

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

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© 2007 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Memorial Day Information

Like most State agencies, the office of South  
Carolina Business Opportunities will be closed on  
May 28, 2007, in observance of Memorial Day.

Although the office will be closed, a SCBO will be  
published on Memorial Day. The official deadline  
for contributions is 9:00 am, May 25, 2007. If you  
get your ad in by lunchtime on May 25th, however,  
it most likely will be included.

Internet subscribers should have access to the  
May 28th issue at the usual time for Monday  
editions. Mail subscribers will receive the paper a  
day later than usual.

## ARCHITECT / ENGINEERING SERVICES

### COUNTY COURTHOUSE FOR LANCASTER COUNTY

Statement of qualifications deadline is June  
29, 2007, by 3:00 pm.

Lancaster County, South Carolina will be  
accepting Statements of Qualifications from  
architectural firms experienced in the de-  
sign, engineering, & construction admini-  
stration of public facilities. Specifically, Lan-  
caster County intends to build a new county  
courthouse.

The RFP document can be viewed on Lan-  
caster County's website at  
[www.lancastercountysc.net](http://www.lancastercountysc.net). "County Court-  
house, Architectural Qualifications-Do Not  
Open" should be shown on front of the en-  
velope in which the statement is submitted  
to: Lancaster County, , Procurement Officer,  
101 North Main, Lancaster, SC 29720 or  
PO Box 1809  
Lancaster, SC 29721

Statements received after 3:00 pm, June  
29, 2007, will not be considered.

## CONSTRUCTION

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** COLLEGE OF NURSING  
CLINICAL TEACHING LAB  
CONSTRUCTION

**Project Number:** H51-9782-PG

**Location:** Medical University of South  
Carolina, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The renovation of  
the entire first floor into a new  
11,000 sq. ft. simulation labora-  
tory space, including selective  
demolition, new finishes, me-  
chanical & electrical upgrades, &  
the addition of a new storage  
space & building entry. The con-  
tractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$500,000 -  
\$2,000,000

**Architect/Engineer:** Rosenblum Coe Archi-  
tects, Inc.

**A/E Contact:** Steve Coe

**A/E Address:** 121 Wentworth St., Charles-  
ton, SC 29401

**A/E Telephone:** (843) 577-6073

**A/E Fax:** (843) 722-1659

**A/E E-mail:** [scoe@rosenblumcoe.com](mailto:scoe@rosenblumcoe.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** A&E Digital  
Printing, 493 King St., Charleston,  
SC 29403

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/5/07 – 10:00 am

**Place:** Second Floor, Physical Plant Con-  
ference Room 209

**Agency/Owner:** Medical University of  
South Carolina

**Name & Title of Agency Coordinator:**

John Eilerman, Project Manager

**Address:** 97 Jonathan Lucas St., Charles-  
ton, SC 29425

**Telephone:** (843) 792-7502

**Fax:** (843) 792-0251

**E-mail:** [eilerma@musc.edu](mailto:eilerma@musc.edu)

**Bid Due Date/Time:** 6/19/07 – 10:00 am

**Place:** Second Floor, Physical Plant Con-  
ference Room 209

**Hand Deliver Bids To:** MUSC, Physical  
Plant, 97 Jonathan Lucas St.,  
Charleston, SC 29425

**Mail Bids To:** MUSC, Physical Plant, 97  
Jonathan Lucas St., Charleston,  
SC 29425

**Project Name:** EDISTO RESEARCH  
& EDUCATION CENTER –  
CONSTRUCT CATTLE BARN

**Project Number:** P20-9540

**Location:** Edisto Research & Education  
Center, Blackville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work specified  
under this project includes the  
construction of a 76' x 60' x 16'  
pre-engineered metal building.  
There are two Base Bids re-  
quested on this project. Base Bid  
"A" is for a steel framed metal  
building & Base Bid "B" is for a  
wood framed metal building with  
the same nominal dimensions.  
Some interior upfit is included in  
this project with associated  
plumbing & electrical work. The  
contractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** Clemson University

**A/E Contact:** Al Cope

**A/E Address:** 900 Clemson Rd., Columbia,  
SC 29229

**A/E Telephone:** (803) 788-5700

**A/E Fax:** (803) 736-4418  
**A/E E-mail:** [cope2@clemson.edu](mailto:cope2@clemson.edu)  
**Plans May Be Obtained From:** Steve Meadows, Edisto Research & Education Center, Blackville, SC  
**Plan Deposit:** \$0.00  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/29/07 – 2:00 pm  
**Place:** Edisto REC, Main Building, 64 Research Rd., Blackville, SC  
**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** Al Cope, Project Manager  
**Address:** 900 Clemson Rd., Columbia, SC 29229  
**Telephone:** (803) 788-5700  
**Fax:** (803) 736-4418  
**E-mail:** [cope2@clemson.edu](mailto:cope2@clemson.edu)  
**Bid Closing Date/Time:** 6/12/07 – 2:00 pm  
**Place:** Edisto REC, Blackville  
**Hand Deliver Bids To:** Edisto REC, Main Office Building, 64 Research Rd., Blackville, SC 29817  
**Mail Bids To:** Edisto REC, Main Office Building, 64 Research Rd., Blackville, SC 29817

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**Project Name:** IRMO HIGH SCHOOL EXTERIOR LIGHTING UPGRADE  
**Project Number:** 2007-054  
**Location:** 6671 St. Andrews Rd., Columbia, SC 29212  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Exterior lighting for bus loop, teacher parking & annex front parking lot & walkways, with directional boring  
**Construction Cost Range:** \$60,000 - \$100,000  
**Architect/Engineer:** GWA, Inc.  
**A/E Contact:** Marty Atwater  
**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210  
**A/E Telephone:** (803) 252-6919  
**A/E Fax:** (803) 799-5494  
**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** GWA, Inc.  
**Plan Deposit:** \$75.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/30/07 – 2:00 pm  
**Place:** Irmo High School – meet outside annex  
**Agency/Owner:** School District Five of Lexington & Richland Counties  
**Agency Coordinator:** Scott Carlin  
**Address:** PO Box 938, Ballentine, SC 29002  
**Bid Closing Date/Time:** 6/8/07 – 10:00 am  
**Place:** Lexington & Richland Counties School District Five, 1020 Dutch Fork Rd., Ballentine  
**Hand Deliver Bids To:** School District Five of Lexington & Richland Counties, 1020 Dutch Fork Rd., Ballentine, SC 29002, Attn.: Scott Carlin  
**Mail Bids To:** School District Five of Lexington & Richland Counties, PO Box 938, Ballentine, SC 29002, Attn.: Scott Carlin

**Project Name:** DUTCH FORK HIGH SCHOOL EXTERIOR LIGHTING UPGRADE  
**Project Number:** 2007-055  
**Location:** 1400 Old Tamah Rd., Irmo, SC 29063  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Exterior lighting in front parking lot & along driveway / walkway of school, with directional boring  
**Construction Cost Range:** \$150,000 - \$200,000  
**Architect/Engineer:** GWA, Inc.  
**A/E Contact:** Marty Atwater  
**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210  
**A/E Telephone:** (803) 252-6919  
**A/E Fax:** (803) 799-5494  
**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** GWA, Inc.  
**Plan Deposit:** \$75.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/30/07 – 3:30 pm  
**Place:** Dutch Fork High School at main entrance  
**Agency/Owner:** School District Five of Lexington & Richland Counties  
**Agency Coordinator:** Scott Carlin  
**Address:** PO Box 938, Ballentine, SC 29002  
**Bid Closing Date/Time:** 6/8/07 – 10:00 am  
**Place:** Lexington & Richland Counties School District 5, 1020 Dutch Fork Rd., Ballentine  
**Hand Deliver Bids To:** School District Five of Lexington & Richland Counties, 1020 Dutch Fork Rd., Ballentine, SC 29002, Attn.: Scott Carlin  
**Mail Bids To:** School District Five of Lexington & Richland Counties, PO Box 938, Ballentine, SC 29002, Attn.: Scott Carlin

**RE-BID**

**Project Name:** GREGG MIDDLE SCHOOL RESTROOM RENOVATIONS  
**Location:** Gregg Middle School, Dorchester School District Two, Summerville  
**Description of Project:** The contract will consist of the renovation of restrooms & work-rooms at Gregg Middle School, under the base bid. Hallway baseboard will be included in Base Bid Alternate #1  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Dorchester School District Two. Statement of work & specifications will be available May 30 at the mandatory pre-bid meeting  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/30/07 – 10:00 am  
**Place:** Gregg Middle School, 500 Green Wave Blvd., Summerville, SC 29483  
**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities  
**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483  
**Telephone:** (843) 871-2710  
**Bid Closing Date/Time:** 6/6/07 – 10:00 am  
**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Project Name:** PROVIDE CANOPIES TO EXISTING & FUTURE LEARNING COTTAGES AT OAKBROOK ELEMENTARY SCHOOL  
**Location:** Oakbrook Elementary School, Dorchester School District Two  
**Description of Project:** The contract will consist of the installation of canopies & laterals to existing & future learning cottages, & the side office door at Oakbrook Elementary School  
**Plans May Be Obtained From:** Dorchester School District Two. Statement of work & specifications available May 31 at the mandatory pre-bid meeting  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/31/07 – 10:00 am  
**Place:** Oakbrook Elementary School, 306 Old Fort Rd., Ladson, SC 29456  
**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities  
**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483  
**Telephone:** (843) 871-2710  
**Bid Due Date/Time:** 6/8/07 – 10:00 am  
**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

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**Project Name:** PROVIDE SECURITY GATE & FENCE FOR FRONT OF OAKBROOK ELEMENTARY SCHOOL  
**Location:** Oakbrook Elementary School, Dorchester School District Two  
**Description of Project:** The contract will consist of providing an ornamental fence, supported by masonry columns, & gates connecting the front of the Oakbrook Elementary School  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Dorchester School District Two. Statement of work & specifications available 5/31/07 at the mandatory pre-bid meeting  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/31/07 – 11:30 am  
**Place:** Oakbrook Elementary School, 306 Old Fort Rd., Ladson, SC 29456  
**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities  
**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483  
**Telephone:** (843) 871-2710  
**Bid Due Date/Time:** 6/8/07 – 11:00 am  
**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

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**Project Name:** ASBESTOS HAZARDS EMERGENCY RESPONSE ACT (A.H.E.R.A.) REINSPECTION / DOCUMENTATION – VARIOUS SCHOOLS / BUILDINGS  
**Location:** Dorchester School District Two  
**Description of Project:** As required every three years, this contract will provide all necessary labor & materials to perform asbestos reinspection & documentation for Dorchester School District Two buildings, in accordance with 40 CFR 763.85

**Plans May Be Obtained From:** Dorchester School District Two. Statement of work & specifications available June 4 at the mandatory pre-bid meeting

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/4/07 – 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Agency/Owner:** Dorchester School District Two  
**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities

**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Bid Closing Date/Time:** 6/11/07 – 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**CITY OF FLORENCE  
 OFFSITE WATER & SEWER  
 FOR THE SHOPS AT CLAUSSEN**

**Invitation to Bid Number:** 2007-10.

**The City of Florence (Owner)** is accepting sealed bids from licensed & qualified contractors for the construction of extension of 1,169 LF of 10" gravity sewer & 725 LF of 12" water line. The project is located south along SC Highway 51 (South Irby Street).

**Time Limit:** 30 calendar days.

**Work Description:** (1) 10" GS (9' deep), 1,169 LF; (2) 12" x 12" tapping sleeve & valve, one each; (3) 12" gate valve & box, three each; (4) 12" plug, one each; (5) 12" WL C900 Class 150, 725 LF; (6) fire hydrant & 6" GV & box, one each; (7) manholes, five each; (8) Tie into existing manhole, one each; (9) cut & replace SC Highway 51, 60 LF; (10) cut & replace driveways at Village Creek & resurface, 1 L.S.

**Bid Opening Date/Time:** Tuesday, June 5, 2007, at 2:00 pm.

**Location for the Receipt of Bids:** City / County Complex BB, Purchasing / Contracting Office, Attn.: Patrick D. Fletcher, 180 North Irby St., Room 602, Florence, SC 29501. Electronic bids will not be accepted.

**Bid Forms,** specifications, drawings & plans are on file & may be reviewed at the office of the engineer & may be obtained upon a non-refundable payment of \$50.00. When requesting bid documents, provide the following information about your company: Mailing address, street address, telephone number & fax number (if applicable).

**Office of the Engineer:** Weaver Engineering, Inc., 4340 Alligator Rd., Timmonsville, SC 29161, telephone number (843) 346-5800, fax number (843) 346-5802, E-mail [Sandy@weaverengineeringinc.com](mailto:Sandy@weaverengineeringinc.com).

**Each Bidder Must Deposit** with his bid a Bid Bond in the amount of 5% of the bid. A Performance & Payment Bond, each in the amount of 100% of the contract price, will be required of each successful bidder.

**A Current City Business License** will be required of the successful bidder.

**No Bid Will Be Considered** unless the bidder is legally qualified under the State of South Carolina Tax License & License Requirements, SC Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**The City of Florence Welcomes** submissions from minority & woman owned contractors. Please indicate that you are a minority or woman owned business with your request for bid documents. Contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Bidders must make positive efforts to provide equal employment opportunity for minority & woman owned businesses.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**WILLIAMS STREET  
 DRAINAGE PROJECT  
 IN BATESBURG-LEESVILLE**

**Owner:** Town of Batesburg-Leesville, SC.

**CDBG/HUD Project No.:** 4-CI-05-016.

**BPB Project No.:** 06466.

**Separate Sealed Bids** for the Williams Street Area Drainage Improvements for the Town of Batesburg-Leesville, SC, will be received by the owner in the Batesburg-Leesville Water Plant Conference Room, 366 Liberty St., Batesburg-Leesville, SC 29006, until 2:00 pm on June 26, 2007, & then at said place be publicly opened & read aloud.

**The Work to Be Done** consists of furnishing all materials, equipment & labor necessary to construct the Williams Street Area Drainage Improvements, consisting of the following approximate quantities: Clearing & Grading; 10,044 SY Asphalt Paving; 1 Ea. Fire Hydrant Assembly; 1,846 LF Storm Drainage; 18 Ea. Catch Basins; 880 LF Silt Fence.

**Bidders on This Work** will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention of Bidders** is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information for Bidders,** bid form, contract, plans, specifications, Bid Bond, Performance Bond & Payment Bond, & other contract documents may be examined at the following locations:

**Owner:** Town of Batesburg-Leesville, SC.

**AGC Offices:** Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.

**Dodge Plan Rooms:** Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, Ga.

**Engineers:** B. P. Barber & Associates, Inc., Columbia, SC.

**Office of SC Minority Business Development:** 1515 Richland St., Columbia, SC.

**Drawings, Specifications & contract documents** may be obtained from the office of B. P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116, (803) 254-4400, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or Bid Bond made payable to the owner & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidders,** offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to engineer or owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have a Classification** of G3.

**No Bidder May Withdraw** the bid within ninety (90) days after the actual date of the opening thereof.

**The Owner Reserves the Right** to waive any informalities or to reject any or all bids.

**The Owner Requests** that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

**Engineers:** B. P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116.

**Owner:** Town of Batesburg-Leesville, SC, 244 West Columbia Ave., Batesburg-Leesville, SC 29006, Attn.: Mrs. Joan B. Taylor, Manager.

**SITE DEVELOPMENT  
 AT 12 ACRE  
 PUBLIC HOUSING SITE**

REQUEST FOR BIDS

**HC1, LLC Is Accepting Bids From Contractors** for site development at the 12 acre public housing site, Summer Place, formerly known as Hub City Courts, located at 700 Vanderbilt Road. The se-

lected contractor will be responsible for execution & management of all aspects of the site work, including grading, site utilities, parking lots, side-walks, erosion control, & other site improvements.

**A Complete Bid Package Can Be Obtained** on or after Tuesday, May 22, 2007, at the Spartanburg Housing Authority office located at 201 Caulder Avenue, Spartanburg, SC. There is a non-refundable \$25.00 fee for each set of bid documents. For bid documents contact Crystal Crawford at (864) 598-6102 or [ccrawford@shasc.org](mailto:ccrawford@shasc.org). Bid documents also are available for viewing at the Greenville & Charlotte McGraw-Hill Construction Dodge Plan Room & the Greenville Associated General Contractors.

**A Pre-Bid Conference Will Be Held** on Wednesday, May 30, 2007, at SHA at 10:00 am.

**One Signed Original & Three Copies** of the bid must be submitted to SHA no later than 4:00 pm, EST, on Thursday, June 7, 2007, at the Spartanburg Housing Authority office, 201 Caulder Avenue, Spartanburg, SC 29306. At that time, all bids will be publicly opened & read out loud.

### WATER & SEWER SERVICE FOR MODULAR CLASSROOMS AT VARIOUS DORCHESTER SCHOOLS

SOLICITATION NO. 7777-281

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for installation of water & sanitary service to five new modular classroom units at various public schools in Summerville, SC.

**Bids Will Be Received** until 11:00 am, as shown on the official time clock in the Facilities Department, Tuesday, June 5, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

**Interested Bidders Are Required To Attend** a mandatory pre-bid conference at 10:00 am, on Tuesday, May 29, 2007, in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the School Board's representative.

**The Last Day For Written Questions** is Friday May 31, 2007, at 2:00 pm, Please direct all questions to Mr. Bud Huff at Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, (843) 832-7007

**Bidders May Obtain Bid Documents** from Dorchester School District Two Facilities Office, 800 West 5th North Street, Summerville, SC 29483 beginning Tuesday, May 29, 2007, at 10:00 am.

**Plans & Specifications Will Be Provided** at no cost to bidders.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this Project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

### ELECTRICAL POWER FOR NEW MODULAR CLASSROOMS AT VARIOUS DORCHESTER SCHOOLS

SOLICITATION NO. 7777-280

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for installation of electrical service to twenty-one new modular classroom units at various public schools in Summerville, SC.

**Bids Will Be Received** until 10:00 am, as shown on the official time clock in the Facilities Department, Tuesday, June 5, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

**Interested Bidders Are Required To Attend** a mandatory pre-bid conference at 1:00 pm, on Tuesday, May 29, 2007, in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the School Board's representative.

**The Last Day For Written Questions** is Friday May 31, 2007, at 2:00 pm. Please direct all questions to Mr. Bud Huff at Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, (843) 832-7007.

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**Plans & Specifications Will Be Provided** at no cost to bidders.

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**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, South Carolina.

### SELECTIVE ROOF REPLACEMENT FOR BERKELEY MIDDLE SCHOOL

**Sealed Bids Will Be Received** by Berkeley County School District, 2226 Old Highway 52, Moncks Corner, SC 29461, until 10:00 am on June 8, 2007, at which time they will be publicly opened & read for the Berkeley Middle School Selective Roof Replacement project in Moncks Corner, SC.

**Base Bid Work Includes** total removal of existing roofing systems on Roof Areas A & B down to the structural deck for approximately 375 squares of roof. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a four-ply gravel surfaced built-up roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roof materials is included. Alternate Number One work includes total roof replacement of Roof Area C which is approximately 145 squares. Alternate Number Two work includes replacement of cementitious wood fiber decking with deck panels at locations indicated.

**Bids Must Be On Standard Forms** furnished by the consultant / engineer & must be addressed to Berkeley County School District at the address as noted above.

**Bid Forms, Drawings & Specifications** may be obtained from the Consultant/engineer, ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29406, (843) 566-0161, [amandam@adcengineering.com](mailto:amandam@adcengineering.com).

**Drawings & Specifications May Be Obtained** from the consultant/engineer upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant/engineer's office within ten (10) days from date bids are opened. Copies of the drawings & specifications are also on file at the following locations:

- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

**Bid Bond In An Amount Equal To & Not Less Than** five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

**A Mandatory Pre-Bid Meeting Will Be Held** at 2:00 pm, on May 29, 2007, at Berkeley Middle School, 320 North Live Oak Drive, Moncks Corner, SC 29461. Attendance is mandatory.

**All Contractors Are Hereby Notified** that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

**The Owner Reserves The Right** to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the contract to another other than to low bidder, should it be deemed in his best interest.

**SELECTIVE ROOF REPLACEMENT FOR FISHBURNE EDUCATIONAL CENTER**

**Sealed Bids Will Be Received** by Berkeley County School District, 2226 Old Highway 52, Moncks Corner, SC 29461 until 10:30 am, on June 8, 2007, at which time they will be publicly opened & read for the Fishburne Educational Center Selective Roof Replacement project in Moncks Corner, South Carolina.

**Base Bid Work Includes** total removal of existing roofing systems on Roof Areas A, B & C down to the structural deck for approximately 228 squares of roof. Roof replacement includes minor deck repairs, rough carpentry & an asphalt/fiberglass three tab shingle roof system. All associated sheet metal components & accessories are included. Alternate Number One work includes additional cost for Base Bid to provide architectural laminated shingles in lieu of three tab shingles for approximately 228 squares. Alternate Number Two work includes total roof replacement of Roof Areas D & E using three tab asphalt shingles for approximately 54 squares. Alternate Number Three work includes total roof replacement of Roof Areas F, G & H using three tab asphalt shingles for approximately 22 squares.

**Bids Must Be On Standard Forms** furnished by the consultant/engineer & must be addressed to Berkeley County School District at the address as noted above.

**Bid Forms, Drawings & Specifications** may be obtained from the consultant/engineer, ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29406, (843) 566-0161, [amandam@adcengineering.com](mailto:amandam@adcengineering.com).

**Drawings & Specifications May Be Obtained** from the consultant/engineer upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant/engineer's office within ten (10) days from date bids are opened. Copies of the drawings & specifications are also on file at the following locations:

- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

**Bid Bond In An Amount Equal To & Not Less Than** five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

**A Mandatory Pre-Bid Meeting Will Be Held** at 2:30 pm, on May 29, 2007, at Fishburne Educational Center, 6215 Murray Drive, Hanahan, SC 29406. Attendance is mandatory.

**all contractors are hereby notified** that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340

of the Code of Laws of South Carolina, 1976 as amended.

**The Owner Reserves The Right** to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the Contract to another other than to low bidder, should it be deemed in his best interest.

**Project: KERSHAW COUNTY RECREATION FACILITY—PHASE II**

**Owner:** Kershaw County, 515 Walnut Street, Camden, SC 29020

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at Kershaw County Office, 515 Walnut Street, Camden, SC 29020 on Monday, June 18, 2007, until 2:00 pm, local time, at place of bidding & at said office will be publicly opened & read aloud. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Ms. Jennie Munn, CPPB, 515 Walnut Street Room # 203, Camden, SC 29020 & all regular mail bid submittals via USPS should be mailed to Ms. Jennie Munn, CPPB, 515 Walnut Street Room # 203, Camden, SC 29020. It is the contractor's responsibility to have his/her bid in County Office, Room #203, by the above noted time & date.

**Project Description:** The project includes, but is not limited to, the construction on grading, & baseball fields, as detailed in the construction documents.

**Pre-Bid Conference:** A Pre-Bid Conference will be held on Tuesday, June 5, 2007, at 2:00 pm, local time, at the site located at the intersection of US Highway 1 & Whitehead Road between Lugoff & Elgin. This is not a mandatory conference.

**Documents Available:** Copies of the contract documents may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205, Contact: John Whitten, (803) 254-3791.

**Deposit:** A nonrefundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken.

**Owner's Rights:** The owner reserves the right to waive technicalities in bidding & to reject all bids if it is in the owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible bidder.

**WATER IMPROVEMENTS FOR JOHN'S ISLAND**

St. John's Water Company  
3362 Maybank Hwy  
John's Island, SC 29457

**Separate Sealed Bids For The Construction:**

- Division I – New 24" diameter transmission main consisting of 37,327 linear feet of 24" water line
- Division II – New 24" diameter transmission main consisting of 5,251 linear feet of 24" water line installed by HDD
- Division III – New 24" diameter transmission main consisting of 13,332 linear feet of 24" water line & 3,575 linear feet of 24" water line installed by HDD

- Division IV – New 24" diameter transmission main consisting of 4,310 linear feet of 24" water line installed by HDD

will be received by the owner at the office of St. John's Water Company until 2:00 pm, local time, June 19, 2007, & then at said office will be publicly opened & read aloud.

**The Contract Documents May Be Examined** at the following locations:

- St. John's Water Company Office
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta GA.
- Engineers: BP Barber

**Copies Of The Contract Documents May Be Obtained** at BP Barber, 4016 Salt Pointe Parkway, Suite 200, N. Charleston, SC 29405, upon payment of \$100.00 for Division I & \$75.00 each for Division II, Division III & Division IV for each set.

**T-HANGAR BUILDING FOR ORANGEBURG MUNICIPAL AIRPORT**

**The City Of Orangeburg Is Planning** to construct a new T-Hangar Building & relocate an existing T-Hangar Building at the Orangeburg Municipal Airport.

**The City Of Orangeburg Plans To Use** the "Construction Manager-at-Risk" delivery method for the construction of this project.

**Licensed Construction Managers/General Contractors Interested In Being Considered** for selection to submit a proposal must submit a statement of qualifications. The schedule of information required to be submitted can be found at [www.orangeburg.sc.us](http://www.orangeburg.sc.us) or by calling (803) 533-6010.

**Statement Of Qualifications Should Be Sent** to City of Orangeburg, Attention: Purchasing Agent, 979 Middleton Street, Orangeburg, SC 29116, by 3:00 pm, on May 31, 2007.

**The City Of Orangeburg Qualifications Review Committee** will rank firms based on qualifications submitted. The three highest ranked firms will be invited to present proposals to the review committee.

**ELEVATED STORAGE TANK FOR BEECH ISLAND RURAL COMMUNITY WATER DISTRICT**

**Beech Island Rural Community Water District Will Accept Sealed Bids** for the Construction of a 250,000 gallon elevated storage tank on the Northeast corner of Piney Heights Road & Pine Log Road, including all necessary site work & the removal of existing tank.

**Performance & Labor/Materials (Payment) Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the engineer until 2:00 pm, on June 20, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801, at which time & place all

bids will be publicly opened & read aloud. No bids accepted after 2:00 pm. A five percent (5%) bid security of the bidders maximum bid price & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 2:00 pm, on June 6, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801.

Attendance by contractors is strongly recommended, but not required for bid qualifications.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A refundable fee of \$100.00 is required.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) day after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803) 649-1316.

**The Contract Will Be Awarded** to the lowest responsible bidder. In the event the lowest responsible bid or bids are in excess of the funds available for the project, the owner may, at its option, enter into negotiations with the lowest responsible bidder or bidders, making such reasonable changes in the plans & specifications as may be necessary to bring the contract price within the funds available; & if such bidder will agree to perform the work at the negotiated price within the funds available & contract time allotted, therefore, may award the contract to him.

**Bids Shall Be Submitted On The Form Prescribed** & in accordance with requirements specified in the Instructions to Bidders. The submissions of a bid shall constitute a warranty by the bidder that he has carefully examined the sites as well as the drawings & specifications, & that such bidder is fully informed as the existing conditions & the work of others coming in conjunction with his/its work, comparing same with the drawings & specifications, & has included in the proposal a sufficient sum to cover the cost of all items, both labor & materials, which are necessarily required to obtain a complete job as shown & specified by, or reasonably inferred from the contract documents.

**No Bid May Be Withdrawn** for a period of sixty (60) days after opening. Bids submitted by facsimile will not be accepted. Each bidder is required to have a contractor's & bidder's license before the bid opening date. Bids must be accompanied by a bid bond or certified check in an amount not less than five (5) percent of the Bidder's maximum bid price. If a bid bond is submitted in lieu of a certified check, it must be accompanied by a certified & current power-of-attorney. Bidding documents should also include all attachments outlined in Article 7 of the Bid Form.

**FIRST OF THREE  
WATER MAIN EXTENSION PROJECTS  
FOR BEECH ISLAND  
RURAL COMMUNITY WATER DISTRICT**

**Beech Island Rural Community Water District Will Accept Sealed Bids** for the 8" water main extension along Old Jackson Highway from Old Nail Road to Kathwood Road & along Herndon Dairy Road from near Arrie Lane to Herndon's Pond & the 6" water main extension along Hill & Dell Drive from Brier Patch Lane to end of existing main on Key Plantation Road.

**Performance & Labor/Materials (Payment)**  
**Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the engineer until 1:30 pm, on June 19, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801, at which time & place all bids will be publicly opened & read aloud. No bids accepted after 1:30 pm. A five percent (5%) bid security of the bidders maximum bid price & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 1:30 pm, on June 5, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801.

Attendance by contractors is strongly recommended, but not required for bid qualifications.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A refundable fee of \$100.00 is required.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) day after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803) 649-1316.

**The Contract Will Be Awarded** to the lowest responsible bidder. In the event the lowest responsible bid or bids are in excess of the funds available for the project, the owner may, at its option, enter into negotiations with the lowest responsible bidder or bidders, making such reasonable changes in the plans & specifications as may be necessary to bring the contract price within the funds available; & if such bidder will agree to perform the work at the negotiated price within the funds available & contract time allotted, therefore, may award the contract to him.

**Bids Shall Be Submitted On The Form Prescribed** & in accordance with requirements specified in the Instructions to Bidders. The submissions of a bid shall constitute a warranty by the bidder that he has carefully examined the sites as well as the drawings & specifications, & that such bidder is fully informed as the existing conditions & the work of others coming in conjunction with his/its work, comparing same with the drawings & specifications, & has included in the proposal a sufficient sum to cover the cost of all items, both labor & materials, which are necessarily required to obtain a complete job as shown & specified by, or reasonably inferred from the contract documents.

**No Bid May Be Withdrawn** for a period of sixty (60) days after opening. Bids submitted by facsimile will not be accepted. Each bidder is required to have a contractor's & bidder's license before the bid opening date. Bids must be accompanied by a bid bond or certified check in an amount not less than five (5) percent of the Bidder's maximum bid price. If a bid bond is submitted in lieu of a certified check, it must be accompanied by a certified & current power-of-attorney. Bidding documents should also include all attachments outlined in Article 7 of the Bid Form.

**SECOND OF THREE  
WATER MAIN EXTENSION PROJECTS  
FOR BEECH ISLAND  
RURAL COMMUNITY WATER DISTRICT**

**Beech Island Rural Community Water District** will accept sealed bids for the 8" water main extension along Pine Log Road from Church Road to Route 278 & along C.C. Camp Road from Route 125 to Storm Branch Road & the 6" water main extension along Piney Heights & Project Roads from Pine Log Road to Edgar Street & along Edgar, Wayland & Cato Streets.

**Performance & Labor/Materials (Payment)**  
**Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the engineer until 2:00 pm, on June 19, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801, at which time & place all bids will be publicly opened & read aloud. No bids accepted after 2:00 pm. A five percent (5%) bid security of the bidders maximum bid price & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference** will be held at 1:30 pm, on June 5, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801.

Attendance by contractors is strongly recommended, but not required for bid qualifications.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A refundable fee of \$100.00 is required.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) day after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803) 649-1316.

**The Contract Will Be Awarded** to the lowest responsible bidder. In the event the lowest responsible bid or bids are in excess of the funds available for the project, the owner may, at its option, enter into negotiations with the lowest responsible bidder or bidders, making such reasonable changes in the plans & specifications as may be necessary to bring the contract price within the funds available; & if such bidder will agree to perform the work at the negotiated price within the funds available & contract time allotted, therefore, may award the contract to him.

**Bids Shall Be Submitted On The Form Prescribed** & in accordance with requirements specified in the Instructions to Bidders. The submissions of a bid shall constitute a warranty by the bidder that he has carefully examined the sites as well as the drawings & specifications, & that such bidder is fully informed as the existing conditions & the work of others coming in conjunction with his/its work, comparing same with the drawings & specifications, & has included in the proposal a sufficient sum to cover the cost of all items, both labor & materials, which are necessarily required to obtain a complete job as shown & specified by, or reasonably inferred from the contract documents.

**No Bid May Be Withdrawn** for a period of sixty (60) days after opening. Bids submitted by facsimile will not be accepted. Each bidder is required to have a contractor's & bidder's license before the bid opening date. Bids must be accompanied by a

bid bond or certified check in an amount not less than five (5) percent of the Bidder's maximum bid price. If a bid bond is submitted in lieu of a certified check, it must be accompanied by a certified & current power-of-attorney. Bidding documents should also include all attachments outlined in Article 7 of the Bid Form.

### THIRD OF THREE WATER MAIN EXTENSION PROJECTS FOR BEECH ISLAND RURAL COMMUNITY WATER DISTRICT

**Beech Island Rural Community Water District** will accept sealed bids for the 8" water main extension along Brier Patch Lane from Pine Log Road to Herndon Dairy Road & along Storm Branch Road from Pine Log Road to Storm Branch Leg split.

**Performance & Labor/Materials (Payment)**  
**Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the engineer until 2:30 pm, on June 19, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801, at which time & place all bids will be publicly opened & read aloud. No bids accepted after 2:30 pm. A five percent (5%) bid security of the bidders maximum bid price & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference** will be held at 1:30 pm, on June 5, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801.

Attendance by contractors is strongly recommended, but not required for bid qualifications.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A refundable fee of \$100.00 is required.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) day after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803) 649-1316.

**The Contract Will Be Awarded** to the lowest responsible bidder. In the event the lowest responsible bid or bids are in excess of the funds available for the project, the owner may, at its option, enter into negotiations with the lowest responsible bidder or bidders, making such reasonable changes in the plans & specifications as may be necessary to bring the contract price within the funds available; & if such bidder will agree to perform the work at the negotiated price within the funds available & contract time allotted, therefore, may award the contract to him.

**Bids Shall Be Submitted On The Form Prescribed** & in accordance with requirements specified in the Instructions to Bidders. The submissions of a bid shall constitute a warranty by the bidder that he has carefully examined the sites as well as the drawings & specifications, & that such bidder is fully informed as the existing conditions & the work of others coming in conjunction with his/its work, comparing same with the drawings & specifications, & has included in the proposal a sufficient sum to cover the cost of all items, both labor & materials, which are necessarily required to obtain a complete job as shown & specified by,

or reasonably inferred from the contract documents.

**No Bid May Be Withdrawn** for a period of sixty (60) days after opening. Bids submitted by facsimile will not be accepted. Each bidder is required to have a contractor's & bidder's license before the bid opening date. Bids must be accompanied by a bid bond or certified check in an amount not less than five (5) percent of the Bidder's maximum bid price. If a bid bond is submitted in lieu of a certified check, it must be accompanied by a certified & current power-of-attorney. Bidding documents should also include all attachments outlined in Article 7 of the Bid Form.

### FIVE LIME SLURRY TANKS FOR BEECH ISLAND RURAL COMMUNITY WATER DISTRICT

**Beech Island Rural Community Water District** will accept sealed bids for the Installation of five (5) 16,000 gallon lime slurry tanks with pumps & feed lines & associated sitework to replace existing tanks at five (5) existing well sites.

**Performance & Labor/Materials (Payment)**  
**Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the engineer until 1:00 pm, on June 20, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801, at which time & place all bids will be publicly opened & read aloud. No bids accepted after 1:00 pm. A five percent (5%) bid security of the bidders maximum bid price & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 1:00 pm, on June 6, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801.

Attendance by contractors is strongly recommended, but not required for bid qualifications.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A refundable fee of \$100.00 is required.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) day after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803) 649-1316.

**The Contract Will Be Awarded** to the lowest responsible bidder. In the event the lowest responsible bid or bids are in excess of the funds available for the project, the owner may, at its option, enter into negotiations with the lowest responsible bidder or bidders, making such reasonable changes in the plans & specifications as may be necessary to bring the contract price within the funds available; & if such bidder will agree to perform the work at the negotiated price within the funds available & contract time allotted, therefore, may award the contract to him.

**Bids Shall Be Submitted On The Form Prescribed** & in accordance with requirements specified in the Instructions to Bidders. The submissions of a bid shall constitute a warranty by the bidder that he has carefully examined the sites as well as the drawings & specifications, & that such bidder is fully informed as the existing conditions & the work of others coming in conjunction with

his/its work, comparing same with the drawings & specifications, & has included in the proposal a sufficient sum to cover the cost of all items, both labor & materials, which are necessarily required to obtain a complete job as shown & specified by, or reasonably inferred from the contract documents.

**No Bid May Be Withdrawn** for a period of sixty (60) days after opening. Bids submitted by facsimile will not be accepted. Each bidder is required to have a contractor's & bidder's license before the bid opening date. Bids must be accompanied by a bid bond or certified check in an amount not less than five (5) percent of the Bidder's maximum bid price. If a bid bond is submitted in lieu of a certified check, it must be accompanied by a certified & current power-of-attorney. Bidding documents should also include all attachments outlined in Article 7 of the Bid Form.

### OFFICE & WAREHOUSE FOR BEECH ISLAND RURAL COMMUNITY WATER DISTRICT

**Beech Island Rural Community Water District** will accept sealed bids for the Construction of a 3000 sf warehouse with associated gravel parking & drive aisles & a 3400 sf building with associated asphalt parking & drive aisles, curb & gutter, site grading, utilities, landscaping & storm drain located on Beech Island Avenue approximately 2780' South of Lainer Road.

**Performance & Labor/Materials (Payment)**  
**Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the engineer until 3:00 pm, on June 20, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801, at which time & place all bids will be publicly opened & read aloud. No bids accepted after 3:00 pm. A five percent (5%) bid security of the bidders maximum bid price & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 3:00 pm, on June 6, 2007, at the Hass & Hilderbrand, Inc. office at 133 Greenville Street, SW, Aiken, SC 29801.

Attendance by contractors is strongly recommended, but not required for bid qualifications.

**Plans & Specifications May Be Obtained** by contacting the engineer, Hass & Hilderbrand, at (803) 649-1316, or by mail at 133 Greenville Street, SW, Aiken, SC 29801. A refundable fee of \$150.00 is required.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) day after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803) 649-1316.

**The Contract Will Be Awarded** to the lowest responsible bidder. In the event the lowest responsible bid or bids are in excess of the funds available for the project, the owner may, at its option, enter into negotiations with the lowest responsible bidder or bidders, making such reasonable changes in the plans & specifications as may be necessary to bring the contract price within the funds available; & if such bidder will agree to perform the work at the negotiated price within the funds available & contract time allotted, therefore, may award the contract to him.

**Bids Shall Be Submitted On The Form Prescribed** & in accordance with requirements specified in the Instructions to Bidders. The submissions of a bid shall constitute a warranty by the bidder that he has carefully examined the sites as well as the drawings & specifications, & that such bidder is fully informed as the existing conditions & the work of others coming in conjunction with his/its work, comparing same with the drawings & specifications, & has included in the proposal a sufficient sum to cover the cost of all items, both labor & materials, which are necessarily required to obtain a complete job as shown & specified by, or reasonably inferred from the contract documents.

**No Bid May Be Withdrawn** for a period of sixty (60) days after opening. Bids submitted by facsimile will not be accepted. Each bidder is required to have a contractor's & bidder's license before the bid opening date. Bids must be accompanied by a bid bond or certified check in an amount not less than five (5) percent of the Bidder's maximum bid price. If a bid bond is submitted in lieu of a certified check, it must be accompanied by a certified & current power-of-attorney. Bidding documents should also include all attachments outlined in Article 7 of the Bid Form.

**POLICE / COURTS BUILDING FOR CITY OF BEAUFORT**

**The City Of Beaufort, SC Has Selected** four general contractors to submit bids on the Police / Courts building of approximately 30, 000 SF & located on Boundary Street at Ribaut Road:

- Choate Construction Company, 101 West Mulberry Boulevard, Suite 300, Savannah, GA 31322, Mr. Robert Barr, (912) 790-0011, Fax (912) 790-0010
- Hitt Contracting, Inc., 2457 West Aviation Avenue, Suite 100, N.Charleston, SC 29406
- Mr. Hank Kemp, Pre-Construction Manager, (843) 308-9400, Fax (843) 554-3868
- Leopardo Construction Company, 940 Johnny Dobbs Boulevard, Suite 205, Charleston, SC 29464, Mr. Mike Powers, Project Manager, (843) 856-0272, Fax (843) 856-9953
- McCrory Construction, 1280 Assembly Street, Columbia, SC 29201, Ms. Gail Chapman, (803) 251-8111 or 799-8100, ext. 111, Fax (803) 254-9800

**Bids Will Be Received By The Owner**, City of Beaufort, at 701 Craven Street, Beaufort, SC 29902, at the City Planning/Zoning Conference Boardroom, until 2:00 pm, on May 31, 2007, at which time said bids will be publicly opened & read aloud.

**Additional Copies Of The Bidding Documents** may be obtained from A&E Digital Printing (843) 853-5066, 493 King Street, Charleston, SC at your cost.

**Documents Are Also Available For Plan Review** in the FW Dodge Plan Rooms of Charleston, SC, Savannah, SC & Columbia, SC, in the AGC Plan Rooms in Charleston, SC & Columbia, SC, & in the HCAC Room in Columbia, SC. Drawings & specifications are also available for review in the office of Lioilio Architecture, 147 Wappoo Creek Drive, Suite 400, Charleston, SC (843) 762-2222.

**RENOVATIONS TO COMMUNITY DEVELOPMENT CORPORATION OF MARLBORO CO.**

**The County Of Marlboro Is Currently Accepting Sealed Bids** for renovations to the Community Development Corporation of Marlboro County (Plaza Building), located at 106 East Market Street, Bennettsville, SC. Individual bids will be received for specified scopes of work:

1. Mechanical -- CSI Division 15 (15400-Plumbing)
2. Mechanical -- CSI Division 15 (15560-HVAC Equipment)
3. Electrical -- CSI Division 16 (16050-Materials & Methods)
4. Finishes -- CSI Division 09 (09260-Gypsum; 09650-Resilient Flooring; 09680-Carpet)
5. Windows -- CSI Division (08650-Special Windows)
6. Wood (Carpentry) & Doors -- CSI Divisions 06 (06100 & 06200-Rough & Finish Carpentry); & 08 (08250-Door Assemblies; 08700-Hardware)

**Public Bid Opening:** Monday, June 11, 2007, 12:00 noon at William P. Wallace, Sr. Administration Building, 205 East Market Street, Bennettsville, SC 29512

**Bids Due:** Monday, June 11, 2007, 12:00 noon

**For Bid Packages Contact:** Tonya Jackson, Purchasing Agent, (843) 479-5600, Ext. 16, 205 East Market Street, PO Box 419, Bennettsville, SC 29512

**Bids Must Be Received** by the deadline, sealed & marked "CDC of Marlboro County" with one of the six scopes of work identified, & submitted to Tonya Jackson, Purchasing Agent. The County reserves the right to judgmentally select or reject any or bids.

**Project: #WM4100 IMPROVEMENTS TO THE HOBART TANK ALTITUDE VALVE**

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for Improvement to the Hobart Tank. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00 pm, local time, June 7, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, the construction of an altitude valve within a pre-cast concrete vault & associated piping, fittings & appurtenances, & the improvements to the drain line at the existing Hobart Tank.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after May 21, 2007, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**Subcontracting Outreach Information Will Be Provided** during the pre-bid conference, which will be held on May 29, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

John J. Dooley, Jr., P.E.  
Director of Utilities & Engineering  
City of Columbia

**WATEREE EXECUTIVE PARK INFRASTRUCTURE PROJECT**

**Owner:** Kershaw County, South Carolina  
**Project No.:** 06-712-30

**Separate Sealed Bids For** the Wateree Executive Park Infrastructure Project for Kershaw County Economic Development Office in Kershaw County, SC, will be received at the offices of Kershaw County located at 515 Walnut Street, Camden, SC 29020, in Room 203, until 2:00 pm, on June 7, 2007, & then will be publicly opened & read aloud in Room 207.

**The Work To Be Completed** as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Wateree Executive Park Project for the Kershaw County Economic Development Office in Kershaw County, South Carolina in the following approximate quantities:

- Project A: Construction of 1,000 LF of roadway, 1,000 LF of 12" DIP water main, & 2,250 LF of 8" gravity sewer main within Wateree Executive Park (Engineer: Seamon, Whiteside & Associates)
- Project B: Installation of 4,141 LF of 12" DIP water main along Whiting Way (Engineer: Brown & Caldwell)

**Project A & B Will Have Separate Bid Forms** & the lowest composite total of both bids will constitute the winning bid.

**The Instructions To Bidders**, bid form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined the office of the owner, Kershaw County; 515 Walnut Street; Camden, SC 29020

**Drawings, Specifications, & Contract Documents** may be obtained from the office of Seamon, Whiteside & Associates, Inc., 501 Wando Park Blvd., Suite 200, Mt. Pleasant, SC, 29464 upon a non-refundable payment of \$125. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & Fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the

security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Kershaw County Does Not Discriminate** on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities.

**Contractors Shall Have A South Carolina License Classification** of WL or a WL Subcontractor. The Group Limitation shall be Group 2 or above.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers**

Seamon, Whiteside & Associates  
501 Wando Park Blvd., Suite 200  
Mt. Pleasant, SC 29464  
(843) 884-1667  
Contact James Wilson

**Owner**

Kershaw County  
515 Walnut Street  
Camden, South Carolina 29202  
(803) 425-1500  
Contact: Jennie Munn

**All Questions Regarding This Project** should be directed to the engineers.

**OPERATIONS CENTER FENCING FOR BERKELEY COUNTY WATER & SANITATION AUTHORITY**

**Sealed Bids Will Be Received** by the owner, Berkeley County Water & Sanitation Authority, 0 Pulaski Street, Goose Creek, SC 29445, from contractors for the supply & installation of perimeter fencing at the site for the new BCW&SA Operations Center.

**A pre-bid conference is not required.** Bids will be opened on Thursday, June 14, 2007, at 3:00 pm, at the offices of BCW&SA, 0 Pulaski Street, Goose Creek, SC.

**Documents Containing The Project Requirements** will be available the week of May 20, 2007, & may be viewed at AGC & Dodge plan rooms in Charleston. Bidders will be provided two copies of the bid documents at no charge.

**The Architect Will Represent The Owner** during construction. Direct all inquires to Dianne Flow, DA Architects, (843) 873-7019.

**FUEL ISLAND AT BERKELEY COUNTY WATER & SANITATION AUTHORITY'S NEW OPERATIONS CENTER**

**Sealed Bids Will Be Received** by the owner, Berkeley County Water & Sanitation Authority, 0 Pulaski Street, Goose Creek, SC 29445, from

general contractors for construction of a fuel island at the site for the new BCW&SA Operations Center.

**A Pre-Bid Conference Is Not Required.** Bids will be opened on Thursday, June 14, 2007, at 3:30 pm, at the offices of BCW&SA, 0 Pulaski Street, Goose Creek, SC.

**Documents Containing The Project Requirements** will be available the week of May 20, 2007, & may be viewed at AGC & Dodge plan rooms in Charleston. Bidders will be provided two copies of the bid documents at no charge.

**The Architect Will Represent The Owner** during construction. Direct all inquires to Dianne Flow, DA Architects, (843) 873-7019.

**PAVEMENT REHABILITATION- PHASE I FOR COLUMBIA OWENS DOWNTOWN AIRPORT**

**Richland County, SC Is Soliciting Sealed & Competitive Bid Proposals** for the Airfield Pavement Rehabilitation Project - Phase I: Runway 13-31 Taxiway 'B' & Partial Apron, RC-042-B-0607, at the Columbia Owens Downtown Airport, Columbia, South Carolina, FAA AIP Project No. 3-45-0017-010-2007 until 2:00 pm, local prevailing time, on Tuesday, June 19, 2007. Bid proposals will be accepted by & opened in the Office of Procurement, 3rd Floor, 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Bids received after the stated date & time listed above will not be accepted.

**The Work Has Been Divided** into a Base Bid, Additive Bid No. 1, & Additive Bid No. 2 & may be generally described as follows:

- The Base Bid will generally consist of the rehabilitation of Runway 13-31, which will primarily include a bituminous overlay & related work consisting of milling, isolated areas of reconstruction, single surface treatment & pavement marking.
- The Additive Bid No. 1 will generally consist of the rehabilitation of Taxiway 'B', which will primarily include a bituminous overlay & related work consisting of milling, isolated areas of reconstruction, single surface treatment & pavement marking..
- The Additive Bid No. 2 will generally consist of the rehabilitation of approximately half of the existing aircraft parking apron, which will primarily include a bituminous overlay & related work consisting of milling, isolated areas of reconstruction, single surface treatment, pavement marking, & installation of surface drainage improvements.

**A Non-Mandatory Pre-Bid Conference** will be held at 10.00 am, on Tuesday, June 5, 2007, at the Columbia Owens Downtown Airport, located at 1400 Jim Hamilton Blvd. Columbia, South Carolina 29205.

**Bid Security In The Form Of A Bid Bond** equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required. Bid proposals shall remain valid for 90 calendar days after the bid opening date. No bid may be withdrawn after closing time for the receipt of proposals until this date. A Notice-of-Award for the contract will be issued once a

successful bidder has been determined & adequate funding has been secured by the owner.

Bidding documents may be examined at the following locations:

- Office of the Engineer: LPA Group Inc., 700 Huger Street, Columbia, SC 29201, (803) 254-2211
- Office of the Owner: Richland County, SC, Office of Procurement, 3rd Floor, 2020 Hampton Street, Suite 3064, Columbia, SC 29204
- F.W. Dodge Office: Columbia, SC
- AGC Offices: Columbia, SC
- Online Public Plan Room: [http://itrepo.com/reprographics/online\\_services/plan\\_center.asp](http://itrepo.com/reprographics/online_services/plan_center.asp)

**Bidding & Contract Documents May Be Purchased Directly** from Imaging Technologies, 205 Pickens Street, Columbia, SC 29205, (803) 254-2561. No partial sets will be issued.

**This Project Is Funded Under Provisions** of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation & will be made a part of any contract awarded:

- a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- b) David Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- c) Copeland Act, 29 CFR Part 3.
- d) Contract Work Hours & Safety Standards Act.(e) Title VI of Civil Rights Act of 1964.
- e) Disadvantage Business Enterprises (DBE) participation will be required as described in 49 CFR Part 26, & all pertinent amendments.

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Section 40-11-5 through 40-11-430)

**Richland County, SC, The Owner,** reserves the right to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items with the Bidder(s), to reject any or all bids or to award or refrain from awarding the contract for the work, to request additional information, & to interview, whichever is deemed to be in the owner's best interests. All submittals shall become the property of the Owner & are subject to the Freedom of Information Act (FOIA) regulations.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

**MAINTENANCE REHABILITATION OF FRIPP ISLAND INLET BRIDGE**

**Date of Bid:** June 28, 2007

**Owner:**

Fripp Island Public Service District (FIPSD)  
291 Tarpon Blvd.  
Fripp Island, South Carolina 29920  
Attn: Mr. Marion E. Wilson  
Phone: 843-838-2400

**Engineer:**

Wilbur Smith Associates (WSA)  
1301 Gervais Street, Suite 1400 (29201)  
PO Box 92

Columbia, South Carolina 29202-0092  
Phone: 803-758-4500  
Fax: 803-758-4561

**The Engineer, Wilbur Smith Associates,** on behalf of the owner, FIPSD, will receive sealed bids for the maintenance rehabilitation of the Fripp Island Inlet Bridge. The Fripp Island Inlet Bridge work includes spalled / delaminated concrete repair, dolphin replacement, deck joint replacement, striping, & raised pavement marker replacement. The work will be generally performed in accordance with Standard Specifications of the South Carolina Department of Transportation (2000 Edition), as modified by these contract documents.

**Only Interested Contractors That Have Been Prequalified** to bid as a general contractor or a bridge contractor by the SC Department of Transportation & have a minimum of four years experience in similar repair work are invited to submit bids.

**Bids Shall Be** on a Unit Quantity basis.

**Bids Will Be Received** until 4:00 pm, Thursday, June 28, 2007, by:

Wilbur Smith Associates  
1301 Gervais Street, Suite 1200 (29201)  
PO Box 92  
Columbia, South Carolina 29202-0092  
Attn: Mr. David Barnes  
Phone: 803-758-4520  
Fax: 803-251-3027  
E-mail: [dbarnes@wilbursmith.com](mailto:dbarnes@wilbursmith.com)

**Bids Received After This Time** will not be accepted. Bids will be publicly opened, & notice will be provided to all bidders of the names & amounts of the lowest three (3) responsive bids.

**Pre-Bid Questions May Be Directed To Mr. David Barnes** at the above address & must be received by June 14, 2007, at the above address. All contractors' questions & answers will be distributed to all registered plans holders, for information only, by fax or e-mail on June 21, 2007. A pre-bid conference will not be held.

**Bid Security In The Amount Of Five Percent** of the bid must accompany each bid in accordance with the Information for Bidders.

**Bidding Documents May Be Viewed** at the AGC Plan Rooms in North Charleston & Columbia, SC & the AGC Builder Exchange in Atlanta, GA. If any of the aforementioned agencies utilize web-based plan rooms, bidding documents will be available on-line in accordance with that agency's guidelines. Copies of the bidding documents may be obtained only at the engineer's office at 1301 Gervais Street, Columbia, SC, in accordance with Information for Bidders upon paying the sum of \$100.00 (non-refundable) for each set of documents. Only complete sets will be sold. Bidding documents will be mailed to any prospective bidder upon advance receipt of a check made payable to Wilbur Smith Associates for the same amount.

**The Owner Will Make Notice Of Bid Acceptance** by August 2, 2007, & issue a Notice to Proceed on or after September 3, 2007. The work on this project must be completed within 60 consecutive days (which includes 5 rain days) & must occur between the date of the Notice to Proceed & May 21, 2008. Once work has begun for this project, it shall continue uninterrupted until completion in accordance with project specifications.

**The Owner Reserves The Right** to waive irregular bids, to waive irregularities in any bids or to reject any & all bids.

### RENOVATIONS TO PUBLIC HOUSING UNITS IN SUMTER, SC

**Bids For Furnishing All Material, Labor, Equipment & Services** required for the work known as HUD Capital Funds Project SC 16P023 501-06 & CFFP-06 (one bid) Sumter, SC will be received until 2:00 pm, local time, on June 28, 2007, at the office of the housing authority indicated below. At this time & place all bids received will be publicly opened & read aloud.

**A Mandatory Pre-Bid Conference & Walk Through** will be held at 10:00 am, local time, on June 14, 2007 at the office of the housing authority.

**Without Force & Effect** on the bidding documents & the proposed contract documents, the work required is briefly described as cabinet replacement; exterior door replacement; screen & storm door replacement; floor tile replacement; water heater replacement & electrical modifications & any related work to above work items. Work will be in public housing projects in Sumter, SC.

**The Work Required Is Fully Described** in the bidding documents consisting of the project manual & drawings. Proposed contract forms, project manual & drawings are on file in the office of the PHA.

Plans & specifications may be obtained from the consultant for a non-refundable fee of \$50.00 per set.

**Each Bid Shall Include Bid Guaranty** in an amount equal to five percent of the bid provided as a certified check or bank draft payable to the PHA; U. S. government bonds, or as a properly executed bid bond with surety acceptable to the PHA. A surety company executing the bid bond must be authorized to transact business in the project State, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions For Equal Employment Opportunities** & payment of not less than minimum salaries & wages indicated in the project manual.

**In Addition To The Bid Guaranty Requirements,** each bidder shall include the signed original & one conformed copy of the following with the bid:

1. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders"
2. Bidder's Construction Experience statement
3. Non-Collusive Affidavit

**Small Businesses & Minority Firms** are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

**The PHA Reserves The Right** to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of

ninety (90) days subsequent to the opening of bids without PHA consent.

Sumter Housing Authority  
15 Caldwell Street  
Sumter, SC 29152  
Phone: (803) 775-9613

Ray E. Ruff, Consultant  
9 Georgetown Circle  
Taylors, SC 29687  
Phone: (864) 244-8857  
Fax (864) 610-8011

### DESIGN / BUILD METAL ROOFING DECK ADDITION FOR SUMTER P.H.S.

**Bids For Furnishing Design, All Material, Labor, Equipment & Services** required for the Work known as HUD Capital Funds Project SC 16P023 501-06 (Office roof) Sumter, South Carolina will be received until 2:00 pm, local time, on June 28, 2007 at the office of the housing authority indicated below. At this time & place all bids received will be publicly opened & read aloud.

**A Mandatory Pre-Bid Conference & Walk Through** will be held at 10:00 am, local time, on June 14, 2007 at the office of the housing authority. Bid documents will be available at this conference.

**Without Force & Effect** on the bidding documents & the proposed contract documents, the work required is briefly described as Design / build metal roofing deck addition approximately 42' x 107'. As built plans & bid documents will be available at pre-bid conference.

**Each Bid In Excess Of \$100,000 Shall Include** bid guaranty in an amount equal to five percent of the bid provided as a certified check or bank draft payable to the PHA; U. S. Government Bonds, or as a properly executed bid bond with surety acceptable to the PHA. A surety company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions For Equal Employment opportunities** & payment of not less than minimum salaries & wages indicated in the project manual.

**In Addition To The Bid Guaranty Requirements,** each bidder shall include the signed original & one conformed copy of the following with the bid:

1. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders"
2. Bidder's Construction Experience statement
3. Non-Collusive Affidavit

**Small Businesses & Minority Firms** are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

**The PHA Reserves The Right** to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of

ninety (90) days subsequent to the opening of bids without PHA consent.

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Sumter, SC 29152  
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9 Georgetown Circle  
Taylors, SC 29687  
Phone: (864) 244-8857  
Fax (864) 610-8011

**SHINGLE & GUTTER/DOWNSPOUT REPLACEMENT TO SUMTER PUBLIC HOUSING UNITS**

**Bids For Furnishing All Material, Labor, Equipment & Services** required for the Work known as HUD Capital Funds Project SC 16P023 501-06 & CFFP-06 (one bid) Sumter, SC will be received until 2:00 pm, local time, on June 28, 2007, at the office of the housing authority indicated below. At this time & place all bids received will be publicly opened & read aloud.

**A Mandatory Pre-Bid Conference & Walk Through** will be held at 10:00 am, local time on June 14, 2007, at the office of the housing authority.

**Without Force & Effect** on the bidding documents & the proposed contract documents, the work required is briefly described as roofing shingle replacement, gutter/downspout replacement & any related work to above work items. Work will be in public housing projects in Sumter, SC.

**The Work Required Is Fully Described** in the bidding documents consisting of the project manual & drawings. Proposed contract forms, project manual & drawings are on file in the office of the PHA.

Plans & specifications may be obtained from the Consultant for a non-refundable fee of \$50.00 per set.

**Each Bid Shall Include Bid Guaranty** in an amount equal to five percent of the bid provided as a certified check or bank draft payable to the PHA; U. S. Government Bonds, or as a properly executed bid bond with surety acceptable to the PHA. A Surety Company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions For Equal Employment** opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

**In Addition To The Bid Guaranty Requirements**, each bidder shall include the signed original & one conformed copy of the following with the bid:

4. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders"
5. Bidder's Construction Experience statement
6. Non-Collusive Affidavit

**Small Businesses & Minority Firms** are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of

minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

**The PHA Reserves The Right** to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of ninety (90) days subsequent to the opening of bids without PHA consent.

Sumter Housing Authority  
15 Caldwell Street  
Sumter, SC 29152  
Phone: (803) 775-9613

Ray E. Ruff, Consultant  
9 Georgetown Circle  
Taylors, SC 29687  
Phone: (864) 244-8857  
Fax (864) 610-8011

**EQUIPMENT**

**Description:** CONTRACT TO DEVELOP & EMPLOY A GEOGRAPHIC INFORMATION SYSTEM (G.I.S.) TOOL FOR CLASSIFYING & PRIORITIZING WATER BODIES WITHIN THE STATE OF SOUTH CAROLINA'S COASTAL CRITICAL AREA

**Solicitation No.:** RFP-31760-6/19/07-EMW  
**Delivery Point:** South Carolina  
**Closing Date/Time:** 6/19/07 - 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** FOUR 2007 YAMAHA GOLF CARTS - TWO SEATERS

**Solicitation Number:** 441000-9200-70608-05/31/07  
**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 5/31/07 - 11:30 am  
**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199

**Description:** VACUUM PUMP

**Solicitation Number:** 6088  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 6/6/07 - 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Mike Nebesky, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** FURNISH, DELIVER & INSTALL HILL ROM BEDS, MATTRESSES, BEDSIDE CABINETS & OVERBED TABLES

**Solicitation Number:** OC-12-0607  
**Delivery Point:** Orangeburg, SC  
**Opening Date:** 5/31/07 - Not a public bid opening  
**Opening Location:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118  
**Direct Inquiries to Buyer:** Scarlet Geddings, phone (803) 535-1243, fax (803) 535-1388 or E-mail [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** MISCELLANEOUS VETERINARY SCIENCE EQUIPMENT

**Details:** The Request for Quotation includes Dental Station, Vet Infusion Pump, Light Centurion, Autoclave, Scrub Sink, Grooming Tub, Anes Machine, Tech 3, ISO Standard Fill, E Cylinder - double yoke, Cardell Monitor, Sharn Printer, Monitor Pulse OX+TMP+RES V3395, Unico Powerspin MX Centrifuge, Centrifuge Universal, Tonovet J1000, Recovery Cages, & Cat Condo for new veterinary lab at Piedmont Technical College, Newberry Campus

**Solicitation Number:** PTC-154  
**Bid Opening Date:** 6/11/07  
**Bid Opening Location:** Piedmont Technical College, Room 231-A, Administration Building, 620 North Emerald Rd., Greenwood, SC 29646

**Direct Inquiries to Buyer:** Carolyn Kelley  
**Telephone:** (864) 941-8313

**PAVEMENT MARKING PAINT MACHINE VEHICLE**

BID NUMBER 200705

The Richland-Lexington Airport District ("District") will receive bids for the provision of one (1) Pavement Marking Paint Machine Vehicle for use by the Columbia Metropolitan Airport Maintenance Department. To request a copy of the IFB, please contact Dave Thomas, CPPO, Procurement Manager, at (803) 822-5076 or Jessica Favor, CPPB, Buyer, at (803) 822-7828.

Sealed bids are due on or before 3:00 pm, Thursday, June 14, 2007, at which time they will be opened publicly & read aloud in the Commission Conference Room of the District's Administrative Offices located at 125-A Summer Lake Drive, West Columbia, SC 29170.

Bids must be submitted in sealed envelopes with "IFB-Pavement Marking Paint Machine Vehicle, BID Number 200705" printed on the front of the envelope. Bids will be reviewed for bidder responsibility & responsiveness & a bid award will be made at a later date.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** MEDIASITE RECORDERS & HOSTING  
**Solicitation Number:** OC-11-0607  
**Delivery Point:** Orangeburg, SC  
**Opening Date:** 5/31/07. Not a public bid opening  
**Opening Location:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118  
**Direct Inquiries to Buyer:** Scarlet Geddings, phone (803) 535-1243, fax (803) 535-1388 or E-mail [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** FLUKE NETWORK DTX-1800-MS 120 DTX CABLE ANALYZER C6, WITH MM & SM MODULES & SUPPORT SERVICES  
**Solicitation Number:** MTC-0541  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 5/28/07 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3202  
**Buyer:** Wayne McRant, E-mail [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)  
**Download Solicitation From:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** KERSHAW COUNTY SOLICITS PROPOSALS FOR I.P. TELEPHONE SYSTEM FOR NEW LAW ENFORCEMENT CENTER  
**Solicitation Number:** 06-748-26  
**Site Visit:** Mandatory. 5/30/07 – 10:00 am  
**Location:** 821 Ridgeway Rd., Lugoff, SC 29078  
**Delivery Point:** Kershaw County  
**Opening Date/Time:** 6/11/07 – 4:00 pm  
**Opening Location:** Kershaw County Government Center, 515 Walnut St., Room 207, Camden, SC 29020  
**Agency/Owner:** Kershaw County  
**Direct Inquiries To:** Jennie Munn, CPPB, fax (803) 425-1546 or E-mail [jennie.munn@kershaw.sc.gov](mailto:jennie.munn@kershaw.sc.gov)

## MAINTENANCE / REPAIR

**Description:** RENOVATE A JAYCO JAY FLIGHT 31' TRAVEL TRAILER INTO A PUBLIC INFORMATION TRAILER  
**Solicitation Number:** DP-011-07  
**Site Visit:** Mandatory. 6/5/07 – 10:00 am at Emergency Management Division, 2779 Fish Hatchery Rd., West Columbia, SC 29172

**Delivery Point:** Same as above  
**Opening Date/Time:** 6/12/07 – 2:00 pm. Not a public bid opening. Proposals may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201. They may also be faxed to (803) 806-4204  
**Direct Inquiries To:** Tony Jennings at (803) 806-1626 for solicitation questions. For technical questions, contact John Legare or Joe Farmer at (803) 737-8500.  
**Bid Request:** Send fax to (803) 806-4204  
**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** RENOVATE A FLEETWOOD PIONEER 33' TRAVEL TRAILER INTO A MOBILE OPERATIONS TRAILER  
**Solicitation Number:** DP-010-07  
**Site Visit:** Mandatory. 6/5/07 – 10:00 am at Emergency Management Division, 2779 Fish Hatchery Rd., West Columbia, SC 29172  
**Delivery Point:** Same as above  
**Opening Date/Time:** 6/12/07 – 2:00 pm. Not a public bid opening. Proposals may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201. They may also be faxed to (803) 806-4204  
**Direct Inquiries To:** Tony Jennings at (803) 806-1626 for solicitation questions. For technical questions, contact Tim Murphy or John Paolucci at (803) 737-8500  
**Bid Request:** Send fax to (803) 806-4204  
**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** CARPET REPLACEMENT IN SPECIFIED AREAS AT STATE OFFICE BUILDING OF VOCATIONAL REHABILITATION  
**Solicitation Number:** PS9500  
**Site Visit:** Mandatory. By appointment. Contact Mark Spires, (803) 896-6034  
**Delivery Point:** 1410 Boston Ave., West Columbia, SC 29170  
**Opening Date/Time:** 5/28/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Dept. of Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries to Buyer:** Mark Spires, (803) 896-6034

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING A VENDOR TO ENTER INTO A MULTI-TERM CONTRACT TO PROVIDE INSPECTION & MAINTENANCE ON BOILERS AT DISTRICT LOCATIONS  
**Solicitation Number:** B7053  
**Deadline for Questions:** 5/24/07 – 10:00 am. Send fax to (843) 566-1972  
**Delivery Point:** Charleston County, SC  
**Opening Date/Time:** 5/29/07 – 2:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC

## MINOR CONSTRUCTION

**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT SEEKS TO ENTER INTO A BEST VALUE CONTRACT WITH ONE OR MORE CONTRACTORS FOR INSTALLATION OF CONCRETE PAVEMENTS & OTHER CONCRETE ON GRADE WORK NEEDED THROUGHOUT C.C.S.D.  
**Solicitation Number:** B7050  
**Deadline for Questions:** 5/24/07 – 10:00 am. Send fax to (843) 566-1972  
**Delivery Point:** Charleston County, SC  
**Opening Date/Time:** 5/30/07 – 2:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

### MOBILE CLASSROOM ELECTRICAL PROJECTS FOR BEAUFORT COUNTY SCHOOLS

Beaufort County School District is soliciting qualified proposals in response to IFB #07-027 for the procurement of Mobile Classroom Electrical Projects. Proposals are due by 3:00 pm, on June 5, 2007.

Specifications, of IFB #07-027, may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Latest News" & then "RFPs") or by contacting Sandi Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or via email at [sa8362@beaufort.k12.sc.us](mailto:sa8362@beaufort.k12.sc.us).

### H.V.A.C. WORK FOR SUMTER P.H.A.

Proposals for furnishing all material, labor, equipment & services required for the Work known as HUD Capital Funds Project SC 16P023 501-06 Office HVAC, Sumter, South Carolina will be received until 2:00 pm, local time, on June 28, 2007, at the office of the housing authority indicted below. At this time & place all bids received will be publicly opened & read aloud.

A mandatory pre-bid conference & walk through will be held at 10:00 am, local time, on June 14, 2007 at the office of the housing authority. Proposal forms will be available at this conference.

Without force & effect on the bidding documents & the proposed contract documents, the work required is briefly described as replacement of one (1) 5 ton HVAC unit & relocate two (2) units on roof of administration building at 15 Caldwell St. Sumter, SC 29150.

Refer to provisions for equal employment opportunities & payment of not less than minimum salaries & wages indicated in the Project Manual.

In addition to the proposal form, each bidder shall include the signed original & one conformed copy of the following with the proposal:

1. A fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders"
2. Bidder's Construction Experience statement
3. Non-Collusive Affidavit

Small businesses & minority firms are urged to submit proposals. Certification as a Minority-Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of the General Conditions.

The PHA reserves the right to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of ninety (90) days subsequent to the opening of bids without PHA consent.

Sumter Housing Authority  
15 Caldwell Street  
Sumter, SC 29152  
Phone: (803) 775-9613

Ray E. Ruff, Consultant  
9 Georgetown Circle  
Taylors, SC 29687  
Phone: (864) 244-8857  
Fax: (864) 610-8011

## PRINTING

**Description:** INSURANCE ADVANTAGE NEWSLETTER & INSURANCE BENEFITS GUIDE

**Solicitation Number:** 07-S7504  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/29/07 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Tammy Blackwell  
**E-mail:** [tblackwell@cio.sc.gov](mailto:tblackwell@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PRINTING OF U.S.C. FRESHMAN PROSPECTUS

**Solicitation Number:** USC-IFB-1035-SH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/5/07 – 2:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Sam Hiller

**Description:** MEDICAL TYVEC SLEEVES  
**Solicitation Number:** B-07-422629

**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** Tuesday, 5/29/07 – 2:00 pm  
**Opening Location:** SCDMV, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Heather R. Trapp  
**Telephone:** (803) 896-8227  
**E-mail:** [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net)

## SERVICES

**Description:** AERIAL DETECTION CONTRACT – SC FORESTRY COMMISSION

**Solicitation Number:** 07-S7485  
**Opening Date/Time:** 6/7/07 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Kimber Craig  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations)  
**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE JANITORIAL / CUSTODIAL SERVICES FOR THE THOMSON STUDENT HEALTH CENTER

**Solicitation Number:** USC-IFB-1015-RB  
**Pre-Bid Conf./Site Visit:** Mandatory. Wednesday, 5/30/07 – 10:00 am at 1409 Devine St., Columbia

**Last Day for Written Questions:** Thursday, 5/31/07 – 3:00 pm. Questions may be faxed to Reed Bickers at (803) 777-2032 or E-mailed to [Bickersr@gwm.sc.edu](mailto:Bickersr@gwm.sc.edu)

**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/12/07 – 3:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** FURNISH ALL LABOR & EQUIPMENT FOR REFUSE COLLECTION & DISPOSAL FOR WIL LOU GRAY OPPORTUNITY SCHOOL – TOTAL OF SIX CONTAINERS

**Solicitation Number:** RFQ-0501  
**Site Visit:** Not required, but available by appointment  
**Delivery Point:** 3300 West Campus Rd., West Columbia, SC 29170  
**Quotes Due Date/Time:** 6/6/07 – 5:00 pm. Not a public bid opening  
**Location:** Wil Lou Gray Opportunity School, 3300 West Campus Rd., West Columbia, SC 29170

**Direct Inquiries To:** E-mail [abbottc@ycawlgos.k12.sc.us](mailto:abbottc@ycawlgos.k12.sc.us)

**Buyer:** C. D. Abbott  
**Telephone:** (803) 896-6469  
**Fax:** (803) 896-6467

**Description:** WASTE HAULING FOR PEE DEE FARMERS MARKET

**Solicitation Number:** PD07-0630  
**Site Visit:** Yes – call Tre' Coleman for appointment, (843) 665-5154  
**Delivery Point:** Florence, SC  
**Bid Opening Date/Time:** 6/6/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Agriculture, Fifth Floor, Room 501-B, Wade Hampton Building, Columbia, SC 29201

**Direct Inquiries To:** Tre' Coleman, Market Manager, (843) 665-5154

**Buyer:** Robert Jones  
**Telephone:** (803) 734-2204

**Description:** UNIFORM SERVICE FOR COLUMBIA FARMERS MARKET

**Solicitation Number:** CFM07-0630-1  
**Site Visit:** Yes – call David Tompkins for appointment, (803) 737-4664

**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 6/6/07 – 1:30 pm  
**Bid Opening Location:** SC Dept. of Agriculture, Fifth Floor, Room 501-B, Wade Hampton Building, Columbia, SC 29201

**Direct Inquiries To:** David Tompkins, Market Manager, (803) 737-4664

**Buyer:** Robert Jones  
**Telephone:** (803) 734-2204

**Description:** OFFICE MOVES FOR RENOVATION OF BRACKETT HALL

**Solicitation Number:** 6092  
**Pre-Bid Conf./Site Visit:** Mandatory. 5/31/07 – 1:30 pm in Room 234, Brackett Hall, Clemson University

**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 6/4/07 – 2:00 pm. Not a public bid opening. You may fax your bid to (864) 656-2394 or (864) 656-2093

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, Director of Procurement, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** GROUNDS MAINTENANCE FOR GREENVILLE MENTAL HEALTH

**Solicitation Number:** Q0024-07-JS  
**Site Visit:** Mandatory. By appointment only. Vendors must obtain a bid package prior to visiting site

**Delivery Point:** Greenville, SC  
**Bid Opening Date/Time:** 6/7/07 – 3:15 pm  
**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** Ashley Bishop, (803) 898-8481

**Description:** ANNUAL CONTRACT FOR PAVEMENT MARKING AT CLEMSON UNIVERSITY

**Solicitation Number:** 6089  
**Pre-Bid Conf.:** Mandatory. 6/5/07 – 1:30 pm at the Administrative Services Building  
**Delivery Point:** Clemson, SC

**Opening Date/Time:** 6/13/07 – 3:00 pm. This is a sealed bid. Bids may not be faxed  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Mike Nebesky, Director of Procurement, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR NECESSARY FOR AUCTIONEER SERVICES FOR THE ANNUAL COUNTY SURPLUS PROPERTY SALE, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** C07036-06/11/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 6/11/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT SEEKS A LICENSED HAZARDOUS WASTE CHEMICAL DISPOSAL CONTRACTOR TO PREPARE, PACKAGE, TRANSPORT & LEGALLY DISPOSE OF HAZARDOUS MATERIAL

**Solicitation Number:** B7052  
**Deadline for Questions:** 5/24/07 – 10:00 am. Send fax to (843) 566-1972  
**Delivery Point:** Charleston County, SC  
**Opening Date/Time:** 5/31/07 – 2:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

**Description:** LEASE UNIFORMS FOR VEHICLE OPERATORS, DISPATCHER / SCHEDULERS, & MAINTENANCE TECHNICIANS

**Solicitation Number:** SWRTA 06/07-07  
**Delivery Point:** 60 Myrtle Beach Hwy. & 21 Holmes Gardner Rd., Sumter  
**Opening Date/Time:** 6/15/07 – 9:00 am  
**Opening Location:** Santee Wateree RTA Conference Room, 60 Myrtle Beach Hwy., Sumter, SC  
**Direct Inquiries To:** Compliance Officer, E-mail [jember@swrta.com](mailto:jember@swrta.com)  
**Buyer:** Santee Wateree Regional Transportation Authority  
**Telephone:** (803) 934-9520

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR PRE-EMPLOYMENT PHYSICAL EXAMINATIONS & SUBSTANCE ABUSE TESTING, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** C07037-07/10/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 7/10/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** TRANSPORTATION SERVICE FOR ONE FIXED ROUTE FOR DISABLED INDIVIDUALS

**Details:** Bidders must be experienced in transportation service & have drivers trained in assisting passengers with special needs. The Agency reserves the right to accept or reject any or all bids received & as a result of this invitation & to refrain from awarding the bid to an offeror if it is in the best interest of the Agency

**Buyer:** Aubrey Montrose, Support Services Manager, Florence County Disabilities & Special Needs Board, (843) 667-5007, Ext. 366  
**Delivery Point:** 1211 National Cemetery Rd., Florence, SC 29506  
**Opening Date/Time:** 6/11/07 – 2:00 pm  
**Request Bid Packet:** Aubrey Montrose, (843) 667-5007, Ext. 366

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR MAINTENANCE ON BOAT MOTORS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** C08002-07/12/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 7/12/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**GROUNDS MAINTENANCE FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "3 Lots of Grounds Maintenance."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00103-06-07.

**Bid Date/Time:** 6/4/07 – 4:00 pm.

**SUPPLIES**

**Description:** FIRE EXTINGUISHERS – VARIOUS SIZES

**Solicitation Number:** USC-RFQ-1036-RB  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/07 – 3:00 pm. Not a public bid opening  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** BEST EVIDENCE KITS

**Solicitation Number:** 4321BEK  
**Delivery Point:** 4416 Broad River Rd., Columbia, SC 29210  
**Opening Date:** 6/5/07  
**Opening Location:** South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries To:** Linda McKay, (803) 896-7171 or Wendy Bell, (803) 896-7004

**Description:** 276 EACH DRONE RADAR, PER SPECIFICATIONS

**Solicitation Number:** SB9799 – 05/31/2007  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** Thursday, 5/31/07 – 10:00 am  
**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487  
**Bid Request:** <http://www.scdot.org/doing/procurement>

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING A VENDOR TO PROVIDE & DELIVER MILK FOR THE FOOD SERVICE PROGRAM

**Solicitation Number:** B7039  
**Deadline for Questions:** 5/24/07 – 10:00 am. Send fax to (843) 566-1972  
**Delivery Point:** Charleston County, SC  
**Opening Date/Time:** 6/4/07 – 2:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Michelle Wright, (843) 566-1817

**Description:** SIGN MATERIALS FOR THE OCONEE COUNTY ROADS & BRIDGES DEPARTMENT

**Solicitation Number:** 06-28  
**Delivery Point:** Seneca, SC  
**Bid Opening Date/Time:** 6/5/07 – 2:00 pm  
**Bid Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691  
**Direct Inquiries to Buyer:** Donna Burrell  
**Telephone:** (864) 638-4141  
**Download Bid From:** [www.oconeesc.com](http://www.oconeesc.com)

**Description:** PROVIDE & DELIVER DISPOSABLE MEDICAL SUPPLIES, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

**Solicitation Number:** C07034-06/14/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 6/14/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** PROVIDE & DELIVER PHARMACEUTICAL SUPPLIES, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

**Solicitation Number:** C07035-06/28/07B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 6/28/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**40' X 27' BRIDGE FOR GREENVILLE COUNTY**

Bids will be received until 3:00 pm, EDT, Wednesday, June 6, 2007, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University

Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

Greenville County is seeking bids from vendors to provide a 40' long x 27' out-to-out pre-cast single span bridge with Jersey type barriers.

Invitation for Bids notices may be obtained at the above stated address, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

**LOCKS FOR HORRY SCHOOLS**

**Bid Number:** 0607-78.

Horry County Schools solicit bids for Locks – Various Types – No Substitutions Allowed. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm on Thursday, June 7, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac>.

**SUPPLY & INSTALL ENGINEERED WOOD FIBER FOR PLAYGROUNDS**

Competitive sealed proposals for the supply & installation of engineered wood fiber for playgrounds will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715.

Proposals will be received until 12:00pm as shown on the official time clock in the District Office conference room, Tuesday, May 29, 2007, after which time no other proposals will be accepted. Proposals must be in a sealed envelope marked "Engineered Wood Fiber Playground Proposal" & hand-delivered or mailed to the attention of the "Procurement Official" at the above address. Note: Faxed documents and/or late delivery by UPS, Fed Ex, or any other service will not be accepted.

Interested bidders may obtain bid documents by either sending a self-addressed 8.5"x11" envelope which includes pre-paid postage (\$0.87) to the above address, Attn: Procurement Official – Engineered Wood Fiber Bid Documents or by sending an e-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line: "Request for Engineered Wood Fiber Bid Documents". If you choose the email option you will be sent an excel attachment which you can use to calculate your bid. Note: No electronic proposals will be accepted. You must still submit your proposal in a sealed envelope according to the above instructions.

Selection criteria & other requirements can be found in the bid package.

This Solicitation does not obligate Fort Mill School District #4 to award a contract for this proposal &

reserves the right to reject portions of a proposal as well as any & all proposals in their entirety. Fort Mill School District #4 also reserves the right to waive minor irregularities in the proposal that, in the opinion of Fort Mill School District #4, do not affect the overall validity of the proposal.

Please Direct All Questions To: [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

**FOR SALE**

**PULPWOOD, CHIP-N-SAW, & SAWTIMBER**

Sealed bids will be accepted until 11:00 am, June 8, 2007 by the South Carolina Department of Natural Resources (SCDNR), 1000 Assembly Street, Columbia, SC 29201, Attn: Brett M. Moule, for the per-unit sale of approximately 121 tons of pine pulpwood, 165 tons of pine chip-n-saw, & 121 tons of sawtimber. The sale area is located approximately 2 miles south of Monetta, SC on SC Hwy 39 in Aiken County at Janet Harrison Highpond Heritage Preserve.

For more information, contact Brett M. Moule, Wildlife Biologist/Heritage Preserve Manager, at (803) 609-6988

**S.C.D.N.R. SURPLUS**

**Public Auction Number:** 721.

A public auction will be held at 10:00 am on Wednesday, May 23, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Dept. of Natural Resources, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC.

**Contact:** Dusty Rhodes, (803) 755-1149, or Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 5/22/07, from 8:30 am to 3:30 pm & Wednesday, 5/23/07, from 8:30 am to 9:45 am.

**SPECIAL AUCTION AT SURPLUS PROPERTY OFFICE**

**Public Auction Number:** 722.

A public auction will be held at 10:00 am on Friday, May 25, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Thursday, 5/24/07, from 8:30 am to 3:30 pm & Friday, 5/25/07, from 8:30 am to 9:45 am.

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mflowler@mno.state.sc.us](mailto:mflowler@mno.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective May 15, 2007 Through May 21, 2007  
 LP Gas OPIS Average: \$1.1762

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5688	\$2.5857
Unleaded Mid Grade (89 Octane)	\$2.6373	\$2.6437
Unleaded Premium (93 Octane)	\$2.7670	\$2.7779
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6244	\$2.6363
Unleaded Mid Grade (89 Octane)	\$2.6928	\$2.6941
Unleaded Premium (93 Octane)	\$2.8221	\$2.8280

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.2488	Not available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.2976	Not available

Ultra Low Sulfur Diesel & Biodiesel prices are available at  
<http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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