

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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tion May Be Reproduced, Stored in a Re-
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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at the end of this
issue. Please verify requirements for non-State
agency advertisements by contacting the agency /
owner.

Project Name: INDEFINITE DELIVERY
CONTRACTS – ELECTRICAL
ENGINEERING

Project Number: N04-D041-JM

Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SC Dept. of
Corrections, Division of Facilities
Management, 4322 Broad River
Rd., Columbia, SC 29210 –

Description of Project: Open-ended con-
tracts to provide electrical engi-
neering services as needed on
various projects for the South
Carolina Department of Correc-
tions (SCDC). Two firms may be
selected. Contracts shall be for a
two-year period. The firm(s) se-
lected will be subject to a per-
formance appraisal as defined in
the Manual for Planning & Execu-
tion of State Permanent Im-
provements, Part II

Description of All Professional Services

Anticipated for Project: To develop design
solutions, prepare plans & speci-
fications, land-surveying, site
adapt SCDC prototypical docu-
ments, construction administra-
tion, etc. Projects can range from
small scale contract & in-house
construction & renovation of
buildings to water / wastewater
projects. Engineer will be respon-
sible for obtaining all necessary

permits & approvals related to the
project

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Any other relevant in-
formation or documentation per-
taining to the seven evaluation

criteria as stated in Note #1 of the
SCBO Notes. Please provide a
contact name & E-mail address

Resume Deadline: 7/10/06 – 3:00 pm

Number of Copies: 7

Agency/Owner: SC Department of Correc-
tions

Name & Title of Agency Coordinator:
Sharon E. Scott, Manager for A/E
Services

Address: SC Department of Corrections,
Division of Facilities Manage-
ment, 4322 Broad River Rd., Co-
lumbia, SC 29210

Phone: (803) 896-1713

Fax: (803) 896-1700

E-mail: scott.sharon@doc.state.sc.us

Project Name: INDEFINITE DELIVERY
CONTRACTS – MECHANICAL
ENGINEERING

Project Number: N04-D042-BC

Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SC Dept. of
Corrections, Division of Facilities
Management, 4322 Broad River
Rd., Columbia, SC 29210 –
Room 210 Scan In / Out Room

Description of Project: Open-ended con-
tracts to provide mechanical en-
gineering services as needed on
various projects for the South
Carolina Department of Correc-
tions (SCDC). Two firms may be
selected. Contracts shall be for a
two-year period. The firm(s) se-
lected will be subject to a per-
formance appraisal as defined in
the Manual for Planning & Execu-
tion of State Permanent Im-
provements, Part II

Description of All Professional Services

Anticipated for Project: To develop design
solutions, prepare plans & speci-
fications, site adapt SCDC proto-

typical documents, construction
administration, etc. Projects can
range from small scale contract &
in-house construction to renova-
tion of buildings. Engineer will be
responsible for obtaining all nec-
essary permits & approvals re-
lated to the project

**Information To Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Any other relevant in-
formation or documentation per-
taining to the seven evaluation

criteria as stated in Note #1 of the
SCBO Notes. Please provide a
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Address: SC Dept. of Corrections, Division
of Facilities Management, 4322
Broad River Rd., Columbia, SC
29210

Phone: (803) 896-1713

Fax: (803) 896-1700

E-mail: scott.sharon@doc.state.sc.us

Solicitation Number: RFQ No. 3924-06B

Description of Work: PROVIDE OPEN-
ENDED ROOF CONSULTATION
& INSPECTION SERVICES FOR
VARIOUS CHARLESTON
COUNTY PROJECTS

Due Date/Time: Tuesday, 7/11/06 – 3:00
pm

Location: Charleston County Procurement
Department, 4045 Bridge View
Dr., Suite B250, North Charles-
ton, SC 29405

Solicitation Availability: Monday, 6/12/06
after 12:00 pm

To Obtain a Copy of This Solicitation:

You may download a copy from
our web site at

www.charlestoncounty.org or

please contact the Procurement
Department at (843) 958-4750

This solicitation does not commit the County
of Charleston to award a contract, to pay
any cost incurred in the preparation of ap-

plications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this invitation if it is in the best interest of the County to do so. The County will be the sole judge as to whether applications submitted meet all requirements contained in this solicitation.

STREETSCAPE FOR TOWN OF PERRY, SC

REQUEST FOR QUALIFICATIONS

The Town of Perry, SC will accept submissions from qualified landscape architectural firms until July 7, 2006, at 2:00 pm. Information about the project is as follows:

Project Name: Perry Streetscape Enhancement Project

Description: Project will include landscape planting, irrigation & hardscape improvements along a portion of Railroad Ave, in Perry, SC.

Minimum Qualifications: The successful proposer will have in-house landscape architecture & civil engineering design capabilities, a demonstrated ability in designing & supervising successful streetscapes, familiarity with the project location, a demonstrated ability in obtaining SCDOT permits for streetscape projects & an ability to work with local & state officials within prescribed boundaries & budgets.

Qualification packages shall be limited to five (5) pages & should be submitted by the deadline in a sealed envelope with the project name marked on the front. Each proposer shall submit two (2) copies.

Qualifications will be evaluated based on the following criteria:

1. Experience with similar landscape design projects: 40%
2. Recognized & proven excellence in streetscape design: 20%
3. Demonstrated knowledge of local & regional factors: 20%
4. Firm proximity to the project: 20%

After review, the highest ranking firm will be contacted & a fee will be negotiated.

All submission packages with Statements of Qualifications should be addressed to:
Town of Perry
Attn: Dean Legge, Administrator
1062 East Railroad Ave.
Perry, SC 29137

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: OLIVER C. DAWSON STADIUM – NEW PLAYING FIELD TURF

Project Number: N24-N053-TR
Location: Orangeburg, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Furnish & install a complete artificial turf system for football & soccer, & furnish & install the remainder of an irrigation system for the natural grass area around the perimeter of the playing field. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$400,000 - \$450,000

Architect/Engineer: B. P. Barber & Associates, Inc.

A/E Contact: Charles Cook, PE

A/E Address: PO Box 1116, Columbia, SC 29202

A/E Telephone: (704) 926-0981

A/E Fax: (704) 926-0982

A/E E-mail: ccook@bpbarber.com

Plans on File At:

AGC: 240 Stoneridge Dr., Ste. 201, Columbia, SC 29210

Dodge: 140 Stoneridge Dr., Ste. 660, Columbia, SC 29210

Other: B. P. Barber, Columbia

Plans May Be Obtained From: B. P. Barber & Associates, Inc., 101 Research Dr., Columbia, SC 29203

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 6/29/06 – 2:00 pm

Place: B. P. Barber & Associates, 101 Research Dr., Columbia

Agency/Owner: SC State University

Name & Title of Agency Coordinator:

William J. Clement, RA, Special Assistant to the Senior Vice President for Facilities

Address: 300 College St. NE, Orangeburg, SC 29117

Telephone: (803) 536-8963

Fax: (803) 536-8430

E-mail: wjcm@scsu.edu

Bid Due Date/Time: 7/6/06 – 2:00 pm

Place: B. P. Barber & Associates, Columbia

Hand Deliver Bids To: B. P. Barber & Associates, 101 Research Dr., Columbia, SC 29203

Mail Bids To: B. P. Barber & Associates,
PO Box 1116, Columbia, SC
29202-1116

ROOF REPLACEMENTS FOR BABCOCK CENTER

Description: To provide labor, supervision & material for complete removal of existing shingle system at nine locations & installation of the new shingle roofing systems.

Location: To be provided with presentation of bid package at the pre-bid meeting.

Contact: Jerry Goad at (803) 252-1101, Ext. 11, E-mail jgoad@babcockcenter.org or Dawn McGrady at (803) 252-1101, Ext. 17, E-mail dmcgrady@babcockcenter.org.

Bid Packages will be presented on June 22, 2006, at 9:00 am at 5540 Ridgewood Camp Rd., Columbia, SC 29203, at a mandatory pre-bid meeting.

Sealed Bids marked with "Phase II Roof Replacements" will be accepted until noon, July 11, 2006. Quotations may be submitted by sealed envelope & hand delivered or sent by FedEx to Babcock Center, 5540 Ridgewood Camp Rd., Columbia, SC 29203, Attn.: Jerry E. Goad.

A Contract Will Be Awarded to the organization submitting the lowest written quotation that meets the job scope & specifications. The successful bidder must possess the appropriate contractor's license & required level of liability insurance. Babcock Center reserves the right to judgmentally reject any or all bids.

A Copy of the Award Statement will be publicly displayed, at the bid opening location, on the date the award is made. Bidders who would like to receive a copy of the award statement must enclose a stamped, self-addressed envelope. All bidders will have the right to protest under Section 11-35-4210(1) of the South Carolina Consolidated Procurement Code.

CONVENIENCE CENTER FOR ENOREE LANDFILL IN GREENVILLE COUNTY

Bids Will Be Received until 3:00 pm, EDT, Monday, June 26, 2006, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

The County of Greenville, SC, is requesting bids from vendors for the construction of a convenience center at the Enoree Landfill, 1311 Anderson Ridge Rd., Greer, SC 29651.

A Pre-Bid Conference & site tour are scheduled for 10:00 am, EDT, June 15, 2006, at Enoree Landfill, 1311 Anderson Ridge Rd., Greer, SC.

Document Examination & procurements at the following:

Greenville County, Purchasing Department, 301 University Ridge, Ste. 100, Greenville, SC 29601.

Olver Inc., 8720 Red Oak Blvd., Ste. 505, Charlotte, NC 28217.

Carolinas AGC, 1100 Euclid Ave., Charlotte, NC 28203-4522.

Carolinas AGC, Century Plaza, Ste. 120C, 211 Century Dr., Greenville, SC 29607-1595.

F. W. Dodge, Greengate Office Park, Ste. 319, 25 Woods Lake Rd., Greenville, SC 29607-2723.

Copies of the Contract Documents may be purchased from the issuing office, Olver Inc., 8720 Red Oak Blvd., Ste. 505, Charlotte, NC 28217, Attn.: Donna Turner, for a non-refundable price of \$75.00. Make check payable to Olver Inc. No charge cards are accepted. No partial sets of specifications or drawings will be issued. Refund policy: No refund for any contract documents will be made.

NEW MIDDLE SCHOOL IN ROCK HILL, SC

Sealed Proposals Will Be Received up to 2:00pm for separate Prime Bids only & 3:00pm for Single Prime (all Trades) bids on Wednesday, July 12, 2006, at Rock Hill School District Three of York County, 660 North Anderson Road, Rock Hill, SC 29731, for the construction of a new middle school in Rock Hill, South Carolina, which is approximately 168,952 square feet, at which time & place both will be opened & read.

Complete Plans & Specifications for this project can be obtained from M.B. Kahn Construction Company, Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223, (803) 227-1253, Fax (803) 736-9501, Attn: Bill Myers, Project Manager, during normal office hours after Monday, June 12, 2006.

Plan deposit is \$200.00 per set. The owner reserves the unqualified right to reject any & all proposals.

The following bid packages will be taken:

- General Building Construction (including Fire Protection)
- Site Work Construction
- Plumbing Construction
- HVAC Construction
- Electrical Construction
- Food Service Construction
- Single Prime (All Trades)

Dr. Randy Bridges, Superintendent
Rock Hill School District Three
of York County
PO Drawer 10072
660 North Anderson Road
Rock Hill, SC 29731

SEWER IMPROVEMENTS PROJECT FOR TOWN OF ST. STEPHEN

CDBG #4-CI-04-021

Town of St. Stephen, SC

Sealed Bids For Furnishing All Materials, labor, tools, equipment & appurtenances necessary for the construction of the Town of St. Stephen Sewer Improvements Project will be received by the Owner at the Town Hall St. Stephen, 124 Hood Street, St. Stephen, SC 29479, until 2:00 pm, local time, on July 11, 2006, & then at said office publicly opened & read aloud.

The Project consists of the following major elements:

- Replacement of existing gravity sewer lines with approximately:
- 7,254 LF of 8-Inch SDR 17 HDPE Pipe by pipe bursting method
- 2180 LF of 10-Inch SDR 17 HDPE Pipe by pipe bursting method
- 2050 lf of 4-inch SDR 17 HDPE Pipe be pipe bursting method
- 450 lf of 4-inch PVC service & 50 lf of 6-inch PVC by open cut
- Replace 92 services

The work will be awarded in one Contract.

The Instructions To Bidders, bid, contract agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Town of St. Stephen: 124 Hood St, St. Stephen, SC, 29479
- Hill Engineering, LLC: 3258 Scott Rd., Great Falls, SC 29055
- Dodge & AGC: Charleston & Columbia

Copies Of Contract Documents may be obtained at the office of the Engineer, Hill Engineering LLC, 3258 Scott Rd. PO Box 452, Great Falls, SC 29055, upon payment of \$125.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service – two-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Each Bid Must Be Accompanied by a certified check or bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina & listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent of the Bid.

Funding: Any contract or contracts awarded under this Invitation to Bid are expected to be funded in part by a grant from the South Carolina Department of Commerce, Division of Grants Administration, under the State's HUD Funded Community Development Block Grant (CDBG) Program & shall be referred to as Project No. 4-CI-04-021. Neither the United States, State of South Carolina nor any of its departments, agencies or employees is or will be a party to this Invitation to Bid or any resulting contract.

Bidders Must Comply with the President's Executive Order Nos. 11246 & 11375, & as supplemented by Department of Labor regulations (41 CFR, Part 60), which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders Must Comply With Title VI of the Civil Rights Act of 1964, the Copeland "Anti-Kickback Act" (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR, Part 3), Davis-Bacon Act (40 U.S.C. 27 (a) to (a)-7), & Sections 103 & 107 of the Contract Work Hours & Safety Standards Act as amended (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR, Part 5).

Bidders Must Make Positive Efforts to use small & minority owned businesses.

Attention Of Bidders Is Particularly Called to the requirements as the conditions of employment to be observed & minimum wage rates to be paid under the contract.

Bidders Must Certify that they do not, & will not, maintain or provide for their employees any facilities that are segregated on a basis of race, color, creed, or national origin.

The Contractor/Subcontractor Will Comply with 41 CFR 60-4, in regard to affirmative action, to insure equal opportunity to females & minorities & will apply the timetable & goals set forth in 41 CFR 60-4.

Any Bidder Who Is Aggrieved In Connection With The Solicitation of this contract may protest to the engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-11428).

No bidder may withdraw the bid within 90 days after the actual date of the opening & thereof.

The Owner Will In No Way Be Liable for any costs incurred by any bidder in the preparation of its Bid in response to this Invitation to Bid.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

The Owner Reserves The Right to reject any or all Bids, to waive informalities & to re-advertise.

Robert B. Hoffman, Mayor
Town of St. Stephen, SC

APRON REHABILITATION PROJECT AT LANCASTER COUNTY AIRPORT

The County Of Lancaster Will Receive Sealed Proposals for the Apron Rehabilitation Project at the Lancaster County Airport, FAA AIP Project No. 3-45-0034-10-2006. Proposals will be received in the County Council Chamber at the Office of Ms. Shirley Russell, County Purchasing Director, 101 North Main Street, Lancaster, South Carolina 29720 until 2:00pm, on July 11, 2006, at which time & place bids will be publicly opened & read aloud. Bids received after stated time will not be accepted.

Scope Of Work: The base bid work will generally consist of areas of pavement reclamation, pavement rehabilitation, & possible pavement reconstruction followed by a bituminous overlay of the existing 14,500 square yard apron. Related work will consist of milling, crack repair, tie down removal/replacement, single surface treatment, & pavement marking.

The additive bid work will generally consist of pavement reclamation followed by an asphalt overlay of the existing connector taxiway. Related work will consist of milling & pavement marking.

Contract Time: Contract time for the base bid will be 60 consecutive calendar days from the date of Notice-to-Proceed. Contract time for the additive bid will be an additional 15 calendar days, for a total of 75 calendar days from the Notice-to-Proceed. All work shall be performed within the

prescribed phasing in section 01010 of the project manual.

Pre-bid Conference: A non-mandatory pre-bid conference will be held at 11:00 am, on Tuesday June 27, 2006, at the Lancaster County Airport Terminal Building, after which a site visit will be offered for all attendees

Bidding Requirements: Bid security in the form of a bid bond, made payable to the County of Lancaster, SC, equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required.

No Bid May Be Withdrawn after closing time for the receipt of proposals for a period of ninety (90) days. A Notice-of-Award for the contract will be issued once a successful bidder has been determined & funding has been secured.

Bidding documents may be examined in the following locations:

- Office of the Engineer: The LPA Group Inc., 700 Huger Street, Columbia, SC, (803) 254-2211
- AGC Offices: Columbia & Greenville, South Carolina
- F.W. Dodge Offices: Columbia & Greenville, South Carolina
- Online Public Plan Room:
http://itrep.com/reprographics/online_services/plan_center.asp

Bidding Documents May Be Purchased from Imaging Technologies Services Inc., 205 Pickens Street Columbia, SC 29205, (803) 254-2561. No partial set(s) will be issued.

This Project Is Funded under provisions of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation & will be made a part of any contract awarded:

- (a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- (b) Davis Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- (c) Copeland Act, 29 CFR Part 3.
- (d) Contact Work Hours & Safety Standards Act.
- (e) Title VI of Civil Rights Act of 1964.
- (f) Disadvantage Business Enterprises (DBE) participation will be required as described in 49 CFR Part 23 & Part 26 & all pertinent amendments.

The County Of Lancaster, SC (the Owner) reserves the right to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items, to reject any or all bids & to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

READVERTISEMENT

ENOREE TRUNK SEWER LINE: WETLAND MITIGATION & STREAM BANK MITIGATION

INVITATION FOR QUOTES

The Western Carolina Regional Sewer Authority (herein called the "Owner") will receive quotes until 2:00pm, (local time) on the 29th day of June 2006, at the Purchasing Department located at 670 Mauldin Road, Greenville, South Carolina

29607 or via fax to (864) 299-4031, for the Wetland & stream bank mitigation along Brushy Creek in accordance with the scope of services described in the contract documents.

This Project Consists Of the construction of the following: Wetland restoration of 0.75 acres involving the installation of plant material to restore an existing wetland along Brushy Creek, & stream bank restoration of 175 linear feet of a Brushy Creek tributary, including additional planting for vegetative restoration pursuant to Nationwide Permit 12 – Utility line Activities, permit nos. SAC12-2005-2216-5 thru SAC 12-2005-2231-5

Entities Supplying Quotes must comply with the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Entities supplying quotes must certify that they have performed prior work in compliance with Executive Order Nos. 11246 & 11375. Entities supplying quotes must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, & the Contract Work Hours & minority-owned businesses.

Plans / Contract Documents May Be Examined at the offices of the owner & the project manager. Request for contract documents may be made to the engineering offices of WCRSA located at 561 Mauldin Road in Greenville, SC or by calling 864-299-4020 between the hours of 8:00 AM – 4:30 PM. Questions may be directed to the project manager – Allées 803-405-0958.

The Owner Reserves The Right to reject all quotes or an individual quote & to waive any informalities & technicalities in the quote. Any quote received after the time & date specified will not be considered.

TOWN OF SWANSEA FAÇADE RENOVATION

Separate sealed bids from contractors licensed in South Carolina will be received for Façade Improvements in the downtown area by the Town of Swansea, SC, on Monday, July 10, 2006, at 1:00pm in the Town Council Chambers at Town Hall, 300 West Third St., Swansea, SC 29160 where they will be opened & publicly read aloud.

To receive your bidding documents, call Mayor Ray Spires at (803) 568-2835 or email rspires@pbtcomm.net. Bidding documents will be forwarded as soon as the Town of Swansea receives a check for \$50.00 made out to the Town of Swansea. Deposit will be refunded in full to the general contractors selected for the project work upon receipt of documents in good usable condition within ten (10) days after bid opening.

Project work will be bid in one division: Division 1 shall consist of façade work on designated commercial buildings in the commercial core of Swansea. Bids shall specify the price quotes for work on each separate façade by street address.

Bids for each division shall be accompanied by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Town of Swansea. The successful bidders for project activities shall be required to furnish a performance bond & labor & materials payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in the State of SC, & on

the approved list of the Treasurer of the United States.

Bidding documents will be on file for inspection in the offices of

- The Town of Swansea, 300 West Third St., Swansea, SC
- The Central Midlands Regional Council of Governments, 236 Stoneridge Dr., Columbia, SC
- Carolinas AGC, Ste. 301, 240 Grey-stone Bldg., Columbia, SC
- Dodge Plan Room, 140 Stoneridge Dr., Columbia, SC

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque, sealed envelope bearing the name & license number of the bidder & marked: "Swansea Downtown Façade Improvement Project." All bids shall be submitted no later than the time & date specified above. All late bids shall be left unopened & returned to the submitter.

The Town of Swansea reserves the right to reject any & all bids or certain portions of a bid as stipulated in the form of proposal, to waive any formalities & technicalities in bidding & to award project work in the best interest of the Town. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

The Town of Swansea, SC is an equal opportunity employer & does not discriminate on the basis of race, age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities.

A portion of the total project funds is being financed with HUD Community Development Block Grant funds through the SC Department of Commerce.

Project: BOAT LANDING IMPROVEMENTS, LIMEHOUSE & CHERRY POINT BOAT LANDINGS

Project No.: 04-01-C

Charleston County Park
& Recreation Commission
861 Riverland Drive
Charleston, SC 29412

Sealed bids will be received for a contract that includes: the construction of one new 14' x 95' single-lane concrete boat ramp that is to be constructed beside the existing concrete boat ramp at the Limehouse Boat Landing, Johns Island, SC & the installation of an 8' x 105' floating groundout boarding dock at the Cherry Point Boat Landing, Rockville, SC by the owner, Charleston County Park & Recreation Commission.

Bids shall be on a lump sum basis; segregated bids will not be accepted.

Bids will be received until 2:00pm, prevailing time, on Thursday, July 13, 2006, at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed - Boat Landing Improvements, Limehouse & Cherry Point Boat Landings, Project #04-01-C." Contractors who mail bid documents must send bids "Return Receipt Requested," & are encouraged to provide mail delivery by 5:00pm on

Wednesday, July 12, 2006. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

Bidding documents may be examined at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Also in the Dodge Plan Room & the AGC Plan Room. All questions can be referred to: Mr. Chris Moore, Zande-Jon Guerry Taylor, Inc., (843) 884-6415.

Prime Bidders may obtain documents from Charleston Blueprint, 999 Morrison Drive, Charleston, SC, beginning June 11, 2006, until July 12, 2006, by deposit of \$50.00 (fifty & no/100 dollars) per set. Please make checks payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each Prime Bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Bids must be accompanied by a bid bond or certified check in the amount of five percent (5%) of the base bid.

Performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

Owner reserves the right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

There will be a mandatory pre-bid conference for all interested bidders at the John P. Limehouse Boat Landing, Johns Island, SC, at 2:00pm, on Thursday, June 29, 2006.

**COLIGNY CIRCLE
DETECTABLE WARNING SURFACE
INSTALLATION PROJECT**

IFB# 2006-41

Sealed Bids For The Coligny Circle Detectable Warning Surface Installation Project being undertaken by the Town of Hilton Head Island, SC will be received by the Town of Hilton Head Island at Town Hall until 2:00 pm, on Tuesday, June 27, 2006, at which time they will be publicly opened in conference room four. **Please note the revised bid opening time.** Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked "Coligny Circle Detectable Warning Surface Installation Project" on the outside.

The Project Consists Of The Following generally described work at Coligny Circle in the Town of Hilton Head Island: Prepare various existing asphalt cement concrete & portland cement concrete approaches to existing roadway pedestrian crossings for the installation of StepSafe™ detectable warning surface tiles by removing concrete, & accomplish the installation of the detectable warning surface tiles according to manufacturer's specifications.

Requests For Copies Of Or Information Concerning this solicitation should be directed to Darrin A. Shoemaker, P.E., at (843)341-4774.

Any Bidder Who Qualifies for consideration under the Town's Local Vendor Preference Program should include a copy of their certification

form with their bid. Questions regarding this program should be directed to Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's website at www.hiltonheadislandsc.gov.

Bids Shall Be Accompanied By A Bid Bond by a surety company licensed in South Carolina or certified cashier's check in an amount not less than 10 (ten) % of the base bid.

The Town Reserves The Right to accept or reject any or all bids received as a result of this invitation for bids, & to waive any technicalities & formalities. The Town reserves the right to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so.

This Solicitation Does Not Commit The Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services.

Bids Must Be Signed By An Official of the company submitting a bid that is authorized to bind the bidder, & shall contain a statement that the bid is good for a period of at least sixty (60) days from the date of the bid opening.

The Town Of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**BASEBALL FIELD FENCING
AT LEVY PARK
IN FLORENCE, SC**

**INVITATION TO BID NO. 2006-15
MANDATORY PRE-BID CONFERENCE**

A mandatory pre-bid conference will be held on Tuesday, June 20, 2006, at 10:00am, at the baseball field located at 356 Jeffords Street (Levy Park), Florence, SC, for all qualified & licensed vendors interested in bidding on the construction & installation of fencing for a baseball field at Levy Park.

Purpose of the Conference: The purpose of the pre-solicitation conference is to have all interested companies inspect the grounds of the baseball field, to ask any questions concerning this project, & to give the city any needed feedback on how to best accomplish the city's objective. Any questions regarding the procurement process will also be explained. During the conference, the scope of work & specifications will be discussed & the bid opening date will be disclosed. Attendance at the pre-bid conference is required as a condition of submitting a bid. Bids submitted by vendors not in attendance at the pre-bid conference will not be considered by the City of Florence.

The City of Florence welcomes & encourages attendees from minority & woman owned businesses. Please indicate that you are a minority or woman owned business when you attend this conference.

For additional information, please contact Patrick D. Fletcher:

Office number: (843) 665-3165
Fax number: (843) 665-3111
Email: pfletcher@cityofflorence.com

The City of Florence reserves the right to reject all responses, to cancel this solicitation & to make award deemed in its own best interest.

**CONSTRUCTION-
RELATED
SERVICES**

Description: THE BERKELEY COUNTY SCHOOL DISTRICT IS SEEKING PROPOSALS FROM QUALIFIED FIRMS TO PROVIDE SPECIAL INSPECTION SERVICES FOR THE NEW CANE BAY HIGH SCHOOL LOCATED OFF STATE HIGHWAY 176 NEAR GOOSE CREEK, SC

Details: This project is a new 370,000 square foot high school. These Special Inspection Services are to comply with the SC State Engineer's Office & the Office of School Facilities requirements as outlined in Chapter 17 of the 2003 International Building Code. Qualified firms submitting proposals for this service must be approved by the Office of School Facilities

Deadline for Submission: Proposals are due by 2:00 pm on Tuesday, 6/27/06, at the office of Southern Management Group, 141 Marshall Acres Dr., Summerville, SC 29483

Direct Inquiries To: Questions may be directed to Harold Lee, Southern Management, at the above address or faxed to (843) 761-4271, or via E-mail to hlee@southernmgt.com

Buyer: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: COORDINATION OF SECOND INJURY FUND (S.I.F.) CLAIM RECOVERIES

Solicitation Number: 06-S7251 – Request for Proposal

Delivery Point: Columbia, SC

Opening Date/Time: 7/6/06 – 2:30 pm

Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Dr. Ron Moore

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail:

scbo@mmo.state.sc.us

**ASSESSMENT CENTER EVALUATION
FOR POSITION OF LIEUTENANT
WITHIN FIRE & RESCUE DEPARTMENT**

REQUEST FOR PROPOSALS
RFP 2006-37

The Town of Hilton Head Island Fire & Rescue Department (Town) is soliciting sealed proposals from qualified vendors to conduct an assessment center evaluation for the position of Lieutenant within the Fire & Rescue Department. Responses are due no later than 2:00pm, Thursday the 13th of July, 2006. Seven (7) copies of the sealed proposal should be hand-carried or delivered by traceable means (i.e. FedEx) to the Fire Chief for the Town Fire & Rescue Department at 40 Summit Drive on Hilton Head Island, SC 29926. Ensure that proposals are labeled on the outside of the envelope or package with the following; "RFP 2006-37: Company Officer Assessment Center Proposal." Proposals will be opened in the Town Fire & Rescue Department Headquarters at 2:05pm the same day.

Vendors desiring to submit a proposal should contact Battalion Chief John Thompson, at (843)-682-5100, during normal business hours of 8:30 am through 4:30 pm (M-F) or by e-mail to johnth@hiltonheadislandsc.gov to obtain a detailed description package of what is required in the RFP.

The Town of Hilton Head Island Fire & Rescue Department (HHIFRD) is a full service fire, rescue, & EMS department. The HHIFRD consists of 108 line personnel that respond to & mitigate fire, rescue, & EMS emergencies. There are an additional 30 individuals that provide the communications, maintenance, & administrative functions of the Fire Department. The HHIFRD responded to more than 6000 fire, rescue, & EMS calls for service during 2005.

The Town reserves the right to refuse any & all responses & to waive any technicalities & formalities. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation or submission of a proposal. The Town reserves the right to negotiate with all qualified vendors & to cancel in part or in its entirety this request if it is in the best interest of the Town to do so.

The proposal must be firm for a period of at least 60 days from the due date of the proposal. The proposal must be signed by an official of your company authorized to commit to & enter into a formal contract for good or services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

EQUIPMENT

Description: ONE EACH NIKON ECLIPSE
80I RESEARCH MICROSCOPE
Solicitation Number: USC-RFQ-0838-RB
Delivery Point: Columbia, SC
Opening Date/Time: 6/21/06 – 3:00 pm.
Not a public bid opening

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: OPTIBASE SERVER
& EQUIPMENT

Solicitation Number: Q06-231227

Delivery Point: Columbia, SC

Opening Date/Time: 6/28/06 – 2:00 pm

Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

Download Solicitation From:
www.scdps.org

Description: GALAXY CARD ACCESS
SYSTEM & INSTALLATION

Solicitation Number: Q06-231219

Delivery Point: Columbia, SC

Opening Date/Time: 6/28/06 – 11:00 am

Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

Download Solicitation From:
www.scdps.org

Description: MOBILE COMMAND POST
TRAILER

Delivery Point: Newberry County Sheriff's Office, 520 Wilson Rd., Newberry, SC 29108

Bid Closing Date/Time: 6/23/06 – 5:00 pm

Bid Closing Location: Newberry County Sheriff's Office, PO Box 247, Newberry, SC 29109

Direct Inquiries To: Capt. Wesley Boland

Buyer: Newberry County Sheriff's Office
Telephone: (803) 321-2211

Description: PROVIDE AIR COOLED
CHILLER TO REPLACE
FAILED WATTS BARRACKS
UNIT AT THE CITADEL

Solicitation Number: M7001-JW-
07/14/2006

Pre-Bid Conf.: 6/27/06 – 10:00 am at the Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Opening Date/Time: 7/14/06 – 3:00 pm

Opening Location: Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: John Walker, (843) 953-6861

Download Solicitation From:

<http://citadel.edu/proc/purchasing/solicitation.html>

Description: 60-TON AIR COOLED
CHILLER – NOT INSTALLED

Solicitation No.: 354659-7/14/06-G

Delivery Point: SC Dept. of Corrections, Palmer Pre-Release Center, 2012 Pisgah Rd., Florence, SC 29501

Opening Date/Time: 7/14/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgin, CPPB, (803) 896-1938 or E-mail hodgin.gary@doc.state.sc.us

Description: 4,000 LB. ELECTRIC
FORKLIFT

Solicitation Number: 1003

Delivery Point: Aiken Vocational Rehabilitation Center, 855 York St. NE, Aiken, SC 29801

Opening Date/Time: 6/26/06 – 10:30 am

Opening Location: SC Vocational Rehabilitation Dept., State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

Direct Inquiries To: John McMurtrie, Aiken Center Manager, (803) 641-7730, for questions about the equipment

Bid Request: (803) 896-6520

Buyer: Mike Cupp – contact him for procurement inquiries, bid packet requests & instructions

TOURIST KIOSKS & INTERACTIVE MAP FOR CITY OF CHARLESTON

Solicitation Number: 06-P029Z.

The City of Charleston is accepting Invitation for Bids for professional firm to provide professional tourist interactive touch screen kiosks & an interactive map at the Charleston Visitor & Transportation Center (VRTC).

The City will receive bids until July 14, 2006, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, Buyer, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**HAND-HELD CHEMICAL
I.D. SYSTEM
FOR CITY OF CHARLESTON**

Solicitation Number: 06-B031B.

The City of Charleston is accepting Invitation for Bids for Hand-Held Chemical ID System.

The City will receive bids until June 26, 2006, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**PORTABLE EXPLOSIVE
DETECTION DEVICE
FOR CITY OF CHARLESTON**

Solicitation Number: 06-B032B.

The City of Charleston is accepting Invitation for Bids for Portable Explosive Detection Device.

The City will receive bids until June 26, 2006, at 2:30 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**UNDER-VEHICLE
DETECTION DEVICE
FOR CITY OF CHARLESTON**

Solicitation Number: 06-B033B.

The City of Charleston is accepting Invitation for Bids for Under Vehicle Detection Device.

The City will receive bids until June 26, 2006, at 3:30 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**VEHICLE BARRIER
FOR CITY OF CHARLESTON**

Solicitation Number: 06-B034B.

The City of Charleston is accepting Invitation for Bids for Vehicle Barrier.

The City will receive bids until June 27, 2006, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**POLE-MOUNTED CAMERA
FOR CITY OF CHARLESTON**

Solicitation Number: 06-B035B.

The City of Charleston is accepting Invitation for Bids for Pole-Mounted Camera.

The City will receive bids until June 27, 2006, at 2:30 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**NIGHT VISION GOGGLES
FOR CITY OF CHARLESTON**

Solicitation Number: 06-B036B.

The City of Charleston is accepting Invitation for Bids for Night Vision Goggles.

The City will receive bids until June 27, 2006, at 3:30 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

**HEAT PUMPS & INSTALLATION
FOR CHESTERFIELD COUNTY BOARD
OF DISABILITIES & SPECIAL NEEDS**

INVITATION FOR BIDS

Chesterfield County Board of Disabilities & Special Needs is soliciting bids from qualified contractors for the installation of two 10-ton heat pumps for CHESCO Cheraw Workshop located at 905 Market St., Cheraw, SC, 29520. For more information, to receive a copy of job specifications, or for a site visit contact the person listed below.

This solicitation does not commit the Chesterfield County Board of Disabilities & Special Needs to award a contract or to pay for any costs incurred in the preparation of your bid. Deadline for bids is Thursday, June 22, 2006, at 3:00 pm.

Project Name: CHESCO Cheraw Workshop Heat Pumps

Contact: Billy Windham, Property & Support Services Manager

Address: PO Box 151, 1224 East Blvd., Chesterfield, SC 29709

Telephone: (843) 623-5409

Fax: 843-623-5406

Email: cobdsnpm@shtc.net

**SPEED MONITORING RADAR TRAILER
& TRAFFIC STATISTICS COMPUTER
RETROFIT KITS**

Horry County, S.C. is soliciting written sealed bids for the purchase of one- (1) Speed Monitoring Awareness Radar Trailer & two- (2) SMART-LP traffic statistics computer retrofit kits to be utilized by the Horry County Police Department.

Bids will be received in the Office of Procurement until 2:00pm, Tuesday, June 27, 2006. Interested parties wishing to obtain Bid Package #2005-06-72 may contact the Office of Procurement at (843) 915-5380, or log on to www.horrycounty.org

**INFORMATION
TECHNOLOGY
MANAGEMENT**

Description: TOSHIBA TABLET P.C. PORTEGE M400, TOSHIBA EXPRESS PORT REPLICATOR FOR PORTEGE, TOSHIBA PORTEGE TABLET WITH P.C. INTEL CORE DUO PROCESSOR

Solicitation Number: IT5593

Delivery Point: Clemson, SC

Opening Date/Time: 6/22/06 – 3:00 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: PRINTER MAINTENANCE FOR INSTALLED BASE OF ELTRON P500 & P520 PRINTERS, JULY 10, 2006, THROUGH JULY 9, 2007, FOR THE SC DEPARTMENT OF MOTOR VEHICLES

Solicitation Number: B418526

Delivery Point: Statewide Service

Opening Date/Time: 6/22/06 – 4:00 pm

Opening Location: SC Dept. of Motor Vehicles, Procurement Division, Second Floor, Room 44, 10311

Wilson Blvd., Blythewood, SC 29016

Direct Inquiries to Buyer: Cathy Lucas
Telephone: (803) 896-7858

Description: SPARE PARTS FOR ELTRON P500C & P520C PRINTERS

Solicitation Number: B-06-419501
Delivery Point: SC Dept. of Motor Vehicles, Information Technology Department, 10311 Wilson Blvd., Blythewood, SC 29016

Opening Date/Time: Thursday, 6/22/06 – 4:00 pm

Opening Location: SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

Direct Inquiries to Buyer: Heather R. Trapp

Telephone: (803) 896-8227

Description: ONE USED ELTRON P500 PRINTER – NEEDED FOR SPARE PARTS BY THE SC DEPARTMENT OF MOTOR VEHICLES

Solicitation Number: B419502
Delivery Point: Blythewood, SC
Opening Date/Time: 6/19/06 – 10:00 am
Opening Location: SC Dept. of Motor Vehicles, Procurement Division, 10311 Wilson Blvd., Blythewood, SC 29016

Direct Inquiries to Buyer: Cathy Lucas
Telephone: (803) 896-7858

MAINTENANCE / REPAIR

Description: REPAIR OF ROPES COURSE AT THE SC YOUTH CHALLENGE ACADEMY

Solicitation Number: DP-006-06
Site Visit: Contact Milton Montgomery, office phone (803) 896-6453 or cell phone (803) 920-6396 to schedule

Delivery Point: West Columbia
Opening Date/Time: 6/22/06 – 3:00 pm.
Not a public bid opening. Quotes may be mailed or delivered to Military Department, Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204

Direct Inquiries To: Tony Jennings at (803) 806-1626 for solicitation request or questions. Contact Milton Montgomery for site visit or for technical questions, office phone (803) 896-6453 or cell phone (803) 920-6396

Fax Solicitation Request To: (803) 806-4204

Buyer: Diana Riley
Telephone: (803) 806-1462

Description: PROVIDE PREVENTIVE MAINTENANCE SERVICES AT RESIDENTIAL BUILDINGS & THE CENTRAL OFFICE BUILDING OWNED BY THE COLUMBIA HOUSING AUTHORITY

Solicitation Number: CHA071306
Site Visit: 6/29/06 – 10:00 am. Report to Capital Improvements Department, 1915 Harden St., Columbia

Opening Date/Time: 7/13/06 – 3:00 pm

Opening Location: Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204

Direct Inquiries To: Cindy Neely, Director of Procurement

Telephone: (803) 254-3886, Ext. 234

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: SANDERS & RUDNICK COMMUNITY RESIDENCES – NEW FIRE ALARM SYSTEMS – MIDLANDS REGION

EJN Number: 06-M-18

PI Number: J16-9786-(P)

Location: Sanders C. R., 625 Chesterfield St. North, Aiken, SC 29801, & Rudnick C.R., 629 Chesterfield St. North, Aiken, SC 29801

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Remove old fire alarm system from two buildings & install two new systems

Architect/Engineer: SCDDSN, Engineering & Planning

A/E Address: 3440 Harden St. Ext., Columbia, SC 29203

A/E Telephone: (803) 898-9796

Plans May Be Obtained From: SC Department of Disabilities & Special Needs, 3440 Harden St. Ext., Columbia, SC 29203

Plan Deposit: \$25.00, refundable

Pre-Quote Conf.: Non-mandatory

Pre-Quote Conf. Date/Time: Tuesday, 6/27/06 – 11:00 am

Place: Sanders Community Residence, 625 Chesterfield St. North, Aiken, SC 29801

For Site Visit, Contact: Michael Hall, (803) 642-1058

Agency/Owner: SC Dept. of Disabilities & Special Needs

Name & Title of Agency Coordinator: Roy Smarr, Project Manager

Address: 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

Telephone: (803) 898-9796

IFQ Due Date/Time: 7/11/06 – 4:00 pm.
Deliver or mail to SC Department of Disabilities & Special Needs, 3440 Harden St. Ext., Columbia, SC 29203, Attn.: Roy Smarr, Engineering & Planning. Quote may be faxed to (803) 898-9653 & original mailed to above address

Description: DESIGN & FABRICATE SIX INTERPRETIVE EXHIBIT PANELS, TO INCLUDE SIX DUPLICATES PANELS SIZE 37" X 22". ORDER IS TO INCLUDE SIX METAL FRAMES FOR THE PANELS. FABRICATIONS OF SEVEN INTERPRETIVE EXHIBITS 4' X 8'. ALL PANELS & FRAMES MUST BE MADE TO SPECIFICATIONS

Solicitation Number: 06-051

Delivery Point: SCPRT, National Heritage Corridor, Attn.: George Estes, 1205 Pendleton St., Columbia, SC 29201

Opening Date/Time: 6/20/06 – 2:30 pm

Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Ste. 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: George Estes, (803) 734-1312

Buyer: Daniel H. McDowell, CPPB

Telephone: (803) 734-1301

PRINTING

Description: WINTHROP UNIVERSITY'S 2006 ADMISSIONS VIEWBOOK

Solicitation Number: IFB R6020731LC

Delivery Point: Creative Mailing Solutions, 13451 South Point Blvd., Charlotte, NC 28273

Opening Date/Time: 6/19/06 – 3:00 pm

Opening Location: Winthrop University, Purchasing Office, 307 Tillman Hall, Rock Hill, SC 29733

Bid Request:

www.winthrop.edu/procurement/bids.htm

Buyer: Linda Campfield, (803) 323-2143

Description: P.S.A. IMPACTS NEWSLETTERS, FOUR ISSUES, 12,000 EACH, 12 PAGES, 8-1/2" X 11"

Solicitation Number: 5594

Delivery Point: Clemson, SC

Opening Date/Time: 6/26/06 – 2:00 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or E-mail duncant@clemson.edu

SERVICES

Description: GROUNDS MAINTENANCE SERVICE FOR GREENVILLE TECHNICAL COLLEGE

Solicitation Number: 06-S7246

Delivery Point: Greenville, SC

Opening Date/Time: 7/11/06 – 11:00 am

Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Vickie Stephens

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: SHREDDING & RECYCLING SOLICITATION

Solicitation Number: B-06-99631

Delivery Point: Blythewood, SC

Opening Date/Time: Thursday, 6/22/06 – 4:00 pm

Opening Location: SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

Direct Inquiries to Buyer: Valerie G. Price, CPPB

Telephone: (803) 896-9671

Description: STUDENT SUPPORT SERVICES – 34 PEOPLE – TRIP FROM KINGSTREE TO SAVANNAH – JULY 27-29, 2006 – TWO NIGHTS, THREE DAYS – 20 HOTEL ROOMS – MOTORCOACH – FOUR MEALS – TOUR OF HISTORIC SITES – CRUISE WITH DINNER

Solicitation Number: 060806. Please call for itinerary

Opening Date/Time: 6/21/06 – 5:00 pm. Not a public bid opening

Opening Location: Williamsburg Technical College, 601 MLK Jr. Ave., Kings-tree, SC 29556

Direct Inquiries To: Monica Elliott

Buyer: Student Support Services

Telephone: (843) 355-4191

Description: HOBART FT400 DISH-WASHING MACHINE SERVICE & SUPPLIES

Solicitation Number: Q06-180645

Delivery Point: Columbia, SC

Opening Date/Time: 6/26/06 – 11:00 am

Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie, (803) 896-8040

Bid Request: Ernestine Duncan, (803) 896-7625

Download Solicitation From:

www.scdps.org

BOARDING & SECURING VACANT PROPERTIES FOR CITY OF CHARLESTON

INVITATION FOR BIDS

Solicitation Number: 06-B030Z.

The City of Charleston is accepting Invitation for Bids for Boarding & Securing Vacant Properties – Term Contract. Provide all labor, materials & equipment necessary.

The City will receive bids until June 27, 2006, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, Buyer, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

READVERTISEMENT TO CLARIFY TYPE OF BID

VEGETATION CONTROL ON VACANT PROPERTIES FOR CITY OF CHARLESTON

INVITATION FOR BIDS

Solicitation Number: 06-B026Z.

The City of Charleston is accepting Invitation for Bids for Vegetation Control & Debris Removal on Vacant Properties – Term Contract. Provide all labor, materials & equipment necessary for vegetation control & debris removal (initial & on-going maintenance).

The City will receive bids until June 26, 2006, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, buyer, by fax (843) 720-3872, or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

SUPPLIES

Description: EXTERIOR LIGHT POLE FIXTURES – STERNBERG, ANTIQUE STREET LIGHTING, LUMEC, SPRING CITY OR EQUAL

Solicitation Number: USC-IFB-0840-TLW

Delivery Point: Columbia, SC

Opening Date/Time: 6/23/06 – 11:00 am

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Theresa L. Watts, CPPB

Description: GLIDER CHAIRS & TABLES

Solicitation Number: W-06/27/06-JM

Delivery Point: Walterboro, SC

Opening Date/Time: 6/27/06 – 4:00 pm

Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

Direct Inquiries to Buyer: Johanne Martin, (803) 898-8481

Bid Request: (803) 898-8481

Description: KI DORSAL ROUND LEG CHAIRS

Solicitation Number: IFB-CSB06.09

Delivery Point: College of Charleston, Maybank Hall, 165 Calhoun St., Charleston, SC

Opening Date: 6/20/06

Opening Location: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

Direct Inquiries To: Joan Calvary

Buyer: Larry E. Allen, CPPB

Telephone: (843) 953-5510

Description: GALVANNEALED SHEET METAL & SQUARE TUBING

Solicitation Number: 354658-6/21/06-G

Delivery Point: SC Dept. of Corrections, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 6/21/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgkin, CPPB, (803) 896-1935 or E-mail hodgin.gary@doc.state.sc.us

Description: GALVANIZED FENCING MATERIALS

Solicitation Number: 354657-6/27/06-G

Delivery Point: SC Dept. of Corrections, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 6/27/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgkin, CPPB, (803) 896-1938 or E-mail, hodgin.gary@doc.state.sc.us

Description: FURNISH, DELIVER & INSTALL NEW CARPET

Solicitation Number: IFB 0606-RC

Site Visit: Mandatory. Call Phillip Massey for appointment, (843) 349-2171

Delivery Point: Conway, SC

Opening Date/Time: 6/26/06 – 2:00 pm

Opening Location: Coastal Carolina University, Procurement Department Sands Hall, Room 113, 107 Founders Dr., Conway, SC 29526

Direct Inquiries To: Sabra Kelly, (843) 349-2189 or E-mail skelly@coastal.edu

Download Solicitation From: <http://www.coastal.edu/procurement/solicit.html>

Buyer: Randall Cox

Description: HAND-RIVEN ROOFING ATLANTIC WHITE CEDAR 450 EACH 1/2" X 5" X 62" & 225 EACH 1/2" X 5" X 66"

Solicitation Number: 06-052

Delivery Point: Charlestowne Landing, Charleston, SC

Opening Date/Time: 6/19/06 – 2:30 pm

Location: SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC

Direct Inquiries To: Al Hester, (803) 734-0154

Buyer: Daniel H. McDowell, CPPB, (803) 734-1301

PURCHASE & HAULING OF STONE PRODUCTS FOR ABBEVILLE COUNTY

Abbeville County, SC, is requesting bids for the purchase & hauling of stone products for use by the Abbeville County Department of Public Works. Products will consist of Crusher-run (base stone), #57 stone, 3 inch surge stone, & rip rap. Delivery will be to stockpile areas as designated or to road work locations within Abbeville County. Specific details regarding the delivery of stone products

may be obtained from the Abbeville County Department of Public Works, 1094 Gassoway Farm Road, Abbeville, S.C. 29620, (864) 446-8473, Fax (864) 446-8483.

Sealed bids will be received until 2:00pm, June 27, 2006, at the Abbeville County Department of Public Works Office, 1094 Gassoway Farm Road, Abbeville, SC 29620. Bids will be publicly opened & read aloud at this time. Each bid shall be sealed in an envelope with the company name & clearly marked "Abbeville County, Delivery of Stone Products".

Abbeville County reserves the right to reject any & all bids & to waive all formalities in the bidding.

AUDITING SERVICES

CATAWBA AREA AGENCY ON AGING

REQUEST FOR PROPOSAL

Catawba Area Agency on Aging, a private non-profit organization in Rock Hill, SC is soliciting proposals for audit services. Proposals will be available beginning June 15, 2006. RFP's are due back by July 28, 2006. For more information, call Barbara Robinson at (803) 329-9670.

SC RESEARCH CENTERS OF ECONOMIC EXCELLENCE

REQUEST FOR PROPOSAL

The South Carolina Research Centers of Economic Excellence Review Board (Review Board) is seeking a certified public accounting firm to conduct a multi-year financial & compliance audit of the South Carolina Research Centers of Economic Excellence Program (a.k.a. Endowed Chairs Program). The Review Board is seeking a proposal to audit the Endowed Chairs Program for the fiscal years ended June 30, 2003, June 30, 2004, June 30, 2005, & June 30, 2006. In addition, the Review Board is also seeking proposals to audit fiscal years ending June 30, 2007, 2008, 2009, & 2010.

Financial & administrative records for the Endowed Chairs Programs are maintained at the Commission on Higher Education, 1333 Main St., Suite 200, Columbia, SC, & at the offices of the University of South Carolina in Columbia, Clemson University in Clemson, & the Medical University of South Carolina in Charleston. Each university acts as the fiscal & administrative agent for each respective, approved Endowed Chair & Center of Economic Excellence.

The Request for Proposal may be obtained by submitting a written request either through regular mail, fax or electronic mail to:

Dr. James B. Atkins, Program Manager
Academic Affairs & Licensing
SC Commission on Higher Education
1333 Main St., Suite 200
Columbia, SC 29201
Fax: 803-737-2158
endowedchairsaudit@che.sc.gov

The Request for Proposal may also be downloaded from the Endowed Chairs Program website at <http://www.endowedchairs.org/>.

A pre-proposal conference will be held on Monday June 19, 2006 at 11:00 A.M. at the office of the Commission on Higher Education at the above address. Commission staff will be available to answer questions regarding the Request for Proposal from interested firms.

The following criteria will be used to evaluate all proposals & select an audit firm:

- Responsiveness to the RFP (20%)
- Experience & qualifications (20%)
- Ability to perform all aspects of the audit (20%)
- Ability to meet the required deadlines & schedule (20%)
- Cost considerations (20%)

If your firm is interested in providing professional services for this audit, please submit six copies of your proposal (five hard copies & one digital copy in Adobe Acrobat format on a CD) to Dr. James B. Atkins at the above address.

Deadline for submission & receipt of proposals is July 10, 2006, at 4:00 P.M.

FOR SALE

RE-BID

Description: TIMBER SALE ON 22+/- ACRES IN FOUR SEPARATE TRACTS IN GEORGETOWN COUNTY, SC

Bid Number: 06-030A (Re-bid)

Bid Opening Date/Time: Wednesday, 6/28/06 – 3:00 pm, Eastern Time

Bid Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 715 Prince St., Georgetown

Information: Georgetown County, being the legal owner or the lawful authorized agent for the following described timber totaling approximately 22 acres of property located in four sections of Georgetown County, seeks to receive bids based upon unit stumpage prices for timber products (pine pulpwood, pine C-N-S, pine sawtimber & hardwood pulpwood). Award will be considered based on price offered & of completion date

Stand 1 (5.84 Acres): Jackson Village (Plantersville) – Pine C-N-S & pine pulpwood

Stand 2 (5.0 Acres): St. Paul Section (Plantersville) – Pine pulpwood

Stand 3 (6.38 Acres): Oceda Community – Pine C-N-S & pine pulpwood

Stand 4 (5.0 Acres): Pee Dee Community – Pine pulpwood

Bid Documents are available on-line at www.georgetowncountysc.org – select "administrative services," "purchasing" & "current bids."

All Inquiries must be submitted in writing to Kyle Prufer, Purchasing Officer, at fax (843) 545-3292 or E-mail him at kprufer@georgetowncountysc.org

NOTICES

D.D.S.N. TO CONDUCT INFORMATIONAL MEETING WITH COMMODITY DISTRIBUTORS

The SC Department of Disabilities & Special Needs will conduct a multi-vendor meeting to obtain information that will be used to solicit for a Prime Vendor contract. This is an open invitation to all prime vendor distributors.

Vendors should be capable of providing commodities, including food, nutritional products, hygiene products, janitorial & paper products.

Attending this meeting does not provide for any consideration of a contract. Information will be used to develop specifications that will allow open competition.

The date of the meeting is June 21, 2006, at 9:00 am. The location is DDSN, 3440 Harden St. Ext., Columbia, SC 29203, in Room 251.

Please call Allen Mance, Jr., or Connie Wells, at (803) 898-9750 for any information.

S.C.A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

www.scagpo.org
click on
Annual Conference

Kingston Plantation – Embassy Suites
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, conference@scagpo.org

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter

3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submital to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source

is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective June 6, 2006 Through June 12, 2006
 LP Gas OPIS Average: \$1.1068

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3204	\$2.3564
Unleaded Mid Grade (89 Octane)	\$2.4051	\$2.4205
Unleaded Premium (93 Octane)	\$2.5306	\$2.5174
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4286	\$2.4701
Unleaded Mid Grade (89 Octane)	\$2.5134	\$2.5341
Unleaded Premium (93 Octane)	\$2.6388	\$2.6310

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.4039	\$2.2252	\$2.4281	\$2.2824
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.5035	\$2.3248	\$2.5277	\$2.3820

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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