

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CIVIL & SURVEYING  
INDEFINITE DELIVERY  
CONSULTANT

**Project Number:** H27-D126-MJ

**Location:** USC - Systemwide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Facilities  
Management, 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking the services of a civil engineering firm to provide topographic / boundary surveying, utility locations, civil engineering design & consultation, construction cost estimating, construction observation, & civil feasibility studies & reports. Some work orders executed under this contract may require use of a LEEDS certified consultant under supervision of the Civil IDC firm. Experience working with State agencies preferred. Also, experience working on an "on call" or "as needed" basis is preferred. Multiple firms may be selected. Firms located within the State of South Carolina or close proximity will be given preference. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**Description of All Professional Services Anticipated for Project:** Civil engineering & land surveying

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

**Resume Deadline:** 6/4/08 – 3:00pm

**Number of Copies:** 6

**Agency/Owner:** The University of South Carolina

**Name & Title of Agency Coordinator:** Ann Derrick, Project Manager

**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

**Project Name:** ROOFING INDEFINITE  
DELIVERY CONSULTANT

**Project Number:** H27-D127-PM

**Location:** USC - Systemwide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Facilities  
Management, 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking the services of a Roofing Consultant to provide roof surveys, inspections of roofs & building envelopes, production of plans & specifications for replacement & installation of new roofs & general consulting services. Multiple firms may be selected. Firms located within the State of South Carolina or close proximity will be given preference. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

to the Agency Coordinator listed below

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

**Resume Deadline:** 6/5/08 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** The University of South Carolina

**Name & Title of Agency Coordinator:** Glen Jackson, Project Manager

**Agency Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

**E-mail:** [gjackson@fmc.sc.edu](mailto:gjackson@fmc.sc.edu)

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

REQUEST FOR INFORMATION

**Description:** MULTI-PURPOSE ARENA

**Coastal Carolina University Is Seeking Statements Of Possible Interest** in designing, constructing, financing, operating & maintaining a multi-purpose arena or similar structure on its campus for the University's home basketball games for its men's & women's teams, for commencement exercises, for convocations, & for other events for the campus & community. The facility should be designed with the ability to be expanded for future growth & should initially seat a minimum of 4,000 for basketball & a

larger number for commencements & convocations with seating on the playing floor. The Arena would be leased to the University on a preferential basis for approximately 45 events annually. The remaining dates, approximately 320 annually, would be available for the owner / manager to hold events to generate revenues. A parking facility that meets the requirements of local zoning would also need to be included in the project & dedicated to the University's parking needs when there are no functions at the Arena.

**Coastal Educational Foundation**, a non-profit entity that supports the University, owns land on Highway 501 that would be the University's preferred site for the facility. The Foundation would sell or lease the site for fair market value, subject to provisions to be negotiated. These provisions would include, among others, land use, architectural compatibility, control & use of the marquee, & approval of the types of non-University events at the site. The University & the Foundation prefer that the facility be constructed with private funds. The University & Foundation are also open to ideas concerning a public-private or public-public partnership for this building & would be very interested in any ideas that might incorporate a student recreation center into the project.

**Regardless Of The Leasehold Or Financial Arrangements** or method of ownership, the building & property must revert to the University and/or Foundation lien-free at the end of the original payout period of any debt attached to & running with the property, not to exceed thirty years.

**This Is Not A Request For Proposals** or bids. The procurement, design, engineering, construction & maintenance of this project & any related contracts will ultimately be subject to the regulations & statutes of the State of SC. Any contractor, developer or firm desiring to submit information to or solicit further information from the University & Foundation about this project is encouraged to contact, on or before June 20, 2008:

Mark Avant  
Project Manager, Facilities Planning & Management  
Coastal Carolina University  
755 Highway 544  
Conway, SC 29526  
[avant@coastal.edu](mailto:avant@coastal.edu)  
843.349.2152

**Project Name:** ACOUSTIC, AUDIO & DIMMING SYSTEM RENOVATIONS TO BYRNES AUDITORIUM, WINTHROP UNIVERSITY  
**Project Number:** H47-9560-SG  
**Location:** Rock Hill, SC  
**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace dimming & audio systems. Install acoustic treatment & modify power systems. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$1,000,000

**Architect/Engineer:** Burdette Engineering, Inc.

**A/E Contact:** Don Burdette  
**A/E Address:** 102 Pilgrim Rd., Greenville, SC 29607

**A/E Telephone:** (864) 297-8717

**A/E Fax:** (864) 297-8719

**A/E E-mail:** [dburdette@burdetteengr.com](mailto:dburdette@burdetteengr.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte

**Dodge:** Greenville, Columbia, Charlotte

**Plans May Be Obtained From:** Burdette Engineering, Inc., 102 Pilgrim Rd., Greenville, SC 29607

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/3/08 – 10:00am

**Place:** Physical Plant Office, 701 Oakland Ave., Rock Hill, SC

**Agency/Owner:** Winthrop University

**Name & Title of Agency Coordinator:** Walter Hardin, Director of Facilities

**Address:** 701 Oakland Ave., Rock Hill, SC 29733

**Telephone:** (803) 323-2261

**Fax:** (803) 323-4295

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

**Bid Closing Date/Time:** 6/17/08 – 2:00pm

**Place:** 701 Oakland Ave., Rock Hill, SC

**Hand Deliver Bids To:** Winthrop University, Physical Plant Office, 701 Oakland Ave., Rock Hill, SC 29733

**Mail Bids To:** Winthrop University, Physical Plant Office, 701 Oakland Ave., Rock Hill, SC 29733

**Project Name:** MUSGROVE MILL STATE HISTORIC SITE SHELTER CONSTRUCTION

**Project Number:** P28-9701-MJ

**Location:** Laurens County, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of an approximate 1,288 SF picnic shelter with two enclosed bathrooms & the installation of several feet of 5-foot wide concrete sidewalk. Building will be timber & light wood frame construction on concrete slab. All utilities, including a new septic system, as well

as clearing & earthwork are included

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** Brian D. Klauk, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0482

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [bklauk@scprt.com](mailto:bklauk@scprt.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Brian D. Klauk, PE, Design Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0482

**Fax:** (803) 734-1042

**E-mail:** [bklauk@scprt.com](mailto:bklauk@scprt.com)

**Bid Due Date/Time:** 6/5/08 – 2:00pm

**Place:** SCPRT, Room 237, Edgar Brown Building, Columbia

**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 245, Edgar A. Brown Building, Columbia, SC 29201

**Mail Bids To:** SCPRT, Attn.: Brian D. Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** M.U.S.C. SEBRING AIMAR HOUSE H.V.A.C. RENOVATION

**Project Number:** H51-9774-PG

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists of a full HVAC renovation of the historic MUSC Sebring Aimar House. The existing HVAC system consists of D/X split system fan coils with the condensers located on the roof. The system will be demolished. The new system will consist of D/X split system fan coils served by two condensers located on the roof. In addition, a ventilation air handling unit will be provided for code required ventilation air. The use of minority, small business or women-owned contractors is encouraged. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** David Crutchfield, PE  
**A/E Address:** 474 Wando Park Blvd., Ste. 100, Mount Pleasant, SC 29464  
**A/E Telephone:** (843) 971-9639  
**A/E Fax:** (843) 971-9641  
**A/E E-mail:** [dcrutch@rmf.com](mailto:dcrutch@rmf.com)  
**Plans on File At:**  
**AGC:** North Charleston, Columbia  
**Dodge:** North Charleston, Columbia  
**Other:** COBRA, PASTORS, HCAC  
**Plans May Be Obtained From:** RMF Engineering, Inc.  
**Plan Deposit:** \$250.00, refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 6/4/08 – 10:00am  
**Place:** MUSC, Parking Garage 1, Conference Room, 97 Jonathan Lucas St., Charleston  
**Agency/Owner:** Medical University of South Carolina  
**Agency Coordinator:** Julie Ham  
**Address:** 97 Jonathan Lucas St., Charleston, SC 29425  
**Telephone:** (843) 792-3753  
**Fax:** (843) 792-0251  
**E-mail:** [hamj@muscu.edu](mailto:hamj@muscu.edu)  
**Bid Closing Date/Time:** 6/25/08 – 10:00am  
**Place:** MUSC, Parking Garage 1, Conference Room, 97 Jonathan Lucas St., Charleston  
**Hand Deliver Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425  
**Mail Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425

**READVERTISEMENT**

**Project Name:** FRANCIS MARION UNIVERSITY I.D.C. – GENERAL CONTRACTING  
**Project Number:** H18-D029-SG  
**Location:** Francis Marion University, Florence, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor will provide construction, restoration, renovation and / or repair services as directed by the Director of Facilities Support for facilities located at Francis Marion University in Florence, SC. The contract will be for a term not to exceed two years. The University may enter into a contract with up to two firms. Bidders shall show necessary evidence that they possess & operate a proper business office with appropriate telephone, fax, E-mail & personnel services within a 50-mile radius of the Francis Marion campus  
**Construction Cost Range:** \$750,000  
**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Facilities Management, Francis Marion University  
**Plan Deposit:** \$30.00, refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Francis Marion University  
**Name & Title of Agency Coordinator:** Teresa Cook, Director of Facilities Support  
**Address:** PO Box 100547, 4822 East Palmetto St., Florence, SC 29501  
**Telephone:** (843) 661-1100  
**Fax:** (843) 661-1565  
**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)  
**Bid Due Date/Time:** 5/28/08 – 2:00pm  
**Place:** Facilities Management Building, Conference Room, Francis Marion University  
**Hand Deliver Bids To:** Francis Marion University, Facilities Management Building, 4822 East Palmetto St., Florence, SC 29506  
**Mail Bids To:** Francis Marion University, Attn.: Facilities Management, PO Box 100547, Florence, SC 29501

**Project Name:** FRANCIS MARION UNIVERSITY I.D.C. – PLUMBING  
**Project Number:** H18-D033-SG  
**Location:** Francis Marion University, Florence, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor will provide construction, restoration, renovation and / or repair services as directed by the Director of Facilities Support for facilities located at Francis Marion University in Florence, SC. The contract will be for a term not to exceed two years. The University may enter into a contract with up to three firms. Bidders shall show necessary evidence that they possess & operate a proper business office with appropriate telephone, fax, E-mail & personnel services within a 50-mile radius of the Francis Marion campus  
**Construction Cost Range:** \$750,000  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Facilities Management, Francis Marion University  
**Plan Deposit:** \$30.00, refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Francis Marion University  
**Name & Title of Agency Coordinator:** Teresa Cook, Director of Facilities Support  
**Address:** PO Box 100547, 4822 East Palmetto St., Florence, SC 29501  
**Telephone:** (843) 661-1100  
**Fax:** (843) 661-1565  
**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)  
**Bid Due Date/Time:** 5/28/08 – 2:00pm

**Place:** Facilities Management Building, Conference Room, Francis Marion University  
**Hand Deliver Bids To:** Francis Marion University, Facilities Management Building, 4822 East Palmetto St., Florence, SC 29506  
**Mail Bids To:** Francis Marion University, Attn.: Facilities Management, PO Box 100547, Florence, SC 29501

**Project Name:** FRANCIS MARION UNIVERSITY I.D.C. – ROOFING  
**Project Number:** H18-D034-SG  
**Location:** Francis Marion University, Florence, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor will provide construction, restoration, renovation and / or repair services as directed by the Director of Facilities Support for facilities located at Francis Marion University in Florence, SC. The contract will be for a term not to exceed two years. The University may enter into a contract with up to three firms. Bidders shall show necessary evidence that they possess & operate a proper business office with appropriate telephone, fax, E-mail & personnel services within a 50-mile radius of the Francis Marion campus  
**Construction Cost Range:** \$750,000  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Facilities Management, Francis Marion University

**Plan Deposit:** \$30.00, refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Francis Marion University  
**Name & Title of Agency Coordinator:** Teresa Cook, Director of Facilities Support  
**Address:** PO Box 100547, 4822 East Palmetto St., Florence, SC 29501  
**Telephone:** (843) 661-1100  
**Fax:** (843) 661-1565  
**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)  
**Bid Due Date/Time:** 5/28/08 – 2:00pm  
**Place:** Facilities Management Building, Conference Room, Francis Marion University  
**Hand Deliver Bids To:** Francis Marion University, Facilities Management Building, 4822 East Palmetto St., Florence, SC 29506  
**Mail Bids To:** Francis Marion University, Attn.: Facilities Management, PO Box 100547, Florence, SC 29501

**Project Name:** FRANCIS MARION UNIVERSITY I.D.C. – CONCRETE  
**Project Number:** H18-D035-SG

**Location:** Francis Marion University, Florence, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide construction, restoration, renovation and / or repair services as directed by the Director of Facilities Support for facilities located at Francis Marion University in Florence, SC. The contract will be for a term not to exceed two years. The University may enter into a contract with up to three firms. Bidders shall show necessary evidence that they possess & operate a proper business office with appropriate telephone, fax, E-mail & personnel services within a 50-mile radius of the Francis Marion campus

**Construction Cost Range:** \$750,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Facilities Management, Francis Marion University

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Francis Marion University

**Name & Title of Agency Coordinator:**

Teresa Cook, Director of Facilities Support

**Address:** PO Box 100547, 4822 East Palmetto St., Florence, SC 29501

**Telephone:** (843) 661-1100

**Fax:** (843) 661-1565

**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Bid Due Date/Time:** 5/28/08 – 2:00pm

**Place:** Facilities Management Building, Conference Room, Francis Marion University

**Hand Deliver Bids To:** Francis Marion University, Facilities Management Building, 4822 East Palmetto St., Florence, SC 29506

**Mail Bids To:** Francis Marion University, Attn.: Facilities Management, PO Box 100547, Florence, SC 29501

**Project Name:** FRANCIS MARION UNIVERSITY I.D.C. – ASPHALT

**Project Number:** H18-D036-SG

**Location:** Francis Marion University, Florence, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide construction, restoration, renovation and / or repair services as directed by the Director of Facilities Support for facilities located at Francis Marion University in Florence, SC. The contract will be for a term not to exceed two years. The University may enter into a contract with up to

three firms. Bidders shall show necessary evidence that they possess & operate a proper business office with appropriate telephone, fax, E-mail & personnel services within a 50-mile radius of the Francis Marion campus

**Construction Cost Range:** \$750,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Facilities Management, Francis Marion University

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Francis Marion University

**Name & Title of Agency Coordinator:** Teresa Cook, Director of Facilities Support

**Address:** PO Box 100547, 4822 East Palmetto St., Florence, SC 29501

**Telephone:** (843) 661-1100

**Fax:** (843) 661-1565

**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Bid Due Date/Time:** 5/28/08 – 2:00pm

**Place:** Facilities Management Building, Conference Room, Francis Marion University

**Hand Deliver Bids To:** Francis Marion University, Facilities Management Building, 4822 East Palmetto St., Florence, SC 29506

**Mail Bids To:** Francis Marion University, Attn.: Facilities Management, PO Box 100547, Florence, SC 29501

**Project Name:** BOND HALL TERMITE DAMAGE

**Project Number:** H09-N082-PG

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work includes removal of existing second floor system, consisting of approximately 600 sq. ft. of termite damaged floor joists, plywood decking & nailers. Floor is to be replaced with new treated framing & treated plywood decking. All existing utilities to include fire suppression & IT are to remain fully functional during the renovation. All first floor ceilings, insulation, etc., shall be removed & replaced with new components (to match existing) as part of this scope of work. All second floor finishes (carpet, base trim, damaged moldings, damaged wall finishes, etc.), shall be removed & replaced with new components (to match existing) as part of this scope of work. The contractor will have all exposed areas & new wood treated with a borate product to prevent any future infestation. Exterior beam wrap replacement at exterior porch is

also included. Entire ceiling area to be repainted after deteriorated wood is removed & replaced. Contractor may be subject to a performance appraisal at close of project

**Construction Cost Range:** \$100,000 - \$150,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Rob Still

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410

**A/E Telephone:** (843) 566- 0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [robs@adcengineering.com](mailto:robs@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Other:** Reed

**Plans May Be Obtained From:** Duncan Parnell, Inc., 3150 West Montague Ave., North Charleston, SC 29418, (843) 747-6033

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/22/08 – 10:00am

**Place:** Physical Plant Conference Room, 171 Moultrie St., Charleston, SC 29409

**Agency/Owner:** The Citadel, the Military College of South Carolina

**Agency Coordinator:** John Gardner

**Address:** Physical Plant, 171 Moultrie St., Charleston, SC 29409

**Telephone:** (843) 953-6876

**Fax:** (843) 953-6880

**E-mail:** [JGardnerj@citadel.edu](mailto:JGardnerj@citadel.edu)

**Bid Due Date/Time:** 6/5/08 – 2:00pm

**Place:** Physical Plant, Conference Room, 171 Moultrie St., Charleston, SC 29409

**Hand Deliver Bids To:** The Citadel, Attn.: John Gardner, 171 Moultrie St., Charleston, SC 29409

**Mail Bids To:** The Citadel, Attn.: John Gardner, 171 Moultrie St., Charleston, SC 29409

**Project Name:** INTERIM CHILDREN'S EMERGENCY DEPARTMENT – PARTIAL DUCTWORK INSTALLATION

**Project Number:** H51-N182-PG

**Location:** Clinical Sciences Building

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The installation of new ductwork above the ceiling connecting two other related construction projects (Interim Children's Emergency Department & Interim Children's Emergency Department Lobby Renovation), complete & ready for use. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$50,000-\$150,000  
**Architect/Engineer:** Rosenblum Coe Architects, Inc.  
**A/E Contact:** Steve Coe  
**A/E Address:** 121 Wentworth St., Charleston, SC 29401  
**A/E Telephone:** (843) 577-6073  
**A/E Fax:** (843) 722-1659  
**A/E E-mail:** [scoe@rosenblumcoe.com](mailto:scoe@rosenblumcoe.com)  
**Plans On File At:**  
**AGC:** Charleston  
**Dodge:** Charleston  
**Other:** HCAC, COBRA, PASTORS  
**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29401  
**Plan Deposit:** \$150.00, Refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/22/08 – 3:00pm  
**Place:** 2nd Floor, Physical Plant Conference Room – 209  
**Agency/Owner:** Medical University of South Carolina  
**Name & Title of Agency Coordinator:** Phil Mauney  
**Address:** 97 Jonathan Lucas St., Charleston, SC 29425  
**Telephone:** (843) 792-2490  
**Fax:** (843) 792-0251  
**E-mail:** [Mauney@musc.edu](mailto:Mauney@musc.edu)  
**Bid Closing Date/Time:** 6/5/08 – 3:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver Bids To:** MUSC Physical Plant, 97 Jonathan Lucas St., Charleston, SC 29425  
**Mail Bids To:** Same as hand delivery

**Project Name:** NEW LIBERTY HIGH SCHOOL SITE PACKAGE  
**Project Number:** MS&P 07003  
**Location:** Ruhamah Road, Liberty, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** Sitework contract to facilitate construction of a new high school in Pickens County. Scope of work includes, but is not limited to, site clearing, mass grading, storm drainage, sanitary sewer, water distribution, curb & gutter, concrete paving, asphalt paving (binder only), temporary grassing & erosion control  
**Architect/Engineer:** McMillan Smith & Partners Architects, PLLC  
**A/E Contact:** Donza H. Mattison, AIA  
**A/E Address:** PO Box 5331, Spartanburg, SC 29304, (127 Dunbar St., Spartanburg, SC 29306)  
**A/E Telephone:** (864) 585-5678  
**Plans on File At:**  
**AGC:** Greenville, Columbia, Charlotte  
**Dodge:** Greenville, Columbia, Charlotte  
**Plans May Be Obtained From:** McMillan Smith & Partners, PLLC, Spartanburg office  
**Plan Deposit:** Grading contractors - \$100.00 first set, refundable. Ad-

ditional sets for the cost of printing & mailing, non-refundable. Sub-contractors – cost of printing & mailing, refundable less 50%. Refundable bidding documents must be returned in good condition to the architect's office within 10 days from bid date to avoid forfeiture of deposit

**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/21/08 – 10:00am  
**Place:** On site  
**Agency/Owner:** The School District of Pickens County  
**Name & Title of Agency Coordinator:** Reggie Hall, Executive Director of Operations  
**Address:** 415 Ann St., Pickens, SC 29671  
**Telephone:** (864) 878-6277  
**Bid Due Date/Time:** 5/29/08 – 3:00pm  
**Place:** Conference Room at Operational Services, School District of Pickens County, 415 Ann St., Pickens, SC 29671

**Description:** RESURFACING S.C.D.O.T. & BEAUFORT COUNTY MAINTAINED ROADS  
**Specifically:** Alljoy Street, Royal Pines Boulevard, Oyster Catcher Road, Orange Grove & Capers Island Road, Ben White Road, Bow Circle, Southwood Park Drive, Sheridan Park from Highway 278 to Sherington Drive, Pennington to Sheridan Park Circle, Sugaree Drive & Friendship Lane  
**Solicitation Number:** IFB 2913/080563  
**Delivery Point:** Beaufort County, SC  
**Bid Opening Date/Time:** 5/29/08 – 3:00pm  
**Bid Opening Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #2, Beaufort, SC  
**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625  
**Fax Requests for Bids/Questions to County Engineer:** Robert E. Klink, (843) 470-2630

**Project Name:** FENCE REPAIR & REPLACEMENT AT VARIOUS LOCATIONS  
**Project Number:** 0708-028  
**Location:** Dorchester School District Two  
**Bid Security Required:** No  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide replacement & repair of existing fences for various sites in Dorchester School District Two  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/23/08 – 10:00am  
**Place:** Facilities, 800 West 5th North St., Summerville, SC 29483  
**Bid Due Date/Time:** 6/3/08 – 10:00am  
**Place:** Facilities, 800 West 5th North St., Summerville, SC 29483

**Plans May Be Obtained At:** Pre-bid conference  
**Plan Deposit:** N/A  
**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy  
**Telephone:** (843) 832-7007

**Project Name:** FIRE ALARM PANEL REPLACEMENT AT GREGG MIDDLE SCHOOL  
**Project Number:** 0708-027  
**Location:** Dorchester School District Two  
**Bid Security Required:** No  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace fire alarm panel at Gregg Middle School  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/27/08 – 10:00am  
**Bid Due Date/Time:** 6/10/08 – 10:00am  
**Place:** Facilities, 800 West 5th North St., Summerville, SC 29483  
**Plans May Be Obtained At:** Pre-bid conference  
**Plan Deposit:** N/A  
**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy  
**Telephone:** (843) 832-7007

**Project Name:** TOWN OF NORTH TOWN SQUARE REVITALIZATION & BEAUTIFICATION PROJECT  
**Project Number:** S 1070  
**Location:** Town of North, SC (Intersection of US 178 & US 321)  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Concrete sidewalk, asphalt pavement, parking, drainage, associated improvements  
**Architect/Engineer:** Strata Engineering, LLC, Jamie Steele  
**A/E Address:** PO Box 297, North, SC 29112  
**A/E Telephone:** (803) 600-6959  
**Bid Due Date/Time:** 6/5/08 – 2:00pm  
**Place:** Town Hall Building, 9305 North Rd., North, SC 29112  
**Plans On File At:**  
**AGC:** Columbia, SC & Charlotte, NC  
**Dodge:** Columbia, SC & Charlotte, NC  
**Plans May Be Obtained From:** Town Hall Building, 9305 North Rd., North, SC 29112  
**Plan Deposit:** \$100.00  
**Agency/Owner:** Town of North  
**Name & Title of Agency Coordinator:** Earl Jeffcoat, Mayor  
**Address:** PO Box 399, North, SC 29112  
**Telephone:** (803) 247-2101

INVITATION FOR BIDS

**Solicitation Number:** 4208-08L  
**Description of Work:** ASHLEY HALL SIDEWALKS PHASE 2 & 3  
**Due Date/Time:** 6/12/08 – 3:00pm  
**Location:** Charleston County Procurement Dept., Lonnie Hamilton, III Public Svcs. Bldg., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC  
**Solicitation Availability:** 5/15/08 – 12:00pm  
**To Obtain A Copy Of This Solicitation:** You may download a copy from [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**MORGAN STREET DRAINAGE IMPROVEMENTS FOR CITY OF AIKEN**

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, on May 29, 2008, at which time & place they will be publicly opened & read.

**Work to be Done:** Perform all labor & furnish all materials & equipment necessary for the completion of the following work: Installation of approximately 319 LF of 18" RCP, hood back & grate inlets, junction box, & misc. items per plans & specifications.

**Withdrawal of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications:** Specifications may be obtained at the City Engineer's office (upon deposit of \$25.00) at the Engineering / Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801 or by calling (803) 642-7610.

**Questions Should Be Directed** to Ted Jones, (803) 642-7610.

**Acceptance Or Rejection Of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

**10 UNIT T-HANGAR PROJECT AT BARNWELL COUNTY REGIONAL AIRPORT**

**The Barnwell County Airport Commission Will Receive Sealed Proposals** for the 10 Unit T-Hangar Unit Project at the Barnwell County Regional Airport, FAA AIP Project No. 3-45-0007-005-2008. Proposals will be received in the Barnwell Regional Airport, 155 Airport Road, Barnwell SC 29812 until 2:00pm, on June 3, 2008, at which

time & place bids will be publicly opened & read aloud. Bids received after stated time will not be accepted.

**The Scope Of Work Will Be** the construction of a 10 unit nested T-hangar complete with all foundation work, site work, electrical & building construction, & the contract time for the project will be 90 consecutive calendar days from the date of Notice-to Proceed.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 11:00am, on May 27, 2008, at the Barnwell Regional Airport Terminal Building, after which a site visit will be offered for all attendees.

**Bid Security In The Form Of A Bid Bond** made payable to the Barnwell County Airport Commission, SC, equal to 5% of the total bid is required. Contract security in the form of 100% Performance & Payment Bonds will be required.

**No Bid May Be Withdrawn** after closing time for the receipt of proposals for a period of ninety (90) days. A Notice-of-Award for the contract will be issued once a successful bidder has been determined & funding has been secured. Bidding documents may be examined at the following locations:

Barnwell County Airport  
 155 Airport Road  
 Barnwell, SC 29812  
 (803) 259-6381

Carolina's AGC  
 240 Stoneridge Drive  
 Suite 301  
 Columbia, SC 29210  
 (803) 799-5380

F.W. Dodge  
 205 Pickens Street  
 Columbia, SC 29205  
 (803) 771-6545

**Bidding Documents May Also Be Examined** at the Barnwell County Business Office, County Administration Building, Room 124, 57 Wall Street, Barnwell, SC, 29812 (803) 541-1000.

**Bidding & Contract Documents May Be Purchased** directly from Imaging Technologies Services Inc., 205 Pickens Street Columbia, SC 29205 (803) 254-2561. No partial set(s) will be issued.

**Barnwell County Reserves The Right** to waive any informalities in bidding & to reject any & all bids if it is in the County's best interest to do so.

**Description:** DESIGN / BUILD OF T-HANGAR FOR GEORGETOWN COUNTY AIRPORT (GGE)

**Details:** Project consists of one (1) metal building commonly known as a "nested T-hangar" to contain ten (10) hangar units which will be used to house general aviation aircraft.

**Solicitation Number:** 08-016  
**Delivery Point:** Georgetown, SC  
**Pre-Bid Conf./Site Visit:** Mandatory, 5/21/08 – 2:00pm

**Place:** Georgetown County Airport Temporary Terminal Bldg., 129 Airport Rd., off US Hwy 17 South (a.k.a. South Fraser St.), Georgetown, South Carolina

**Opening Date/Time:** 6/4/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC

**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.

**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>

**Buyer:** Kyle Prufer, (843) 545-3082

**RICHLAND COUNTY RECREATION / ENTERTAINMENT COMPLEX**

RC-024-P-0708

**Richland County Is Soliciting Requests For Proposals** from qualified offerors to participate in the development & construction of our Recreation/Entertainment Complex.

**The Office Of Procurement**, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (third floor) shall accept sealed proposals in one-(1) original & an electronic copy of the original clearly marked "RC-024-P-0708, Recreation/Entertainment Complex" until 4:00pm, Thursday, June 26, 2008. Proposals shall not be accepted after the above date & time. Proposal information may be obtained by contacting Rodolfo Callwood at the above address, e-mail at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or visiting our Website at [www.rcgov.us](http://www.rcgov.us)

**The County Reserves The Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the offeror of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
 Director, Richland County Procurement

**SIDEWALK RESTORATION FOR CITY OF NEWBERRY**

**The City Of Newberry, SC**, invites you to quote on the 2008 Sidewalk Restoration Project of certain sidewalks to be restored within the City of Newberry. Prior to bidding we will hold a pre-bid conference.

**The Pre-Bid Conference Will Meet** at 10:00am, on Wednesday, May 21, 2008, at the Public Works Department Office. At this time, we will visit each sidewalk to be restored. This quotation will not be considered unless you attend the pre-bid conference & all requested information is furnished. Bid opening will be held on Wednesday, May 28, 2008, at 2:00pm, at City Hall.

**The Proposer Shall Abide By** & comply with the true intent of the specifications & not take advantage of any unintentional error or omission. The right is reserved to reject any or all proposals, to waive technicalities, & to make such an award as is deemed in the best interest of the City of Newberry.

**Special Instructions To The Proposers** concerning business license, insurance & etc. will be provided at the pre-bid conference.

**Any Questions In Regard To This Project** should be directed to Arnold D. Hiller, Public Works Director, (803) 321-1020.

**READVERTISEMENT  
TO CHANGE LOCATION  
OF PRE-BID CONFERENCE  
& BID OPENING**

**2008 ROADWAY IMPROVEMENTS  
FOR CHESTER COUNTY**

**Chester County, SC Is Soliciting** sealed & competitive bids from qualified Contractors for: 2008 Roadway Improvement Project.

**Sealed Bids Clearly Marked** "2008 Roadway Improvement Project RFB No. C-7.06" with the bidder's name, address & SC Contractor's license number on the outside of the envelope shall be accepted by the Chester County Office of Procurement, PO Drawer 580, Chester, SC 29706, until 10:30am, Friday, May 30, 2008. Any mailed bids will not be accepted after the above date & time. Hand delivered bids will be accepted until the bid opening at 1:00pm, Friday, May 30, 2008, at the conference room of the R. Carlisle Roddey Bldg., 1476 J.A. Cochran By-Pass, Chester, SC 29706. Late hand delivered bids will not be accepted. Bid prices shall remain valid for sixty days following the bid opening.

**Mandatory Pre-Bid Conference:** A mandatory pre-bid conference shall be held on Tuesday, May 20, 2008, at 10:30am, in the conference room of the R. Carlisle Roddey Bldg., 1476 J.A. Cochran By-Pass, Chester, SC 29706. Only bids from otherwise qualified contractors that sign the attendance roster at the mandatory pre-bid conference shall be considered by Chester County. Bids received from contractors not attending the official attendance roster will not be opened & will not be considered as responsive.

**Directions to the R. Carlisle Roddey Bldg.:** From I-77, take Highway 9 towards Chester (Exit 65). Turn left at Highway 321 (J.A. Cochran By-Pass). Building is one (1) mile from Hwy 9 on left.

**Note:** The original advertisement for this solicitation appeared in the May 8, 2008 issue of SC Business Opportunities.

**Project:** #WM4119 – 12" & 8" WATER MAINS ALONG FLINTLAKE DRIVE & WILLIAM HARDIN ROAD

**Sealed Proposals Will Be Received** by Mayor & City Council of the City of Columbia, SC, for the construction of water lines. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00pm, local time, June 24, 2008, at the seventh floor conference room, 1136 Washington Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by City Engineer. The work to be done consists of, but is not limited to site work & all appurtenances associated with this project:

- 6" DIP Water Main ..... 6 LF
- 12" DIP Water Main ..... 1,890 LF
- R & R Asphalt Pavement.... 33 LF

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of City, appear to be to the best interest of best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering seventh floor, 1136 Washington St., Columbia, SC 29201. Inquiries should be addressed to Linda Faust, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after May 20, 2008, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**Due To The Required Compliance** with terms & conditions of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or More, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than June 3, 2008.

**Subcontracting Outreach Information Will Be Provided** during the pre-bid conference on June 3, 2008, at 2:00pm, local time, in the seventh floor conference room, 1136 Washington Street, Utilities & Engineering Dept., Columbia, SC 29201.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** MASTER PLAN FOR YORK TECHNICAL COLLEGE

**Solicitation Number:** 5400000372

**Opening Date/Time:** 6/2/08 – 2:30pm

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Daniel Covey

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**EQUIPMENT**

**Description:** REFURBISHED CASSETTE-TO-CASSETTE LABORATORY WAFER PROBER

**Solicitation Number:** USC-RFQ-1273-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/26/08 – 3:00pm.

Not a public bid opening

**Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** PROVIS PEDESTAL

**Details:** The above 110V, 60 HZ, 150/150ML, 10 ft. cable, with installation & two-year warranty, or acceptable substitute, for Cardiovascular Program at Piedmont Technical College

**Solicitation Number:** PTC-177

**Delivery Point:** Greenwood, SC

**Opening Date/Time:** 6/2/08 – 3:00pm

**Opening Location:** Piedmont Technical College, Procurement Office, Greenwood Annex, Room 125, Conference Room, 313 North Emerald Rd., Greenwood, SC 29646

**Direct Inquiries to Buyer:** Thomasine Lybrand, CPPB

**Telephone:** (864) 941-8314

**E-mail:** [Lybrand.t@ptc.edu](mailto:Lybrand.t@ptc.edu)

**Description:** FURNISH & INSTALL SOUND MASKING SYSTEM

**Solicitation Number:** 6622

**Pre-Bid Conf./Site Visit:** 5/22/08 – 10:00am

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/29/08 – 2:45pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail

[lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Direct Technical Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** AUTOMATIC PORTABLE ORBITAL WELDING SYSTEM

**Solicitation Number:** 6621

**Delivery Point:** Clemson Environmental

Tech, 100 Technology Dr., Anderson, SC 29625

**Bid Opening Date/Time:** 5/27/08 – 3:00pm, ET

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Si-

las N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Direct Technical Inquiries to Buyer:** Mike Nebesky, (864) 656-2067, [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** BIO-PRO AUTOMATED BIODIESEL PROCESSOR

**Solicitation Number:** YTC-031

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 5/30/08 – 2:00pm.

Not a public bid opening

**Agency:** York Technical College, Procurement Services Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Leah Smith, [lsmith@yorktech.com](mailto:lsmith@yorktech.com), (803) 981-7174

**Description:** 2009 HYBRID VEHICLE

**Delivery Point:** 115 Highway 17 North, Surfside Beach, SC

**Opening Date/Time:** 6/2/08 – 10:00am

**Opening Location:** Town of Surfside Beach, 115 Hwy. 17 North, Surfside Beach, SC 29575

**Direct Inquiries To:** Jan Lewis

**Buyer:** Town of Surfside Beach

**Telephone:** (843) 913-6111

**E-mail:** [JLewis@surfsidebeach.org](mailto:JLewis@surfsidebeach.org)

**Description:** ALIGNMENT RACK & VARIOUS EQUIPMENT FOR AUTOMOTIVE SHOP

**Solicitation Number:** YTC-032

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 5/30/08 – 2:00pm

**Opening Location:** York Technical College, Procurement Services Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Leah Smith, [lsmith@yorktech.com](mailto:lsmith@yorktech.com), (803) 981-7174

**Description:** TO FURNISH & INSTALL MOBILE FILING SYSTEM FOR MEDICAID OFFICE - LANCASTER

**Solicitation Number:** Q-05-15-08-BF

**Pre-Bid Conf./Site Visit:** Strongly recommended. 5/21/08 – 11:00am at Lancaster DHHS Office, 1599 Pageland Highway, Lancaster, SC

**Delivery Point:** Lancaster, SC

**Bid Opening Date/Time:** 5/27/08 – 3:00pm

**Bid Opening Location:** SC Dept. of Health & Human Services, 6th Floor,

1801 Main St., Columbia, SC 29201

**Direct Inquiries To:** Susan Stockdell, (803) 898-2595 or [bids@scdhhs.gov](mailto:bids@scdhhs.gov)

**Buyer:** Betty L. Fant

**Description:** SCOREBOARD AT DISTRICT THREE STADIUM

**Solicitation Number:** 08-1338

**Pre-Bid Conf.:** Mandatory. 5/23/08 – 10:00am at District Three Stadium, 2111 South Cherry Rd., Rock Hill, SC 29730

**Deadline to Receive Bids:** 6/3/08 – 3:00pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Bid Name:** GENERATOR – SEALED BIDS

**Description:** Dorchester County invites sealed bids for two generators – one diesel Genset: 60HZ-150/135kW & one spark-ignited Genset – 60 Hz-115/125kW

**Bid Notice Number:** 2008-1930-7409-28

**Locations:** St. George & Summerville

**Closing Date/Time:** Thursday, 5/29/08 – 3:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142

**Project Contact:** Jimmy Brownlee or Rusty Baker, phone (843) 563-0142 or 832-0202

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Web Site:** [www.dorchestercounty.net](http://www.dorchestercounty.net)

**Description:** ROOFTOP H.V.A.C. HEAT PUMPS PACKAGE & SPLIT SYSTEM UNITS

**Solicitation Number:** 0804013

**Delivery Points:** Georgetown County School District, 400 South Kaminski St., Georgetown, SC 29440; 2500 Anthuan Maybank Dr., Georgetown, SC 29440, & 2412 Kings River Rd., Pawleys Island SC 29585

**Bid Opening Date/Time:** Tuesday, 6/3/08 – 3:00pm

**Bid Opening Location:** Georgetown County School District, Procurement Office, 2018 Church St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Chris Jones, Procurement Supervisor, 2018

Church St., Georgetown, SC 29440

**E-mail:** [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Telephone:** (843) 436-7029

**Description:** SPECTROPHOTOMETERS FOR DETECTION OF PHENOL

**Solicitation No.:** RFQ-33895-5/26/08-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 5/26/08 – 2:30pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request:**

<http://www.scdhec.gov/procurement>

**Direct Inquiries To Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** SEWER LIFT STATION REPLACEMENT

**Solicitation Number:** 6632

**Delivery Point:** Florence, SC

**Site Visit:** 5/20/08 – 10:00am, Pee Dee Research & Education Ctr., 2200 Pocket Rd., Florence, SC 29506

**Opening Date/Time:** 5/30/08 – 3:00pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries T Buyer:** Kylene Holbrook, [kgravle@clemson.edu](mailto:kgravle@clemson.edu), (864) 656-2392

**Web Site From Which To Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** HERMAN MILLER "M" WALLS

**Solicitation Number:** 6625

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/27/08 – 3:00pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries T Buyer:** Kylene Holbrook, [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Web Site From Which To Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** TELEDYNE ISCO, PUMP, CONTROLLER, CONTINUOUS FLOW DUAL AIR VALVE SYSTEM PLUS PARTS & ACCESSORIES. NO ALTERNATES CAN BE ACCEPTED DUE TO COMPATIBILITY WITH EXISTING PUMP.

**Solicitation Number:** 6628

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/23/08 – 1:00pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Direct Technical Inquiries To Buyer:**  
Ellen Gideon,  
[egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Telephone:** (864) 656-4035  
**Web Site to Download Bid:**  
<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** IN-SITU WATER LEVEL MONITORING EQUIPMENT  
**Solicitation Number:** USC-RFQ-1274-RB  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/26/08 – 3:15pm  
No public bid opening will be held  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** DENTAL PROGRAM DELIVERY SYSTEM  
**Solicitation Number:** 080515-260-78PT-05/27/08  
**Delivery Point:** North Charleston, SC  
**Site Visit:** By request to buyer  
**Opening Date/Time:** 5/27/08 – 2:00pm  
No public bid opening will be held  
**Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC  
**Direct Inquiries To Buyer:** Paul Turner, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)  
**Website From Which To Download Solicitation:**  
<http://www.tridenttech.edu/procurement/prcpostings.htm>

**Description:** REPLACEMENT OF ONE (1) EXISTING 2-1/2 TON ROOF-TOP PACKAGED HEAT PUMP WITH NEW 2-1/2 TON PACKAGED HEAT PUMP  
**Solicitation Number:** 1502  
**Delivery Point:** Florence, SC  
**Closing Date/Time:** 5/22/08 – 5:00pm  
**Location:** SC Vocational Rehabilitation State Office Bldg., 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries To:** Mark Spires, (803) 896-6034  
**Buyer:** Melvis Hendrix, (803) 896-6521

**Description:** FURNISH & DELIVER TWELVE (12) 8-CUBIC YARD STANDARD DUMPSTERS TO THE U.S.C. ENVIRONMENTAL SERVICES DEPT., COLUMBIA, SC 29208  
**Solicitation No.:** USC-RFQ-1272-CWP  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/26/08 – 11:00am

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles Parker

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** ACRONIS SOFTWARE LICENSES  
**Solicitation Number:** RFQ 08-246817  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** 5/28/08 – 11:00am  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Download Solicitation From:**  
<http://www.scdps.org/bids.asp>

**Description:** ADOBE CS3 MASTER COLLECTION LICENSES & MAINTENANCE FOR MAC & WINDOWS  
**Solicitation Number:** YTC-028  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 5/30/08 – 2:00pm  
**Opening Location:** York Technical College, Procurement Services Office, 452 South Anderson Rd., Rock Hill, SC 29730  
**Direct Inquiries to Buyer:** Leah Smith, E-mail [lsmith@yorktech.com](mailto:lsmith@yorktech.com) or phone (803) 981-7174

**Description:** COLLEGE-OWNED EDUCATIONAL BROADCAST SERVICE (E.B.S.) CHANNELS OFFERED FOR LEASE  
**Solicitation Number:** 051408-460JO-905-06/16/08  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 6/16/08 – 2:00pm  
**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North-Charleston, SC  
**Direct Inquiries to Buyer:** Jeff O'Dell, phone (843) 574-6205 or E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** TIME REPORTING SYSTEM TO INTERFACE WITH DATATEL SOFTWARE HUMAN RESOURCE MODULE  
**Solicitation Number:** Q08-0505-RS  
**Delivery Point:** Conway, SC  
**Opening Date:** 6/2/08 – 2:00pm  
**Opening Location:** Coastal Carolina University Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526  
**Direct Inquiries to Buyer:** Robin Strickland  
**Telephone:** (843) 349-2162  
**Download Solicitation From:**  
<http://www.coastal.edu/procurement/solicit.html>

**Description:** PROVIDE / FURNISH INFOBLOX D.N.S. APPLIANCES & PREMIUM MAINTENANCE  
**Solicitation Number:** USC-IFB-1270-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/22/08 – 11:00am  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** WIRELESS RADIO COMMUNICATION EQUIPMENT & ACCESSORIES  
**Solicitation Number:** Q249896  
**Delivery Point:** Various SCDOT locations  
**Opening Date/Time:** 5/29/08 – 5:00pm  
No public bid opening will be held  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Sateria P. West, CPPB

**INDUSTRIAL PRETREATMENT  
PROGRAM SOFTWARE  
FOR W.C.R.S.A.**

Western Carolina Regional Sewer Authority (WCRSA) will be accepting Request For Proposals for Industrial Pretreatment Program (IPP) Software. Proposals will be due July 21, 2008, no later than 10:00am, local time, at WCRSA Purchasing Department, 561 Mauldin Road, Greenville, SC 29607.

A mandatory pre-proposal meeting will be held on June 25, 2008 at 1:00pm, local time, at WCRSA, 561 Mauldin Road, Greenville, S.C. 29607.

Interested parties may obtain a copy of the RFP by visiting [www.wcrsaonline.org](http://www.wcrsaonline.org).

**MAINTENANCE / REPAIR**

**Description:** ELEVATOR MAINTENANCE SERVICES & FIREFIGHTER SERVICES

**Solicitation Number:** 522-VG

**Pre-Proposal Conf.:** Mandatory. 5/20/08 – 10:00am at MUSC Medical Center, Room 280-CA, Charleston Memorial, 326 Calhoun St., Charleston, SC. Questions concerning the contents of the project & procedural aspects of the RFP will be answered at this time. Vendors not attending this pre-proposal conference will not be considered for this solicitation

**Submittal Deadline:** 6/17/08 – close of business day

**Submittal Location:** Medical University Hospital Authority, Purchasing Services, 165 Ashley Ave., MSC 903, Charleston, SC 29425

**Direct Inquiries to Buyer:** Virgie Bryant-Green

**Telephone:** (843) 792-2002

**WINDOW FRAME REPAIRS AT DARLINGTON COURTHOUSE**

**Bid Number:** 1-05-29-08.

**Project Title:** Repairs to Window Frames-to-Brick Fascia.

Written bids to provide repairs to window frames-to-brick fascia for the Darlington County Courthouse are hereby solicited. The bids are to be based on the County's written specifications furnished to prospective bidders.

Bids will be accepted until 2:00pm, Thursday, May 29, 2008, at the Office of the County Administrator / Materials Management.

Bids must be submitted in sealed envelopes & clearly marked as follows: "Darlington County Courthouse Repairs, Bid #1-05-29-08."

**Bids Should Be Addressed as Follows:**

Office of the County Administrator / Materials Management  
Attn.: Teresa F. Dickerson  
1 Public Square, Room 210  
County Courthouse, Darlington, SC 29532

**Telephone:** (843) 398-4100.

**Fax:** (843) 393-8539.

**E-mail:** [tdickerson@darlcosc.com](mailto:tdickerson@darlcosc.com)

**MINOR CONSTRUCTION**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** U.S.C. SALKEHATCHIE GYM PARKING LOT

**Project Number:** CP00228676

**Location:** Walterboro, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Construct approximately 13,500 square feet of slag parking at the USC Walterboro campus

**Construction Cost Range:** Under \$25,000

**Architect/Engineer:** The Land Plan Group

**A/E Contact:** Wayne Lee

**A/E Address:** 854 Lowcountry Blvd., Ste. 101, Mount Pleasant, SC 29464

**A/E Telephone:** (843) 216-1612

**Plans May Be Obtained From:** Lind Jackson, USC, 743 Greene St., Columbia, SC 29208

**Plan Deposit:** \$25.00, Non-refundable

**Pre-Quote Conf.:** Non-mandatory

**Pre-Quote Conf. Date/Time:** 5/27/08 – 1:00pm

**Place:** Science Bldg., 119 Charles St., Walterboro, SC 29488

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Wayne Griffith, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-0320

**Fax:** (803) 777-8739

**IFQ Due Date/Time:** 6/3/08 – 1:00pm

**Place:** Science Bldg., 119 Charles St., Walterboro, SC 29488

**Hand Deliver IFQ To:** USC Walterboro, 807 Hampton St., Walterboro, SC 29488, Attn: Milton Jenkins

**Mail IFQ To:** USC Walterboro, 119 Charles St., Walterboro, SC 29488, Attn: Milton Jenkins

**Description:** FURNISH ALL LABOR & MATERIALS FOR AN INTERIOR UPGRADE OF APARTMENT D-1, CAROLINA GARDEN APARTMENTS

**Solicitation Number:** USC-RFQ-1252-CWP

**Site Visit:** Mandatory. 5/22/08 – 10:00am.

Any contractors who have had a site visit prior to this time are exempt from a second site visit. Fur-

ther details are shown on Page 1 of solicitation

**Delivery Point:** Apartment D-1, Carolina Garden Apartments, 101 Pickens St., (at the intersection of Pickens & Whaley streets), Columbia, SC

**Bid Opening Date/Time:** 5/29/08 – 11:00am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** PROVIDE FLOORING INSTALLATION SERVICES FOR THE FRONT OFFICE AREA OF SPARTANBURG COMMUNITY COLLEGE'S TYGER RIVER BUILDING

**Solicitation Number:** SCC-194

**Pre-Bid Conf./Site Visit:** 5/27/08 – 9:30am

at Spartanburg Community College Tyger River Campus, TRB – Room 210, 1875 East Main St., (Highway 290), Duncan, SC 29334

**Delivery Point:** Duncan, SC

**Bid Opening Date/Time:** 6/5/08 – 11:00am

**Bid Opening Location:** Spartanburg Community College, Room 243, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304

**Bid Request:**

<http://www.sccsc.edu/Purchasing/Solicit.htm>

**Buyer:** Stephen Steese

**Telephone:** (864) 592-4670

**Description:** PROVIDE PAINTING SERVICES FOR THE FRONT OFFICE AREA OF SPARTANBURG COMMUNITY COLLEGE'S TYGER RIVER BUILDING

**Solicitation Number:** SCC-195

**Pre-Bid Conf./Site Visit:** 5/27/08 – 11:00am

at Spartanburg Community College Tyger River Campus, TRB – Room 210, 1875 East Main St., (Highway 290), Duncan, SC 29334

**Delivery Point:** Duncan, SC

**Bid Opening Date/Time:** 6/5/08 – 2:00pm

**Bid Opening Location:** Spartanburg Community College, Room 243, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304

**Bid Request:**

<http://www.sccsc.edu/Purchasing/Solicit.htm>

**Buyer:** Stephen Steese

**Telephone:** (864) 592-4670

**Description:** INSTALLATION OF INTERIOR WALLS / CEILINGS  
**Solicitation Number:** Q-178 Gov Minor Renovations  
**Site Visit:** Mandatory & limited to Thursday, 5/22/08 – 2:00pm at the school's Administration Building. Contact person is Charlie Tillotson, (864) 282-3738  
**Delivery Point:** Governor's School for the Arts, 15 University St., Greenville, SC 29601  
**Bid Opening Date/Time:** 5/29/08 – 10:00am, ET  
**Bid Opening Location:** SC Dept. of Education, 1429 Senate St., Room 200D, Columbia, SC 29201  
**Bid Request:** Dale E. Edwards, (803) 734-8230, or Rhoda Bigham, (803) 734-8233  
**Buyer:** Dale E. Edwards

**Description:** SHOP INSTALLATION AT S.C.D.P.S. WAREHOUSE  
**Solicitation Number:** RFQ 08-246358  
**Pre-Bid Conf./Site Visit:** None  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** 5/30/08 – 11:00am  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Download Solicitation From:** <http://www.scdps.org/bids.asp>

## PRINTING

**Description:** PRINTING OF U.S.C. 2008-09 GRADUATE BULLETIN & PRINTING OF U.S.C. 2008-09 UNDERGRADUATE BULLETIN  
**Solicitation Number:** USC-RFQ-1275-SH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/29/08 – 2:00pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Sam Hiller

**Description:** ATHLETIC PROGRAMS, POSTERS FOR COASTAL CAROLINA  
**Solicitation Number:** 5400000379  
**Opening Date/Time:** 5/22/08 – 2:30pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Agnes Copeland  
**Email:** [acopela@cio.sc.gov](mailto:acopela@cio.sc.gov)

**For Electronic Copy of This Solicitation, See Web Site:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

## SERVICES

**Description:** LAUNDRY VENDING SERVICE FOR S.C. STATE  
**Solicitation Number:** 5400000357  
**Delivery Point:** Orangeburg, SC  
**Pre-Bid Conf.:** 5/27/08 – 2:30pm  
**Place:** SC State University, 300 College St. NE, Orangeburg, SC 29117  
**Opening Date/Time:** 6/12/08 – 2:30pm  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Daniel Covey  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** <http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>  
**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** REVISION ON BLOOD / URINE COLLECTION KITS  
**Solicitation Number:** LAB001  
**Delivery Point:** 4416 Broad River Rd., Columbia, SC  
**Opening Date/Time:** 5/28/08 – 1:00pm  
**Opening Location:** South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries/Bid Request to Buyer:** Linda McKay, (803) 896-7171 or [lmckay@sled.sc.gov](mailto:lmckay@sled.sc.gov)  
**Download Solicitation From:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** PROVIDE THE CITADEL WITH AN ANNUAL GROUNDS MAINTENANCE CONTRACT FOR THE ALUMNI CENTER & THE G.S.A. BUILDING AT 69 HAGOOD AVENUE, CHARLESTON  
**Details:** The above for an initial one-year period, with the option to extend for an additional four one-year periods, not to exceed a combined total of five years  
**Solicitation Number:** T8065-RE-06/20/2008  
**Site Visit:** 6/5/08 – 10:00am at the Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 6/20/08 – 3:00pm  
**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)  
**Download Solicitation From:** <http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE THE CITADEL WITH THE LABOR & MATERIAL TO APPLY A NEW SONNEBORN SONOGUARD EPOXY DECK COATING TO THE GALLERY & STAIRS AT WATTS BARRACKS  
**Solicitation Number:** M8064-RE-06/10/2008  
**Site Visit:** 6/3/08 – 10:00am at the Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 6/10/08 – 3:00pm  
**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)  
**Download Solicitation From:** <http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE THE CITADEL WITH AN ABB-MTR OIL-FILLED, THREE-PHASE, COMMERCIAL, PAD-MOUNTED, DISTRIBUTION TRANSFORMER  
**Solicitation Number:** Q8062-KP-05/30/2008  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/30/08 – 3:00pm  
**Opening Location:** Procurement Services, Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** Karen Pressley, CPPB, E-mail [Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu) or phone (843) 953-6873

**Description:** DISPOSAL OF LOW-LEVEL RADIOACTIVE WASTE  
**Solicitation Number:** 6605  
**Pick-Up Point:** Clemson Environmental Technologies Laboratory, 100 Technology Dr., Anderson, SC  
**Bid Opening Date/Time:** Thursday, 5/22/08 – 2:45pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Si-las N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Scott Pigeon, [pigeon@clermson.edu](mailto:pigeon@clermson.edu) or (864) 656-2090

**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** GROUP BENEFITS BROKER & CONSULTANT SERVICES

**Solicitation Number:** 1553

**Delivery Point:** Charleston, SC

**Bid Opening Date/Time:** 6/4/08 – 2:00pm

**Bid Opening Location:** Commissioners of Public Works, 103 St. Philip St., Charleston, SC 29403

**Direct Inquiries To:** Requests for information must be in writing to Norm Lambeth, CPM, [lambethjn@charlestoncpw.com](mailto:lambethjn@charlestoncpw.com)

**Buyer:** Norm Lambeth, Purchasing Agent – Contracts, (843) 727-6910

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING BIDS FOR AUCTIONEER SERVICES

**Solicitation Number:** 108-20-5-30

**Pre-Bid Conf.:** Non-mandatory, 5/27/08 – 10:00am

**Pre-Bid Location:** Transportation / Food Services Facility, 133 Railroad St., Pickens, SC 29671

**Due Date/Time:** 5/30/08 – 10:00am

**Submit To:** School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Solicitation Request:**  
[www.pickens.schoolfusion.us](http://www.pickens.schoolfusion.us)

**Inquiries:** [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us)

**Description:** REFRIGERATION & FREEZER REPAIR & MAINTENANCE

**Solicitation Number:** BVBT2008-4

**Delivery Point:** Lexington County School District One schools

**Bid Opening Date/Time:** 6/11/08 – 3:00pm

**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number. Enter the solicitation name & number in the subject line of the E-mail request

**Buyer:** Tracy Lucas

**Description:** THE CITY OF ROCK HILL IS SEEKING COMPETITIVE BIDS ON THE ELECTRIC RIGHT-OF-WAY CLEARING OF SIX ELECTRICAL CIRCUITS & AN HOURLY CREW RATE FOR ALL OTHER REQUESTED CITY TREE WORK

**Solicitation Number:** PUR89

**Pre-Bid Conf.:** Mandatory, 5/21/08 – 10:00am, local time, at the City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29731

**Delivery Point:** Rock Hill

**Opening Date/Time:** 6/3/08 – 10:00am

**Opening Location:** City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Clark Beavans, City Forester, at (803) 329-5534

**Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** CONTRACT TO PROVIDE INVESTIGATIONS OF PETROLEUM RELEASES FROM REGULATED UNDERGROUND STORAGE TANK SITES WITHIN THE STATE OF SOUTH CAROLINA IN ACCORDANCE WITH A PREDEFINED SCOPE OF WORK

**Solicitation No.:** IFB-34007-6/3/08-EMW

**Delivery Point:** Statewide

**Closing Date/Time:** 6/3/08 – 2:30pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request:**

<http://www.scdhec.gov/procurement>

**Direct Inquiries To Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** HIGH SCHOOL STADIUM FOOTBALL FIELD DETAILING

**Solicitation Number:** 0708-020

**Pre-Bid Conf./Site Visit:** Mandatory, 5/22/08 – 10:00am

**Bid Due Date/Time:** 5/29/08 – 2:00pm

**Place:** Facilities, 800 West 5th North St., Summerville, SC 29483

**Bid Request:** Bid package will be given out at pre-bid conference

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** James Worthy

**Telephone:** (843) 832-7007

**Description:** STUDENT ACCIDENT INSURANCE PLAN

**Solicitation Number:** RFP09-0121

**Opening Date/Time:** 6/3/08 – 11:00am

**Location:** Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To:** Jayne Herron, (803) 533-7963

**Description:** BEAVER CONTROL & STORM WATER OUTFALL DATA COLLECTION

**Sites:**

- Lanes Creek Project Site #1 (18 Acres)
- Greens Creek Project Site #5 (49 Acres)
- Kings River Road, Pawleys Island, Site #6, (15 Acres)
- Peters Creek Site #7 (6 Acres)
- Turf Farm Site #9 (10 Acres)

**Solicitation Number:** 08-031

**Opening Date/Time:** 6/4/08 – 2:00pm

**Location:** County of Georgetown Purchasing Office, Room #201, (small conference room), 129 Screven St., Georgetown, SC

**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292.

**Website with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**Buyer:** Kyle Prufer, (843) 545-3082

**Description:** REMOVAL OF OLD CHAIN LINK FENCING & INSTALLATION OF A WHITE VINYL THREE RAIL FENCING WITH NINE GAUGE BLACK VINYL COATED CHAIN LINK FENCE BACKING.

**Solicitation Number:** PUR90

**Delivery Point:** Rock Hill

**Pre-bid Conf./Site Visit:** Non-mandatory, but recommended, 5/22/08 – 10:00am

**Place:** Northside Center Parking Lot, 900 Annafrel St., Rock Hill, SC 29730

**Opening Date/Time:** 5/29/08 – 10:00am

**Location:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**GRIT, ASH, SLUDGE HAULING & CONTAINER RENTAL FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Grit, Ash, Sludge Hauling & Container Rental.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of

8:30am – 5:00pm. To view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net).

Bid Due Date: 5/29/08 – 3:00pm

Bid Number: 00078-07-08

**HYDROSEEDING  
OF AREA  
AT STARR LANDFILL**

Anderson County is accepting sealed bids to hydroseed approximately ten (10) acre area at Starr Landfill.

Bids must be received no later than 3:00pm, on Tuesday, May 20, 2008 at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

**PART-TIME  
TOWN ADMINISTRATION  
FOR JOHNSTON, SC**  
  
REQUEST FOR PROPOSALS

The Town of Johnston, SC requests written proposals from qualified firms or individuals interested in being considered for contractual hire by the Town as a Part-Time Town Administrator.

- Expected Duties of the Selected Administrator
- Carries out the policies adopted by the elected officials.
  - Manages city or town services, which include public works, public safety, planning & economic development, parks & recreation, resource recovery & recycling & utilities.
  - Prepares a comprehensive annual budget & capital improvement program.
  - Ensures fiscal responsibility & modern accounting practices.
  - Develops performance measurement systems for city or town services.
  - Applies for & administers federal, state, & private foundation grant funding.
  - Recruits, hires, & supervises the workforce of the city or town, including key department heads.
  - Prepares council or board meeting agenda materials.
  - Develops long-range plans with guidance from elected officials & assists in the achievement of common goals & objectives.
  - Facilitates the flow & understanding of ideas & information between & among elected officials, employees, & citizens.
  - Works effectively & efficiently with Town Clerk/ Treasurer & other employees.

Maximum annual administration budget available is \$20,000.

This program is expected to be funded through an annual contract for services.

This is an equal opportunity / affirmative action agency. All qualified proposals will receive consideration without regard to race, color, religion, creed, age, sex, or national origin.

Previous town / city administration experience is required.

The Mayor & Town Council shall select a firm or individual that best meets the needs of the Town of Johnston & reserves the right to select other than the lowest cost proposal or to reject any/or all proposals.

Contact Sam Leaman at [sleaman@uppersavannah.com](mailto:sleaman@uppersavannah.com) or (864) 941-8056 for proposal guidelines.

Proposals must be received no later than June 16, 2008, & should be mailed to Sam Leaman, Upper Savannah Council of Governments, PO Box 1366, Greenwood, SC 29648.

**SUPPLIES**

**Description:** PURCHASE RED KAP INDUSTRIAL UNIFORMS FOR FACILITIES DEPARTMENT

**Solicitation Number:** Q08-0501-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 5/29/08 – 2:00pm

**Location:** Coastal Carolina University Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC

**Direct Inquiries To Buyer:** Robin Strickland, (843) 349-2162

**Website From Which To Download Solicitation:**  
<http://www.coastal.edu/procurement/solicit.html>

**Description:** SETCOM ACCESSORIES

**Solicitation Number:** RFQ08-240814

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/30/08 – 2:30pm

**Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC

**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** FURNISH & DELIVER ALL MATERIALS, ACCESSORIES & TRIM FOR THE INSTALLATION OF SUSPENDED CEILING SYSTEMS FOR RENOVATION OF THE CLUB LEVEL SEATING AT WILLIAMS-BRICE STADIUM

**Solicitation Number:** USC-RFQ-1269-CWP

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 5/22/08 – 11:00am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** TO PROVIDE FROZEN PRODUCTS, PERISHABLES, GROCERIES & MEATS FOR D.H.E.C.'S CHILDREN'S SERVICES, CAMP BURNT GIN, WEDGEFIELD, SC

**Solicitation No.:** RFQ-33875-05/22/2008-SAH

**Delivery Point:** SCDHEC, 1980 Burnt Gin Rd., Wedgefield, SC 29168, Attn.: Marie I. Aimone

**Bid Closing Date/Time:** 5/22/08 – 2:30pm

**Bid Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**  
<http://www.scdhec.gov/procurement>

**Direct Inquiries to Buyer:** Sylvia A. Hicks, phone (803) 898-3513 or E-mail [hickssa@dhec.sc.gov](mailto:hickssa@dhec.sc.gov)

**Description:** MEN'S BRIEFS

**Solicitation Number:** 55551

**Delivery Point:** SCDJJ, 4900 Broad River Rd., Columbia, SC 29212

**Bid Opening Date/Time:** 5/28/08 – 10:00am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649

**Bid Request:** Amber Whitaker or Mary Elizabeth Lee, (803) 896-5649

**Description:** BURLINGTON SOCKS

**Solicitation Number:** RFQ 08-240802

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 5/30/08 – 2:00pm

**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** 100% COTTON XL WHITE T-SHIRTS, WITH S.C.E.L. LOGO  
**Solicitation No.:** RFQ-052008-T-Shirts

**Delivery Point:** Blythewood, SC  
**Bid Opening Date/Time:** 5/22/08 – 3:00pm  
**Bid Opening Location:** SC Education Lottery, 1333 Main St., 4th Floor, Columbia, SC 29201  
**Direct Inquiries To:** Leah Kososki, (803) 737-2456  
**Buyer:** David Phenix, (803) 737-2602 or [david.phenix@sclot.com](mailto:david.phenix@sclot.com)

**Description:** FURNISH & DELIVER AVIONIC SUPPLIES  
**Solicitation Number:** 42908Q  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/22/08 – 11:00am, local time  
**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries to Buyer:** Melissa Fleming, (803) 896-8836

**Description:** PROVIDE & DELIVER NEW INTERIOR LIGHT FIXTURES  
**Solicitation Number:** RFQ.08.59.DC.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/23/08 – 2:00pm. Not a public bid opening  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR AIR FILTERS  
**Solicitation Number:** 108-22-5-30  
**Due Date/Time:** 5/30/08 – 11:00am  
**Submit To:** School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640  
**Bid Request:** [www.pickens.schoolfusion.us](http://www.pickens.schoolfusion.us)  
**Inquiries:** [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us)

**Description:** GEORGETOWN COUNTY IS SEEKING SEALED, PUBLIC BIDS FOR JANITORIAL SUPPLIES  
**Details:** The above for all County departments. The County will award one indefinite quantity / indefinite delivery contract with a 12-month base period & four one-year options. All County departments will place orders for janitorial supplies against this contract  
**Solicitation Number:** 07-089  
**Delivery Point:** Georgetown County - delivery will be to locations within the County as designated in individual purchase orders

**Bid Opening Date/Time:** Wednesday, 6/11/08 – 3:00pm, ET  
**Bid Opening Location:** County of Georgetown Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC  
**Direct Inquiries in Writing To:** David Rodgers, Senior Buyer, at fax (843) 545-3500 or E-mail [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”  
**Buyer:** David Rodgers, (843) 545-3076

**UNIFORM / RAIN PARKA FOR CITY OF FLORENCE**

INVITATION TO BID NO. 2008-20

The City of Florence is accepting bids from qualified vendors for the purchase & delivery of sixty-eight (68) 31" hip length parka uniforms of various sizes to the City of Florence Fire Department.

**Delivery Point:** Fire Station #1 located at 144 East Palmetto Street in Florence, South Carolina.

**Bid Opening Date/Time:** Thursday, May 22, 2008 at 2:00pm

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Bid Documents Can Be Obtained By Contacting:** Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com), or City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431.

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**AUDITING SERVICES**

**Description:** INTERNAL AUDITOR SERVICES  
**Solicitation Number:** SHA-RFP-8004-WF  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/08 – 1:00pm  
**Location:** 300-C Outlet Pointe Blvd., Columbia, SC 29210  
**Direct Inquiries To Buyer:** Willie Franks, [willie.franks@schousing.com](mailto:willie.franks@schousing.com)  
**Website From Which To Download Solicitation:** [www.schousing.com](http://www.schousing.com)

click on “About the Authority,” then Procurement Solicitations.

**FOR SALE**

**PINESTRAW AT SAND HILLS FOREST**

**Description:** Pine Straw – sealed bids for the sale of approximately 3,520 acres of Longleaf pine straw on Sand Hills State Forest.

**Sale Number:** SHSF 1822 ADV PS 08.

**Bid Opening Date/Time:** 6/9/08 – 10:00am, ET.

**Bid Opening Location:** Sand Hills State Forest.

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584, phone (843) 498-6478 or fax (843) 498-6705.

**READVERTISEMENT TO EXTEND BID OPENING DATE**

**PINE SAWTIMBER AT MANCHESTER FOREST**

Sealed bids will be accepted until 11:00am, May 29, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 30,673 board feet of pine sawtimber, 349 cords of pine chip-n-saw, & 1,429 cords of pine pulpwood on approximately 192 acres.

Reference Sale Number 489 on all bids.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

**NOTICES**

**INCUMBENT WORKER TRAINING ASSISTANCE FOR SANTEE-LYNCHES W.I.A.**

The Santee-Lynches Workforce Investment Area (SLWIA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. Funding that is available is \$117,400. The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector SC Employers located in the counties of Clarendon, Kershaw, Lee & Sumter faced with changing skill require-

ments caused by new technology, retooling, new services/product lines, & new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Consideration for training funding will be based on the criteria noted above & the following types of training: Technical & computer skills, basic academic skills, industry or company specific skills, some certification training (Daycare, forklift operator, etc) & soft skills (Leadership, teamwork, & management). Expected priorities are applications which show a significant upgrade in employee skills & or wage increases, significant layoff avoidance strategies, & businesses who have not received an IWT agreement during the prior program year.

You may request an IWT Application by email to Hope Turner at [hturner@slcog.org](mailto:hturner@slcog.org), Areatha Clark at [aclark@slcog.org](mailto:aclark@slcog.org) or Gwen Davis at [gdavis@slcog.org](mailto:gdavis@slcog.org). Interested employers must forward their request for IWT assistance to Hope Turner, WD Finance Manager, Santee-Lynches Regional Council of Governments, Reference: IWT Program, PO Box 1837, (36 West Liberty St.), Sumter, SC 29151 by May 30, 2008.

Santee-Lynches Regional Council of Governments' WIA funded activities afford equal opportunity to the public.

**SCBO NOTES**

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity &

insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is

without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it non-responsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective May 13, 2008 Through May 19, 2008  
LP Gas Average: \$1.7634

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.3869	\$3.4585
Unleaded Mid Grade (89 Octane)	\$3.4591	\$3.5160
Unleaded Premium (93 Octane)	\$3.5967	\$3.6762

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

