FOR INFORMATION

School District Five of Lexington & Richland Counties is seeking an RFI – Request For Information from Orthopaedic Clinics or Doctor's Groups that may be interested in providing Sports Medicine Services to Dutch Fork High School for the 2010 / 2011 Academic School Year. Respondents to this request must have admission privileges to one or more medical centers or hospitals located in the nearby area to Dutch Fork High School.

The following is a description of the basic services that need to be provided. Provide primary athletic training services for 40+ hours per week including varsity practices & games & junior varsity practices & games. The services must include supplying at least one certified athletic trainer to provide triage for all practices, home games & home tournaments involving Dutch Fork High students that have been deemed as athletes by the DFHS Athletic Department. Must provide on-site rehabilitation of athletes with oversight of a covering physician; & any pre-participation treatments deemed necessary by the contractor. PRN athletic training services will be offered as needed when available upon request. The athletic trainer will have at all times (on-site) proof of certification and/or licensure, athletic training policy & procedures, & physician guided first aide & triage protocols. The contractor will be responsible for organizing a pre-participation physical screening opportunity for Dutch Fork High student-athletes by the end of the 2011 spring semester. The contractor will arrange for the provision & coverage of an orthopaedic / non-operative sports medicine physician for all home varsity football games.

Dutch Fork High School has four class periods during which the contractor will be required to teach students. Two of the periods are classes that are to be taught in a normal classroom setting & two are internships for students who will work directly in the training room with the certified trainer / instructor for academic credit. Because these classroom periods are required to meet South Carolina Department of Education requirements, the instructor / trainer must be duly licensed, certified & registered by the State of South Carolina to perform the functions required in a public school setting.

If interested in providing these types of services, please provide your company

name, address, & contact information. Also include the names, telephone numbers & e-mail addresses, for references & the resumes of professionals who would be assigned to perform these services for School District Five of Lexington & Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063, Attn: Jeff Patterson, Coordinator of Purchasing, (803) 476-8148, [jpatters@lex5.k12.sc.us](mailto:jpatters@lex5.k12.sc.us). The deadline for information is Friday, August 13, 2010 at 11:00am.

## SUPPLIES

**Description:** CONCRETE ACCESSORIES  
FOR WATEREE DAIRY

**Solicitation Number:** 5400002145

**Delivery Point:** Rembert, SC

**Submit Offer By:** 8/16/10 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch,  
4420 Broad River Rd., 2nd Floor,  
Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-8533

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002145>

**Description:** LAMPS / BULBS

**Solicitation Number:** 5400002122

**Submit Offer By:** 8/17/10 – 11:00am

**Purchasing Agency:** SC Dept. of Education Office of Purchasing,  
1429 Senate St., Room 200-A,  
Columbia, SC

**Buyer:** Rhoda Bigham

**Email:** [rbigham@ed.sc.gov](mailto:rbigham@ed.sc.gov)

**Phone:** (803) 734-8233

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002122>

### READVERTISEMENT TO EXTEND BID OPENING DATE

STATEWIDE TERM CONTRACT

**Description:** PAPER TOWELS & TOILET  
PAPER

**Solicitation Number:** 5400002037

**Submit Offer By:** 8/19/10 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board,  
1201 Main St., Ste. 600, Columbia,  
SC 29201

**Buyer:** Theresa Watts

**E-mail:** [twatts@mmo.sc.gov](mailto:twatts@mmo.sc.gov)

**Telephone:** (803) 737-4127

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002037>

**Description:** CONCRETE BRIDGE, HS20-44, PRESTRESSED, REINFORCED, FOR ROCK HILL  
**Solicitation Number:** SB10225  
**Delivery Point:** York County  
**Submit Offer By:** 8/31/10 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Lane Crooks, CPPB, phone (803) 737-1485 or E-mail [crookshl@scdot.org](mailto:crookshl@scdot.org)

**READVERTISEMENT  
 TO CLARIFY DESCRIPTION  
 & TO EXTEND DEADLINE**

**Description:** FURNISH ONLY – STEEL STRAIN POLE, TRAFFIC, 28 FT., & FURNISH ONLY – CONCRETE STRAIN POLE, TRAFFIC, 35 FT.  
**Solicitation Number:** SB10213  
**Delivery Point:** Columbia  
**Submit Offer By:** 8/19/10 – 10:00am. Extended deadline  
**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Jennifer Abney, [abneyjv@scdot.org](mailto:abneyjv@scdot.org)  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** 36 PAIR OF DON-JOY ARMOUR, WITH FOURCE-POINT A.C.L. KNEE BRACES  
**Solicitation No.:** 4550-70399-08/16/10  
**Delivery Point:** Orangeburg  
**Submit Offer By:** 8/16/10 – 11:30am  
**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199 or 536-8198  
**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** STAGE CURTAIN  
**Solicitation Number:** RFQ 10077-1011  
**Delivery Point:** Berkeley Intermediate School, Moncks Corner, SC  
**Submit Offer By:** 8/17/10 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461  
**Direct Inquiries To:** James Worsham  
**Telephone:** (843) 312-9610  
**E-mail:** [worshamj@berkeley.k12.sc.us](mailto:worshamj@berkeley.k12.sc.us)

**Description:** INDEFINITE DELIVERY CONTRACT FOR DOUBLE-HAMMERED MULCH, CYPRESS MULCH & PAGELAND SAND (POTATO DIRT)  
**Solicitation Number:** 10-1438  
**Bid Due:** 8/26/10 – 3:00pm  
**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**Solicitation Is Available On-Line At:** <http://www.rock-hill.k12.sc.us/bids>  
**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** HEATER / DEFROSTER MOTORS  
**Solicitation Number:** 5400002120  
**Submit Offer By:** 8/19/10 – 11:00am  
**Purchasing Agency:** SC Department of Education, Rutledge Building, 1429 Senate St., Room 201-C, Columbia, SC  
**Buyer:** Teresa Livingston  
**Email:** [tsliving@ed.sc.gov](mailto:tsliving@ed.sc.gov)  
**Phone:** (803) 734-8428  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002120>

**Description:** HEAVY DUTY FLASHERS  
**Solicitation Number:** 5400002132  
**Submit Offer By:** 8/18/10 – 11:00am  
**Purchasing Agency:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 200-D, Columbia, SC  
**Buyer:** Deborah Penn  
**Email:** [dpenn@ed.sc.gov](mailto:dpenn@ed.sc.gov)  
**Phone:** (803) 734-8234  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002132>

**Description:** EXTERNAL FILTERS  
**Solicitation Number:** 5400002121  
**Submit Offer By:** 8/19/10 – 11:00am  
**Purchasing Agency:** SC Department of Education, Rutledge Building, 1429 Senate St., Room 201-C, Columbia, SC  
**Buyer:** Teresa Livingston  
**Email:** [tsliving@ed.sc.gov](mailto:tsliving@ed.sc.gov)  
**Phone:** (803) 734-8428  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400002121>

**REBID**

**BAND INSTRUMENTS  
 FOR WHALE BRANCH  
 EARLY COLLEGE HIGH SCHOOL**

The Beaufort County School District is soliciting proposals from qualified firms in response to IFB #11-006 Band Instruments – Whale Branch Early College High School – Rebid complying with the description and/or specifications & conditions of the IFB.

Bids must be submitted no later than 2:00pm, EDST, on August 20, 2010. Specifications of IFB #11-006 may be obtained at <http://www.beaufort.k12.sc.us> (click on "Community," "RFPs") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
 Equal Opportunity Employer

**NOTICES**

**STATE OF SOUTH CAROLINA  
 BUDGET & CONTROL BOARD**

**FRAUD PREVENTION  
 HOTLINE  
 (State agency fraud only)**

(803) 832-8877  
 (800) 411-8893

Fraud Prevention Hotline  
 1201 Main St.  
 Ste. 715, Box 27  
 Columbia, SC 29201

"Everyone Working Together  
 To Make Government Better"

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[mloffler@mmo.sc.gov](mailto:mloffler@mmo.sc.gov)