

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### MASTER PLANNING DESIGN SERVICES FOR HISTORIC BATTLEFIELD PARKS AT FOLLY ISLAND & MORRIS ISLAND

REQUEST FOR QUALIFICATIONS  
RFQ# 07-02

Charleston County Park & Recreation  
Commission (PRC) invites planning teams  
who are interested in providing Master Plan  
Design Services for Historical Battlefield  
Parks at Folly Island & Morris Island,  
Charleston, SC, to submit a letter of interest  
& statement of qualifications for considera-  
tion regarding the above mentioned project.

To receive a copy of the Request for Pro-  
posal, contact Ms. Lynda Abram, Charles-  
ton County Park & Recreation Commission,  
861 Riverland Drive, Charleston, SC 29412,  
(843) 762-8081. Qualification packets are  
due no later than May 30, 2007, at 5:00 pm.

### INTERCHANGE AT US ROUTE 1 & US ROUTE 1 CONNECTOR IN AIKEN COUNTY

NOTICE TO PARTIES  
INTERESTED IN DESIGN / BUILD  
OF HIGHWAY PROJECTS

**The South Carolina Department of Transportation (SCDOT) Requests Proposals** from all interested parties experienced in all phases of highway design & construction for the purpose of designing & constructing an interchange at US Route 1 & US Route 1 Connector (5th Street) in Aiken County. The interchange is a part of an urban principal arterial facility extending from approximately 0.2 miles northeast of US Route 1 Connector to the Georgia State Line for approximately 0.824 miles. Currently the existing interchange provides a southbound exit from US Route 1 to the US Route 1 Connector & a northbound entrance to US Route 1 from the US Route 1 Connector.

This project includes design & construction of a northbound exit ramp from US Route 1 to the US Route 1 Connector & a southbound loop ramp from the US Route 1 Connector to US Route 1. Reconstruction of the existing ramps & widening of the bridge over the US Route 1 Connector are also included in this project. SCDOT & the Federal Highway Administration will be utilizing the Design-Build method of contracting for this project.

**The Scope of Work** for this project will include design, construction, construction engineering, & management of the project. The design work will include, but is not limited to, the following items: Preliminary & final plan preparation, additional surveys, geotechnical work, hydraulic analysis, sediment / erosion control, scour analysis, substructure & superstructure design. Construction will include, but is not limited to, the following items: All necessary roadway & bridge work, drainage, utility coordination / relocation services, erosion & sediment control work items, necessary foundation work, substructure work, superstructure work & traffic control (temporary & permanent). Construction engineering & management, including quality control, & public / media relations will be the responsibility of the contractor.

**In Evaluating Qualifications**, the SCDOT will consider:

- Management & Experience (30%)
- Past Performance (30%)
- Project Delivery (20%)
- Approach (10%)
- Innovation & Other Qualitative Considerations (10%)

**The Selection Committee** will evaluate proposals submitted & assign a score based upon the items listed above. Proposals that do not achieve a minimum evaluation score of 70 will not advance to the final selection phase.

**Interested Parties May Obtain** a copy of the RFP at no charge. In addition, interested parties may obtain an information package which includes the current right-of-way plans & environmental documents for a non-refundable fee of \$250.00. Express-

sions of interest should be made to Machael Peterson, Assistant Program Manager, SCDOT, 955 Park St., Room 424, Columbia, SC, 29202-0191, (803) 737-1618, fax (803) 737-9939. Interested parties shall submit ten (10) copies of the proposal to Machael Peterson at the above address by June 18, 2007.

### READVERTISEMENT TO CHANGE DEADLINE

### BUS PARKING LOT EXPANSION AT DIXIE & CALHOUN FALLS HIGH SCHOOLS

**Abbeville County School District** is seeking the services of an engineering firm for Bus Parking Lot Expansion at Dixie & Calhoun Falls High Schools. Firms interested in performing these services shall submit a letter of interest & two copies of resume listing qualifications & performance data in similar projects to G. Samuel Jones, Facilities & Operations Director, at Abbeville County School District, 400 Greenville St., Abbeville, SC 29620, (864) 366-5427, Fax (864) 366-8531. All inquiries shall be received on or before 3:00 pm, on Thursday, May 10, 2007.

**Qualifications:** Proposals will be accepted from engineering firms that are licensed by the State of South Carolina & that can demonstrate experience in the design & fast track completion of similar asphalt parking lots.

**Scope of Work Shall Include**, but not be limited to, the following specific tasks:

1. Perform investigative survey of the site & adjacent properties as required to establish design criteria & establish project budget.
2. Prepare specifications, drawings & bid documents for asphalt parking lots & fencing at Dixie High School & Calhoun Falls High School. Include sufficient detail to ensure that the completed projects meet the expectations of the owner.
3. Submit specifications & drawings to the Office of School Facilities

- (State Department of Education) for approval, if required.
4. Coordinate relocation of existing public utilities that may be required with the appropriate utility companies.
  5. Assist the School District in receiving bids for the expansion of the existing bus parking lot at Dixie High School now & for a new parking lot at Calhoun Falls High School in the summer of 2008.
  6. Conduct periodic inspections during construction & final inspection for approval.

Based on responses received, the following factors will be used to evaluate & select an A/E firm to complete the project:

1. Past experience of the firm in successful completion of similar design work.
2. The ability of the firm to "fast track" the project & complete the design work including all drawings & bid specifications to complete & close out the first phase of the project by August 1, 2007.
3. Reasonableness of price for services. Fee negotiations shall be for a fixed fee per project site.
4. Assurance that the design firm is qualified to provide requested services in accordance with the owner's plan & schedule.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS – SALUDA HALL ROOF REPLACEMENT  
**Project Number:** H59-N408-LC  
**Location:** Midlands Technical College, Airport Campus, West Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Existing single ply roof membrane assembly & tapered roof insulation shall be removed & disposed of conforming to SCDHEC regulations. Existing sheet metal cover for perimeter walk & existing aluminum carport cover shall be removed & disposed of. New roof assembly shall include tapered insulation to provide positive drainage to perimeter scuppers. New galvanized steel roof deck shall be installed to extend roof to perimeter pre-

cast concrete panels. New aluminum soffit & ceiling shall be installed at covered walk & corridor. New aluminum carport shall be installed, including new aluminum posts & beam. New sheet metal conductor heads & downspouts shall provide positive drainage to grade. Contractors submitting bids must be licensed by the State of South Carolina Licensing Board as a Special Roofing Contractor (SR), Group #3 or higher. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Floyd Abrams Co.  
**A/E Contact:** Floyd Abrams  
**A/E Address:** 2500 Devine St., Ste. D, Columbia, SC 29205  
**A/E Telephone:** (803) 343-1272  
**A/E Fax:** (803) 343-1274  
**E-mail:** [floydabramsco@mindspring.com](mailto:floydabramsco@mindspring.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Other:** Reed  
**Plans May Be Obtained From:** Floyd Abrams Co.  
**Plan Deposit:** \$75.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/16/07 – 2:00 pm  
**Place:** Midlands Technical College, Airport Campus, Jake Salley Conference Room, Saluda Hall, West Columbia  
**Agency/Owner:** Midlands Technical College  
**Name & Title of Agency Coordinator:** Michael Proctor, Associate Director of Construction & Planning  
**Address:** PO Box 2408, Columbia, SC 29202  
**Telephone:** (803) 822-3217  
**Fax:** (803) 822-3478  
**E-mail:** [proctorm@midlandstech.edu](mailto:proctorm@midlandstech.edu)  
**Bid Due Date/Time:** 5/30/07 – 2:00 pm  
**Place:** Midlands Technical College, Airport Campus, Jake Salley Conference Room, Saluda Hall, West Columbia  
**Hand Deliver Bids To:** Midlands Technical College, Airport Campus, Attn.: Michael Proctor, Operations Building, Room 3, 1260 Lexington Dr., West Columbia, SC 29170  
**Mail Bids To:** Midlands Technical College, Attn.: Michael Proctor, PO Box 2408, Columbia, SC 29202

**Project Name:** STATE PARK COMPLEX – PUBLIC HEALTH EMERGENCY PHARMACY CONSTRUCTION  
**Project Number:** F03-9827-PM  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** 5,000 SF emergency pharmacy warehouse facility, including storage, office, secured storage, toilet & shower facility, & loading dock. Project shall be constructed using a pre-engineered building system. Work shall include related site utilities & site work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** CDA Architects  
**A/E Contact:** David R. Yensan, AIA  
**A/E Address:** 1136 Washington St., Ste. 600, Columbia, SC 29201  
**A/E Telephone:** (803) 799-6502  
**A/E Fax:** (803) 799-2014  
**A/E E-mail:** [dave@cdaarchitectsinc.com](mailto:dave@cdaarchitectsinc.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** CDA Architects  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/17/07 – 10:00 am  
**Place:** State Park Complex on site adjacent to Hayne Building  
**Agency/Owner:** SC State Budget & Control Board, Office of General Services, Construction & Planning Unit  
**Name & Title of Agency Coordinator:** George Holmstrom, Project Manager  
**Address:** 915 South Main St., Columbia, SC 29201  
**Telephone:** (803) 734-3340  
**Fax:** (803) 734-6815  
**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)  
**Bid Due Date/Time:** 6/7/07 – 2:00 pm  
**Place:** Construction & Planning Unit, Second Floor Conference Room, 915 South Main St., Columbia  
**Hand Deliver Bids To:** SC Budget & Control Board, Office of General Services, Construction & Planning Unit, 915 South Main St., Columbia, SC 29201  
**Mail Bids To:** SC Budget & Control Board, Office of General Services, Construction & Planning Unit, Attn.: George Holmstrom, 915 South Main St., Columbia, SC 29201

**Project Name:** COASTAL CENTER ENTRANCE REALIGNMENT  
**Project Number:** J16-9795-MJ-B  
**Location:** 9995 Miles Jamison Rd., Summerville, SC 29485  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The work scope includes installation of a curb cut onto Miles Jamison Road to relocate an existing driveway to align with Judith Drive. All materials & construction methods shall conform to SCDOT Specifications for Highway Construction. All signage, pavement markings & warning devices will be placed & maintained, & all necessary precautions for protection of the public & maintenance of all existing drainage structures will be provided during all phases of construction. For site visit, contact Jim Harris, SCDDSN Coastal Center, (843) 821-5858. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** CSE – Civil Site Environmental

**A/E Contact:** David Stevens, PE

**A/E Address:** 668 Marina Dr., Ste. B-1, Charleston, SC 29492

**A/E Telephone:** (843) 849-8945

**A/E Fax:** (843) 849-8974

**A/E E-mail:** [DStevens@CivilSiteEnv.com](mailto:DStevens@CivilSiteEnv.com)

**Plans May Be Obtained From:** Civil Site Environmental, 668 Marina Dr., Ste. B-1, Charleston, SC 29492

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf.:** None

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**

Joan Cooper, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9796

**Fax:** (803) 898-9653

**E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)

**Bid Due Date/Time:** 5/11/07 – 4:00 pm

**Place:** SCDDSN, Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan Cooper, 3440 Harden St. Ext., Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering & Planning, Attn.: Joan Cooper, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** ROOF REPLACEMENT – MARLBORO COUNTY DISABILITIES & SPECIAL NEEDS BOARD

**Project Number:** 3283.001.004 (A/E)

**Location:** Bennettsville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of the replacement of ap-

proximately 9,700 sq. ft. of modified bitumen built-up roofing & the replacement of the existing gutters & downspouts. This is not a State project

**Architect/Engineer:** Stafford Consulting Engineers

**A/E Contact:** Jeremiah M. Edwards, PE, RRC

**A/E Address:** 130 Edinburgh South Dr., Ste. 202, Cary, NC 27511

**A/E Telephone:** (919) 461-8125

**A/E E-mail:** [jedwards@stafford-usa.com](mailto:jedwards@stafford-usa.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Stafford Consulting Engineers

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 5/15/07 – 10:00 am

**Place:** 115 Glen St., Bennettsville, SC 29512

**Agency/Owner:** Marlboro County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Michael Winburn, Director

**Address:** 115 Glen St., Bennettsville, SC 29512

**Telephone:** (843) 479-1882, Ext. 224

**Fax:** (843) 479-0655

**Bid Closing Date/Time:** 5/24/07 – 3:00 pm

**Place:** Marlboro County Disabilities & Special Needs Board, 115 Glen St., Bennettsville, SC

**Hand Deliver Bids To:** Marlboro County Disabilities & Special Needs Board, Attn.: Mike Winburn, 115 Glen St., Bennettsville, SC 29512

**Mail Bids To:** Marlboro County Disabilities & Special Needs Board, Attn.: Mike Winburn, 115 Glen St., Bennettsville, SC 29512

**Project Name:** MORTAR JOINT REPLACEMENT FOR PEE DEE REGIONAL TRANSPORTATION AUTHORITY IN MULLINS, SC

**Architects:** Goforth Brown & Associates, 1413 West Evans St., Florence, SC 29501, phone (843) 665-5868, fax (843) 669-7596

**Owner:** Pee Dee Regional Transportation Authority, 313 South Stadium Rd., Florence, SC 29506, phone (843) 665-2227

**Bid Date/Time:** Tuesday, 5/22/07 – 2:00 pm, local time

**Bid Location:** Conference Room of the owner

**Description of the Project:** This project consists of removing & replacing mortar in cracked or missing mortar joints & general miscellaneous repairs to the exterior of the existing PDRTA office building in Mullins, SC. Brief summary of miscellaneous repairs shall include adding four "scuppers" into the existing gutter; sanding, priming, & re-

painting all exterior steel lintels over windows; repair to existing expansion joints; & applying weathertight sealer to brickwork on the entire building exterior after these repairs are completed

**Documents Can Be Obtained:** Upon written request, from the office of the architect & will be sent via E-mail or can be picked up from their office

**Plan Rooms:**

**AGC:** Columbia, SC

**F. W. Dodge:** Columbia, SC

**Reed Construction Data**

**Copy Rite:** Florence, SC

**Hispanic Contractors Association**

### PARTIAL PARALLEL TAXIWAY AT KERSHAW COUNTY AIRPORT

**Sealed Bids Will Be Received** for the furnishing of labor, materials & equipment for the Partial Parallel Taxiway project at the Kershaw County Airport (Woodward Field), 2203 Airline Drive, Camden, SC 29020, until 2:00 pm, on Tuesday, June 5, 2007, in the Purchasing Office, Room 203, Kershaw County Government Center, 515 Walnut Street, Camden, SC 29020, at which time they will be publicly opened & read.

**Complete Plans, Specifications & Contract Documents** will be available for inspection in the offices of the Associated General Contractors & F.W. Dodge Corporation in Greenville & Columbia, SC in the office of the engineer, W.K. Dickson & Co., Inc., 1001 Pinnacle Point Drive, Suite 110, Columbia, SC 29223 (803) 786-4261, & in the Kershaw County Purchasing Office. Such plans & specifications & contract documents may be obtained from the engineer at a non-refundable cost of one hundred dollars (\$100.00).

**The United States Government** has agreed to reimburse the Owner for portions of the project costs. The Owner will not accept or consider proposals from any contractor whose name, at the time of opening of bids or award, appears on the current list of ineligible contractors published by the Comptroller General of the United States under Section 5.6 (b) of the Regulations of the Secretary of Labor (29) CFR nor a proposal from any firm, corporation, partnership or proprietorship in which an ineligible contractor has a substantial interest.

**Each Proposal Shall Be Accompanied** by a cash deposit or a certified check drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation in an amount equal to not less than 5% of the proposal or a bid bond of 5% of the bid executed by a surety company licensed under the laws of South Carolina to execute such bonds. The deposits shall be made payable to the Owner & shall be retained by the Owner as liquidated damages in the event the successful bidder fails to properly execute the contract within ten (10) days after the award & to give satisfactory surety as required by law.

**By Submitting A Bid** the contractor certifies that he has under his direct control or at his disposal the men, equipment, & materials required to execute this work as specified. Lack of such control or availability of men, equipment & materials shall constitute failure to properly execute the contract. Performance & labor & material payment bonds

will be required for 100% of the contract price, with a surety or sureties legally authorized to do business in the State of South Carolina.

**A Bid May Be Withdrawn Only As Provided** by South Carolina statutes. If a bid is withdrawn within 90 days of the bid opening, the proposal guaranty shall be forfeited; provided that, if the request to withdraw is made not later than 72 hours after the opening of bids & if the withdrawal is allowed, the owner may return the proposal guaranty.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities & minor irregularities.

**Non-Discrimination Clause:** The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of Newberry County to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids / proposals. Award of this contract will be conditioned upon satisfying the requirements of this bid specification. These requirements apply to all bidders / offerors, including those who qualify as DBE. A DBE contract goal of 7.8 percent has been established for this contract. The bidder / offeror shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26 (Attachment 1), to meet the contract goal by utilizing DBEs in the performance of this contract.

**The Apparent Successful Bidder Will Be Required** to submit in the "Proposal" section of his bid the information concerning the DBE that will participate in this contract. This information will include: (1) the names, addresses & telephone numbers of DBE firms that will participate in the contract; (2) a description of the work that each DBE firm will perform; (3) the dollar amount of the participation of each DBE firm participating; (4) written documentation of the bidder/offeror's commitment to use a DBE subcontractor whose participation it submits to meet the contract goal; & (5) written confirmation from the DBE that it is participating in the contract as provided in the commitment made under (4).

**If The Bidder Fails To Achieve The Contract Goal Stated Herein**, he will be required to provide documentation demonstrating that he made a good faith effort. The bidder's documentation shall be submitted in accordance with the provisions of Section 5, Paragraph J., "Contractor's Required Submission" in the "Instruction to Bidders".

Jennie Munn, CPPB  
Kershaw County Purchasing Coordinator

**BEES LANDING  
RECREATION CENTER  
IN CHARLESTON**

PREQUALIFICATION SUBMITTAL

**Project Number:** CP0305C1.

**Location:** 1580 Ashley Gardens Blvd., Grand Oaks Development, Charleston, SC.

**Purpose:** Due to the complexity & scope of work involved in this project, the City of Charleston is pre-qualifying general contractors. Only those contractors demonstrating significant experience with recreational facilities & high quality construction will be allowed to bid on the project. In order to be considered, projects submitted by a contrac-

tor must be of similar nature, size & scope as the Bees Landing Recreation Center project. Prospective contractors must have been in business for a minimum of five years. During this period, the contractor must have demonstrated experience performing the services required under this contract at similar facilities. The contractor's on site superintendent must have no less than five years' experience in providing and / or managing the services required under this contract, as described above. The City of Charleston reserves the right to reject any contractor deemed not to have the required experience or references. The project will be released for bid in June of 2007.

**Description:** This project consists of 18,000 SF recreation building, including gymnasium, administrative & multi-purpose areas; two baseball / softball fields; multi-purpose field; tennis courts; playground; development of 18 acres of a 25-acre site.

**Architect:** ADC Engineering, 1226 Yeamans Hall Rd., Hanahan, SC 29406, phone (843) 566-0161, fax (843) 566-1044, E-mail [bryants@adcengineering.com](mailto:bryants@adcengineering.com).

**Budget:** Construction costs for this project are expected to be between \$5,000,000 & \$10,000,000.

**Forms:** Use AIA Document A305 – 1986 "Contractor's Qualification Statement." Completed forms must be received by 2:00 pm, May 17, 2007, to be considered. Please submit the forms in a sealed envelope with the firm's name clearly legible on the front, along with the project title, "CP0305C1 Bees Landing Recreation Center."

**Receipt:** Please direct questions to & submit the completed form & all required attachments to:

Kevin Crosby  
Project Manager  
City of Charleston  
Department of Parks  
823 Meeting St.  
Charleston, SC 29403  
Phone (843) 579-3034  
Fax (843) 724-7300  
E-mail [crosbyk@ci.charleston.sc.us](mailto:crosbyk@ci.charleston.sc.us)

**Forms Are Due** at the above location no later than 2:00 pm, May 17, 2007.

**V.C.T. & CARPET REPLACEMENT  
AT VARIOUS SCHOOLS  
IN SUMMERVILLE, SC**

SOLICITATION NO. 7777-268

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for replacement of vinyl tile (at 13,000 square yards) & carpet (at 1,800 square yards) at various schools in Summerville, SC.

**Bids Will Be Received** until 10:00 am, as shown on the official time clock in the Facilities Department, Thursday, May 17, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

**Interested Bidders Are Required To Attend** a mandatory pre-bid conference at 10:00 am, on Wednesday, May 9, 2007, in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms

send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the school board's representative.

**The Last Day For Written Questions** & product substitutions is Monday, May 14, 2007, at 2:00 pm. Please direct all questions to Don Craver at Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, (843) 832-7007.

**Bidders May Obtain Bid Documents** from Dorchester School District Two Facilities Office, 800 West 5th North Street, Summerville, SC 29483 beginning Wednesday, May 9, 2007, at 10:00 am.

**Plans & Specifications Will Be Provided** at no cost to bidders.

This solicitation does not obligate Dorchester School District Two to award a contract for this Project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the county of Dorchester, SC & the City of Summerville, SC.

**ENVIRONMENTAL  
REMEDATION**

**Description:** CORRECTIVE ACTION OF PETROLEUM RELEASES

**Solicitation No.:** IFB-31829-6/5/07-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 6/5/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Buyer:** E. Madison Winslow, (803) 898-3487

**EQUIPMENT**

**Description:** MISCELLANEOUS MECHANICAL EQUIPMENT

**Solicitation Number:** 11384-5/15/07-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 5/15/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** SOLID STATE EVIDENTIARY AUDIO BODY RECORDER  
**Solicitation Number:** 07-EABR-HS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/14/07 – 2:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** JOEY II TRANSCORDER (J2) OR EQUIVALENT – QUANTITY THREE  
**Solicitation Number:** 07-JIIT-HS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/14/07 – 2:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** R.A.D. TECH PICTURE ARCHIVING SYSTEM  
**Solicitation Number:** GTC07-028  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 5/24/07 – 3:00 pm  
**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Bill Tripp, E-mail [bill.tripp@qvltec.edu](mailto:bill.tripp@qvltec.edu) or phone (864) 250-8112

**Description:** LOGIFLEX FURNITURE  
**Solicitation Number:** 6026  
**Site Visit:** Optional  
**Delivery Point:** Dept. of Industrial Engineering, Freeman Hall, Clemson University, Clemson, SC 29634  
**Bid Opening Date/Time:** 5/17/07 – 3:00 pm  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** REFURBISHED HILL-ROM HOSPITAL BEDS  
**Solicitation Number:** GTC07-029  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 5/31/07 – 3:00 pm  
**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Bill Tripp, E-mail [bill.tripp@qvltec.edu](mailto:bill.tripp@qvltec.edu) or phone (864) 250-8112

**Description:** HASSELBLAD DIGITAL CAMERA  
**Solicitation Number:** Q07-229434  
**Delivery Point:** Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212  
**Bid Closing Date/Time:** 5/16/07 – 2:00 pm  
**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office, Building D1, 10311 Wilson Blvd., Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Keith Suell, (803) 896-7958  
**Bid Request:** Ernestine Duncan, (803) 896-7625  
**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** CUTTING MACHINE TOOL  
**Solicitation Number:** 51613  
**Delivery Point:** SCDJJ, Birchwood School, 5000 Broad River Rd., Columbia, SC 29212  
**Bid Opening Date/Time:** 5/22/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657  
**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** PHOTOSTABILITY CHAMBER & STABILITY CHAMBER  
**Solicitation Number:** 07.60.LS.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/14/07 – 2:00 pm, EDT  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510

**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** VARIOUS KITCHEN EQUIPMENT  
**Solicitation Number:** 88-07-0797  
**Delivery Point:** Richland County School District One  
**Opening Date/Time:** 5/22/07 – 1:30 pm  
**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Buyer:** Richard Vaughn, (803) 231-7052  
**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

**CANCELLATION**

**Description:** FURNISH & DELIVER ARJO LIFT BATH TROLLEY & ARJO PRIMO STILL BATH FOR COASTAL CENTER  
**Solicitation Number:** 4-1015-07  
**Delivery Point:** SCDDSN, Coastal Center, 9995 Miles Jamison Rd., Summerville, SC 29485  
**Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Ext., Room 220, Columbia, SC 29203  
**Direct Inquiries To:** Connie Wells, (803) 898-9750

**LINE VIDEO INSPECTION SYSTEM FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Mini Service Line Video Inspection System With Locator."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00092-06-07.

**Bid Date/Time:** 5/22/07 – 3:00 pm.

**FIVE 2007 MINI VANS FOR CHARLES LEA CENTER**

Bid Identification: Mini Van Bid #808

The Charles Lea Center hereby makes invitation for bidding for five 2007 mini vans.

Sealed bids showing "Mini Van Bid #808" will be opened on Monday, May 14, 2007 at 10:00 am, in conference room #1 at The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307. It is the sole responsibility of the bidder to ensure that their bid package arrives on time.

The Charles Lea Center reserves the right to accept or reject any or all acquired bids after opening.

Specification & requirement for bidding can be obtained through Brenda Champion, (864) 562-2288 at The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307.

If you have any questions, please contact Brenda Champion prior to submitting your bid.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** C.C.T.V. EQUIPMENT  
**Solicitation Number:** 07-S7480  
**Site Visit:** 5/10/07 – 10:00 am at College of Charleston, Procurement Services, 160 Calhoun St., Room B53, Charleston  
**Delivery Points:** Multiple  
**Bid Opening Date/Time:** 5/22/07 – 2:30 pm  
**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Michele Mahon  
**Email:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)  
**Download An Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PORTABLE LAPTOP LIVESCAN – QUANTITY ONE  
**Solicitation Number:** PLL-08/2007  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/18/07 – 4:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** TO PROCURE M.I.C.R. TONER CARTRIDGES FOR ST9410 PRINTER MODELS  
**Solicitation No.:** IFB-31723-05/15/07-ESM  
**Delivery Points:** Various locations around the State  
**Bid Opening Date/Time:** 5/15/07 – 2:30 pm  
**Bid Opening:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Direct Inquiries To:** [montgoes@dhec.sc.gov](mailto:montgoes@dhec.sc.gov)  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Elsie S. Montgomery, CPPB, (803) 898-3471

**Description:** FLUKE OPTIFIBER PRO INSPECTOR L.L.-O.T.D.R.  
**Solicitation Number:** RFQ 07-R702045LC  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 5/10/07 – 3:00 pm  
**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733  
**Bid Request:** [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)  
**Buyer:** Linda Campfield, (803) 323-2143

### TOWN OF CHESTERFIELD ENERGY CONSERVATION MEASURES/ RADIO READ WATER METER PROJECT

#### REQUEST FOR PROPOSAL

Proposals are to be received for Town of Chesterfield Energy Conservation Measures / Radio Read Water Meter Project at the Town of Chesterfield's Town Administrator's Office not later than 2:00 pm, local time, Friday, May 18, 2007, at which time respondents to this request will be publicly identified. Due to the possibility of negotiation with any offeror submitting a proposal which appears to be eligible for contract award pursuant to the selection criteria set forth in this Request for Proposal, prices will not be divulged at time of opening.

Proposals submitted must show the following proposal number: RFP-TOC-2007-01. The Town of Chesterfield assumes no responsibility for unmarked or incorrectly marked envelopes being considered for award.

The solicitation does not commit the Town to award a contract, to pay costs incurred in the preparation of a proposal, or to procure or contract for the articles of goods or services. The Town reserves the right to accept or reject any or all proposals received as a result of this request, or to cancel in part or in its entirety this proposal if it is in the best interest of the Town to do so.

Send Proposals to:  
 Town of Chesterfield  
 Attn: David Huntley  
 PO Box 350  
 Chesterfield SC 29709

Hand Delivery or Express Mail  
 Town of Chesterfield  
 Attn: David Huntley  
 112 Main Street  
 Chesterfield SC 29709

For Questions:  
 David Huntley  
 843-623-9099  
[cftadmin@shtc.net](mailto:cftadmin@shtc.net)

## MAINTENANCE / REPAIR

**Description:** SOUTH CAROLINA EDUCATIONAL TELEVISION IS SEEKING TO PROCURE A COMPREHENSIVE PREVENTIVE MAINTENANCE & REPAIR CONTRACT FOR THE H.V.A.C SYSTEMS IN ITS TELECOMMUNICATIONS CENTER AT 1041 GEORGE ROGERS BOULEVARD, COLUMBIA

**Solicitation Number:** 07-ETV0700  
**Site Visit:** 5/14/07 – 10:00 am  
**Delivery Point:** 1041 George Rogers Blvd., Columbia, SC 29201  
**Bid Opening Date/Time:** 6/8/07 – 4:30 pm  
**Bid Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201  
**Direct Inquiries To:** Rickey Vick, (803) 737-3218  
**Buyer:** Brad Livingston, (803) 737-3223

**Description:** MISCELLANEOUS RESIDENTIAL FACILITIES FLOORING & CARPET REPAIRS / REPLACEMENT  
**Solicitation Number:** IFB.07.61.DC.B  
**Site Visit:** Non-mandatory. Friday, 5/11/07 – 11:00 am at Kelly House Apartments lobby, on northeast corner of St. Philip & Vanderhorst Streets, Charleston  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/18/07 – 3:00 pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** REMOVE EXISTING SHINGLES, REPAIR ANY DAMAGED SHEATHING & INSTALL NEW SHINGLES ON TWO BUILDINGS  
**Details:** Building A – approximately 55 squares. Building B – approximately 65 squares  
**Solicitation Number:** 51807. Bid packages may be obtained by calling (803) 896-8829  
**Site Visit:** Required  
**Delivery Point:** Niederhoff Seed Orchard, 2045 Cotton Hill Rd., (Highway 321), Tillman, SC 29943  
**Bid Opening Date/Time:** 5/18/07 – 11:00 am  
**Bid Opening Location:** SC Forestry Commission, Room 163, 5500 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries To:** David Owen, (803) 896-8829  
**Buyer:** SC Forestry Commission  
**Telephone:** (803) 896-8829

**HIGH SCHOOL  
RUNNING TRACK REPAIRS  
FOR FORT MILL SCHOOL DISTRICT #4**

**REQUEST FOR PROPOSALS**

Competitive sealed proposals for High School Running Track Repairs will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715.

Work to be performed will include, but will not be limited to; furnishing & installing stone overlay, furnishing & installing I-2 asphalt & compact to 95%, furnish & apply primer to asphalt, furnish & install rubber to the surface, furnish & install 2 coats of acrylic coatings (Plexitrac), stripping of the track according to local track federation specifications, & clean-up. One additional option that can be bid separately is the rebuilding of the high jump & runways.

Proposals will be received until 12:00 pm, as shown on the official time clock in the District Office conference room, Tuesday, May 22, 2007, after which time no other bids will be accepted. Proposals must be in a sealed envelope marked "Track Repair Proposal" & hand-delivered or mailed to the attention of the "Procurement Official" at the above address. Note: Faxed documents and/or late delivery by UPS, Fed Ex, or any other service will not be accepted.

Interested bidders may obtain bid documents by either sending a self-addressed 8.5"x11" envelope which includes pre-paid postage (\$1.59) to the above address, Attn: Procurement Official - Track Repair Proposal Documents or by sending an e-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line: "Request for Track Repair Proposal Documents". Note: No electronic proposals will be accepted. You must submit your proposal in a sealed envelope according to the above instructions.

Interested bidders must visit the site prior to submitting a bid. Once you request a bid package, you can request a time to meet with the Director of Facilities to visit the site.

Selection criteria & other requirements can be found in the bid package.

This solicitation does not obligate Fort Mill School District #4 to award a contract for this proposal & reserves the right to reject portions of a proposal as well as any & all proposals in their entirety. Fort Mill School District #4 also reserves the right to waive minor irregularities in the proposal that, in the opinion of Fort Mill School District #4, do not affect the overall validity of the proposal. Fort Mill School District is also not obligated to pay any expenses for the consideration or preparation of bids.

At the time bids are received, all bidders shall be currently licensed to do business in the State of South Carolina & shall have applicable license to do business in the Town of Fort Mill, SC.

Please Direct All Questions To:  
[procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

**MINOR  
CONSTRUCTION**

**Project Name:** REPLACE CANOPY AT GYM - OAKBROOK MIDDLE SCHOOL

**Location:** Oakbrook Middle School, Dorchester School District Two

**Description of Project:** The contract will consist of removing & placing a canopy in front of the gym - standing seam metal - Oakbrook Middle School

**Obtaining Plans:** Statement of Work & Specifications available 5/7/07 at Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/15/07 - 10:00 am

**Place:** Oakbrook Middle School

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities

**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Bid Closing Date/Time:** 5/18/07 - 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**PRINTING**

**Description:** 2007 ADMISSIONS RECRUITMENT PACKAGE

**Solicitation Number:** 07-S7484

**Delivery Point:** Conway, SC

**Bid Opening Date/Time:** 5/17/07 - 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley Coyner

**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**SERVICES**

**Description:** COFFEE, JUICE, TEA SERVICE AT S.C.C.J.A. CAFETERIA

**Solicitation Number:** B07-229384

**Site Visit:** None

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 5/17/07 - 2:00 pm

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office,

10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:**  
[www.scdps.org](http://www.scdps.org)

**Description:** PROVIDE SERVICES TO CONSTRUCT, IMPLEMENT & EVALUATE A STATEWIDE MEDIA CAMPAIGN DESIGNED TO REDUCE THE NUMBER OF ADULTS WHO PROVIDE ALCOHOL TO UNDERAGE YOUTH BY INFORMING THEM OF THE CONSEQUENCES OF DOING SO

**Solicitation Number:** 07-S7492

**Opening Date/Time:** 6/6/07 - 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Norma Hall

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** H.V.A.C PREVENTIVE MAINTENANCE & REPAIR SERVICES FOR GREENVILLE MENTAL HEALTH CENTER

**Solicitation Number:** B0020-07-JS

**Pre-Bid Conf.:** Mandatory. 5/17/07 - 10:00 at Greenville Mental Health Center, 124 Mallard St., Greenville.

Call (864) 241-1040 for directions. Vendors should obtain a copy of solicitation prior to scheduling a site visit

**Delivery Point:** Greenville, SC

**Bid Opening Date/Time:** 5/30/07 - 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** Ashley Bishop, (803) 898-8481

**Description:** REFUSE COLLECTION

**Solicitation Number:** 07-0062

**Site Visit:** None

**Delivery Point:** Edisto Beach State Park, Edisto Beach, SC

**Bid Opening Date/Time:** 5/17/07 - 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor,  
(803) 734-1302

**Download Solicitation From:**

<http://www.scprrt.com/about-scprrt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** REFUSE COLLECTION

**Solicitation Number:** 07-0063

**Delivery Point:** Hamilton Branch State Park

**Bid Opening Date/Time:** 5/18/07 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor,  
(803) 734-1302

**Download Solicitation From:**

<http://www.scprrt.com/about-scprrt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** PEST CONTROL FOR DINING SERVICES & CAMPUS HOUSING AT CLEMSON UNIVERSITY

**Solicitation Number:** 6032

**Site Visit:** Mandatory. For Housing, site visit will be 5/11/07 – 1:00 pm. For Dining Services, site visit will be 5/10/07 – 10:00 am. Meet at the Administrative Services Building on both dates

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/15/07 – 10:00 am

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, Assistant Director of Procurement, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** PROVIDE TELEPHONE INTERPRETATION SERVICES FOR S.C.D.H.E.C.

**Solicitation No.:** IFB 31699-05/17/07-KCG

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 5/17/07 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries To:** Kristen Gordon, (803) 898-3512

**Description:** REMOVAL OF ASBESTOS CONTAINING MATERIAL (A.C.M.)

**Details:** Georgetown County is soliciting for the removal of hazardous asbestos materials from five buildings, which will be subsequently demolished to make room for new construction. Three of the buildings are located on Dozier Street & two are located on Church Street within the City of Georgetown limits. Construction is scheduled immediately following the demolition of the existing structures, so response time will be a factor in award

**Solicitation Number:** 07-045

**Site Visit:** Voluntary. By prior appointment only

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Friday, 5/11/07 – 3:00 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** PROVIDE & INSTALL MOBILE SHELVING SYSTEM

**Solicitation Number:** Q06-07KO

**Site Visit:** Recommended. Contact Sylvia Mitchum at (843) 546-5134 to set up date & time. Georgetown County DSS is located at 330 Dozier St., Georgetown, SC 29440

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** 5/15/07 – 2:00 pm

**Bid Opening Location:** SC Department of Social Services, 1535 Confederate Ave., Room 309, Columbia, SC 29201

**Direct Inquiries to Buyer:** Koskkoke V. O’Neal

**Telephone:** (803) 898-7349

**Description:** GATLINBURG, TN., & ATLANTA, GA., TRIP FOR EDUCATIONAL TALENT SEARCH

**Details:** Dates July 18-20, 2007 – three days & two nights – 55 participants – one charter bus – 19 rooms for one-night stay in Gatlinburg & 19 rooms for one-night

stay in Atlanta – two college tours – six meals – tickets to Six Flags Over Georgia & Ripley’s Museum in Gatlinburg – walking tours in both places

**Solicitation Number:** 071807

**Delivery Point:** From Williamsburg Technical College, 601 MLK Jr. Ave., Kingstree, SC 29556

**Opening Date:** 5/23/07

**Opening Location:** Williamsburg Technical College

**Direct Inquiries To:** Monica Elliott

**Telephone:** (843) 355-4191

**Buyer:** Educational Talent Search at Williamsburg Technical College

**Description:** FERRY TRANSPORTATION SERVICE – DAUFUSKIE ISLAND

**Solicitation Number:** RFP 3947/070543

**Pre-Bid Conf.:** 5/17/07 – 10:00 am in the BVI Conference Room, 102 Burton Hill Dr., Building 3, Beaufort, SC 29906

**Delivery Point:** Beaufort County

**Bid Opening Date/Time:** 5/23/07 – 3:00 pm

**Bid Opening Location:** Beaufort County Purchasing Department, 102 Burton Hill Rd., Beaufort Industrial Village, Building 1, Beaufort, SC

**Direct Inquiries To:** Richard Hinline, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Attn.: Richard Hinline, fax (843) 470-2738

**Description:** DELINQUENT TAX NOTICE POSTING

**Details:** Chester County is seeking bids for the posting of delinquent tax notices & documentation of properties which have been identified as delinquent

**Solicitation Number:** 0607-19

**Delivery Point:** Chester County

**Opening Date/Time:** Thursday, 5/31/07 – 2:00 pm

**Opening Location:** Chester County Purchasing Department, 140 Main St., Chester, SC 29706

**Direct Inquiries To:** George Thomas

**Buyer:** Tax Collector

**Telephone:** (803) 581-2829

#### REQUEST FOR PROPOSALS

**Description:** THE SCHOOL DISTRICT OF WILLIAMSBURG COUNTY IS INTERESTED IN PROPOSALS TO CLEAN APPROXIMATELY 45,000 SQUARE FEET OF CARPET IN SCHOOLS THROUGHOUT THE DISTRICT

**Solicitation Number:** 04-051507

**Site Visit:** Upon request

**Delivery Points:** District-wide  
**Bid Opening Date/Time:** 5/15/07 – 2:00 pm  
**Bid Opening Location:** Williamsburg County Schools, 500 North Academy St., Building D, Kingstree, SC 29556  
**Buyer:** Boykin A. Parson  
**Telephone:** (843) 355-9950  
**E-mail:** [bpanson@wcsd.k12.sc.us](mailto:bpanson@wcsd.k12.sc.us)

**Description:** PROVIDE TREE SERVICES  
**Solicitation Number:** 88-07-0795  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/23/07 – 2:00 pm  
**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, phone (803) 231-7031 or E-mail [pawilson@richlandone.org](mailto:pawilson@richlandone.org)  
**Web Site:** [www.richlandone.org](http://www.richlandone.org)

**BANKING SERVICES  
 FOR CITY OF SPARTANBURG**

PROPOSAL NO. 0708-05-15-01

Notice is hereby given that the City of Spartanburg, SC (hereinafter referred to as "City") is soliciting banking services proposals on a competitive basis for the period of July 1, 2007 to June 30, 2010.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, May 15, 2007, no later than 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:  
 City of Spartanburg  
 Attn.: Procurement & Property Division  
 PO Box 5107  
 145 West Broad Street  
 Spartanburg, S. C. 29304

For further information & a complete proposal package, please contact the Procurement & Prop-

erty Office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as received on time: Proposal No: 0708-05-15-01

**MODULAR CLASSROOM RELOCATION  
 AT VARIOUS SCHOOLS  
 IN SUMMERVILLE, SC**

SOLICITATION NO. 7777-279

Sealed bids will be received by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, South Carolina 29483 for relocation of three (3) 24'X32' modular classrooms at various schools in Summerville, SC.

Bids will be received until 10:00 am, as shown on the official time clock in the Facilities Department, Tuesday, May 15, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

Interested bidders are required to attend a mandatory pre-bid conference at 1:00 pm, on Tuesday, May 8, 2007, in the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483. Bids will be considered from contractors whose firms send an authorized representative who attends the entire pre-bid conference. Attendees must sign the sign-in sheet at the beginning of the mandatory conference. All attendees must remain in the conference until conference is adjourned by the school board's representative.

The last day for written questions & product substitutions is Friday May 11, 2007, at 2:00 pm. Please direct all questions to Mr. Bud Huff at Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, (843) 832-7007

Bidders may obtain bid documents from Dorchester School District Two Facilities Office, 800 West 5th North Street, Summerville, SC 29483 beginning Tuesday, May 8, 2007, at 10:00 am.

Plans & specifications will be provided at no cost to bidders.

This solicitation does not obligate Dorchester School District Two to award a contract for this Project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

The successful bidder shall furnish & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

At the time bids are received, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the county of Dorchester, SC & the City of Summerville, SC.

**FLOOR COVERING REPLACEMENT  
 FOR LAW ENFORCEMENT CENTER  
 IN EFFINGHAM, SC**

INVITATION-TO-BID #25-06/07

Written sealed bids for the replacement of various floor covering for the Florence County Law Enforcement Center in Effingham, SC will be received by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC until 11:00 am, ET, Tuesday, May 8, 2007. At that time & place, sealed bids will be publicly opened & bids read aloud.

The project documents may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & fax number (if applicable).

Sealed bids must be received by Florence County Procurement at the following address:  
 Florence County Procurement  
 City-County Complex, MSC-R  
 180 N. Irby Street; Room B-5  
 Florence, SC 29501  
 (843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, ET, on Tuesday, May 8, 2007, & submitted in a sealed envelope & clearly marked "Invitation-To-Bid #25-06/07 – Floor Covering Replacement for the LEC"

Sealed bids must be in the physical possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified.

Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids. No facsimiles or emails will be accepted.

No bid will be considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed typed or printed in ink & comply with all the terms & conditions of this Invitation-To-Bid & associated project documents.

Each responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation To Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

All bids (& supporting documents) will be retained by Florence County for a period of ninety (90) days from the date the bids are opened, & no bid shall be received nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**SUPPLIES**

**Description:** GALVANNEALED SHEETS  
**Solicitation Number:** 11398-5/11/07-M  
**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 5/11/07 – 1:15 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** FURNISH & DELIVER PHILADELPHIA, LYNCHBURG 26 OZ. #65796 TAUPEWOOD CARPET, OR EQUAL, & BASE TO THE UNIVERSITY OF SOUTH CAROLINA MAIN CAMPUS  
**Solicitation Number:** USC-RFQ-1018-CWP  
**Delivery Point:** Columbia, SC 29208  
**Opening Date/Time:** 5/10/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**Description:** PROMOTIONAL ITEMS WITH IMPRINT MESSAGE  
**Solicitation No.:** RFQ-31827-05/17/2007-JCJ  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 5/17/07 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** James C. Jackson, (803) 898-3472  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Description:** MARINE LIMESTONE BASE COURSE (M.L.B.C.)  
**Solicitation Number:** Q241081  
**Delivery Point:** Beaufort, SC  
**Bid Opening Date/Time:** 5/16/07 – 5:00 pm. Not a public bid opening  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:** <http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** PROVIDE SCREENINGS, CRUSHER-RUN, TOP SOIL & SAND  
**Solicitation Number:** 88-07-0794  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/23/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, (803) 231-7031 or E-mail [pawilson@richlandone.org](mailto:pawilson@richlandone.org)  
**Web Site:** [www.richlandone.org](http://www.richlandone.org)

**Description:** CRUSHER RUN  
**Solicitation Number:** DP-009-07  
**Delivery Point:** McCrady Training Center, 5401 Leesburg Rd., Eastover, SC 29044  
**Bids Due Date/Time:** 5/16/07 – 2:00 pm. Not a public bid opening. Quotes can be mailed or delivered to SC Military Department, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201, or faxed to (803) 806-4204  
**Direct Inquiries To:** Tony Jennings at (803) 806-1626 for solicitation questions or contact Jim Cook at (803) 806-2572 for technical questions.  
**Fax Request for Bid Packet To:** (803) 806-4204  
**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** T.I.-NAVIGATOR CLASSROOM LEARNING SYSTEMS & T.I.-84 PLUS SILVER EDITION CALCULATORS  
**Solicitation Number:** Q2007-8  
**Delivery Point:** Lexington, SC  
**Closing Date/Time:** 5/17/07 – 3:00 pm  
**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 951-8374  
**Buyer:** Tracy Lucas

**RE-BID**

**Description:** FURNISH & DELIVER NEW STEEL DRUM MUSICAL INSTRUMENTS  
**Solicitation Number:** 88-07-0781  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/16/07 – 2:00 pm  
**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, (803) 231-7031 or E-mail [pawilson@richlandone.org](mailto:pawilson@richlandone.org)  
**Web Site:** [www.richlandone.org](http://www.richlandone.org)

**Description:** INDEFINITE DELIVERY CONTRACT TO FURNISH & DELIVER CARPET  
**Solicitation Number:** 07-1278  
**Deadline to Receive Bids:** 5/17/07 – 3:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**THERMOPLASTIC TABLES FOR RIVERBANKS ZOO**

Riverbanks Zoo & Garden would like to purchase eight thermoplastic tables.  
 All questions & communications regarding this IFB should be directed to:  
 Avery Phifer  
 PO Box 1060  
 Columbia, SC 29202-1060  
 Phone (803) 779-8717, Ext. 1252  
 Fax (803) 253-6381  
 E-mail [aphifer@riverbanks.org](mailto:aphifer@riverbanks.org)  
 Bids must be received in the business office of Riverbanks Zoo & Garden no later than 2:00 pm on May 10, 2007.  
 Once Riverbanks Zoo has been contacted, a copy of the IFB will be sent.

**AUDITING SERVICES**

**Description:** THE COUNTY OF GEORGETOWN, SC, IS REQUESTING PROPOSALS FROM QUALIFIED FIRMS OF CERTIFIED PUBLIC ACCOUNTANTS TO AUDIT ITS FINANCIAL STATEMENTS FOR THE FISCAL YEAR ENDING JUNE 30, 2007, WITH THE OPTION OF AUDITING ITS FINANCIAL STATEMENTS FOR EACH OF THE TWO SUBSEQUENT FISCAL YEARS.  
**Solicitation Number:** 07-024  
**Site Visit:** Optional. Wednesday, 5/9/07 – 11:00 am in Room 215, Council Chambers, at the Georgetown County Courthouse  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** Wednesday, 5/16/07 – 3:00 pm  
**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Web Site with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**FOR SALE**

**SALE OF HOUSE BUILT BY LEXINGTON COUNTY SCHOOL DISTRICT ONE STUDENTS**  
 Lexington County School District One is soliciting a bid invitation for a house built by the students during the current school year at the District's Applied Technology Center.

The house is a single story, rectangular frame house that measures 26' x 50' with a total of 1300 square feet. Some of the features of the house include oak cabinets, vinyl siding, single-hung windows with thermal pane glass, stove, oven, dishwasher, & light fixtures. The minimum bid required is \$49,750.

For a copy of solicitation B2007-16, contact Lexington County School District One, Procurement Office, 100 Tarrar Springs Road, Lexington, SC, (803) 808-4766.

Bids will be received until 3:00 pm, June 13, 2007.

firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, &

applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## NOTICES

### GRANTS AVAILABLE FOR NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS

#### REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS Fecal Coliform pollution through the implementation of a Total Maximum Daily Load (TMDL). See proposal guidance for list of eligible TMDLs.

Forty percent cash or in-kind matching funds required.

Deadline for proposals is 5:00 pm, June 27, 2007.

For information & a copy of proposal guidance, go to: <http://www.scdhec.gov/environment/water/grants.htm>

Meredith Barkley, NPS Coordinator  
SC Department of Health & Environmental Control, Bureau of Water  
2600 Bull Street  
Columbia, SC 29201

Phone: 803-898-4222  
Fax: 803-898-4140

### PROVIDE BUS EVACUATIONS DURING EMERGENCY

#### REQUEST FOR STATEMENT OF INTEREST

The South Carolina Military Department, Emergency Management Division, is seeking a qualified vendor to provide emergency bus (motor coach) evacuations of South Carolina citizens & visitors during situations that require emergency evacuations.

Interested vendors should contact Tony Jennings at (803) 806-1626 to request a copy of the Statement of Qualifications or fax a request to (803) 806-4204 prior to May 11, 2007.

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
Effective May 1, 2007 Through May 7, 2007  
LP Gas OPIS Average: \$1.1794

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6234	\$2.6335
Unleaded Mid Grade (89 Octane)	\$2.6825	\$2.6887
Unleaded Premium (93 Octane)	\$2.7987	\$2.8193
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6789	\$2.6839
Unleaded Mid Grade (89 Octane)	\$2.7378	\$2.7390
Unleaded Premium (93 Octane)	\$2.8538	\$2.8693

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
Transport (7,500 Gallons or More) PETROLEUM TRADERS.

<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.2774	Not Available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.3262	Not Available

Ultra Low Sulfur Diesel & Biodiesel prices are available at  
<http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

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