

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** MECHANICAL /  
ELECTRICAL INDEFINITE  
DELIVERY CONTRACT

**Project Number:** H15-D034-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** College of  
Charleston, Physical Plant Build-  
ing, Second Floor Conference  
Room, 133 Calhoun St., Charles-  
ton, SC

**Description of Project:** Indefinite Delivery  
Consultant to provide mechanical  
/ electrical engineering & related  
services for renovations, repairs,  
maintenance & new construction  
of buildings & for underground  
utility distribution systems, includ-  
ing steam, chilled water & electri-  
cal power. Up to three firms may  
be selected. The A/E will be sub-  
ject to a performance appraisal as  
defined in the Manual for Plan-  
ning & Execution of State Perma-  
nent Improvements, Part II

**Description of All Professional Services  
Anticipated for Project:** Provide profes-  
sional services in all phases of  
mechanical & electrical engineer-  
ing. Must be able to provide  
documents in computer aided  
drafting (AutoCAD) & MS Word.  
Total fees for this IDC contract  
shall not exceed \$100,000 per  
delivery order per project, & the  
total delivery order amount for

each IDC shall not exceed  
\$300,000, excluding reimburs-  
ables, during the contract of the  
contract – not to exceed 24  
months

### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Selection of consultants  
will be based on the nine evalua-  
tion criteria & changes to the  
Manual effective June 14,  
2006. Interested firms must submit  
information that addresses these  
criteria. Please visit the OSE  
Manual at

[www.state.sc.us/mmo/mmo](http://www.state.sc.us/mmo/mmo)

**Resume Deadline:** 10/12/06 – 2:00 pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston,  
Physical Plant

**Name & Title of Agency Coordinator:**  
David J. Tomayko, IDC Contract  
Coordinator

**Address:** College of Charleston, Physical  
Plant, 66 George St., Charleston,  
SC 29424

**Phone:** (843) 953-5406

**Fax:** (843) 953-5884

**E-mail:** [tomaykod@cofc.edu](mailto:tomaykod@cofc.edu)

### NEW ADMINISTRATION & SERVICES FACILITY FOR C.M.R.T.A.

#### EMERGENCY PROCUREMENT REQUEST FOR PROPOSALS

This is an emergency solicitation to acquire  
professional services design, programming,  
& construction management of CMRTA's  
new administration & services facility on an  
approximately 14.85 acre site on the west-  
southwest side of Lucius Road. The facility  
must include a building or buildings for op-  
erations, maintenance, & administration,  
fuel islands under a canopy, aboveground  
fuel storage tanks & equipment, a wash  
building, bus parking area, employee &  
visitor parking areas, & landscaping per the  
site plan.

To obtain a copy of the Request for Pro-  
posals document, contact Mitzi Javers at

(803) 255-7133 or by email to  
[mitzij@gocmrta.com](mailto:mitzij@gocmrta.com).

The deadline for submission of proposals is  
12:00 noon, local time, Monday, October 2,  
2006. Any proposals received after the  
scheduled opening date & time will be im-  
mediately disqualified.

Any questions regarding this solicitation  
must be submitted in writing by 3:00 pm,  
local time, on Monday, September 25, 2006  
via email to [mitzij@gocmrta.com](mailto:mitzij@gocmrta.com) or faxed  
to (803) 255-7113. Responses to the ques-  
tions will be distributed by email and/or fax  
3:00 pm, local time, on Wednesday, Sep-  
tember 27, 2006.

Proposals must be submitted in a sealed  
package to: CMRTA Facility RFP, Attention:  
Mitzi Javers, 1423 Huger Street, Columbia,  
SC 29201.

**Description:** ARCHITECTURAL  
SERVICES FOR ADDITION  
TO J. BRYAN FLOYD  
COMMUNITY CENTER

**Project Number:** 2060178AR

**Pre-Proposal Site Visit:** Mandatory.

10/3/06 – 2:00 pm at the J. Bryan  
Floyd Community Center, 1030  
Possum Trot Rd., North Myrtle  
Beach, SC 29582

**Delivery Point:** North Myrtle Beach

**Deadline for Submissions:** 10/10/06 –  
2:00 pm

**Location:** 1120 2nd Ave. South, North  
Myrtle Beach, SC 29582

**Direct Inquiries To:** [purchasing@nmb.us](mailto:purchasing@nmb.us)

**Agency Coordinator:** Anne Ridener,  
CPPB

**Telephone:** (843) 280-5529

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**U.S.C. AIKEN  
FRESHMAN  
RESIDENCE HALL**

**REQUEST FOR QUALIFICATIONS  
FOR DESIGN-BUILD TEAMS**

State Project Number: H29-9541-GW

**Project scope:**

The University of South Carolina Aiken (USCA) is seeking a firm to provide design / build services to construct a student residence hall of approximately 100,000 square feet to accommodate 288 freshman, 12 resident assistants, & a residence hall director. The property selected for this complex is a 12.5 acre site located on the USC Aiken campus between Pacer Commons (an existing residence hall) & the Robert M. Bell Parkway. The property, owned by Aiken County Commission on Higher Education, will be transferred to the University of South Carolina prior to construction of the project. The total budget for this project, including design, construction, inspection, permits, fees, furnishing, equipment & all other related expenses is \$16.5 million

This solicitation is a Request for Qualifications (RFQ) that complies with the South Carolina procurement code including the Office of the State Engineer (OSE) RFP Handbook & the Manual for Planning & Execution of State Permanent Improvements – Part II (OSE Manual).

**Qualifications:**

USCA is seeking to pre-qualify design-build teams with experience in state construction projects & demonstrated capability to deliver a design-build college residential project of this size & scope in a timely manner. Interested parties are invited to submit qualifications statements in accordance with this solicitation.

**RFQ Submission Requirements:**

Responses to this RFQ shall be clear, comprehensive & concise. Proposals shall be submitted on 8½" x 11" paper in the sequence prescribed below, with each section tabbed for ease of reference. Pages may include optional foldouts as appropriate. An original & ten copies of the submittal shall be provided.

**Cover Letter:** Include name, address, phone, fax & e-mail for primary contact

**Section 1: Executive Summary**

**Section 2: Management Plan:** Include team composition, functional organizational chart, management plan & project approach.

**Section 3: Corporate Experience:**

- Architect/Engineers: Provide a comprehensive project list for the past 3 years. Include cost, scope, & duration of projects on the comprehensive list, & a detailed description of any project satisfy-

ing one or more of the following criteria:

- A project involving multiple partners on the DB team
- A new construction project for a state agency
- A residential project for a college or university
- A project involving design-build delivery

Identify any professional awards & recognition

- Contractor: Submit a response to questions 22 & 23 of SE-350, Questionnaire for Contractors

**Section 4: Personnel:** Provide resumes & define roles for key personnel who would be directly involved in this project

**Section 5: Background & References**

- Architect: Include proof of licensure, proof of worker's comp & liability insurance, & an audited-certified financial statement with a current balance sheet. Provide a 5 year history of litigation, arbitration, or mediation. Supply current contact information for three to five references along with permission to contact previous clients not on the reference list.
- Contractor: Submit a response to questions 1-21 of SE-350, Questionnaire for Contractors. Supply current contact information for three to five references along with permission to contact previous clients not on the reference list.

Additional information regarding this project & RFQ submittal requirements is available in the form of information package which may be obtained from Ms. Lana Widener at the USC Planning Office (see contact information provided below).

**Evaluation Criteria:** Provided in the Information Package

**Prequalification Selection:** The selection committee will review the submittals in response to this solicitation & select at least two, but no more than three, firms deemed most qualified to submit responses to a Request for Proposals (RFP).

**Request For Qualification Packet:** Interested parties may obtain an information packet by contacting:

Lana Widener  
University of South Carolina  
743 Greene Street  
Columbia, SC 29208

Phone: (803) 777-3489

Fax: (803) 777-8739

E-mail: [lw@fmc.sc.edu](mailto:lw@fmc.sc.edu)

**Qualification Submittal Date:**

Qualification statements must be submitted no later than 2:00 pm, October, 11, 2006, &

must be clearly identified as responses to the RFQ for the USC Aiken Freshman Residence Hall, State Project Number H29-9541-GW. Submittals must be hand delivered or mailed to Lana Widener at the address above.

**Project Name:** HORRY-GEORGETOWN TECHNICAL COLLEGE – GRAND STRAND CAMPUS / FORMER BASE HOSPITAL RENOVATIONS

**Project Number:** H59-9894-GW

**Location:** Myrtle Beach, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of a 50,000 SF, two-story building on 4.7 acre site to create an Allied Health Facility. Construction activities include demolition, site work, concrete, masonry exterior wall systems & roofing, floor, wall & ceiling finishes, interior walls, casework, HVAC, plumbing & electrical. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$6.5 million - \$7.5 million

**Architect/Engineer:** Usry Wolfe Associates, Inc.

**A/E Contact:** Stephen A. Usry, AIA

**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 449-8737

**A/E Fax:** (843) 449-8536

**A/E E-mail:** [susry@uwaarch.com](mailto:susry@uwaarch.com)

**Plans on File At:**

**AGC:** Charleston, Columbia, Charlotte

**Dodge:** Charleston, Columbia, Charlotte

**Other:** Grand Strand Plan Room

**Plans May Be Obtained From:** Office of the architect

**Plan Deposit:** \$350.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/10/06 – 3:00 pm

**Place:** Horry-Georgetown Technical College, Board Room 109, Building 100, Conway, SC

**Agency/Owner:** Horry-Georgetown Technical College

**Name & Title of Agency Coordinator:**

Harold Hawley, Vice President of Finance

**Address:** PO Box 261966, Conway, SC 29528

**Telephone:** (843) 349-5279

**Fax:** (843) 347-4207

**E-mail:** [Harold.Hawley@hgtc.edu](mailto:Harold.Hawley@hgtc.edu)

**Bid Due Date/Time:** 10/24/06 – 3:00 pm

**Place:** Horry-Georgetown Technical College, Board Room 109, Building 100, Conway, SC

**Hand Deliver Bids To:** Horry-Georgetown Technical College, Attn.: Harold

Hawley, 2050 Hwy. 501 East,  
Conway, SC 29526

**Mail Bids To:** Horry-Georgetown Technical  
College, Attn.: Harold Hawley, PO  
Box 261966, Conway, SC 29528

**Project Name:** AUTOMATED WEATHER  
OBSERVATION SYSTEMS  
(A.W.O.S.)

**Project Number:** P32-N010-MJ-A

**Location:** 10 sites in South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Identify location,  
site preparation & installation of  
nine new & one replacement  
Automated Weather Observation  
Systems III (AWOS). The systems  
shall be turn-key installations &  
include all labor, equipment,  
training, materials, peripherals,  
training, services, one-year main-  
tenance & incidentals as neces-  
sary to place the system in opera-  
tion to the satisfaction of the State  
& ready for commissioning by the  
Federal Aviation Administration  
(FAA). The systems shall be in-  
stalled in accordance with & as  
approved in FAA Advisory Circular  
150/5220-16B & U.S. Depart-  
ment of Transportation Order  
6560-20A. Vendor shall have  
FAA certification for AWOS III P-T  
within 24 hours from the bid  
opening & provide copies of such  
approval to the SC Department of  
Commerce – Division of Aeronau-  
tics

**Construction Cost Range:** \$500,000 -  
\$2,000,000

**Architect/Engineer:** SC Dept. of Com-  
merce – Division of Aeronautics

**A/E Contact:** Jamey Kempson

**A/E Address:** 2553 Airport Blvd., West  
Columbia, SC 29170

**A/E Telephone:** (803) 896-6291

**A/E Fax:** (803) 896-6277

**A/E E-mail:** [jkempson@sccommerce.com](mailto:jkempson@sccommerce.com)

**Plans May Be Obtained From:** SC Dept.  
of Commerce, Attn.: Procurement  
Manager Clarissa Belton, 1201  
Main St., Ste. 1600, Columbia,  
SC 29201, (803) 737-0416

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/4/06 – 10:00 am

**Place:** Division of Aeronautics, 2553 Airport  
Blvd., West Columbia, SC 29170

**Agency/Owner:** SC Department of Com-  
merce – Division of Aeronautics

**Name & Title of Agency Coordinator:**  
Jamey Kempson, Airport Engi-  
neering Manager

**Address:** 2553 Airport Blvd., West Colum-  
bia, SC 29170

**Telephone:** (803) 896-6291

**Fax:** (803) 896-6277

**E-mail:** [jkempson@sccommerce.com](mailto:jkempson@sccommerce.com)

**Bid Due Date/Time:** 10/19/06 – 2:00 pm

**Place:** Department of Commerce, 1201  
Main St., Ste. 1600, Columbia,  
SC

**Hand Deliver Bids To:** SC Department of  
Commerce, Attn.: Procurement  
Manager Clarissa Belton, 1201  
Main St., Ste. 1600, Columbia,  
SC 29201

**Mail Bids To:** SC Department of Com-  
merce, Attn.: Procurement Man-  
ager Clarissa Belton, 1201 Main  
St., Ste. 1600, Columbia, SC  
29201

**Project Name:** MIDLANDS – BELTLINE –  
WADE MARTIN RESTROOM  
RENOVATIONS

**Project Number:** H59-9908-PM

**Location:** 316 South Beltline Blvd., Colum-  
bia, SC 29205

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Interior renovations  
in existing building of eight rest-  
room areas, including new plumb-  
ing piping, fixtures, finish materi-  
als & partitions. The contractor  
will be subject to a performance  
appraisal as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** CDA Architects, Inc.

**A/E Contact:** Curt Davis, AIA

**A/E Address:** 1136 Washington St., Ste.  
600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [curt@cdaarchitectsinc.com](mailto:curt@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Reed (CMD):** Columbia

**Plans May Be Obtained From:** CDA Archi-  
tects, Inc., 1136 Washington St.,  
Ste. 600, Columbia, SC 29201

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/12/06 – 10:00 am

**Place:** Beltline Campus, Wade Martin Build-  
ing, Room 104, 316 South Belt-  
line Blvd., Columbia

**Agency/Owner:** Midlands Technical Col-  
lege

**Name & Title of Agency Coordinator:**  
Mike Proctor, Associate Director  
of Physical Plant

**Address:** PO Box 2408, Columbia, SC  
29202

**Telephone:** (803) 822-3217

**Fax:** (803) 822-3478

**E-mail:** [proctorm@midlandstech.edu](mailto:proctorm@midlandstech.edu)

**Bid Due Date/Time:** 10/26/06 – 2:00 pm

**Place:** Beltline Campus, Wade Martin Build-  
ing, Room 203, 316 South Belt-  
line Blvd., Columbia

**Hand Deliver Bids To:** Midlands Technical  
College, Attn. Ron Troutman,  
Wade Martin Hall, Room 113, 316  
South Beltline Blvd., Columbia,  
SC 29205,

**Mail Bids To:** Midlands Technical College,  
Attn.: Mike Proctor, PO Box 2408,  
Columbia, SC 29202

### RE-BID

**Project Name:** ALUMNI HOUSE  
RENOVATION

**Project Number:** H09-9598-PG-A

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This work includes  
total removal of existing roofing  
systems down to the structural  
deck for approximately 90  
squares of roof. Roof replace-  
ment includes minor structural  
modifications, minor deck repairs,  
rough carpentry, a flat seam cop-  
per roof system & a synthetic /  
composite slate shingle. Work  
also includes miscellaneous  
building envelope repairs. Alter-  
nate Number 1 includes installa-  
tion of asphalt shingles in lieu of  
synthetic / composite slate shingles.  
All associated sheet metal  
components & accessories are  
included. The contractor will be  
subject to a performance app-  
raisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Chris Waites

**A/E Address:** 1226 Yeamans Hall Rd.,  
Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [email@adcengineering.com](mailto:email@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Reed:** Georgia

**Plans May Be Obtained From:** ADC Engi-  
neering, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/28/06 – 10:00 am

**Place:** Physical Plant, 171 Moultrie St.,  
Charleston

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**  
John Gardner, Project Manager

**Address:** Physical Plant, 171 Moultrie St.,  
Charleston, SC 29409

**Telephone:** (843) 953-6876

**Fax:** (843) 953-6880  
**Bid Due Date/Time:** 10/12/06 – 1:00 pm  
**Place:** Physical Plant, 171 Moultrie St.,  
 Charleston  
**Hand Deliver Bids To:** The Citadel, Attn.:  
 John Gardner, 171 Moultrie St.,  
 Charleston, SC 29409  
**Mail Bids To:** The Citadel, Attn.: John  
 Gardner, 171 Moultrie St.,  
 Charleston, SC 29409

**Description:** FIRE ALARM SYSTEM  
 UPGRADES FOR THE  
 BEAUFORT COUNTY  
 DISABILITY & SPECIAL NEEDS  
 BUILDING

**Solicitation Number:** IFB 2936/071017  
**Pre-Bid Conf./Site Visit:** Not Mandatory.  
 10/10/06 – 1:00 pm on site at  
 1804 Old Shell Rd., Port Royal,  
 SC

**Delivery Point:** Beaufort County, SC  
**Opening Date/Time:** 10/24/06 – 3:00 pm  
**Opening Location:** Beaufort County Pur-  
 chasing Department, Room 105,  
 Administration Building, 100 Ri-  
 baut Rd., Beaufort, SC

**Direct Inquiries To:** Robert E. Klink, PE,  
 (843) 470-2625

**Fax Requests for Bids/Questions to  
 County Engineer:** Robert E.  
 Klink, (843) 470-2630

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3969-07B  
**Description of Work:** 2007 CHARLESTON  
 COUNTY ROAD-WISE  
 RESURFACING PROJECTS  
**Due Date/Time:** Thursday, 10/12/06 – 3:00  
 pm  
**Location:** Charleston County Procurement  
 Department, 4045 Bridge View  
 Dr., Suite B250, North Charles-  
 ton, SC 29405  
**Solicitation Availability:** Thursday,  
 9/21/06 after 12:00 pm  
**Plan Fee:** \$10.00, non-refundable  
**To Obtain a Copy of This Solicitation:**  
 Please contact the Procurement  
 Department at (843) 958-4750

This solicitation does not commit the County of  
 Charleston to award a contract, to pay any cost  
 incurred in the preparation of bids submitted, or to  
 procure or contract for the services.

The County reserves the right to accept or reject  
 any, all or any part of bids received as a result of  
 this request, or to cancel in part or in its entirety  
 this Invitation for Bids if it is in the best interest of  
 the County to do so. The County will be the sole  
 judge as to whether bids submitted meet all re-  
 quirements contained in this solicitation.

**Project:** EAST COUNCIL STREET  
 PARKING LOT

**Owner:** The City of Bishopville, 135 E. Church  
 Street, Bishopville, SC 29010

**Receipt of Bids:** Separate sealed bids for the  
 construction of the above referenced project will  
 be received at 135 E. Church Street, Bishopville,  
 SC 29010, on October 19, 2006, until 2:00 pm,  
 local time, at place of bidding & at said office will  
 be publicly opened & read aloud.

**Project Description:** The project consists of a  
 small asphalt parking lot with flush curbing off of  
 East Council Street.

**Pre-Bid Conference:** There will not be a pre-bid  
 conference for this project.

**Documents Available:** Copies of the contract  
 documents may be obtained by a request in writ-  
 ing to Kenneth B. Simmons Associates, LLC, 3135  
 Millwood Ave., Suite A4, Columbia, South Caro-  
 lina 29205.

**Deposit:** A non-refundable deposit of \$100.00 will  
 be required on each set of drawings & other con-  
 tract documents taken.

**Security:** Each bid must be accompanied by a  
 certified check of the bidder, or by a bid bond  
 made payable to the owner, for an amount equal  
 to not less than 5% of the total bid as a guarantee  
 that if the bid is accepted, the required agreement  
 will be executed & that a 100% performance bond  
 & 100% payment bond will be furnished.

**Owner's Rights:** The owner reserves the right to  
 waive any informalities in bidding & to reject all  
 bids if it is in the owner's best interest to do so.  
 Unless all bids are rejected, award will be to the  
 low responsive, responsible bidder.

#### H.V.A.C. & BUILDING CONTROL SYSTEM REPLACEMENT FOR LAKE CITY PUBLIC SERVICE BLDG

##### INVITATION-TO-BID #08-06/07

**Written Sealed Bids** for new HVAC units & a  
 Building Control System Replacement for the Lake  
 city Public Service Building will be opened by  
 Florence County (hereinafter called the Owner) at  
 180 N. Irby Street, City-County Complex, Room B-  
 5 Procurement Offices, Florence, SC at 11:00am,  
 local time, Tuesday, October 24, 2006. At that  
 time & place, sealed bids will be publicly opened &  
 bids read aloud in public.

There will be a mandatory pre-bid conference on  
 Tuesday, October 3, 2006 at 10:00 am, local time,  
 at 345 South Ron McNair Blvd. Lake City, SC  
 29560. Any submittal received from a responder  
 who did not attend the pre-bid conference shall be  
 considered non-responsive & disqualified from  
 further consideration.

The project documents, including requirements &  
 specifications, may be obtained from the office of  
 Florence County Procurement at the address  
 listed below. When requesting contract docu-  
 ments, provide the following information about  
 your company: Mailing address, street (UPS)  
 address, telephone number, & fax number (if  
 applicable).

The project document contains several mandatory  
 minimum requirements which must be met &  
 documented by all responders. A response re-  
 ceived from a responder that has not met &  
 documented those mandatory requirements shall  
 be removed from further consideration & shall not  
 be considered for any contract that may be  
 awarded as a result of this Invitation to Bid.

**Sealed Bids Must Be Received** by Florence  
 County Procurement at the following address:  
 Florence County Procurement  
 City-County Complex, MSC-R  
 180 N. Irby Street; Room B-5  
 Florence, SC 29501  
 (843) 665-3018

**Sealed Bids Must Be Received** at the above  
 address no later than 11:00 am, local time, on  
 Tuesday, October 24, 2006 & submitted in a  
 sealed envelope & clearly marked "Invitation-To-  
 Bid #08-06/07 – HVAC & Building Control System  
 Replacement for LCPSB"

**Sealed Bids Must Be** in the possession of the  
 Florence County Procurement Department on or  
 before the exact time & date indicated above. Bids  
 received after the published time & date shall not  
 be opened & shall be disqualified.

**Sealed Bids Submitted** by mail and/or carrier  
 must meet the same requirements as above &  
 should be addressed to the same address listed  
 above. Florence County shall not be responsible  
 for late delivery of bids. No facsimiles will be  
 accepted.

**No Bid Will Be Considered** unless the responder  
 is legally qualified under the provisions of the  
 South Carolina Code. All bids must be typed or  
 printed in ink & comply with all the terms & con-  
 ditions of this Invitation To Bid & associated project  
 documents.

**Each Responder, By Submission Of A Bid,**  
 agrees to each & every term & condition set forth  
 within this Invitation to Bid & associated project  
 documents, including any addendum that may be  
 issued, & to be bound thereby.

**All Bids & Supporting Documents** will be re-  
 tained by Florence County for a period of sixty  
 (60) days from the date the bids are opened, & no  
 bid shall be received nor shall any responder be  
 allowed to withdraw a bid after the opening hour  
 commences.

**Florence County Reserves The Right** to accept  
 or reject, in whole or in part, any & all responses  
 as appears in its judgment to be in the best inter-  
 ests of the County, Or to waive any & all techni-  
 calities & informalities in determining the action of  
 each proposal.

#### READVERTISEMENT TO EXTEND BID OPENING DATE

#### 2 STORAGE BUILDINGS FOR RICHLAND COUNTY EMERGENCY SERVICES DEPARTMENT

##### REQUEST FOR BID RC-005-B-0607

Richland County, South Carolina is seeking bids  
 from vendors to provide two (2) storage buildings  
 for Richland County Emergency Services Depart-  
 ment.

Sealed bids clearly marked "RC-005-B-0607  
 Storage Building," shall be accepted by the Office  
 of Procurement, 2020 Hampton Street, Suite  
 3064, Columbia SC 29204 until 2:00 pm, local  
 time, Thursday, October 19, 2006. Bids shall not  
 be accepted after the above date & time.

The selected vendor is required to make a good  
 faith effort to aid the county in accomplishing its

DBE goal of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127 or by e-mailing [sultancarter@richlandonline.com](mailto:sultancarter@richlandonline.com)

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

## CONSTRUCTION-RELATED SERVICES

### INDEFINITE DELIVERY CONTRACT FOR SPECIAL INSPECTION SERVICES FOR BEAUFORT CO. SCHOOL DISTRICT

Project Number: RFP #07-010

Description: The Beaufort County School District is seeking proposals from qualified firms to provide immediate special inspection services for four (4) classroom additions projects which include but are not limited to Bluffton Elementary School, McCracken Middle School, M.C.Riley Elementary School, & Okatie Elementary School. In addition, it could include future construction projects at 3 proposed new schools. Specific details can be found on our website [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us). Follow the link "Latest News" then RFP's.

Details: The special inspection services are to comply with the SC State Engineer's & the Office of School Facilities requirements as outlined in Division 17 of the 2003 International Building Code.

Qualified firms submitting proposals for this service must be approved by the Office of School Facilities. Also, included will be inspection services as outlined in Division 1 which has been normally part of the GC's scope.

Deadline for Submissions: Proposals are due by 3:00 pm, on Tuesday, October 10, 2006, at the Beaufort County Board of Education, 1300 King Street, Beaufort, SC 29901, Attn. Sandi Amsler, CPPB, Procurement Officer

Direct Inquiries to Frank Koltanski, BCSD Facilities & Planning at [fjk5888@beaufort.k12.sc.us](mailto:fjk5888@beaufort.k12.sc.us) or (843) 322-2339.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** LEASING OF THE CITADEL'S DREDGE MATERIAL SITE FOR THE DISPOSAL OF DREDGE MATERIALS ONLY

**Solicitation Number:** 07-S7323

**Pre-Proposal Conf.:** 9/28/06 – 10:00 am at the Citadel, Procurement Conference Room, Central Supply Warehouse, 171 Moultrie St., Charleston

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/11/06 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or **Hard Copy Bid Request Via E-Mail:** [sco@mno.state.sc.us](mailto:sco@mno.state.sc.us)

**Description:** CONSULTING SERVICES TO INCLUDE ANALYZING & COORDINATING LOGISTICAL FUNCTIONS OF A FIRM OR ORGANIZATION

**Solicitation Number:** USC-RFQ-0902-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/28/06 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** PART-TIME URBAN FORESTRY CONSULTANT

**Solicitation Number:** 2006-COM-1006

**Information:** The City of Mullins is accepting bids from Urban Forestry Consultants to administer the City of Mullins Urban Forestry Program on a part-time temporary basis. The bid shall include the consultant's qualifications, certifications / licenses, experience & the fee to conduct the following duties / responsibilities for a period to begin with the award of the contract & conclude June 1, 2007

**Scope of Duties/Responsibilities:** Duties / responsibilities shall include the implementation of the City inventory / maintenance plan; proper selection & placement of tree / plant species; organization / im-

plementation of Arbor Day celebration; coordination of projects on public tree issues; coordination of Mullins Tree Commission meetings; re-certification of Tree City USA status, & consultations with the City Administrator

**To Request a Bid Packet:** Please contact Brenda Ivey at (843) 464-9583

**Sealed Bid Packets** must be submitted by 2:00 pm on October 6, 2006, to Debbie Floyd, City Clerk, 151 NE Front St., PO Drawer 408, Mullins, SC 29574. All vendors will be notified when the bid award has been made. Solicitation number must be on front of sealed envelope

### SCHOOL SAFETY RISK ASSESSMENT FOR 12 PUBLIC SCHOOLS IN CLARENDON COUNTY

Clarendon County is accepting sealed technical & priced proposals from qualified consultants to perform a comprehensive school safety risk assessment for each of the 12 public schools in Clarendon County, SC. The completed assessment shall be performed in accordance with applicable local, state & federal requirements. The technical proposal should address all the points outlined in the Request for Proposal.

Your technical proposal need not be in any particular form, however, all proposals must provide satisfactory evidence of ability to furnish services in accordance with the terms & conditions of outlined in the specifications. Clarendon County reserves the right to make the final determination as to the responder's ability to provide the services requested. The purpose of the technical proposal is to demonstrate the qualifications, competence & strategic plan to offer a proposal in conformity with the requirements of the solicitation. As such, the substance of proposals will carry more weight than their form or manner of presentation.

Proposals will be ranked using the following criteria:

- Prior experience in similar projects funded by various state & federal sources, references required
- Overall proposal content which indicates understanding of work to be performed & realistic estimates of required work
- Price
- Organization size & structure; proof of ability to meet deadlines
- Minority/small business

The highest ranked proposal(s) may warrant an oral presentation. If applicable, you will receive an invitation to make an oral presentation. The County reserves the right to interview all or any of the responding firms to this RFP.

Clarendon County reserves the right to accept or reject any, all or any part of proposals received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether proposals meet all requirements. All proposals submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to

award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

Proposals must be received by 5:00 pm, Monday, October 9, 2006. Technical questions must be received in writing by Monday, October 2, 2006.

Interested parties must request the proposal package in writing via fax, mail or e-mail to:

Tamika Malone, Procurement Director  
Clarendon County  
Courthouse-3 West Keitt St  
PO Box 486  
Manning, SC 29102  
Phone (803) 435-8424, Ext. 329  
Fax (803) 435-8258  
[tamikamalone@sc.rr.com](mailto:tamikamalone@sc.rr.com)

## EQUIPMENT

**Description:** STATEWIDE TERM CONTRACT FOR VEHICLES - TRUCKS - CAB / CHASSIS

**Solicitation Number:** 07-S7329

**Pre-Bid Conf.:** Non-mandatory. 9/25/06 - 9:00 am at Materials Management Office, Large Conference Room, Ste. 600, 1201 Main St., Columbia, SC

**Delivery Point:** As specified, SC

**Opening Date/Time:** 10/12/06 - 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Allen Register

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** VEHICLES - MISCELLANEOUS VEHICLES FOR THE STATE LAW ENFORCEMENT DIVISION

**Solicitation Number:** 07-S7330

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/4/06 - 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Allen Register

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** 2007 CHEVROLET EXPRESS COMMERCIAL CUTAWAY 139" W.B. OR APPROVED EQUAL

**Solicitation Number:** DP-003-07

**Delivery Point:** State Fleet Management, 1442 Boston Ave., West Columbia, SC 29170

**Opening Date/Time:** 9/28/06 - 11:00 am. Not a public bid opening. Quotes may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or faxed to (803) 806-4204

**Direct Inquiries To:** Tony Jennings for solicitation request or questions at phone number (803) 806-1626 or fax (803) 806-4204, citing Solicitation Number DP-003-07. Contact Curtis Hallman for technical questions, (803) 806-2226

**Bid Request:** Diana Riley

**Telephone:** (803) 806-1462

### READVERTISEMENT TO EXTEND DEADLINE

**Description:** DENTAL EQUIPMENT FOR GREENVILLE TECHNICAL COLLEGE

**Solicitation Number:** 07-S7308

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 10/3/06 - 11:00 am

**Opening Location:** 1201 Main St., Ste.

600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH & DELIVER DOCUMENT CAMERAS FOR USE IN SMARTCLASSROOMS

**Solicitation Number:** RFQ 0021-06

**Delivery Point:** Conway, SC

**Opening Date/Time:** 10/10/06 - 2:00 pm

**Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC 29526

**Direct Inquiries To:** Vincent Myers, E-mail

[Vincent.myers@hgtc.edu](mailto:Vincent.myers@hgtc.edu) or

phone (843) 349-5387

**Buyer:** Sybelia Harley. E-mail

[sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or

phone (843) 349-5207

**Description:** NOVA STAND UP WORKSTATIONS FOR BUILDINGS 100, 920 & PALMER CAMPUS

**Solicitation Number:** 060918-420-97CB-10/02/06

**Delivery Point:** Charleston area

**Opening Date/Time:** 10/2/06 - 2:00 pm, DST. Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries to Buyer:** Carol Belcher, CPM, (843) 574-6230 or [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** 16-CHANNEL V.H.F. COMMUNICATION RADIOS

**Solicitation Number:** 07-015

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/4/06 - 2:30 pm

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** FURNISH & DELIVER TWO SEGWAY PERSONAL TRANSPORTERS

**Solicitation Number:** USC-RFQ-0901-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/28/06 - 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** NEW OR USED YAMAHA GRAND PIANO & BENCH

**Quote Number:** 06-1252

**Deadline to Receive Bids:** 10/2/06 - 3:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Receive Details of the Solicitation:**

Please E-mail [dstegall@rock-hill.k12.sc.us](mailto:dstegall@rock-hill.k12.sc.us)

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

### SALINE CHLORINATOR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Purchase & Installation of a ChlorKing 'Saline Chlorinator' System."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am - 5:00 pm.

**Bid Due Date:** 10/3/06 - 11:30 am.

**Bid Number:** 00021-06-07.

### TRAILER FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Trailer."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 10/4/06 – 11:30 am.

**Bid Number:** 00025-06-07.

### TAPPING MACHINE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Tap Mate Tapping Machine."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 10/5/06 – 3:00 pm.

**Bid Number:** 00019-06-07.

### TWO FIRE TRUCK-TANKERS FOR LAURENS COUNTY FIRE-E.M.D.

Laurens County is accepting sealed bids on Two (2) Fire Truck-Tankers.

Specifications may be obtained through the Laurens County Fire-EMD Coordinator's Office at 321 S. Harper Street, Laurens, SC or by calling (864) 984-3624.

Bid price quote shall be valid for 30 days as a minimum.

Sealed bids will be received until 4:00 pm, on October 27, 2006, at which time they will be publicly opened at 321 S. Harper Street, Laurens County Emergency Services Complex Building, Laurens.

All bids must be clearly marked "FC-2006-338: Bid for Fire Pumper" on the outside of the envelope.

Laurens County reserves the right to accept or reject any & all bids.

Send bids to:  
Laurens County Fire-EMD  
PO Box 810  
Laurens, SC 29360

Special Handling Mail:  
Laurens County Fire-EMD  
321 S. Harper Street  
1st Floor, South Wing  
Laurens, SC 29360

### 8 YD., 45 YD., & 44 YD. COMPACTOR CONTAINERS FOR PICKENS COUNTY

Pickens County is accepting sealed bids for 15 each 8 yd., 12 each 45 yd., & 3 each 44 yd. compactor containers. Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921. Bids will be accepted until 2:00 pm, October 11, 2006. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

### WHEEL-LOADER FOR PICKENS COUNTY LANDFILL

Pickens County is accepting sealed bids for one new wheel-loader for our landfill. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921. Bids will be accepted until 4:00 pm, October 11, 2006. At that time bids will be opened in the board room at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** PROVIDE 350 DIGITAL PERSONA PRO WORKSTATION PACKAGES; THREE DIGITAL PERSONA PRO SERVER SOFTWARE PACKAGES; 350 DIGITAL PERSONA PRO SERVER USER LICENSES

**Solicitation Number:** 07-09-21

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/28/06 – 5:00 pm.  
Not a formal bid opening

**Opening Location:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingtree Building, 110 Centerview Dr., Columbia, SC 29210

**Direct Inquiries To:** Larry Ladue, (803) 896-4334

**Buyer:** Parker Boulware, Administrator, (803) 896-4314

**Description:** FURNISH & DELIVER SEVEN NEW SYMBOL MC7090 MOBILE COMPUTERS & ACCESSORIES

**Solicitation Number:** RFQ.07.18.DC.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 9/28/06 – 2:00 pm.  
Not a public bid opening

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**Description:** INSTALLATION & PURCHASE OF CARD ACCESS & SECURITY CAMERAS

**Solicitation Number:** Z6-00015-10/03/06-5300-Z

**Walk-Through:** Mandatory. 9/28/06 – 9:00 am at Public Safety Office, 101 Doughty St., Charleston

**Site Visit:** Yes

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/3/06 – 3:00 pm

**Opening Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521

**Download Solicitation From:**

<http://www.musc.edu/procurement>

### DEVELOPMENT OF CITY OF FLORENCE'S STRATEGIC WEBSITE

RFP No. 2006-31

The City of Florence (City) is seeking proposals from qualified vendors to work with the City to evolve its website initiative.

**Proposal Submission Deadline:** Wednesday, November 15, 2006 at 2:00 pm

**Request For Proposal Documents Can Be Obtained By Contacting:** Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or e-mail [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

**Location For The Receipt Of Proposals:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

The City of Florence welcomes submissions from minority-owned & woman-owned businesses. If you are a minority-owned or woman-owned business, please indicate as much when you make your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a RFP, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## MAINTENANCE / REPAIR

**Project Name:** REPAIRS TO MARLBORO COMMUNITY TRAINING HOME II FOR BURTON CENTER D.S.N.B.

**Project Location:** 2105 Marlboro Rd., Cayce, SC

**Description of Project:** The project includes additional concrete paving, minor brickwork, bathroom repairs, framing, finishes & miscellaneous repairs. Work requires a

residential builder's license. This is not a State project  
**Pre-Bid Conf./Site Visit:** 10/10/06 – 10:00 am  
**Bid Closing Date/Time:** 10/24/06 – 2:00 pm  
**Bid Closing Location:** Burton Center, 929 Phoenix St., Second Floor Conference Room, Greenwood, SC 29646  
**Agency/Owner:** Burton Center (formerly Emerald Center)  
**Agency Coordinator:** Sam Martin  
**Address:** PO Box 3004, Greenwood, SC 29648  
**Telephone:** (864) 942-8900  
**Fax:** (864) 223-2463  
**Bid Packets** can be picked up at Burton Center in Greenwood or mailed by contacting Sam Martin

**Project Name:** REPAIRS TO SHADY LANE COMMUNITY TRAINING HOME II FOR BURTON CENTER D.S.N.B.  
**Project Location:** 600 Shady Lane, Cayce, SC  
**Description of Project:** The project includes bathroom repairs, framing, new HVAC system for second floor, kitchen countertop, finishes, & miscellaneous repairs. Work requires a residential builder's license. This is not a State project  
**Pre-Bid Conf./Site Visit:** 10/10/06 – 11:00 am  
**Bid Closing Date/Time:** 10/24/06 – 2:00 pm  
**Bid Closing Location:** Burton Center, 929 Phoenix St., Second Floor Conference Room, Greenwood, SC 29646  
**Agency/Owner:** Burton Center (formerly Emerald Center)  
**Agency Coordinator:** Sam Martin  
**Address:** PO Box 3004, Greenwood, SC 29648  
**Telephone:** (864) 942-8900  
**Fax:** (864) 223-2463  
**Bid Packets** can be picked up at Burton Center in Greenwood or mailed by contacting Sam Martin

## MINOR CONSTRUCTION

**Description:** REPAIRS TO FRONT PORCH OF THE PICKENS-SALLEY HOUSE LOCATED ON THE CAMPUS OF U.S.C.-AIKEN  
**Solicitation Number:** USCA-0091906-JJ  
**Site Visit:** Required. Contact John Cumbee to arrange visit. Call (803) 641-3257  
**Delivery Point:** Aiken, SC

**Opening Date/Time:** 10/11/06 – 3:00 pm, local time  
**Opening Location:** USC Aiken, 471 University Pkwy., Aiken, SC 29801  
**Bid Request:** (803) 641-3246  
**Buyer:** Jeff Jenik

## SERVICES

**Description:** SERVICES TO DESIGN A CURRICULUM / TRAINING MANUAL THAT WILL BE THE CENTERPIECE OF A CERTIFICATION PROGRAM FOR RECYCLING PROFESSIONALS IN SOUTH CAROLINA  
**Solicitation No.:** RFP-30665-10/19/2006-JS  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 10/19/06 – 5:00 pm. Not a public bid opening  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Juanita Shealy, CPPB, (803) 898-3483

**Description:** FURNISH & MAINTAIN ARCADE MACHINES FOR THE RUSSELL HOUSE GAME ROOM  
**Solicitation Number:** USC-RFQ-0897-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 10/3/06 – 2:00 pm. Not a public bid opening  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** FURNISH ALL LABOR, MATERIALS, TRANSPORTATION & EQUIPMENT NECESSARY TO PROVIDE JANITORIAL SERVICES AT S.C.D.M.H. FAIRFIELD COUNTY MENTAL HEALTH CLINIC  
**Solicitation Number:** 0450-10/12/06-JS  
**Pre-Bid Conf./Site Visit:** Mandatory. 10/4/06 – 10:00 am at Fairfield County Mental Health Clinic. Call (803) 737-3039 or (803) 635-4689 for directions  
**Delivery Point:** Winnsboro, SC  
**Opening Date/Time:** 10/12/06 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC  
**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481  
**Bid Request:** (803) 898-8481

**Description:** TREE REMOVAL IN VARIOUS LOCATIONS IN LEXINGTON COUNTY  
**Solicitation Number:** SB9743 – 10/12/06  
**Opening Date/Time:** 10/12/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3950-07R  
**Description of Work:** PROVIDE HIGH-LEVEL CUSTODIAL SERVICES AT THE HISTORIC COURTHOUSE, 84 BROAD STREET, CHARLESTON, SC  
**Pre-Bid Conf.:** Non-mandatory. Wednesday, 9/27/06 – 10:00 am at Historic Courthouse, 84 Broad St., First Floor Lobby, Charleston, SC 29401  
**Due Date/Time:** Tuesday, 10/10/06 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### WORKER'S COMPENSATION INSURANCE SERVICES FOR SUMTER SCHOOL DISTRICT 17

#### REQUEST FOR PROPOSALS

Sumter School District 17 is accepting proposals to provide worker's compensation insurance services for the school district.

Sealed proposals will be received until 10:00 am, Thursday, October 12, 2006. A pre-proposal conference will be held at 2:00pm, Tuesday, October 3, 2006.

Firms should contact Bill Mabry, Assistant Supt. for Finance at (803) 469-8536, Ext. 110, to obtain the proposal specifications.

Sumter School District 17 reserves the right to reject any or all proposals & to waive minor informalities in order to purchase in the best interest of the school district.

### PAINTING OF FIFTEEN BUSES FOR CHARLESTON AREA REGIONAL TRANSPORTATION AUTHORITY

#### INVITATION FOR BIDS IFB No. 3750-06B

Bids from interested firms will be received by the Charleston Area Regional Transportation Authority (CARTA). 36 John Street, Charleston, SC 29403, to provide professional paint services for a quantity of fifteen (15) 1995 model 40' Flexible buses.

In lieu of a pre-bid conference, bidders are invited to schedule fleet review appointments with Chuck Southwell, (843) 745-4101, Ext. 114, at the CARTA Maintenance & Operations Facility, 3664 Leeds Avenue, North Charleston, SC 29405. Any concerns or questions other than those regarding the general condition of the fleet should be submitted to the CARTA Office, Attn: Sarah Whitt, in writing no later than noon on Monday, October 2, 2006.

It is requested that bids be submitted to the CARTA Office at 36 John Street, Charleston, SC 29403, no later than Monday, October 9, 2006, at 3:00 pm, at which time respondents to this IFB will be publicly identified. No other information will be disclosed. Bids must be submitted in a sealed package marked on the outside with the firm's name, address, & "IFB No. 3750-06B." Bids submitted must be signed by an official authorized to bind the offeror.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject any, all, or any part of offers received as a result of this request, to negotiate with all qualified firms, or to cancel in part or in its entirety this IFB if it is in the best interest of CARTA.

Bidders may obtain bid documents from the CARTA office by contacting Sarah R. Whitt, Buyer II, at (843) 579.7588 or [srwhitt@ridecarta.com](mailto:srwhitt@ridecarta.com).

### CRYPTOSPORIDIUM ANALYSIS FOR LT2 COMPLIANCE BY CITY OF FLORENCE, SC

#### INVITATION TO BID NO. 2006-30

Sealed bids will be received in the Office of Purchasing & Contracting in the City / County Complex, 180 North Irby Street, Room 602, Florence, SC 29501, from approved EPA laboratories for providing two (2) years of Cryptosporidium analysis required for LT2 compliance.

**Bid Opening Date/Time:** Tuesday, October 10, 2006, at 2:00 pm

**Location For The Receipt Of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3456.

**Bid Documents Can Be Obtained By Contacting:** Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

The City of Florence welcomes submissions from minority-owned & woman-owned businesses. If you are a minority-owned or woman-owned business, please indicate as much when you make your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## SUPPLIES

**Description:** FURNISH & DELIVER  
"TOURNAMENT QUALITY"  
PERENNIAL RYEGRASS SEED

**Solicitation Number:** RFQ 0022-06

**Delivery Point:** Quail Creek Golf Course,  
107 Citadel Dr., Conway, SC  
29526

**Opening Date/Time:** 10/10/06 – 3:00 pm

**Opening Location:** Horry-Georgetown  
Technical College, Procurement  
Office, Bldg. 100, Room 123,  
2050 Hwy 501 East, Conway, SC  
29526

**Direct Inquiries to:** Allison Butler, Golf  
Course Superintendent, (843)  
458-5880

**Buyer:** Sybelia Harley. E-mail  
[sybelia.harley@htgc.edu](mailto:sybelia.harley@htgc.edu) or  
phone (843) 349-5207

**Description:** PREMIER COMP P.V.C.  
CARDS

**Solicitation Number:** B-07-425040

**Delivery Point:** SC Dept. of Motor Vehi-  
cles, Supply Warehouse A, 10311  
Wilson Blvd., Blythewood, SC  
29016

**Opening Date/Time:** 9/27/06 – 4:00 pm

**Opening Location:** SC Dept. of Motor  
Vehicles, Procurement Office,  
10311 Wilson Blvd., Building C-2,  
Blythewood, SC 29016

**Direct Inquiries to Buyer:** Valerie G. Price,  
CPPB

**Telephone:** (803) 896-9671

**Description:** CONTRACT TO PROVIDE  
VINYL BROCHURE JACKETS,  
WITH DROP FRONT

**Solicitation No.:** RFQ-30882-09/27/06-JCJ

**Delivery Point:** DHEC Health Regions 1-8  
throughout the State of South  
Carolina

**Closing Date/Time:** 9/27/06 – 5:00 pm. Not  
a public bid opening

**Closing Location:** SC Department of  
Health & Environmental Control,  
Business Management, 2600 Bull  
St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** James C. Jackson, (803) 898-3472

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3980-07R

**Description of Work:** SIMUNITION  
CONVERSION KITS, ROUNDS &  
ACCESSORIES

**Due Date/Time:** Thursday, 10/12/06 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Thursday,  
9/21/06 after 12:00 pm

**To Obtain a Copy of This Solicitation:**  
You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3962-07B

**Description of Work:** PURCHASE OF  
UNIFORMS, AS SPECIFIED

**Due Date/Time:** Tuesday, 10/17/06 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Monday, 9/25/06  
after 12:00 pm

**To Obtain a Copy of This Solicitation:**  
Please contact the Procurement  
Department at (843) 958-4750, or  
you may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** CRASH KELLY & CRASH KELLY ADVANCED TRAUMA MODULE

**Solicitation Number:** PUR-05-06

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 9/25/06 – 12:00 noon

**Opening Location:** City of Rock Hill, Purchasing Office, 349 Columbia Ave, Rock Hill, SC 29730

**Direct Inquiries To:** Thomas Hall, (803) 909-5976

**Buyer:** Linda Kimbrell

**Telephone:** (803) 329-7072

**SHOP TOOLS & STORAGE CABINETS FOR AYNOR HIGH SCHOOL**

**INVITATION FOR BIDS**

Horry County Schools is soliciting bids for Shop Tools & Storage Cabinets for Aynor High School. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which is 3:30 pm, on Tuesday, October 3, 2006. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 639

A public auction will be held at 10:00 am, on Wednesday, September 27, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: S.C. Surplus Property, 1441 Boston Ave., West Columbia, SC 29170

Contact: Customer Service, (803) 896-6883

Inspection: Tuesday, September 26, 2006, from 8:30 am to 3:30 pm & Wednesday, September 27, 2006, from 8:30 am to 9:45 am.

**FLORENCE COUNTY INTERNET AUCTION**

Florence County, SC, is selling Assorted Surplus Vehicles & Equipment, including Sheriff's Office Crown Victorias.

Beginning September 9, 2006, at 12:01 am, ET, & running until September 26, 2006, with the first vehicle ending at 12:00 pm, ET, & the following auctions will be ending every five minutes until all auctions are completed.

The sale will be conducted through GovDeals ([www.govdeals.com](http://www.govdeals.com)) – an on-line auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's web site at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Citizens can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047 or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24/7 without having to be bothered with weather & schedule conflicts.

**SUMMERVILLE, SC 311 +/- ACRES NEAR CHARLESTON**

Large wooded parcel consisting of uplands & wetlands. This site is an ideal opportunity within one of the fastest-growing real estate markets in the Southeast.

- Dorchester County – the second fastest-growing county in the State.
- Convenient access to Interstate 26, the Mark Clark Expressway, the Port of Charleston & the Charleston International Airport.
- Water & sewer available.
- Currently zoned residential.
- Tax Map Sheet 154-00-00-001.

The State of South Carolina will accept sealed bids until 3:00 pm, October 9, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003. Invitation to Bid available on-line at [www.gs.sc.gov/sb-pps/RPS-bids-invite.phtm](http://www.gs.sc.gov/sb-pps/RPS-bids-invite.phtm).

**NOTICES**

**NOTICE OF AFFORDABLE HOUSING DEVELOPMENT FUNDING AVAILABILITY**

The Waccamaw HOME Consortium is pleased to announce the availability of \$491,407 for the development of housing that benefits low- to

moderate-income individuals in Georgetown, Horry & Williamsburg counties. Applications will be accepted from local units of government that are members of the Waccamaw HOME Consortium in Georgetown, Horry, & Williamsburg counties; for-profit & non-profit developers; & community development corporations.

The Consortium has applied for & been granted HOME Investment Partnership program (HOME) funds through the U.S. Department of Housing & Urban Development (HUD). The HOME program was created with the sole purpose of creating affordable housing for low-income households. It allows communities to tailor strategies to their specific needs & priorities. It also encourages partnerships among all levels of government, the private sector, & the non-profit sector in the development of affordable housing.

In this funding round, the Waccamaw HOME Consortium is accepting applications to construct new housing units, rehabilitate vacant housing units, or convert existing structures to housing units for sale or rent to low- & moderate-income households.

Occupancy of any units created with use of Consortium funding can only be by those individuals & households with incomes at or below 80 percent of area median income, as defined by HUD.

Grants & low interest loans will be available for eligible projects. Matching funds, at a minimum of 12.5 percent of Consortium funding, from non-federal sources, will be required for each funded project.

Due to limited funding the maximum award per project will be \$225,000.

A mandatory pre-application work shop will be held Wednesday, September 27, 2006, at 1:30 pm, at the offices of the Waccamaw Regional Council of Governments (1230 Highmarket Street, Georgetown, SC). The purpose of the workshop is to introduce Consortium policies & the application package, to define expectations, & to answer questions. Following the workshop, Consortium representatives will be available to discuss individual projects. Please RSVP your attendance.

Applications are available on-line at [www.wrcoq.org](http://www.wrcoq.org).

Application Deadline is 5:00 pm, Monday, October 16, 2006.

Contact: Julie Hostak at the Waccamaw Regional Council of Governments, (843) 436-6123 or e-mail [jhostak@wrcoq.org](mailto:jhostak@wrcoq.org).

**VENDOR OPPORTUNITY**

**SCHOOL DISTRICT OF PICKENS CO. EDUCATIONAL INSTRUCTIONAL MATERIALS VENDOR FAIR**

Suppliers of Education Instructional Materials are invited to participate in an Educational Instructional Materials Vendor Fair on October 23, 2006 at Clemson Elementary School in Clemson, SC. Teachers from various schools throughout the School District of Pickens County will be in attendance.

There is a charge of \$150.00 to reserve an 8' by 10' booth. The deadline for booth reservation is October 9, 2006.

For information, please contact Marsha Henson at Ambler Elementary School, [hensonmm@pickens.k12.sc.us](mailto:hensonmm@pickens.k12.sc.us), (864) 898-5588, Fax (864) 898-5589.

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective September 19, 2006 Through September 25, 2006  
 LP Gas OPIS Average: \$1.1163

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8734	\$1.9640
Unleaded Mid Grade (89 Octane)	\$1.9286	\$2.0189
Unleaded Premium (93 Octane)	\$2.0284	\$2.1109
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9352	\$2.0207
Unleaded Mid Grade (89 Octane)	\$1.9903	\$2.0755
Unleaded Premium (93 Octane)	\$2.0901	\$2.1676

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	PETROLEUM TRADERS.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$1.9791	\$1.9768	\$2.0445	\$2.0088
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.0332	\$2.0764	\$2.0941	\$2.0584

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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