

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2006 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** SPARTANBURG  
TECHNICAL COLLEGE,  
BUILDING ONE, CHEROKEE  
CAMPUS

**Project Number:** H59-9909-GW

**Location:** Gaffney, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project con-  
sists of the construction of an ap-  
proximately 22,000 square foot  
academic building on a new cam-  
pus. The building consists of a  
steel frame structure with steel  
studs & masonry veneer exterior  
walls, aluminum storefront & cur-  
tainwall & a built-up roof system.  
The contractor will be subject to a  
performance appraisal as defined in  
the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$2,000,000 -  
\$5,000,000

**Architect/Engineer:** Craig, Gaulden &  
Davis, Inc.

**A/E Contact:** David L. Dixon, AIA

**A/E Address:** PO Box 2527, Greenville, SC  
29602

**A/E Telephone:** (864) 242-0761

**A/E Fax:** (864) 233-2319

**A/E E-mail:** [ddixon@cqdarch.com](mailto:ddixon@cqdarch.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte

**Dodge:** Greenville, Columbia, Charlotte

**Reed:** Columbia, Charlotte

**Plans May Be Obtained From:** Craig,  
Gaulden & Davis, Inc., PO Box  
2527, Greenville, SC 29602

**Plan Deposit:** \$350.00, refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 9/21/06 – 2:00 pm

**Place:** Room 253, Ledbetter Building, Spar-  
tanburg Technical College Main  
Campus

**Agency/Owner:** Spartanburg Technical  
College

**Name & Title of Agency Coordinator:** L.  
Ray Switzer, Director, Physical  
Plant

**Address:** PO Box 4386, Spartanburg, SC  
29305

**Telephone:** (864) 592-4157

**Fax:** (864) 591-3753

**E-mail:** [switzerr@stcsc.edu](mailto:switzerr@stcsc.edu)

**Bid Due Date/Time:** 10/5/06 – 2:00 pm

**Place:** Room 253, Ledbetter Building, Spar-  
tanburg Technical College Main  
Campus

**Hand Deliver Bids To:** Spartanburg Tech-  
nical College, Room 253,  
Ledbetter Building, Business I-85  
at New Cut Road, Spartanburg,  
SC 29305

**Mail Bids To:** Spartanburg Technical Col-  
lege, Room 253, Ledbetter Build-  
ing, PO Box 4386, Spartanburg,  
SC 29305

## ROOF REPLACEMENT AT LAKE WYLIE LIBRARY

### NOTICE OF MANDATORY PRE-BID MEETING

**York County Will Be Seeking** sealed bids,  
in the near future, for roof replacement at  
the York County Lake Wylie Public Library.

**A Mandatory Pre-Bid Meeting** is sched-  
uled at 10:00 am on Monday, September  
18, 2006, at the Lake Wylie Public Library,  
185 Blucher Circle, Lake Wylie, SC 29710.  
The purpose of this meeting will be to cri-  
tique this project, discuss the job require-  
ments, ask / answer questions, take meas-  
urements, finalize specifications, & set a bid  
opening date.

**Please Visit** the York County Government  
web site at [www.yorkcountygov.com](http://www.yorkcountygov.com) for  
more details.

**To Obtain Directions** to this meeting,  
please contact W. F. White, York County  
Purchasing, 6 South Congress St., York,  
SC 29745, at (803) 684-8520 or E-mail at  
[bill.white@yorkcountygov.com](mailto:bill.white@yorkcountygov.com).

## DRAINAGE IMPROVEMENTS FOR COUNTY OF GREENVILLE

**Bids Will Be Received** until 3:00 pm, local  
time, Thursday, September 21, 2006, & will  
be opened in the office of the Greenville  
County Purchasing & Contracts Division,  
Greenville County Square, 301 University  
Ridge, Suite 100, Greenville, SC 29601-  
3660 for the following:

**The County Of Greenville, SC** is seeking  
bids to provide construction services for  
furnishing & installing riprap, replacing  
washouts of stream banks & removal of  
stream obstructions at sixteen (16) sites in  
Greenville County, SC. A pre-bid confer-  
ence will be held on Tuesday, September  
12, 2006, at 9:00 am, local time, at the pur-  
chasing & Contracts Office, 301 University  
Ridge, Suite 100, Greenville, SC 29601

**Bid Notices May Be Obtained** at the  
above stated address, Greenville County  
website, [www.greenvillecounty.org](http://www.greenvillecounty.org) or by  
calling (864) 467-7200.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE MARKETING /  
ADVERTISING &  
PROMOTIONAL SERVICES  
FOR PUBLIC  
TRANSPORTATION IN THE  
AREAS SERVED BY THE  
SANTEE WATEREE REGIONAL  
TRANSPORTATION  
AUTHORITY

**Solicitation Number:** SWRTA 06/07-03  
**Pre-Bid Conf.:** 9/21/06 – 1:00 pm at San-  
tee-Lynches Council of Govern-

ments Building, 36 West Liberty St., Sumter, SC

**Opening Date/Time:** 10/12/06 – 2:00 pm

**Opening Location:** Santee-Lynches Council of Governments Building, 36 West Liberty St., Sumter, SC

**Direct Inquiries To:** Compliance Officer, SWRTA, (803) 934-9520

**Buyer:** Santee Wateree Regional Transportation Authority

**Telephone:** (803) 934-9520

## ENVIRONMENTAL REMEDATION

**Description:** CORRECTIVE ACTION OF PETROLEUM RELEASES

**Solicitation Number:** IFB-30817-10/3/06-EMW

**Delivery Point:** Forest Acres, SC

**Closing Date/Time:** 10/3/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** E. Madison Winslow, (803) 898-3487

## EQUIPMENT

**Description:** DENTAL EQUIPMENT FOR GREENVILLE TECHNICAL COLLEGE

**Solicitation Number:** 07-S7308

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 9/25/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations)

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ION CHROMATOGRAPHY SYSTEM

**Solicitation No.:** IFB-30714-9/28/06-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 9/28/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** LIBRARY BOOK SECURITY DETECTION SYSTEM, 3M MODEL 3502

**Solicitation Number:** Q88-07-0732

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 9/19/06 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Description:** GAS-POWERED GOLF CARTS

**Solicitation Number:** LLR 07-02

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/20/06 – 3:00 pm

**Opening Location:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Centerview Dr., Columbia, SC 29210

**Direct Inquiries to Buyer:** Larry Ladue, (803) 896-4334

**Description:** PROVIDE & INSTALL ONE VICON KOLLECTOR PRO KP120-16-500 & A COMPATIBLE EQUIPMENT RACK

**Details:** Patriots Point Development Authority will provide & run necessary wiring from three existing camera-mount locations to the new Kollector. Vendor to provide any additional equipment needed for installation in this environment. Vendor to terminate each end of wiring & complete the installation of the cameras to make them fully operable using installed Vicon software. Vendor also will include a full maintenance warranty on the Kollector, both parts & labor, for five years at no additional cost to the owner

**Solicitation Number:** OPS005-2006

**Site Visit:** Available upon request. Please arrange in advance

**Delivery Point:** 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Opening Date/Time:** 9/20/06 – 2:00 pm

**Opening Location:** PPDA, Administrative Office, 40 Patriots Point Rd., Mount Pleasant

**Direct Inquiries to Buyer:** Royce Breland

**Telephone:** (843) 881-5967

**Description:** STEREOMICROSCOPES & ATTACHMENTS / ACCESSORIES

**Solicitation Number:** B050127

**Delivery Point:** SCDNR-Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC 29412

**Opening Date/Time:** 9/21/06 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** PURCHASE OF A FORMAX 2052 SEALER / FOLDER, OR EQUIVALENT EQUIPMENT ITEM, & INCLUDING A RENEWABLE ANNUAL SERVICE AGREEMENT

**Solicitation Number:** PTC-145

**Delivery Point:** Piedmont Technical College, 613 Emerald Rd., GA Building, Greenwood SC 29646

**Opening Date/Time:** 9/14/06 – 2:00 pm

**Opening Location:** Piedmont Technical College, Room 233-A, 620 North Emerald Rd., Greenwood, SC 29646

**Direct Inquiries to Buyer:** Rex Beach

**Telephone:** (864) 941-8314

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH, DELIVER & INSTALL KOFAX WORKSTATIONS, AS SPECIFIED

**Solicitation Number:** USC-RFQ-0895-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/15/06 – 10:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** CLEMSON UNIVERSITY IS SEEKING A SOLE SOURCE PROCUREMENT FOR A SYSTEM, HIGHLIGHTED BY A WORLD WIDE WEB SITE, DEDICATED TO POST-BACCALAUREATE EDUCATIONAL PROGRAMS TARGETING MINORITY STUDENTS SEEKING HIGHER EDUCATION, GRADUATE DEGREE PROGRAM INFORMATION

**Solicitation Number:** IT5681. Additional information is available at

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
under "Advertised Bids"

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 9/14/06 – 2:00 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
Silas N. Pearman Boulevard,  
Clemson, SC 29634

**Direct Inquiries to Buyer:** Tammy D.  
Crooks, (864) 656-0641 or E-mail  
[duncant@clemson.edu](mailto:duncant@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** NURSES' MEDICAL  
DOCUMENTATION &  
TRACKING SOFTWARE

**Solicitation Number:** RFPT2007-2

**Delivery Point:** Lexington County School  
District One

**Opening Date/Time:** 9/18/06 – 3:00 pm

**Opening Location:** Lexington County  
School District One, Procurement  
Office, Conference Room, 100  
Tarrar Springs Rd., Lexington, SC  
29072

**Bid Request:** (803) 808-4766 or  
[www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)

**Buyer:** Tracy Lucas

#### IP TELEPHONY SYSTEM FOR FLORENCE COUNTY DEPTS. AT CITY-COUNTY COMPLEX

RFP #10-06/07

Florence County, SC, request proposals for an IP Telephony (IPT) for those County departments located at the City-Complex located at 180 North Irby Street, Florence, SC 29501.

Sealed proposals will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 County Council Complex, Florence, SC at 11:00 am, local time, Friday, October 13, 2006. At that time & place, proposals will be publicly opened & only names of the responders read aloud in public.

There will be a mandatory pre-proposal conference on Friday, September 15, 2006, at 10:00 am, local time, at 180 N. Irby Street, City-County Complex, Council Chambers, Room 803, Florence, SC 29501. Any submittal received from a responder not attending the pre-proposal conference shall be considered non-responsive & disqualified from further consideration & returned unopened to the sender.

Responses must be submitted in five (5) copies, in sealed envelopes & clearly marked as follows: "IP Telephony System-Request for Proposal #10-06/07"

The mailing address for responses:  
Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street, Room B-5  
Florence, SC 29501

Sealed proposals submitted by mail must meet the same requirements as above & should be addressed to the same address. Facsimiles & emails will not be accepted.

No proposal may be withdrawn for a period of sixty (60) days after actual date of the opening of Proposals.

Florence County reserves the right to accept or reject, in whole or in part or together or separately, any & all proposals, with or without cause as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities.

### MAINTENANCE / REPAIR

**Description:** H.V.A.C. MAINTENANCE  
& REPAIR SERVICE

**Solicitation Number:** NETC-IFB90606

**Site Visit:** Mandatory. By appointment only.  
Please call James Thurman at  
(843) 921-6905

**Delivery Point:** Northeastern Technical  
College, 1201 Chesterfield Hwy.,  
Cheraw, SC 29520

**Opening Date/Time:** 9/19/06 – 2:00 pm

**Opening Location:** Northeastern Technical  
College, 1201 Chesterfield Hwy.,  
Room 113, Cheraw, SC 29520

**Direct Inquiries to Buyer:** Cynthia Sellers  
**Telephone:** (843) 921-6949  
**Fax:** (843) 921-6952

### MINOR CONSTRUCTION

**Description:** PROVIDE PHARMACY  
FIXTURES FOR THE MEDICAL  
UNIVERSITY HOSPITAL  
AUTHORITY

**Solicitation Number:** 0433-HA

**Pre-Proposal Conf.:** Mandatory. 9/14/06 –  
1:00 pm at Charleston Memorial  
Hospital, McClennan Banks  
Building, 326 Calhoun St., Room  
301, Charleston

**Site Visit:** Immediately after the pre-  
proposal conference

**Delivery Point:** MUHA Medical Center,  
Charleston

**Deadline for Proposals:** 10/5/06 – 5:00  
pm, local time

**Submittal Location:** Room 109, Children's  
Hospital, 165 Ashley Ave.,  
Charleston, SC 29403

**Direct Inquiries to Buyer:** Ivan Brooks  
**Telephone:** (843) 792-6849

### SERVICES

**Description:** JANITORIAL / CUSTODIAL  
SERVICES

**Solicitation Number:** 07-S7306

**Site Visit:** Mandatory. 9/21/06 – 10:00 am  
at Army Aviation Support Facility,  
McEntire Joint National Guard  
Base, 1325 South Carolina Rd.,  
Eastover

**Delivery Point:** Eastover, SC

**Opening Date/Time:** 10/11/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201

**Buyer:** Vickie Stephens

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** CONTRACT TO PROVIDE  
RECORDS STORAGE  
& DISTRIBUTION SERVICES  
FOR S.C.D.H.E.C.'S REGION  
SEVEN IN CHARLESTON,  
DORCHESTER & BERKELEY  
COUNTIES

**Solicitation No.:** IFB-29569-09/28/2006-  
JCJ

**Closing Date/Time:** 9/28/06 – 2:30 pm

**Closing Location:** SC Department of  
Health & Environmental Control,  
Business Management, 2600 Bull  
St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** James C. Jackson, (803) 898-3472

#### READVERTISEMENT TO AMEND BID NUMBER

**Description:** THERMOPLASTIC LINE  
PROJECT – WHITE & YELLOW  
SOLID & BROKEN LINES – FOR  
LEXINGTON COUNTY

**Solicitation Number:** Q235654

**Opening Date/Time:** 9/19/06 – 10:00 am

**Opening Location:** SC Department of  
Transportation, 955 Park St., Co-  
lumbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803)  
737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Lane Crooks, CPPB

**Description:** CRIMINAL BACKGROUND CHECK & DRUG SCREENING  
**Solicitation Number:** MTC-0517  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 9/18/06 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3209  
**Buyer:** Miley Corley

**Description:** IMPLEMENTATION OF COMMUNITY-BASED AFRICAN AMERICAN FOCUSED INFANT MORTALITY RISK REDUCTION PROGRAM  
**Solicitation No.:** Mini-Grant Application 30826-09/28/06-MAR  
**Delivery Points:** Horry, Georgetown & Williamsburg counties  
**Opening Date/Time:** 9/28/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Michelle Robinson, CPPB, (803) 898-3469  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**SUPPLIES**

**PRE-SOLICITATION MEETING ON CLEANING PRODUCTS FOR S.C.D.O.T.**

The South Carolina Department of Transportation (SCDOT) will establish a qualified product list (QPL) for chemical products used in janitorial / general cleaning & shop / parts cleaning.

A pre-solicitation meeting will be held on Monday, September 18, 2006, at 10:00 am in the fifth floor auditorium at SCDOT Headquarters, 955 Park St., Columbia. A list of currently used products will be available at this meeting. Instructions on how to submit samples for testing will be given out.

Participation in this meeting is not mandatory; however, it is strongly recommended. We will discuss the submission process for samples & testing. Important information regarding products to be bid will be distributed during this meeting.

For more information, please contact:

SC Department of Transportation  
 Attn.: Sheila O. Willis, CPPB  
 955 Park St., Room 101  
 Columbia, SC 29201  
 Phone (803) 737-1488

**Description:** 15 REELS OF TRAFFIC SIGNAL CABLE AS DESCRIBED IN S.C.D.O.T. SPECIFICATIONS S005201 & S005401 DATED 1/22/2001  
**Solicitation Number:** Q235964  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/27/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** GRASS SEEDS – 1,000 LBS. SABRE POA TRIVIALIS, MUST BE SUITABLE FOR GOLF GREENS; 8,000 LBS. PERENNIAL RYEGRASS BLEND, SUITABLE FOR GOLF TEES & FAIRWAYS; 3,250 LBS. THREE-WAY PERENNIAL RYE BLEND  
**Solicitation Number:** 07-014  
**Delivery Point:** Hickory Knob State Park, 1591 Resort Dr., McCormick, SC 29835  
**Opening Date/Time:** 9/15/06 – 2:30 pm  
**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries To:** Brian Lacy, (864) 391-2450  
**Buyer:** Daniel H. McDowell, CPPB  
**Telephone:** (803) 734-1301

**CANCELLATION**

Western Carolina Regional Sewer Authority has cancelled the bid due September 19, 2006, at 9:00 am for the polymer contract, due to specification changes in the performance trials.

*An announcement of this solicitation was published in the August 21, 2006, issue of SCBO.*

**Description:** M.I.C.R. TONER CARTRIDGES FOR S.C.D.H.E.C.  
**Solicitation No.:** RFQ-30749-09/18/2006-ESM  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/18/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries To:** [montgoes@dhec.sc.gov](mailto:montgoes@dhec.sc.gov)  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Elsie S. Montgomery, (803) 898-3471

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED BIDS FROM QUALIFIED DISTRIBUTORS FOR THE PROVISION OF SPECIFIED METAL CLASSROOM FURNITURE  
**Solicitation Number:** 0709001. A complete document of the terms & conditions may be obtained by contacting the Purchasing Office via phone at (843) 546-2792, fax at (843) 527-6488 or E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)  
**Delivery Points:** Various sites throughout Georgetown County  
**Opening Date/Time:** 9/27/06 – 2:00 pm  
**Opening Location:** Georgetown County School District, Purchasing Office, 410 South Kaminski St., Georgetown, SC 29440  
**Direct Inquiries to Buyer:** Lisa Ackerman  
**Bid Request:** E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us) or phone (843) 546-2792 or fax (843) 527-6488

**AUDITING SERVICES**

**CITY OF COLUMBIA'S EMPOWERMENT ZONE PROGRAM**

**REQUEST FOR QUALIFICATIONS**

The City of Columbia Office of Business Opportunity (OBO) is requesting qualified Accounting / Auditing Firms to submit their qualifications to perform auditing services for its Empowerment Zone Program.

Responding firms should be licensed & certified by the appropriate City & / or State regulatory agencies.

At minimum, respondents should have five (5) years' auditing experience & provide the OBO with:

- History of auditing Federal programs, specifically experience with audits that required compliance with OMB Circular No. A-87 "Cost Principles for State, Local & Indian Tribal Governments" & CFR Part 85 "Uniform Administrative Requirements for Grants & Cooperative Agreements."
- Resources available for audit.

- Provide information that the firm is local, regional or national.
- Provide description of any regulatory action taken within the last five years.
- Provide a list of references from past audits.

A committee will review & select what are considered the top three (3) responses & forward this information to the full EZ Board for interviews, & outline the full scope of the audit.

Firms having done business directly for the Empowerment Zone are not eligible for this project.

Five (5) copies of your response should be delivered or mailed to the City of Columbia Purchasing Department, 1136 Washington St., Fourth Floor, Columbia, SC 29201.

Responses should be received by 4:00 pm on September 14, 2006.

## FOR SALE

### SUMMERVILLE, SC 311 +/- ACRES NEAR CHARLESTON

Large wooded parcel consisting of uplands & wetlands. This site is an ideal opportunity within one of the fastest-growing real estate markets in the Southeast.

- Dorchester County – the second fastest-growing county in the State.
- Convenient access to Interstate 26, the Mark Clark Expressway, the Port of Charleston & the Charleston International Airport.
- Water & sewer available.
- Currently zoned residential.
- Tax Map Sheet 154-00-00-001.

The State of South Carolina will accept sealed bids until 3:00 pm, October 9, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003. Invitation to Bid available on-line at [www.gs.sc.gov/sb-ps/RPS-bids-invite.phtm](http://www.gs.sc.gov/sb-ps/RPS-bids-invite.phtm).

### 1941 CHEVROLET

The Newberry County Sheriff's Office is accepting bids on a 1941 Chevrolet four-door car. The car has a relatively new paint job, but needs mechanical work. An old-style red light & police radio will be removed from the car before sale.

Vehicle will be sold to the highest bidder, with a minimum bid of \$3,000.00.

For questions or additional information, please contact Maj. Danny Gilliam at (803) 321-2211.

Bids will be received until Friday, September 15, 2006, at 12:00 pm at the Newberry County Sheriff's Office, PO Box 247, Newberry, SC 29108, Attn.: Maj. Danny Gilliam.

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 637.

A public auction will be held at 10:00 am on Wednesday, September 13, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

**Contact:** Customer Service, (803) 896-6883.

**Inspection:** Tuesday, September 12, 2006, from 8:30 am to 3:30 pm & Wednesday, September 13, 2006, from 8:30 am to 9:45 am.

### MISCELLANEOUS ITEMS AT S.C.D.M.H.

**Items:** TV's, Compaq monitor with keypad, VCR, calculator, tables, ice machine, folding tables, Gomco machine, typewriters, Gerri chairs, bench with metal frame, printers, CPR dolls, VHS tapes, scale, Advance vacuum, buffer machine, trash cans, copy machines Imagistic, pictures, magazine table, cork board with metal pegs, lamps, typing chairs & more. All general provisions of the SC State Bidding Procedures will be followed.

**Location:** SC Dept. of Mental Health, SC State Hospital, 2100 Bull St., Horger Library / Bennett Auditorium Top Level, Columbia, SC

**Viewing/Bidding Dates/Times:** September 13, 2006, from 8:30 am to 4:15 pm & September 14, 2006, from 8:30 am to 12:00 noon.

**Opening of Bids:** Friday, September 15, 2006, at 9:00 am.

**Notification of Winners:** Friday, September 15, 2006, at 1:00 pm.

**Pickup Deadline:** Friday, September 29, 2006, at 4:00 pm.

**Questions:** (803) 935-6592.

## NOTICES

### GRANTS AVAILABLE FOR NON-POINT SOURCE WATER POLLUTION REDUCTION PROJECTS

#### REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS pollution through the implementation of a Total Maximum Daily Load (TMDL). Projects must be implemented in the Middle Savannah Watershed, HUC 03060106.

Forty percent cash or in-kind matching funds required.

**Deadline for Proposals Is:** 5:00 pm, October 20, 2006.

#### For Information & a Copy of Proposal Guidance, Go To:

<http://www.scdhec.gov/water/html/grants.html>

**Contact Is:** Meredith Barkley, NPS Coordinator, SC Department of Health & Environmental Control, Bureau of Water, 2600 Bull St., Columbia, SC 29201.

**Phone:** (803) 898-4222.

**Fax:** (803) 898-4140

### FORESTRY COMMISSION WANTS TO RENT A TRAC-HOE

The SC Forestry Commission is seeking quotations to rent a Trac-Hoe for no more than two months.

If interested, please contact Melissa Fleming at (803) 896-8836.

Responses must be received no later than September 13, 2006.

### NOTICE OF INTENTION BY S.C. TO PARTICIPATE IN MULTI-STATE CONTRACT FOR TRAINING OF PUBLIC PROCUREMENT PROFESSIONALS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Florida, Department of Management Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the training of public purchasing professionals. The State of Florida as lead state on

behalf of the National Association of State Procurement Officials (NASPO) will issue an Invitation to Negotiate (ITN) for the purpose of establishing multiple award contracts to be used by the State of Florida, State of Florida eligible contract users, participating states & their eligible entities that have signed a participating addendum. Additional states may join at a later time by signing a participating agreement. The resulting contracts will have an initial term of 5 years with an option to renew for one (1) additional 5 year term.

Participating States: State of Florida, lead state, Arizona, Georgia, Idaho, Louisiana, Massachusetts, Minnesota, Mississippi, Montana, Nevada, New York, North Carolina, Oregon, Pennsylvania, South Carolina, & Vermont.

The intent is to contract with vendors who have deep experience in the subject training areas for public purchasing professionals.

Authorized training includes the following categories:

1. The Fundamentals of Public Purchasing, consistent with the Model Procurement Code for State & Local Governments, 2000 edition, published by the American Bar Association, & leading to nationally recognized professional certification;
2. Contract Negotiation, including pre-negotiation business research & goal-setting, use of negotiation teams, strategies for successful negotiations, negotiation tactics which may be encountered, negotiation meetings & materials, & concluding the negotiation process.
3. Project Management training, leading to certification as a Project Management Professional (PMP) by the Project Management Institute.

Contracts will be established with authorized vendors only.

Interested bidders may find the Invitation for Negotiation, #3-908-660-B, available at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www\\_ad.view\\_ad?advertisement\\_key\\_num=57345](http://fcn.state.fl.us/owa_vbs/owa/vbs_www_ad.view_ad?advertisement_key_num=57345)

The contact for this Invitation For Negotiation is:

Gary McGee  
Purchasing Specialist, State Purchasing  
Department of Management Services  
4050 Esplanade Way  
Tallahassee, FL 32399-0950  
(850) 488-5498 (facsimile)  
[gary.mcgee@dms.myflorida.com](mailto:gary.mcgee@dms.myflorida.com)

If you would like to discuss South Carolina's participation in this cooperative procure-

ment, please contact Voight Shealy at (803) 737-0635 or [vshealy@mno.state.sc.us](mailto:vshealy@mno.state.sc.us).

**S.C.A.G.P.O.  
ANNUAL CONFERENCE  
& TRADE SHOW**

[www.scagpo.org](http://www.scagpo.org)

click on  
Annual Conference

Kingston Plantation – Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006  
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, [conference@scagpo.org](mailto:conference@scagpo.org)

**VENDOR OPPORTUNITY:  
SOUTH CAROLINA  
TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE  
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort  
Myrtle Beach, SC

**Vendor Display:** February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site [www.sctea.org](http://www.sctea.org) for one year. \$400 to reserve one booth; other options also available.

**Booth Reservation Deadline:** 1/18/07.

**To Reserve a Booth:** Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29501  
Phone (843) 661-8020  
Fax (843) 676-8535  
E-mail [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our web site at [www.sctea.org](http://www.sctea.org).

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connec-

tion with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure

because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## How to Place Bid Requests With M.M.O.

The process of obtaining bid packages from Materials Management Office is much faster for many vendors now that M.M.O.'s solicitations are available at our web site.

Readers of SCBO will find the precise address given in the notice for each M.M.O. project, but anyone can look up all of M.M.O.'s current solicitations through our main web address: [www.state.sc.us/mmo](http://www.state.sc.us/mmo).

Please remember that M.M.O. does not handle all of the projects listed in SCBO. Other agencies that list procurements in SCBO must be contacted directly, as in the past.

Vendors who wish to have M.M.O. bid packages mailed to them may make their request by E-mail or by telephone. In requesting a bid package, please furnish your MMO vendor number (if you have it); solicitation number that you are requesting; company name, address, city, state & zip code; contact name & telephone number.

MMO's E-mail address is [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us). M.M.O.'s bid request line is (803) 737-0643. If you're in doubt about the agency involved, this e-mail address & phone number identify the solicitation as being one of M.M.O.'s.

## M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.

## Still Waiting For Bid Packet?

IF YOU DO NOT RECEIVE YOUR BID PACKAGE IN A PERIOD OF FOUR (4) DAYS AFTER YOUR INITIAL REQUEST & YOU CALLED 737-0643, PLEASE REPORT THIS TO US BY CALLING 737-2834 or 737-0687.

IF THE NUMBER YOU CALLED WAS OTHER THAN 737-0643, THEN YOU MUST CALL THE NUMBER LISTED IN THE ANNOUNCEMENT.

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm).

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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1201 Main Street, Suite 600,  
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[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
\$45.00 per year for internet access

**To Order Internet Version:** Log on to [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm) & the SCBO Internet Subscription Form.

**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

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