

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** CONCORD PARK  
**Project Number:** CP0607D1  
**Location:** Charleston, SC  
**Location at Which Public Notice of Meetings Will Be Posted:** Front Lobby,  
Charleston City Hall

**Proposed Form of Contract:** AIA B151-97

**Description of Project:** Concord Park will be a five-acre urban park located within a mixed-use development being built within the Old & Historic District of downtown Charleston. A preliminary plan has been created by the City & will be used as a framework for the park design. Elements to be included in the park design will be as follows:

A Great Lawn at the center of the park for use as soccer, baseball, softball & football fields. Programming for large events such as the Cooper River Bridge Run & the Southeastern Wildlife Festival will need to be taken into consideration for the Great Lawn design.

Flanking the Great Lawn will be a series of smaller outdoor spaces that will include playground equipment, seating areas, sandbox, horseshoes, etc.

A central fountain / plaza is envisioned that would allow for an additional plaza / programming space when the fountain is turned off

**Anticipated Construction Cost Range:** \$4 million - \$6 million

**Description of Professional Services**

**Anticipated for Project:** Landscape architecture, civil & environmental engineering

**Resumes:** Current Federal Standard Forms 254 & 255 are to be submitted. If

consultants are to be used, they must be included in a single Form 255 for the proposed team

**Selection Criteria:** A Selection Committee will evaluate the information submitted & will select three finalists for interviews. The following criteria will be used to evaluate each firm: (a) past performance, (b) ability of professional personnel, (c) related experience on similar projects, (d) creativity & insight related to project, (e) demonstrated ability to meet time & budget, (f) location of firm

**Resume Deadline Date:** 6/21/07 – 2:00 pm  
**Number of Copies:** 8

**Name of Project Manager:** Dustin Clemens

**Address:** City of Charleston, Department of Parks, 823 Meeting St., Charleston, SC 29403

**Telephone:** (843) 724-7322

**Fax:** (843) 724-7300

**E-mail:** [clemensd@ci.charleston.sc.us](mailto:clemensd@ci.charleston.sc.us)

**We Follow** SC Office of State Engineer fee guidelines

## SEWER PROJECT FOR GREENVILLE COUNTY

**Proposals Will Be Received** until 3:00 pm, EDT, June 21, 2007, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

**Greenville County Is Seeking** proposals from individuals or firms to provide project management / engineering consulting services for a sewer capital project to be installed at the Cytec Carbon Fibers LLC (CCF) Facility located at 7239 Augusta Rd., Piedmont, SC.

**RFP Notices May Be Obtained** at the Purchasing & Contracts Division, address above, by accessing the Greenville County web site at [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

## DESIGN SERVICES I.D.C. FOR BEAUFORT SCHOOLS

**Beaufort County School District Is Soliciting** qualified proposals in response to RFQ #07-029 for the procurement of Professional Design Services – Indefinite Delivery Contracts.

**Proposals Are Due** by 3:00 pm on June 15, 2007.

**Specifications of RFQ #07-029** may be obtained electronically at <http://www.beaufort.k12.sc.us> – click on "Latest News" & then "RFPs" – or by contacting Sandi Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or via E-mail at [sa8362@beaufort.k12.sc.us](mailto:sa8362@beaufort.k12.sc.us).

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CHILLED WATER SYSTEM IMPROVEMENT – PHASE II

**Project Number:** H12-9863-JM

**Location:** Clemson University, Clemson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a new chilled water facility to include general construction, site work, utilities, electrical, plumbing, cooling towers & the installation of owner-provided chillers. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$2,000,000 - \$5,000,000

**Architect/Engineer:** Neal Prince + Partners Architects

**A/E Contact:** Scott May

**A/E Address:** 110 W. North St., Ste. 300, Greenville, SC 29601

**A/E Telephone:** (864) 235-0405

**A/E Fax:** (864) 233-4027

**A/E E-mail:** [scott@neal-prince.com](mailto:scott@neal-prince.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charleston

**Dodge:** Greenville, Columbia, Charleston

**HCAC:** Greenville

**Plans May Be Obtained From:** Imaging Technologies, 225 South Academy St., Greenville, SC 29601, (864) 233-5371

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/13/07 – 10:00 am

**Place:** Gentry Hall, Clemson University, 191 Old Greenville Hwy.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Mike Parker, Project Manager

**Address:** 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 643-6169

**Fax:** (864) 656-0167

**E-mail:** [pmichae@clemson.edu](mailto:pmichae@clemson.edu)

**Bid Due Date/Time:** 6/27/07 – 2:00 pm

**Place:** Gentry Hall, Clemson University, 191 Old Greenville Hwy.

**Hand Deliver Bids To:** Clemson University, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** Clemson University, 191 Old Greenville Hwy., Clemson, SC 29634

**Project Name:** STATE PARK COMPLEX – WATER DISTRIBUTION SYSTEM - REPLACEMENT

**Project Number:** F03-9823-TR

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace obsolete, dilapidated water distribution system serving approximately 10 buildings, occupied by DHEC. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Architect/Engineer:** Engineering Resources Corp.

**A/E Contact:** Rocky Archer

**A/E Address:** 107-B Virginia Ave., Ste. B, Chapin, SC 29036

**A/E Telephone:** (803) 945-0145

**A/E Fax:** (803) 945-0146

**A/E E-mail:** [rarcher@ercorp.net](mailto:rarcher@ercorp.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**CMD:** Columbia

**Plans May Be Obtained From:** Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/19/07 – 2:00 pm

**Place:** Construction & Planning Unit, 915 Main St., Conference Room 225, Second Floor, Columbia

**Agency/Owner:** SC Budget & Control Board / Office of General Services

**Name & Title of Agency Coordinator:** George A. Holmstrom, III, Project Manager

**Address:** 915 Main St., Columbia, SC 29201

**Telephone:** (803) 734-3340

**Fax:** (803) 734-6815

**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)

**Bid Due Date/Time:** 7/5/07 – 2:00 pm

**Place:** Construction & Planning Unit, 915 Main St., Conference Room 225, Second Floor, Columbia

**Hand Deliver Bids To:** SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Mail Bids To:** SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**Project Name:** 7C C.H. NURSE STATION RENOVATION

**Project Number:** J51-90231-KJ

**Location:** Children's Hospital, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of Nurse Station & convert attached room to Med Room

**Architect/Engineer:** Stubbs, Muldrow & Herin Architects

**A/E Address:** 400 Hibben St., Mount Pleasant, SC 29464

**A/E Telephone:** (843) 881-7642

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Duncan Parnell Printing, 3150 West Montague Ave., North Charleston 29418, (843) 747-6033

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/14/07 – 2:00 pm

**Place:** 211 RTX, 150 Ashley Ave., Charleston, SC 29425

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:** Kim Jones, Project Coordinator

**Address:** 150 Ashley Ave., Ste. 204, Charleston, SC 29425

**Telephone:** (843) 792-0643

**Bid Due Date/Time:** 6/28/07 – 2:00 pm

**Place:** 211 RTX, 150 Ashley Ave., Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid security & bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** EDISTO BEACH – BARRACKS CONSTRUCTION

**Project Number:** P28-9688-MJ

**Location:** Edisto Beach State Park, 8377 State Cabin Rd., Edisto Island, SC 29438

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of a roughly 2,400 SF one-story building of an elevated concrete slab-on-grade, load bearing wood stud walls with wood truss roof framing, lap siding veneer with single roofing, including but not limited to, plumbing, HVAC, septic system & other site improvements

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Robert J. Probst, AIA

**A/E Contact:** Robert J. Probst

**A/E Address:** PO Box 3766, West Columbia, SC 29171

**A/E Telephone:** (803) 939-1111

**A/E Fax:** (803) 939-1111

**A/E E-mail:** [rjpcad3@aol.com](mailto:rjpcad3@aol.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:**

Brian D. Klauk, PE, Design Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0482

**Fax:** (803) 734-1042

E-mail: [bklaug@scprt.com](mailto:bklaug@scprt.com)  
**Bid Closing Date/Time:** 6/21/07 – 2:00 pm  
**Place:** Room 237, Brown Building, 1205 Pendleton St., Columbia  
**Hand Deliver Bids To:** SCPRT, 1205 Pendleton St., Room 237, Edgar A. Brown Building, Columbia, SC 29201  
**Mail Bids To:** SCPRT, Attn.: Brian Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** OFFICE RENOVATIONS TO LEXINGTON COUNTY JOINT MUNICIPAL WATER & SEWER COMMISSION  
**Project Number:** L167C  
**Location:** Lexington, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Interior office renovations, addition of a remote teller device  
**Architect/Engineer:** Derrick & Dunlap, Architects  
**A/E Address:** PO Box 84, Columbia, SC 29202  
**A/E Telephone:** (803) 799-5472  
**Plans May Be Obtained From:** The architect – Derrick & Dunlap  
**Plan Deposit:** \$35.00  
**Pre-Bid Conf./Site Visit:** 6/7/07 – 3:00 pm  
**Place:** Commission Chambers, LCJMWSC Offices, 2546 Two Notch Rd., Lexington, SC 29072  
**Agency/Owner:** Lexington County Joint Municipal Water & Sewer Commission  
**Agency Coordinator:** Steve Mann  
**Address:** 2546 Two Notch Rd., Lexington, SC 29072  
**Telephone:** (803) 359-8373  
**Bid Due Date/Time:** 6/19/07 – 3:00 pm  
**Place:** Commission Chambers, LCJMWSC Offices, 2546 Two Notch Rd., Lexington, SC 29072

**Project Name:** PROVIDE ADDITIONAL HEATING, VENTILATION & AIR CONDITIONING (H.V.A.C.) TO VARIOUS CLASSROOMS – DORCHESTER SCHOOL DISTRICT TWO  
**Project Number:** 7777-298  
**Bid Security Required:** No  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The contract will consist of the purchase & installation of seven split-ductless A/C units for various classrooms at Alston Middle School (2), Rollings Middle School of the Arts (4), & Givhans Alternative Program (1)  
**Architect/Engineer:** N/A  
**Plans May Be Obtained:** Statement of work & specifications available

June 6 at the mandatory pre-bid meeting  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 6/6/07 – 1:00 pm  
**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483  
**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities  
**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483  
**Telephone:** (843) 871-2710  
**Bid Due Date/Time:** 6/13/07 – 3:00 pm  
**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**CONSULTANT / PROFESSIONAL SERVICES**

**DEVELOPMENT PLAN CONSULTATION FOR CHESTERFIELD COUNTY**

**REQUEST FOR PROPOSALS**

Chesterfield County is seeking proposals to guide the preparation of a County-wide economic development plan for the County & its stakeholders that determines the best & most reasonable strategies, initiatives, methods & techniques in both short term & long term to encourage capital investment, create jobs in desired sectors, & stimulate sustainable economic growth throughout the incorporated & unincorporated areas of the County.

Proposals will be accepted until 12:00 noon, Friday, June 22, 2007.

Proposals should be clearly marked "Economic Development Study Proposal" & submitted to Denise Douglass, Finance Director, County Council Office, Chesterfield County Courthouse, 200 West Main St., Chesterfield, SC 29709.

Bid packets may be picked up at the same address. Please call (843) 623-2535 Monday through Friday, 8:30 am to 5:00 pm, to inquire about bid packets or you may call (843) 623-6500 Monday through Friday, 8:30 am to 5:00 pm, to inquire about the project.

**EQUIPMENT**

**Description:** HERMAN MILLER MOVABLE V-WALL SYSTEM  
**Solicitation Number:** 6106  
**Site Visit:** 6/6/07 – 10:30 am, ET, at 172 Lee Hall, Clemson University  
**Delivery Point:** College of AAH, 172 Lee Hall, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 6/14/07 – 2:30 pm, ET. This is a sealed bid. Bids may not be faxed  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"  
**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** TDS100B TEKTRONIX OSCILLOSCOPE, 60 MHZ, TWO CHANNELS, MONO DISPLAY, USB PORTS, PLUS ACCESSORIES & PARTS  
**Solicitation Number:** 6120  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 6/12/07 – 3:30 pm. Bids may be faxed to (864) 656-2394 or (864) 656-2093  
**Bid Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** MATERIAL FOR CONTROL CENTER AT BEEF FARM  
**Solicitation Number:** 6127  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 6/19/07 – 3:45 pm, ET. Bids may be faxed to (864) 656-2394 or (864) 656-2093  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** PROVIDE PRICING ON ATHLETIC EQUIPMENT FOR CHARLESTON COUNTY SCHOOL DISTRICT  
**Solicitation Number:** 07-CP-B-004.  
 Download solicitation from [http://www.ccsdschools.com/procurement/construction\\_solicitations.pdf](http://www.ccsdschools.com/procurement/construction_solicitations.pdf)  
**Delivery Point:** Charleston County  
**Opening Date/Time:** 6/20/07 – 2:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Tammie Yeadon, Construction Procurement Supervisor  
**Telephone:** (843) 566-7271

**TURF MANAGEMENT  
EQUIPMENT  
FOR FORT MILL SCHOOLS**

**REQUEST FOR PROPOSALS**

**Competitive Sealed Proposals for Turf Management Equipment** will be received by Fort Mill School District #4 at the District Office, 120 East Elliott St., Fort Mill, SC 29715. The list of equipment which will be used for a high school turf management program includes mowers, aerator, blower, trimmer, tiller, etc. Equipment proposals can include either new equipment or used equipment. Used equipment must not be more than three years old & deemed in excellent condition in the opinion of the Fort Mill School District.

**Proposals Will Be Received Until** 12:00 pm, as shown on the official time clock in the District Office conference Room, Thursday, June 7, 2007, after which time no other proposals will be accepted. Proposals must be in a sealed envelope marked "Turf Management Bid" & hand-delivered or mailed to the attention of the "Procurement Official" at the above address. Faxed documents and / or late delivery by UPS, FedEx, or any other service will not be accepted.

**Interested Bidders May Obtain Bid Documents** by either sending a self-addressed 8.5" x 11" envelope, which includes pre-paid postage (\$1.11) to the above address, "Attn.: Procurement Official – Turf Management Bid" or by sending an E-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line, "Request for Turf Management Bid Documents." If you choose the E-mail option, you will be sent an Excel attachment which you can use to calculate your bid. No electronic proposals will be accepted. You must still submit your proposal in a sealed envelope according to the above instructions.

**Selection Criteria & Other Requirements** can be found in the bid package.

**This Solicitation Does Not Obligate** Fort Mill School District #4 to award a contract for this proposal & the District reserves the right to reject portions of a proposal as well as any & all proposals in their entirety. Fort Mill School District #4 also reserves the right to waive minor irregularities in the proposal that, in the opinion of Fort Mill School District #4, do not affect the overall validity of the proposal.

**Please Direct All Questions To:**  
[procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** S.C.I.B.R.S. WEB SITE DEVELOPMENT  
**Solicitation Number:** 07-S7500  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/28/07 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley McCandless

**E-mail:** [smccand@cio.sc.gov](mailto:smccand@cio.sc.gov)  
**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**MAINTENANCE /  
REPAIR**

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS TO ENTER INTO A BEST VALUE CONTRACT WITH A SINGLE OR MULTIPLE CONTRACTORS FOR MOBILE CLASSROOM ROOF RENOVATIONS

**Details:** This contract includes repairs and / or replacement of mobile classroom roofs as needed for CCSD

**Solicitation Number:** B7051

**Deadline for Questions:** 6/6/07 – 10:00 am, EDT, via fax (843) 566-1972

**Delivery Point:** Charleston County

**Bid Opening Date/Time:** 6/12/07 – 2:00 pm, EDT

**Bid Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC

**Download Bid From:**

[www.ccsdschools.com](http://www.ccsdschools.com)

**Direct Inquiries to Buyer:** Lawrence Lutarario, (843) 566-1982

**MINOR  
CONSTRUCTION**

**Project Name:** CONSTRUCT HANDICAP RAMP & CANOPY AT SPANN ELEMENTARY SCHOOL

**Project Number:** 7777-299

**Location:** Dorchester School District Two

**Description of Project:** The contract will consist of the design & construction of an Americans with Disabilities Act handicap ramp, with canopy, from an existing door at Spann Elementary School to the classroom at 212 Joyce Lane

**Architect/Engineer:** N/A

**Plans May Be Obtained:** Statement of work & specifications available 6/11/07 at the mandatory pre-bid meeting

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Conf. Date/Time:** 6/11/07 – 1:00 pm

**Place:** Spann Elementary School, 901 John McKissick Way, Summerville, SC 29483

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities

**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Bid Due Date/Time:** 6/18/07 – 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Description:** OCTAGON GAZEBOS

**Solicitation Number:** MTC-0542

**Site Visit:** Call Craig Hess at (803) 822-3216 or Bob Humphreys at (803) 822-3617

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 6/12/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3202

**Direct Inquiries to Buyer:** Wayne McRant, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Download Solicitation From:**

[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**SERVICES**

**Description:** SERVICES TO PERFORM FINANCIAL EXAMINATIONS OF DOMESTIC CAPTIVE INSURANCE COMPANIES FOR THE SC DEPARTMENT OF INSURANCE

**Solicitation Number:** 07-S7509

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/28/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Charles Johnson

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or **Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE ARMORED CAR SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** USC-RFQ-1004-DG

**Bid Opening Date/Time:** 6/12/07 – 2:00 pm. Not a public bid opening

**Bid Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PROVIDE ELEVATOR MAINTENANCE FOR U.S.C.-SUMTER  
**Solicitation Number:** USC-RFQ-1029-DG  
**Site Visit:** None  
**Delivery Point:** Sumter, SC  
**Bid Opening Date/Time:** 6/12/07 – 2:00 pm. Not a public bid opening  
**Bid Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** PROVIDE ALL LABOR & MATERIAL TO SAND & REFINISH HARDWOOD FLOORS  
**Solicitation Number:** IFB-070501-RS  
**Site Visit:** Recommended  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 6/18/07 – 2:00 pm  
**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526  
**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or E-mail [skelly@coastal.edu](mailto:skelly@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>  
**Buyer:** Robin Strickland

**Description:** FURNISH, DELIVER & INSTALL CARPET IN GREENWOOD, SC  
**Solicitation Number:** RFQ 07-237437  
**Delivery Point:** Greenwood, SC  
**Quote Closing Date/Time:** 6/14/07 – 2:00 pm  
**Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D-1, Blythewood, SC 29016  
**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>  
**Direct Inquiries to Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** SERVICE AGREEMENT FOR H.V.A.C. & REFRIGERATION REPAIRS AT HICKORY KNOB STATE PARK  
**Solicitation Number:** 07-0070  
**Site Visit:** Strongly recommended. For information, contact Roger Ardis, (864) 391-2450 or E-mail [radis@scprt.com](mailto:radis@scprt.com)  
**Delivery Point:** Hickory Knob State Park, 1591 Resort Dr., McCormick, SC 29835

**Bid Opening Date/Time:** 6/14/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries To:** Roger Ardis at (864) 391-2450 or [radis@scprt.com](mailto:radis@scprt.com)  
**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Description:** EDUCATIONAL OPPORTUNITY CENTER – NORTH CAROLINA COLLEGE TOUR  
**Solicitation Number:** 070525-962-05LB-06/14/07  
**Delivery Point:** From North Charleston, SC  
**Opening Date/Time:** 6/14/07 – 2:00 pm, DST. Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC  
**Direct Inquiries To:** Leandra Brown  
**Telephone:** (843) 574-6276  
**E-mail:** [Leandra.brown@tridenttech.edu](mailto:Leandra.brown@tridenttech.edu)  
**Download Solicitation From:** [http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** PROVIDE CONSULTANT AUDIOLOGIST SERVICES IN A RESIDENTIAL FACILITY AT COASTAL CENTER FOR INDIVIDUALS WITH DISABILITIES & SPECIAL NEEDS  
**Solicitation Number:** 4-1020-07  
**Delivery Point:** Coastal Center, 9995 Miles-Jamison Rd., Summerville, SC  
**Bid Opening Date/Time:** 6/19/07 – 10:30 am  
**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240  
**Direct Inquiries To:** Connie Wells, (803) 898-9750  
**Buyer:** John Turton, (803) 898-9750

**Description:** EXCLUSIVE BEVERAGE AGREEMENT – PRODUCTS & SERVICES FOR 88 SCHOOLS, FACILITIES, FOOD SERVICE SALES & BOOSTER CLUBS  
**Solicitation Number:** P7045  
**Delivery Point:** Charleston County School District  
**Opening Date/Time:** Thursday, 6/14/07 – 4:00 pm, EDT  
**Opening Location:** Charleston County School District, Procurement Conference Room, 3999 Bridge

View Dr., North Charleston, SC 29405  
**Direct Inquiries To:** Elizabeth Thatch  
**E-mail:** [Elizbeth\\_thatch@charleston.k12.sc.us](mailto:Elizbeth_thatch@charleston.k12.sc.us)  
**Telephone:** (843) 566-1809  
**Download Solicitation From:** <http://www.ccsdschools.com/procurement/solicitations.pdf>

**WINDOW CLEANING FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Window Cleaning Services."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00106-06-07.

**Bid Date/Time:** 6/14/07 – 4:00 pm.

**SUPPLIES**

**Description:** LOT A – MILLIKEN CARPET TILE, 36" X 36", OR EQUAL, FOR THE TEMPORARY ATHLETIC ACADEMIC CENTER; LOT B – BIGELOW 12' BROADLOOM CARPET, OR EQUAL, FOR THE ROOST RESIDENCE, HALLWAY FLOORS 1-5  
**Solicitation Number:** USC-IFB-1043-TLW  
**Site Visits:** Lot A - Mandatory. Call Ann Derrick to schedule an appointment, (803) 777-5811 or 960-1211. Plans must be picked up from the Purchasing Office at 1600 Hampton St., Ste. 606, Columbia, SC 29208  
 Lot B - Mandatory. Thursday, 6/7/07 – 9:00 am. Meet Bob Holdeman at the Roost Residence Hall at entrance from the parking lot of 147 South Marion Sc., Columbia. Plans will be distributed at the meeting. Call (803) 777-4212 with any questions regarding the meeting  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/12/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Theresa L. Watts, CPPB

**Description:** PERSONAL PROTECTION EQUIPMENT (P.P.E.) REPLACEMENT COMPONENTS  
**Solicitation Number:** RFQ 07-241856  
**Delivery Point:** Columbia, SC  
**Quote Closing Date/Time:** 6/15/07 – 2:00 pm

**Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016  
**Quote Request Line:** (803) 896-7625 or <http://www.scdps.org/bids.asp>  
**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** ANNUAL CONTRACT FOR EROSION CONTROL BLANKETS & SOCKS FOR THE S.C.D.O.T.  
**Solicitation Number:** SB9802 – 06/28/07  
**Delivery Points:** Various  
**Bid Opening Date/Time:** 6/28/07 – 10:00 am, EDT  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** LOCKERS FOR 45 D.M.V. OFFICES  
**Solicitation Number:** B-07-422006  
**Delivery Points:** Various DMV offices throughout South Carolina  
**Bid Opening Date/Time:** 6/12/07 – 2:00 pm  
**Bid Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Heather R. Trapp  
**Telephone:** (803) 896-8227  
**E-mail:** [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net)

**Description:** QUARTERLY PAPER PRODUCTS FOR FOOD SERVICE  
**Solicitation Number:** 348538-6/12/07-M  
**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 6/12/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** ATHLETIC SUPPLIES FOR LEXINGTON COUNTY SCHOOL DISTRICT ONE  
**Solicitation Number:** B2007-19  
**Delivery Point:** Lexington, SC  
**Opening Date/Time:** 6/14/07 – 3:00 pm  
**Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) & include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number  
**Buyer:** Tracy Lucas

**Description:** PROVIDE AIR CONDITIONING FILTERS  
**Solicitation Number:** IFB 0607/22  
**Delivery Point:** Darlington County School District Warehouse, 120 East Smith Ave., Darlington, SC 29532  
**Opening Date/Time:** 6/20/07 – 2:00 pm  
**Opening Location:** Darlington County School District, Courthouse, Room 303, 1 Public Square, Darlington, SC 29532  
**To Receive Bid Package, Contact:** Vicki Williams, phone (843) 398-2272 or E-mail [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Web Site:** <http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php>

**Description:** RECEPTION COUNTER – G.S.F.H.S.  
**Solicitation Number:** 0607-81  
**Delivery Point:** Green Sea Floyds High School, 5625 Tulip Grove Rd., Green Sea, SC 29545  
**Bid Opening Date/Time:** Friday, 6/8/07 – 3:00 pm  
**Bid Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939 or E-mail [mjackso@do.hcs.k12.sc.us](mailto:mjackso@do.hcs.k12.sc.us)  
**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED BIDS FROM QUALIFIED SUPPLIERS FOR BULK SUPPLIES FOR OUR CENTRAL WAREHOUSE  
**Solicitation Number:** 0705022  
**Bid Opening Date/Time:** 6/14/07 – 4:00 pm  
**Bid Opening Location:** Georgetown County School District, Procurement Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440  
**Direct Inquiries to Buyer:** Lisa Ackerman  
**Bid Request:** Call (843) 546-2792 or fax (843) 527-6488, or E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

**COPIER PAPER FOR COLLETON SCHOOLS**  
**Solicitation Number:** 08-PB001.  
 Colleton County School District is accepting Invitation for Bids for 2,186 cases of 20-lb., 8.5" x 11" white duplicator / copier paper.

The School District will receive bids until June 13, 2007, at 3:00 pm in the Conference Room at 213 Jefferies Blvd., Walterboro, SC 29488. Bids received after this time, whether in person, received by U.S. Mail or by UPS, Express Mail, etc., will not be accepted.  
 Bid packages will be available upon request & may be obtained by submitting a written request to Ramona Barrett, by fax (843) 549-2606, or by mailing to Colleton County School District, Finance Department, PO Box 290, Walterboro, SC 29488, phone (843) 549-5715.

**WASTEWATER TREATMENT CHEMICALS FOR W.C.R.S.A.**  
 Western Carolina Regional Sewer Authority (WCRSA) will be receiving sealed proposals for wastewater treatment chemicals no later than Tuesday, June 12, 2007, at 10:00 am in the Purchasing Department, 575 Mauldin Rd., (Hitachi Building), Greenville, SC 29607.  
 Interested parties may call (864) 299-2628 & request a copy of the proposal, Monday through Friday, 7:00 am to 3:00 pm.

**FOR SALE**

**FLORENCE COUNTY INTERNET AUCTION**  
 Florence County, SC, is selling Assorted Surplus Tractors, Mowers & Scrap Metal as of May 25, 2007, at 12:00 pm, & running until June 6, 2007, with the first item ending at 12:00 pm & the following auctions ending every five minutes until all auctions are completed.

The sale will be conducted through GovDeals – [www.govdeals.com](http://www.govdeals.com) – an on-line auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's web site at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Citizens can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047 or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24/7 without having to be bothered with weather & schedule conflicts.

**Agency:** Florence County Procurement Department.  
**Contact:** Alice C. Bailey, Procurement Officer, (843) 665-3019.

**HOUSE IN ANDERSON COUNTY**  
 Anderson County is requesting bids for the sale & removal of a single-story ranch house in Anderson County on June 12, 2007, at 3:00 pm at the Anderson County Historic Courthouse, Room 111.

Interested parties should contact Chuck Watkins, Anderson County Purchasing, at (864) 260-4164.

**PULPWOOD,  
CHIP-N-SAW,  
& SAWTIMBER**

Sealed bids will be accepted until 11:00 am, June 8, 2007 by the South Carolina Department of Natural Resources (SCDNR), 1000 Assembly Street, Columbia, SC 29201, Attn: Brett M. Moule, for the per-unit sale of approximately 121 tons of pine pulpwood, 165 tons of pine chip-n-saw, & 121 tons of sawtimber. The sale area is located approximately 2 miles south of Monetta, SC on SC Hwy 39 in Aiken County at Janet Harrison High-pond Heritage Preserve.

For more information, contact Brett M. Moule, Wildlife Biologist/Heritage Preserve Manager, at (803) 609-6988

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4060-07B  
**Description of Work:** "For Sale" - Charleston County is selling Scrap Metal & White Goods from the Bees Ferry Landfill

**Due Date/Time:** Wednesday, 6/13/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 5/22/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**SALE OF HOUSE  
BUILT BY LEXINGTON COUNTY  
SCHOOL DISTRICT ONE STUDENTS**

Lexington County School District One is soliciting a bid invitation for a house built by the students during the current school year at the District's Applied Technology Center.

The house is a single story, rectangular frame house that measures 26' x 50' with a total of 1300 square feet. Some of the features of the house include oak cabinets, vinyl siding, single-hung

windows with thermal pane glass, stove, oven, dishwasher, & light fixtures. The minimum bid required is \$49,750.

For a copy of solicitation B2007-16, contact Lexington County School District One, Procurement Office, 100 Tarrar Springs Road, Lexington, SC, (803) 808-4766.

Bids will be received until 3:00 pm, June 13, 2007.

**NOTICES**

**INTENT TO SOLE SOURCE**

**Description:** Lancaster County School District is seeking qualified vendors to provide & install Bogen Multicom Intercom equipment for Indian Land Middle School.

**Delivery Point:** Indian Land, SC.

**Qualified Vendors Should Contact:** Jason Evans, Procurement Specialist, at [wievans@lcsd.k12.sc.us](mailto:wievans@lcsd.k12.sc.us) or call (803) 416-8827 by 5:00 pm on June 14, 2007.

**DARLINGTON SCHOOLS SEEK  
CHARTER BUS INFORMATION**

Darlington County School District is requesting applications from charter bus lines available both interstate & intrastate. The District will contract various times throughout the school year (beginning 07/08 year) for field trips, etc.

If your company would like to be considered, please contact Vicki Williams at [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us) (preferred) or (843) 398-2272 to request an application package. Applications should be submitted by June 15, 2007.

**SHARE-POINT PORTAL  
SOFTWARE TRAINING**

INTENT TO SOLE SOURCE

Trident Technical College is seeking to sole-source procurement of training services for usage of Microsoft SharePoint Portal Software.

The training services will meet the following minimum requirements:

- Training provided by a Microsoft Certified Partner.
- Vendor will provide on-site training by a minimum of two instructors at Trident Technical College for up to 25 students.
- Vendor will provide training materials & aids to include books, two interactive DVDs, & a virtual SharePoint environment to each student. Students will retain ownership of books & DVDs upon course completion.
- Vendor will provide a pre-configured lab environment con-

sisting of a virtual PC training image with a complete pre-installed SharePoint Portal software environment.

- Vendor will provide minimum of 30 days' post-training support via E-mail.

Dates of training are tentatively scheduled for June 11-15, 2007.

The contact person for this Intent to Sole Source is:

Jeff O'Dell  
Procurement Specialist  
Trident Technical College  
Phone (843) 574-6205  
Fax (843) 574-6395  
E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Contact Deadline:** Thursday, 5/31/07 – 4:00 pm, EST.

**WORKER TRAINING  
ASSISTANCE IS AVAILABLE  
FOR MIDLANDS EMPLOYERS**

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998.

The purpose of this IWT program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive.

Private sector South Carolina employers located in the counties of Fairfield, Lexington & Richland faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance.

Interested employers must forward their request for IWT assistance to Bonnie Austin, Director, Midlands Workforce Development Board, Reference: IWT Program, 100 Executive Center Dr., Columbia, SC 29210, by noon, June 11, 2007.

You may request an IWT application by E-mail to [cwhite@mwdb.org](mailto:cwhite@mwdb.org) or [mcaulder@mwdb.org](mailto:mcaulder@mwdb.org) or visit our web site at <http://www.midlandsworkforce.org>

An equal opportunity employer/program. Auxiliary aids & services are available upon request to individuals with disabilities. All voice telephone numbers may be reached using TTY/TDD equipment via the South Carolina Relay Service at 711.

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mifowler@mmo.state.sc.us](mailto:mifowler@mmo.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
Effective May 29, 2007 Through June 4, 2007  
LP Gas OPIS Average: \$1.2085

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5929	\$2.6196
Unleaded Mid Grade (89 Octane)	\$2.6574	\$2.6810
Unleaded Premium (93 Octane)	\$2.7664	\$2.8160
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6485	\$2.6700
Unleaded Mid Grade (89 Octane)	\$2.7128	\$2.7313
Unleaded Premium (93 Octane)	\$2.8215	\$2.8660

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating &/or off the road use, deduct \$.1600  
Transport (7,500 Gallons or More) PETROLEUM TRADERS.

<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.3585	Not Available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.4071	Not Available

The most current State Contract Daily & Weekly Prices for Gasoline & Diesel Fuels can be found at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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