

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Reserves the Right to Reject Any Or All Bids  
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### ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** BIOSCIENCE / LIFE  
SCIENCE BUILDING

**Project Number:** H12-9871-GW

**Location:** Clemson University Campus

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of Meetings Will Be Posted:** 191 Old Greenville Hwy, Gentry Hall, Clemson, SC 29634

**Description of Project:** In Dec. 2006 the SC Budget & Control Board approved a new scientific research laboratory building for Clemson University. Clemson's vision for the building is to develop nationally recognized programs of distinction in life science biology focused on animal systems.

Primary functional goals for the facility are to have a building that supports scientific research activities, & to engage students via training & education. It is envisioned that the building will accommodate approximately 30 principal investigators & their students, along with technical & service support staff.

The building will be a laboratory, teaching, & faculty office environment. The common thread of research emphasis will be the fundamental study of animal systems within such fields as, but not limited to, biochemistry, microbiology, immunology, endocrinology, & proteomics (consider physiology, nutrition, reproduction also).

There is an initial expectation for a limited amount of BSL2 & BSL3 laboratory bench space & the possibility that more may be needed in the future. Teaching space will include up to four teaching laboratories, including lab support, for upper level undergraduate & graduate level classes. Classroom / lecture room space is not being considered at this time.

Additional areas shall include spaces for IT support, research activity reception & display area(s). A sense of arrival & orientation within the building will be important design considerations. No vivarium will be included & there will be no shelled (unfinished) space in this building.

Schematic design programming shall include an exploration of the pros & cons of options for laboratory module & support area characteristics, laboratory module / service & support core / grad student space circulation, teaching labs, building circulation that provide useable & efficient vertical circulation, & faculty (P.I.) office to lab relationship. Flexibility in use & expandability of lab modules will be a fundamental consideration.

The building will be located close to the recently completed & occupied Biosystems Research Complex (BRC) laboratory building & greenhouse facility, not far from the Godley-Snell Research Facility (animal vivarium), & very likely adjacent & attached to the Robert Poole Agricultural Center building (Plants & Animals).

The budget-to-schedule relationship & how that affects the completed size & quality level of the building & its systems is of great concern to the building committee.

A key measure of success of the building's performance five years after move-in will be the number of top-tier faculty scientists & graduate students that Clemson University has recruited & retained.

The project will be a LEED certified facility at the Silver Level.

Note: A mandatory pre-submittal meeting will be held on campus May 15, 2007, in the Biosystems Research Complex conference room G-100. One member of each lead team proposing on the project must attend in order to be considered for the commission.

Contact with user group representatives or selection committee members will be grounds for disqualification. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Anticipated Construction Cost Range:**

Thirty to Forty Million Dollars

**Description of All Professional Services**

**Anticipated for Project:** Provide lab planning, architecture, & landscape architectural services, civil, structural, LEED expertise, fire protection, mechanical/electrical/plumbing engineering, & associated services

**Information To Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** Provide current contact information for at least 3 references directly relevant to this project. Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six (6) qualification statements in standard printed format & one in electronic format on Compact Discs (CDs). Each CD is to contain only one (1) file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copy.

ies. Provide other information & material as required that will be reviewed at the pre-submittal meeting. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 5/30/07 – 4:00 pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Gerald Vander Mey, ASLA, Director of Campus Planning

**Address:** 191 Old Greenville Hwy, Gentry Hall, Clemson, SC 29634

**Phone:** (864) 656-2010

**Fax:** (864) 656-0167

**Project Name:** ARCHITECTURAL INDEFINITE DELIVERY CONSULTANT

**Project Number:** H27-D118-MJ

**Location:** USC Systemwide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking the services of one or more consulting firms to provide architectural design services, including but not limited to renovations, repairs, maintenance & new construction for miscellaneous projects. Some work orders executed under this contract may require the firm to coordinate the work of other University consultants (e.g., engineers, inspection & testing firms, LEED consultants & others as needed) to complete the design & construction of assigned projects. Firms selected for award will be required to submit a written quality assurance & control plan which shall be applied to these interdisciplinary projects. Experience working with State agencies preferred. Also, experience working on an "on call" or "as needed" basis is preferred. At the discretion of the University, selected architects could be asked to provide services at any USC campus. There will be no travel reimbursement for projects within a 50-mile radius of the firms' offices. Firms located within the State of South Carolina or in close proximity to USC facilities will be given preference. The A/E will be subject to a performance

appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services**

**Anticipated for Project:** General architectural design & construction administration services. Multi-discipline firms may be selected.

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,

<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 5/22/07 – 3:00 pm

**Number of Copies:** 7

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Ann Derrick, Project Manager

**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

### HIGHWAY 52 HIKER / BIKER TRAIL

REQUEST FOR PROPOSAL:  
ENGINEERING DESIGN SERVICES

**Project Name:** Highway 52 Hiker / Biker Trail.

**Location:** Goose Creek, SC.

**Description of Project:** The City of Goose Creek will be constructing approximately 5,500 LF of 10' wide asphalt hiker / biker trail.

**General Scope of Work:** Selected engineering firm will provide design drawings. A proposal package is available by contacting the agency coordinator listed below.

**Deadline:** Wednesday, 5/30/07 – 5:00 pm.

**Agency/Owner:** City of Goose Creek.

**Agency Coordinator:** Chuck Denson, Assistant Director of Public Works, City of Goose Creek Department of Public Works, PO Drawer 1768, Goose Creek, SC 29445, phone (843) 824-2200, Ext. 263, E-mail [cdenson@cityofgoosecreek.com](mailto:cdenson@cityofgoosecreek.com).

### BUS PARKING LOT EXPANSION AT DIXIE & CALHOUN FALLS HIGH SCHOOLS

**Abbeville County School District** is seeking the services of an engineering firm for Bus Parking Lot Expansion at Dixie & Calhoun Falls High Schools. Firms interested in performing these services shall submit a letter of interest & 2 copies of resume listing qualifications & performance data in similar projects to: G. Samuel Jones, Facilities & Operations Director at Abbeville County School District, 400 Greenville Street, Abbeville, SC 29620, (864) 366-5427, fax (864) 366-8531. All inquiries shall be received on or before 3:00 pm, Friday, May 4, 2007.

**Qualifications:** Proposals will be accepted from engineering firms that are licensed by the State of South Carolina & that can demonstrate experience in the design & fast tract completion of similar asphalt parking lots.

**Scope Of Work Shall Include,** but not be limited to, the following specific task:

1. Perform investigative survey of the site & adjacent properties as required to establish design criteria & establish project budget.
2. Prepare specifications, drawings & bid documents for asphalt parking lots & fencing at Dixie High School & Calhoun Falls High School, include sufficient detail to ensure that the completed projects meets the expectations of the owner.
3. Submit specifications & drawings to the Office of School Facilities (State Department of Education) for approval, if required.
4. Coordinate relocation of existing public utilities that may be required with the appropriate utility companies.
5. Assist the school district in receiving bids for the expansion of the existing bus parking lot at Dixie High School now & for a new parking lot at Calhoun Falls High School in the summer of 2008.
6. Conduct periodic inspections during construction & final inspection for approval.

Based on responses received, the following factors will be used to evaluate & select an A/E firm to complete the project:

1. Past experience of the firm in successfully completion of similar design work.
2. The ability of the firm to "Fast Track" the project & complete the design work including all drawings & bid specifications to complete & close out the first phase of the project by August 1, 2007.

3. Reasonableness of price for services. Fee negotiations shall be for a fixed fee per project site.
4. Assurance that the design firm is qualified to provide requested services in accordance with the Owners plan & schedule.

**ON CALL ENGINEERING SERVICES  
INDEFINITE DELIVERY CONTRACT  
FOR P.C.T.C.**

**REQUEST FOR QUALIFICATIONS**

The Pickens County Transportation Committee (PCTC) located in Pickens, SC, is requesting qualification statements from interested firms to provide "On Call" professional engineering & project management services for all types of transportation improvement projects. The contract will be for a 3-year period, renewable & extendable at the discretion of the Pickens County Transportation Committee. The work may include, but is not limited to, intersection improvements, roadway widening, new road construction, sidewalk improvements, drainage improvements & construction management.

**The Request For Qualifications Shall Be Clear,** comprehensive & concise. Submissions shall not be more than 25 pages (8-1/2" x 11"). An appendix with the appropriate 254/255 information shall be bound with the proposal. This information will not be part of the 25 page limit.

The following criteria shall be considered when evaluating the RFQ:

- Proven Ability & Experience in the management & delivery of programs with multiple projects: 10%
- Availability of key staff to begin work immediately & meet project schedules: 15%
- Experience, qualification & technical competence of firm's staff with similar type projects: 20%
- Firms experience & knowledge with SCDOT standards, C program requirements & project delivery schedules: 20%
- References of previous clients: 15%
- DBE participation: 10%
- Familiarity of Firm with Pickens County: 10%

The Pickens County Transportation Committee reserves the right to accept or reject any, all, or any part of the proposal received, to waive any informalities or to cancel in part or in its entirety this request, if it is deemed in the best interest of the PCTC. The Pickens County Transportation Committee will be the sole judge as to whether the proposal submitted meets all requirements. The PCTC may or may not elect to interview firms during the selection process.

All proposals submitted shall become the property of the PCTC.

Statements of Qualifications must be submitted by 3:00 pm, on May 14, 2007. Responses will not be accepted after the aforementioned time & date. Statements of Qualifications may be sent to Mr. Edward H. Martin, Chairman, Pickens County Transportation Committee, 1588, Eighteen Mile Creek Road, Central, SC 29630 or delivered to MST Concrete Products Inc., at 1588 Eighteen Mile Creek Road, Central SC. One original & seven (7) copies, clearly marked "Request for Qualifications" are requested.

Questions concerning the RFQ must be submitted by May 7, 2007, & should be directed to Mr. Edward Martin, Chairman of the Pickens County Transportation Committee by e-mail - [ed@mstconcreteinc.com](mailto:ed@mstconcreteinc.com)

**CONSTRUCTION**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** I.D.C. – GENERAL CONSTRUCTION  
**Project Number:** K05-D051-LC  
**Location:** South Carolina  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Repair & Remodeling Cost Data 2007 Book, 28th Edition," in accordance with the contract. Contractor must have a General Contractor's License (Group 3). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia

**Plans May Be Obtained From:** SC Dept. of Public Safety, Capital Improvements Office  
**Plan Deposit:** \$30.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/16/07 – 2:00 pm  
**Place:** SCDPS, Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC  
**Agency/Owner:** SC Department of Public Safety  
**Name & Title of Agency Coordinator:** Russell O. Long, Administrator  
**Address:** 10311 Wilson Blvd., Building D, Blythewood, SC 29016  
**Telephone:** (803) 896-7793  
**Fax:** (803) 896-8019  
**E-mail:** [RussellLong@SCDPS.net](mailto:RussellLong@SCDPS.net)  
**Bid Due Date/Time:** 5/29/07 – 2:00 pm  
**Place:** SCDPS, Headquarters, Building C, Food Court, 10311 Wilson Blvd., Blythewood, SC  
**Hand Deliver Bids To:** SCDPS, Capital Improvements, First Floor, Building D, 10311 Wilson Blvd., Blythewood, SC 29016  
**Mail Bids To:** SCDPS, Capital Improvements, PO Box 1993, Blythewood, SC 29016

**Project Name:** I.D.C. – ELECTRICAL CONSTRUCTION  
**Project Number:** K05-D052-LC  
**Location:** South Carolina  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor to provide construction, renovation & repair services as directed by Capital Improvements Office for facilities located in South Carolina. The contract will be for a term of two years. The Agency may make multiple awards. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the "Means Electrical Cost Data 2007 Book, 30th Edition," in accordance with the contract. Contractor must have a Mechanical Contractor's License (Mechanical Group 5). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$750,000 maximum IDC  
**Architect/Engineer:** N/A  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Dept. of Public Safety, Capital Improvements Office  
**Plan Deposit:** \$30.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/16/07 – 2:00 pm  
**Place:** SCDPS, Headquarters, Building C,  
 Food Court, 10311 Wilson Blvd.,  
 Blythewood, SC  
**Agency/Owner:** SC Department of Public  
 Safety  
**Name & Title of Agency Coordinator:**  
 Russell O. Long, Administrator  
**Address:** 10311 Wilson Blvd., Building D,  
 Blythewood, SC 29016  
**Telephone:** (803) 896-7793  
**Fax:** (803) 896-8019  
**E-mail:** [RussellLong@SCDPS.net](mailto:RussellLong@SCDPS.net)  
**Bid Due Date/Time:** 5/29/07 – 2:15 pm  
**Place:** SCDPS, Headquarters, Building C,  
 Food Court, 10311 Wilson Blvd.,  
 Blythewood, SC  
**Hand Deliver Bids To:** SCDPS, Capital  
 Improvements, First Floor, Build-  
 ing D, 10311 Wilson Blvd.,  
 Blythewood, SC 29016  
**Mail Bids To:** SCDPS, Capital Improve-  
 ments, PO Box 1993, Blythe-  
 wood, SC 29016

**Project Name:** I.D.C. – MECHANICAL  
 CONSTRUCTION (H.V.A.C.)  
**Project Number:** K05-D053-LC  
**Location:** South Carolina  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor to pro-  
 vide construction, renovation &  
 repair services as directed by  
 Capital Improvements Office for  
 facilities located in South Caro-  
 lina. The contract will be for a  
 term of two years. The Agency  
 may make multiple awards. The  
 scope of each project will be es-  
 tablished in delivery orders with  
 cost determined using a multiplier  
 applied to the "Means Mechanical  
 Cost Data 2007 Book, 30th Edi-  
 tion," in accordance with the con-  
 tract. Contractor must have a Me-  
 chanical Contractor's License  
 (Mechanical Group 5). The con-  
 tractor will be subject to a per-  
 formance appraisal as defined in  
 the Manual for Planning & Execu-  
 tion of State Permanent Im-  
 provements, Part II  
**Construction Cost Range:** \$750,000  
 maximum IDC  
**Architect/Engineer:** N/A  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Dept.  
 of Public Safety, Capital Im-  
 provements Office  
**Plan Deposit:** \$30.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/16/07 – 2:00 pm

**Place:** SCDPS, Headquarters, Building C,  
 Food Court, 10311 Wilson Blvd.,  
 Blythewood, SC  
**Agency/Owner:** SC Department of Public  
 Safety  
**Name & Title of Agency Coordinator:**  
 Russell O. Long, Administrator  
**Address:** 10311 Wilson Blvd., Building D,  
 Blythewood, SC 29016  
**Telephone:** (803) 896-7793  
**Fax:** (803) 896-8019  
**E-mail:** [RussellLong@SCDPS.net](mailto:RussellLong@SCDPS.net)  
**Bid Due Date/Time:** 5/29/07 – 2:30 pm  
**Place:** SCDPS, Headquarters, Building C,  
 Food Court, 10311 Wilson Blvd.,  
 Blythewood, SC  
**Hand Deliver Bids To:** SCDPS, Capital  
 Improvements, First Floor, Build-  
 ing D, 10311 Wilson Blvd.,  
 Blythewood, SC 29016  
**Mail Bids To:** SCDPS, Capital Improve-  
 ments, PO Box 1993, Blythe-  
 wood, SC 29016

**Project Name:** I.D.C. – MECHANICAL  
 CONSTRUCTION (PLUMBING)  
**Project Number:** K05-D054-LC  
**Location:** South Carolina  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor to pro-  
 vide construction, renovation &  
 repair services as directed by  
 Capital Improvements Office for  
 facilities located in South Caro-  
 lina. The contract will be for a  
 term of two years. The Agency  
 may make multiple awards. The  
 scope of each project will be es-  
 tablished in delivery orders with  
 cost determined using a multiplier  
 applied to the "Means Plumbing  
 Cost Data 2007 Book, 30th Edi-  
 tion," in accordance with the con-  
 tract. Contractor must have a Me-  
 chanical Contractor's License  
 (Mechanical Group 5). The con-  
 tractor will be subject to a per-  
 formance appraisal as defined in  
 the Manual for Planning & Execu-  
 tion of State Permanent Im-  
 provements, Part II  
**Construction Cost Range:** \$750,000  
 maximum IDC  
**Architect/Engineer:** N/A  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SC Dept.  
 of Public Safety, Capital Im-  
 provements Office  
**Plan Deposit:** \$30.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/16/07 – 2:00 pm  
**Place:** SCDPS, Headquarters, Building C,  
 Food Court, 10311 Wilson Blvd.,  
 Blythewood, SC

**Agency/Owner:** SC Department of Public  
 Safety  
**Name & Title of Agency Coordinator:**  
 Russell O. Long, Administrator  
**Address:** 10311 Wilson Blvd., Building D,  
 Blythewood, SC 29016  
**Telephone:** (803) 896-7793  
**Fax:** (803) 896-8019  
**E-mail:** [RussellLong@SCDPS.net](mailto:RussellLong@SCDPS.net)  
**Bid Due Date/Time:** 5/29/07 – 2:45 pm  
**Place:** SCDPS, Headquarters, Building C,  
 Food Court, 10311 Wilson Blvd.,  
 Blythewood, SC  
**Hand Deliver Bids To:** SCDPS, Capital  
 Improvements, First Floor, Build-  
 ing D, 10311 Wilson Blvd.,  
 Blythewood, SC 29016  
**Mail Bids To:** SCDPS, Capital Improve-  
 ments, PO Box 1993, Blythe-  
 wood, SC 29016

**Project Name:** MILLER HALL  
 RE-ROOFING PROJECT  
**Project Number:** H59-N426-GW  
**Location:** Pendleton, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Miller Hall is a one-  
 story building with a flat roof deck  
 that is approximately 21,300 SF.  
 Removal of existing roof sys-  
 tem(s) down to existing roof deck  
 is required. (Existing roof deck is  
 assumed to be metal deck with  
 lightweight concrete fill.) Roof  
 deck to be examined & repaired  
 as required after removal of exist-  
 ing roof system(s). Scope of new  
 work to include installation of new  
 tapered modified bituminous  
 membrane roof system, new cop-  
 ing, new cant strips, & relocation /  
 modification of existing roof  
 drains to allow for sumped drains.  
 The contractor will be subject to a  
 performance appraisal as defined  
 in the Manual for Planning & Exe-  
 cution of State Permanent Im-  
 provements, Part II  
**Architect/Engineer:** Neal Prince + Partners  
 Architects  
**A/E Contact:** Cindy Benjamin  
**A/E Address:** 110 W. North St., Ste. 300,  
 Greenville, SC 29601  
**A/E Telephone:** (864) 235-0405  
**A/E Fax:** (864) 233-4027  
**A/E E-mail:** [cindy@neal-prince.com](mailto:cindy@neal-prince.com)  
**Plans on File At:**  
**AGC:** Greenville  
**Dodge:** Greenville  
**Plans May Be Obtained From:** Imaging  
 Technologies, Greenville, SC,  
 (864) 233-5371  
**Plan Deposit:** \$150.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/15/07 – 9:30 am  
**Place:** Tri-County Tech, Physical  
 Plant, Conference Room 101

**Agency/Owner:** Tri-County Technical College  
**Agency Coordinator:** Ken Kopera  
**Address:** 7900 Highway 76, PO Box 587, Pendleton, SC 29670  
**Telephone:** (864) 646-1770  
**Fax:** (864) 646-8256  
**E-mail:** [kkopera@tricitytec.sc.us](mailto:kkopera@tricitytec.sc.us)  
**Bid Closing Date/Time:** 5/22/07 – 2:00 pm  
**Place:** Tri-County Tech, Physical Plant, Conference Room 101  
**Hand Deliver Bids To:** Tri-County Technical College, Purchasing Office, Room 113, Building RH, 7900 Hwy. 76, Pendleton, SC 29670  
**Mail Bids To:** Tri-County Technical College, Purchasing Office, Room 113, Building RH, 7900 Hwy. 76, Pendleton, SC 29670

**Project Name:** LAURENS CAPITAL FUND PROGRAM

**Project Number:** SC 11-501-05 & 06  
**Location:** Laurens, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** *Project SC 11-1 & 11-2* – (1) Remove & replace existing exterior doors, security screen doors & hardware as specified on drawings. Remove & re-use existing deadbolt locks – 120 units & one maintenance building; (2) Remove attic access door & attach new steel access door & frame to existing wood frame, as shown & specified on drawings – 20 units; (3) Build new trash truck drive with new dumpster pad

**Architect/Engineer:** Bell Associates, Inc.  
**A/E Address:** 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648  
**A/E Telephone:** (864) 223-0045

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte  
**Dodge:** Greenville, Columbia, Charlotte  
**Other:** Bell Associates, Inc., & Laurens Housing Authority

**Plans May Be Obtained From:** Bell Associates, Inc.

**Plan Deposit:** \$100.00, refundable, general contractors only

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Laurens Housing Authority  
**Name & Title of Agency Coordinator:** Marion Robinson, Executive Director

**Address:** PO Box 749, Laurens, SC 29360  
**Telephone:** (864) 984-6568

**Bid Due Date/Time:** 5/31/07 – 2:00 pm

**Place:** Laurens Housing Authority Office, 218 Spring & Independence Avenue, Laurens, SC 29360

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4078-07B  
**Description of Work:** CHARLESTON COUNTY ROADWISE ANNUAL ALLOCATION ROAD CONSTRUCTION PROJECTS

**Due Date/Time:** Tuesday, 5/22/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Plan Fee:** \$25.00, non-refundable

**Solicitation Availability:** Tuesday, 5/1/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

WASTEWATER IMPROVEMENTS FOR CITY OF DILLON

**Owner:** The City of Dillon, SC.

**EDA Project No.:** 04-01-05559.

**CDBG Project No.:** 4N03010.

**BPB Project No.:** 00516.

**Separate Sealed Bids** for Wastewater Improvements to serve the I-95 Area & Harbor Freight – Division VI for the City of Dillon, SC, will be received by the owner in the City Manager's Office, 401 West Main St., Dillon, SC 29536, until 2:30 pm on June 14, 2007, & then at said place be publicly opened & read aloud.

**The Work to Be Done** consists of furnishing all materials, equipment & labor necessary to construct Wastewater Improvements to Serve the I-95 Area & Harbor Freight - Division VI for the City of Dillon, SC, consisting of the following approximate quantities: 4,376 LF of 10" gravity sewer, 16 ea. 4' diameter manholes.

**Bidders on This Work** will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by both the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & the U.S. Department of Commerce, Economic Development Administration.

**Bidder Must Make** positive efforts to use small & minority owned businesses.

**Attention of Bidders** is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information for Bidders**, bid form, contract, plans, specifications, Bid Bond, Performance Bond & Payment Bond, & other contract documents may be examined at the following locations:

**Owner:** The City of Dillon, SC.

**AGC Offices:** Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.

**Dodge Plan Rooms:** Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, Ga.

**Engineers:** B. P. Barber & Associates, Inc., Columbia, SC.

**Office of SC Minority Business Development:** 1515 Richland St., Columbia, SC.

**Drawings, Specifications & contract documents** may be obtained from the office of B. P. Barber & Associates, PO Box 1116, Columbia, SC 29202-1116, (803) 254-4400, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or Bid Bond made payable to the owner & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder**, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to engineer or owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of

Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428.)

**Contractors Shall**, at a minimum, be licensed for work under "Water & Sewer Lines" as described in Section 40-11-410 of the South Carolina General & Mechanical Contracting Act.

**No Bidder May Withdraw** the bid within ninety (90) days after the actual date of the opening thereof.

**The Owner Reserves the Right** to waive any informalities or to reject any or all bids.

**Engineers:** B. P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116.

**Owner:** The City of Dillon, SC, Glen Wagner, City Manager, 401 West Main St., Dillon, SC 29536.

#### SEWER IMPROVEMENTS FOR DILLON COUNTY

**Owner:** Dillon County.

**CDBG/HUD Application No.:** BD 207-02.

**BP Barber Project No.:** 07119.

**Separate Sealed Bids** for Sewer Improvements to Love's Travel Stop for Dillon County will be received by Dillon County in their offices located at 109 South Third Ave., Dillon, SC 29536, until 2:30 pm on May 30, 2007, & then at said place be publicly opened & read aloud.

**The Work to Be Done** consists of furnishing all materials, equipment & labor necessary to construct Sewer Improvements to Love's Travel Stop, consisting of the following approximate quantities: 3,996 LF of 6" force main & pump station.

**Bidders on This Work** will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidder Must Make** positive efforts to use small & minority owned businesses.

**Attention of Bidders** is particularly called to the requirements as to conditions of em-

ployment to be observed & minimum wage rates to be paid under the contract.

**The Information for Bidders**, bid form, contract, plans, specifications, Bid Bond, Performance Bond & Payment Bond, & other contract documents may be examined at the following locations:

**Owner:** Dillon County.  
**AGC Offices:** Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.  
**Dodge Plan Rooms:** Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, Ga.  
**Engineers:** B. P. Barber, Columbia, SC.  
**Office of SC Minority Business Development:** 1515 Richland St., Columbia, SC.

**Drawings, Specifications & contract documents** may be obtained from the office of B. P. Barber, PO Box 1116, Columbia, SC 29202-1116, (803) 254-4400, upon a non-refundable payment of \$100.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or Bid Bond made payable to the owner & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder**, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to engineer or owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428.)

**Contractors Shall** have a classification of WL.

**No Bidder May Withdraw** the bid within ninety (90) days after the actual date of the opening thereof.

**The Owner Reserves the Right** to waive any informalities or to reject any or all bids.

**The Owner Requests** that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the advertisement for bids.

**Engineers:** B. P. Barber, PO Box 1116, Columbia, SC 29202-1116.

**Owner:** Dillon County, PO Box 449, Dillon, SC 29536-0449.

**Description:** SIDEWALK  
CONSTRUCTION PROJECT

**Location:** Irmo, SC

**Pre-Requirement:** None

**Overview:** The project is for sidewalk construction on College Street, Columbia Avenue & Columbiana Drive within the Town of Irmo. Sidewalk will butt up to existing curb, & some retaining wall work is required.

**Scope of Work:** Constructed to ADA & AASHTO standards.

**Contract Time:** 45 days

**Pre-Bid Conference:** None

**Plans & Specifications:** Can be obtained from Civil Engineering of Columbia, Attn: Mike Dinkins, 3608 Fernandina Rd, Columbia, SC, (803) 798-2826

**Closing Date / Time:** May 10, 2007 - 2:00pm

**Deliver Bids to:** Bob Brown, 7300 Woodrow Street, Irmo, South Carolina 29063 (or mail to PO Box 406, Irmo, SC 29063). Bids received after 2:00 pm, on 5/10/07 will not be accepted.

**Additional Information:** Winning bidder will be required to begin work within 10 days of receiving Notice to Proceed.

**Disclaimer:** The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

#### BUCKSPORT COMMUNITY CENTER

**Sealed Bids From Contractors** properly licensed in South Carolina will be received by the Horry County Office of Procurement until 2:00 pm, local time, on Thursday, May 31, 2007, in the Office of Procurement located at 3230 Highway 319, Conway, SC 29526 where they will be publicly opened & read aloud For Bucksport Community Center, Conway, SC, Horry County Bid No. 2006-07-87

**The Scope Of Work Includes** a single story building with concrete spread footing foundation, slab on grade floors, load bearing exterior & interior masonry walls, exterior split face CMU, brick & EIFS veneer, steel joists roof framing, built-up & standing seam metal roofs, gymnasium equipment &

furnishings, carpet, tile & resilient floor finishes, rubber gymnasium floor, & other finishes. The scope of work includes plumbing, mechanical, automatic sprinkler, & electrical. The site work shall be under a separate contract excluding the dumpster screen & exterior facility sign pylon. The aggregate square footage is approximately 15,600 square feet.

**Properly Licensed Contractors** may obtain bid documents from the office of the architect, Pike - McFarland - Hall Associates, Inc., Architects & Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577, (843) 497-0272, fax (843) 497-0271. Requests for bid documents must be written & accompanied by a \$150.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to general contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by general contractors & all sets requested by subcontractors shall be requested in writing & accompanied by \$150.00 per set which will be refunded less \$75.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund). No partial sets will be issued to major sub-contractors.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish performance bond & labor & material payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be Available** for inspection at the offices of Pike - McFarland - Hall Associates, Inc., Myrtle Beach, SC (by appointment); AGC Plan Rooms in Columbia & Charleston, SC & Fayetteville, NC; McGraw-Hill Dodge Corporation Plan Rooms in Columbia & Charleston, SC; Reed Construction Data in Norcross, GA, Horry-Georgetown Homebuilders Association, Conway, SC & Hispanic Contractors in Columbia, SC.

**To Be Eligible For Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked: "Bucksport Community Center, Bid #2006-07-87," & delivered not later than date & hour mentioned above.

**A Pre-Bid Conference Will Be Held** Tuesday, May 15, 2007, at 2:00 pm. The pre-bid conference will be held at the Horry County Maintenance Department, located at 307 Smith Street, Conway, SC. Attendance is strongly encouraged.

**Owner Reserves The Right To Reject** any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

**FORCE MAIN  
TO SERVE  
HALLMARK SHORES**

Town of Lexington  
PO Box 397  
Lexington, SC 29071-0397

Project No. 06076

**Separate Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of the New 4-Inch Force Main to Serve Hallmark Shores will be received by the Owner at the Town Hall located at 111 Maiden Lane, Lexington, SC, Conference Room AC@ until 11:00 am, on May 14, 2007, & then at said place be publicly opened & read aloud.

**The Project Consists Of** the following major elements: Installation of approximately 8,051 linear feet 4-inch force main, 120 linear feet of 10-inch steel casing by bore & jack, gate valves, air release valves, & other related & miscellaneous items.

**The Instructions To Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Lexington Town Hall: Lexington, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

**Copies Of Contract Documents** & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169, upon a non-refundable payment of \$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a

Surety Company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. The successful Bidder for this contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid. No Bidder may withdraw his Bid within 60 days after the date of the Bid opening.

**The Owner Reserves The Right** to reject any or all Bids & to waive any informalities.

Town of Lexington  
Allen Lutz, Utilities Director

**FORCE MAIN  
TO SERVE  
DRIFTWOOD POINT**

Town of Lexington  
PO Box 397  
Lexington, SC 29071-0397

Project No. 06089

**Separate Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of the New 4-Inch Force Main to Serve Driftwood Point will be received by the Owner at the Town Hall located at 111 Maiden Lane, Lexington, SC, Conference Room AC@ until 11:00 a.m. on May 14, 2007 & then at said place be publicly opened & read aloud.

**The Project Consists Of** the following major elements: Installation of approximately 6,283 LF of 4-inch PVC force main, gate valves, air release valves, tees, bends & other related & miscellaneous items.

**The Instructions To Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Lexington Town Hall: Lexington, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

**Copies Of Contract Documents** & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169, upon a non-refundable payment of

\$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a Surety Company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. The successful Bidder for this contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid. No Bidder may withdraw his Bid within 60 days after the date of the Bid opening.

**The Owner Reserves The Right** to reject any or all Bids & to waive any informalities.

Town of Lexington  
Allen Lutz, Utilities Director

**GRAVITY SEWER  
TO SERVE  
WEST BROOK SUBDIVISION**

Town of Lexington  
PO Box 397  
Lexington, SC 29071-0397

Project No. 06090

**Separate Sealed Bids** for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of the New 8-Inch Gravity Sewer to Serve West Brook Subdivision will be received by the Owner at the Town Hall located at 111 Maiden Lane, Lexington, SC, Conference Room AC@ until 11:00 am, on May 14, 2007 & then at said place be publicly opened & read aloud.

**The Project Consists Of** the following major elements: Installation of approximately 437 LF 8-inch PVC gravity sanitary sewer, 80 LF D.I. gravity sewer, 3 manholes & other related & miscellaneous items as shown.

**The Instructions To Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Lexington Town Hall: Lexington, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina

- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

**Copies Of Contract Documents** & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$50.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the Bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. The successful Bidder for this Contract will be required to furnish a satisfactory Performance bond & payment bond each in the amount of 100 percent of the bid. No bidder may withdraw his bid within 60 days after the date of the bid opening.

**The Owner Reserves The Right** to reject any or all Bids & to waive any informalities.

Town of Lexington  
Allen Lutz, Utilities Director

**DIAMOND HILL  
ELEMENTARY SCHOOL  
WELL WATER SYSTEM UPGRADE**

**Abbeville County School District** will receive sealed bids for Diamond Hill Elementary School Well Water System Upgrade, Abbeville County, SC from qualified bidders until 2:00 pm, prevailing time, on Tuesday, May 15, 2007, & at said time, will be publicly opened & read aloud in the Board Room of the School District of Abbeville County, 400 Greenville Street, Abbeville, SC 29620.

**Bids Shall Be Delivered** to Mr. Sam Jones, Facilities & Operations Director. Bids received after this time will not be considered.

**A Mandatory Pre-Bid Meeting** will be held at Diamond Hill Elementary School, 104 Lake Secession Rd., Abbeville, SC on May 8, 2007 beginning at 10:00 am. Bidders are required to visit the site to examine the job conditions prior to bidding.

**The Scope Of Work Will Include** the following: Installation of a groundwater treatment system for an existing well system. Treatment system will consist of a shallow tray air stripper, a tablet chlorination sys-

tem, & related piping. Units will be housed in a new 256 s.f. masonry block building. Work to include furnishing of all labor & materials for the construction of the building & related groundwater treatment system.

Bid Documents can be obtained from the project engineers:

Davis & Floyd, Inc.  
PO Box 428, 816 East Durst Avenue  
Greenwood, SC 29649  
Telephone (864) 229-4413

**Contractors Licensed In South Carolina** may obtain a copy of the bid documents from the engineers office. There is a \$25.00 non-refundable plan deposit. Site location questions should be directed to Mr. Sam Jones, Facilities & Operations at the Owners address or at (864) 366-5427 & at [sjones@acsd.k12.sc.us](mailto:sjones@acsd.k12.sc.us).

**Bids Shall Be Binding** for forty-five (45) calendar days following opening date. A five percent (5%) bid bond, payable to the Owner, will be required with bids equal or exceeding \$100,000. Performance & payment bonds of one hundred percent (100%) will be required for bids equal or exceeding \$50,000.

**The Owner Reserves The Right** to reject any or all bids & waive technicalities or informalities & to award the contract in the best interest of the Owner.

**ABBEVILLE HIGH SCHOOL  
ELECTRICAL SYSTEM UPGRADE**

**Abbeville County School District, Abbeville, SC** will receive sealed bids for Abbeville High School Electrical System Upgrade from qualified bidders until 11:00 am, prevailing time, on Tuesday, May 22, 2007, & at said time, will be publicly opened & read aloud in the Board Room of the School District of Abbeville County, 400 Greenville Street, Abbeville, SC 29620.

**Bids Shall Be Delivered** to Mr. Sam Jones, Facilities & Operations Director. Bids received after this time will not be considered.

**A Mandatory Pre-Bid Meeting** will be held at Abbeville High School, 701 Washington St., Abbeville, SC, on May 16, 2007, beginning at 10:00 am. Bidders are required to visit the site to examine the job conditions prior to bidding.

**The Scope Of Work Will Include** the following: Provide new weatherproof switchboard, underground service entrance, panelboard feeders, branch circuit panelboards & branch circuit extensions as required to connect existing classroom heat pumps. Expected project duration is ninety-calendar day after Notice To Proceed. May require weekend & after hour work as re-

quired to work around Owner's use of building.

Bid Documents can be obtained from the project engineers:  
 Mr. Tripp Player, PE  
 G W A, Inc.  
 168 Laurehurst Ave.  
 Columbia, SC 29210-3824  
 Telephone (803) 252-6919

**Contractors Licensed In South Carolina** may obtain a copy of the bid documents from the engineers office. There is a \$25.00 plan deposit. Site location questions should be directed to Mr. Sam Jones, Facilities & Operations at the Owners address, at (864) 366-5427 or at [sjones@acsd.k12.sc.us](mailto:sjones@acsd.k12.sc.us).

**Bids Shall Be Binding** for forty-five (45) calendar days following opening date. A five percent (5%) bid bond, payable to the Owner, will be required with bids equal or exceeding \$100,000. Performance & payment bonds of one hundred percent (100%) will be required for bids equal or exceeding \$50,000.

**The Owner Reserves The Right** to reject any or all bids & waive technicalities or informalities & to award the contract in the best interest of the Owner.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE FOOD SERVICE AND / OR CATERING SERVICES FOR THE SOUTH CAROLINA STATE MUSEUM  
**Solicitation Number:** 07-S7488  
**Pre-Proposal Conf.:** 5/15/07 – 9:00 am at State Museum, Vista Room, 301 Gervais St., Columbia  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/07 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Norma Hall  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

## EQUIPMENT

**Description:** PLAYGROUND EQUIPMENT FOR SANTEE STATE PARK & SADLERS CREEK STATE PARK – TWO SEPARATE SETS OF EQUIPMENT  
**Solicitation Number:** 07-0061  
**Delivery Points:** Santee, SC 29142, & Anderson, SC 29626  
**Bid Opening Date/Time:** 5/16/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Download Solicitation From:**  
<http://www.scppt.com/about-scppt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** PURCHASE & DELIVERY OF TWO NO-TILL, GRAIN DRILLS  
**Solicitation Number:** B407021LJ  
**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172, Attn.: Dusty Rhodes  
**Bid Opening Date/Time:** 5/18/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Jordan  
**Telephone:** (803) 734-3992

**Description:** PROVIDE SHELVING FOR MUSEUM FOR HISTORICAL BOOKS, BOXES, FRAMED ART & ROLLED MAPS. SHELVING MUST BE ABLE TO BE MOVED & ADAPTED TO ANOTHER LOCATION SHOULD THE NEED ARISE. VENDOR TO FURNISH & INSTALL  
**Solicitation Number:** 07-IOP-11  
**Site Visit:** Optional  
**Delivery Point:** Charleston  
**Bid Opening Date/Time:** 5/17/07 – 12:00 pm  
**Bid Opening Location:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201  
**Direct Inquiries To:** Bob Davis  
**Buyer:** Budget & Control Board  
**Telephone:** (803) 737-0555

**Description:** SCALE-UP CLASSROOM TABLES & A.D.I. CHAIRS  
**Solicitation Number:** 6019  
**Delivery Point:** General Engineering, B010 Holtzendorff Hall, Clemson University, Clemson, SC 29634  
**Bid Opening Date/Time:** 5/14/07 – 3:00 pm  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgrave@clemson.edu](mailto:kgrave@clemson.edu)

**Description:** TEKTRONIX DIGITAL PHOSPHOR OSCILLOSCOPE & SERVICE – NO SUBSTITUTIONS  
**Solicitation Number:** 6021  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/9/07 – 3:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** ADVANCE TEACHING SYSTEM, PLUS SOFTWARE & ACCESSORIES  
**Solicitation Number:** 6022  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/9/07 – 2:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** FURNISH PORTABLE MEDICAL TREATMENT SHELTERS  
**Solicitation Number:** 2006-07-83  
**Delivery Point:** Horry County Emergency Management  
**Bid Opening Date/Time:** 5/10/07 – 3:00 pm

**Bid Opening Location:** Horry County Office of Procurement, 3230 Hwy. 319, Conway, SC 29526

**Direct Inquiries To:**  
[Ashew@HorryCounty.org](mailto:Ashew@HorryCounty.org)

**Buyer:** Bill Ashe  
**Telephone:** (843) 915-5380

**WATER JETTING UNIT FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Truck-Mounted High-Pressure Water Jetting Unit."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00090-06-07.

**Bid Date/Time:** 5/15/07 – 3:00 pm.

**WOODS DS/120 10' DUAL SPINDLE RIGID CUTTER WITH CHAIN SHIELDING**

The City of Goose Creek is accepting proposals from qualified vendors for the following:

**Product:** Woods DS/120 10' Dual Spindle Rigid Cutter with Chain Shielding.

**Quantity:** One (1).

**General Description:** Woods DS/120 10' Dual Spindle Rigid Cutter with Chain Shielding. Cutter will be mounted to a 2004 New Holland TS100-A Tractor with a 90 HP engine & an 80 HP PTO.

**Instructions:** All equipment furnished under this quote shall be new & unused. Accessories not specifically mentioned herein, but necessary to furnish a complete unit ready for use, also shall be included.

The successful vendor shall furnish one complete parts manual, service manual, & operator's manual.

The vendor shall state his normal warranty & any extended warranties where available.

Vendors shall indicate if price quoted is State-contract price & include vendor's State contract number if applicable.

The vendor shall submit product literature with the quote.

The vendor shall provide a schedule of delivery with the quote.

Questions regarding the RFQ should be directed to Larry Becker, Maintenance Supervisor, phone (843) 824-2200, Ext. 264, fax (843) 863-5218, E-mail [lbecker@cityofgoosecreek.com](mailto:lbecker@cityofgoosecreek.com)

**Deadline:** Quotes must be received no later than 2:00 pm on May 25, 2007.

**Mailing Address:** City of Goose Creek, Department of Public Works, Attn.: Larry Becker, Maintenance Supervisors, 200 Brandywine Blvd., PO Drawer 1768, Goose Creek, SC 29445.

**FOUR-WHEEL DRIVE TRACTOR FOR GOOSE CREEK**

The City of Goose Creek is accepting proposals from qualified vendors for the following:

**Product:** A 44 HP, Four-Cylinder, Four-Wheel Drive Diesel Tractor with hydrostatic transmission rated to pull a Woods C-114 Belt-Driven Multi-Spindle Cutter.

**Quantity:** One (1).

**General Description:** Four-wheel drive tractor rated to pull a Woods C-114 Belt-Driven Multi-Spindle Cutter.

**Schedule:** The vendor shall provide a schedule of delivery with the quote.

**Deadline:** Quotes must be received no later than 2:00 pm on May 25, 2007.

**Mailing Address:** City of Goose Creek Department of Public Works, Attn.: Larry Becker, Maintenance Supervisor, 200 Brandywine Blvd., PO Drawer 1768, Goose Creek, SC 29445.

Questions regarding the RFQ should be directed to Larry Becker, Maintenance Supervisor, phone (843) 824-2200, Ext. 264, fax (843) 863-5218, E-mail [lbecker@cityofgoosecreek.com](mailto:lbecker@cityofgoosecreek.com).

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** WAVE SOFTWARE UPGRADE & INSTALLATION

**Solicitation Number:** Q07-231294

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 5/14/07 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:**  
[www.scdps.org](http://www.scdps.org)

**Description:** L.E.D. TICKER & SUBSCRIPTION SERVICE

**Solicitation Number:** IT6016

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/10/07 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** N.V.I.D.I.A. QUADRO FX5600 GRAPHICS CARDS

**Solicitation Number:** IT6017

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/10/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** DIGITAL COPIER & MAINTENANCE

**Solicitation Number:** BT2007-7

**Delivery Point:** Lexington, SC

**Opening Date/Time:** 5/15/07 – 3:00 pm

**Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

**Buyer:** Tracy Lucas

**WEBSITE PROJECT FOR LOWCOUNTRY WORKFORCE INVESTMENT AREA**

REQUEST FOR PROPOSALS

It is the intent of the Lowcountry Workforce Investment Area to solicit proposals from

qualified entities to assist in the development, improvement, maintenance & hosting of the LWIA's website, in accordance with all requirements stated in RFP #LWIA 04-2007.

**To Obtain RFP Package, Please Contact:**

Shelly Campbell  
 Lowcountry Workforce Investment Area  
 PO Box 98  
 Yemassee, SC 29945-0098  
 Phone (843) 726-5536  
 Fax (843) 726-5165  
 E-mail [scampbell@lowcountrycog.org](mailto:scampbell@lowcountrycog.org)

A pre-proposal conference will be held at 11:30 am, local time, Thursday, May 10, 2007, at the Lowcountry Council of Governments, 634 Campground Rd., Point South, SC 29945.

Deadline for submitting proposals is May 31, 2007, at 11:00 am, local time.

**I.P. TELEPHONY EQUIPMENT FOR CITY OF FLORENCE**

**Invitation to Bid No.:** 2007-07.

Sealed bids will be received in the Office of Purchasing & Contracting in the City / County Complex, 180 North Irby St., Room 602, Florence, SC 29501, from qualified vendors for the purchase & delivery of various Cisco IP Telephony Equipment.

**Delivery Point:** The City of Florence Finance Department located at 180 North Irby St., Room 602, in Florence, SC.

**Bid Opening Date/Time:** Tuesday, 5/15/07 – 2:00 pm.

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 North Irby St., Florence, SC.

**Bid Documents Can Be Obtained by Contacting:** Patrick D. Fletcher, Procurement Officer, at (843) 665-3165, fax number (843) 665-3111, E-mail [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com).

The City of Florence welcomes submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**MAINTENANCE / REPAIR**

**REQUEST FOR QUALIFICATIONS**

**Description:** IN-SERVICE BRIDGE ENGINEERING SERVICES FOR THE RAVENEL BRIDGE SYSTEM & OTHER SELECTED COASTAL BRIDGES

**Details:** The South Carolina Department of Transportation (SCDOT) wishes to procure the services of a firm to provide In-Service Bridge Engineering Services necessary for the management, inspection, maintenance, warranty protection, & preservation of the Arthur Ravenel Bridge System in Charleston, SC, & other selected coastal bridges in Beaufort, Berkeley & Charleston counties

**Solicitation Number:** SB9782

**Site Visit:** None

**Submittal Deadline:** 6/7/07 – 10:00 am

**Submittal Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Michael A. Burk, CPPO

**Telephone:** (803) 737-1488

**Description:** WARREN PLACE CARPET & BASE REPLACEMENT

**Solicitation Number:** IFB.07.59.DC.B

**Site Visit:** Not mandatory, but strongly encouraged. 5/11/07 – 10:00 am at 10 Warren Place Lobby, 10 Warren St., Charleston, SC 29403. Building is located on north side of Warren Street between King & St. Philip streets. 10 Warren is the building closest to King Street. Entrance is off Warren Street parking lot at center of the block

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 5/18/07 – 2:00 pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** EXTERIOR PAINTING AT 298 & 300 MEETING STREET

**Solicitation Number:** RFQ.07.58.DC.Q

**Site Visit:** Not mandatory, but strongly encouraged. Thursday, 5/10/07 – 10:00 am at 298 Meeting St. (between George & Calhoun), Charleston, SC

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 5/17/07 – 2:00 pm.  
 Not a public bid opening

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** INTERIOR PAINTING & SHEETROCK REPAIR AT FOUR HISTORIC HOUSES

**Solicitation Number:** RFQ.07.56.DC.Q

**Site Visit:** Please call Bill Ward or Kevin Limehouse at (843) 953-3700 to schedule a visit prior to Friday, 5/18/07 – 3:00 pm

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 5/24/07 – 2:00 pm.  
 Not a public bid opening

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debbie Cannon  
**Telephone:** (843) 953-3041

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** ROOF REPAIRS

**Solicitation Number:** Q407019DS

**Site Visit:** Contact Jay Cantrell, (803) 625-3569

**Delivery Point:** SCDNR, 1282 Webb Ave., Garnett, SC 29922

**Bid Closing Date/Time:** 5/15/07 – 11:00 am

**Bid Closing Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**MINOR CONSTRUCTION**

**READVERTISEMENT TO AMEND DESCRIPTION**

**Description:** PURCHASE & REPLACE H.V.A.C. HEAT PUMPS WITH CARRIER MODELS

**Solicitation Number:** MTC-0539 Amendment #1

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/8/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Direct Inquiries To:** Tim McLellan, (803) 822-3626

**Bid Request:** (803) 822-3202  
**Buyer:** Wayne McRant  
**E-mail:** [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)  
**Download Solicitation From:**  
[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**WATER / SEWER INSTALLATION FOR BEAUFORT SCHOOLS**

Beaufort County School District is soliciting qualified proposals in response to IFB #07-026 for the procurement of Water / Sewer Installation for Mobiles.

Proposals are due by 3:00 pm on May 14, 2007.

Specifications of IFB #07-026 may be obtained electronically at <http://www.beaufort.k12.sc.us> – click on “Latest News” & then “RFPs” – or by contacting Sandi Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or via E-mail at [sa8362@beaufort.k12.sc.us](mailto:sa8362@beaufort.k12.sc.us).

**PRINTING**

**PRINTING OF MAPS & SCHEDULES FOR C.A.R.T.A.**

Charleston Area Regional Transportation Authority (CARTA) is soliciting sealed bids from qualified firms for the Printing of System Maps & Schedules with Associated Design Services.

Bids will be received at CARTA Administrative Office, 36 John St., Charleston, SC 29403, until 3:00 pm, local time, Tuesday, May 15, 2007, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

Bidders may obtain bid documents from CARTA at the above address beginning Monday, April 30, 2007, after 12:00 pm.

A non-mandatory pre-bid conference will be held at 10:00 am, Monday, May 7, 2007, at CARTA Maintenance & Operations Facility, 3664 Leeds Ave., North Charleston, SC 29405. All prospective bidders are encouraged to attend.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject any, all or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interests of CARTA to do so.

**Direct Inquiries To:** Roland E. Chaffee, (843) 724-7458 or [rchaffee@ridecarta.com](mailto:rchaffee@ridecarta.com).

**Web Site to Download Bid:**  
<http://www.ridecarta.com/shared/docs/605/ib%202007-001%20printing.doc>

**SERVICES**

**Description:** CLEMSON UNIVERSITY PREFERRED RENTAL RECOMMENDATIONS FOR GRADUATE, INTERNATIONAL & MARRIED STUDENTS

**Solicitation Number:** RFP 5965  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/21/07 – 3:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, Director of Procurement, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** QUALIFIED, SKILLED LABOR TECHNICIAN TO PLASTER, STUCCO, ETC., FROM 5/7/07 TO 8/17/07

**Solicitation Number:** 6018  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/14/07 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, Director of Procurement, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** FURNISH ALL MATERIALS & LABOR TO CLEAN 998 EXTERIOR WINDOWS AT S.C.D.O.T. HEADQUARTERS

**Solicitation Number:** SB9791 – 05/22/2007  
**Site Visit:** Mandatory. Tuesday, 5/8/07 – 10:00 am in Room G-1, 955 Park St., Columbia  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** Tuesday, 5/22/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:**  
<http://www.scdot.org/doing/procurement>

**Description:** THE CITADEL IS SEEKING ONE CONTRACTOR TO UPGRADE THE DATA CABLING IN STEVEN BARRACKS

**Details:** Offerors shall provide the Citadel with pricing for two options: (1) Breezeway connections (wireless room connection) & (2) individual hard wired room connections

**Solicitation Number:** M7048-JW-05/22/2007  
**Pre-Bid Conf./Site Visit:** 5/11/07 – 11:00 am at Procurement Services, Conference Room, Central Supply Warehouse, the Citadel

**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/22/07 – 3:00 pm  
**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**  
<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** MARKETING & SPONSORSHIP SALES FOR ATHLETIC DEPARTMENT, COLLEGE OF CHARLESTON

**Solicitation Number:** 07.55.LS.P.T5  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/25/07 – 2:00 pm  
**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC 29424

**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

REQUEST FOR PROPOSALS

**Description:** PHARMACEUTICAL SERVICES FOR CONSUMERS LIVING IN RESIDENTIAL PROGRAMS

**Delivery Point:** York County  
**Submission Deadline:** 6/1/07  
**Submission Location:** York County Board of Disabilities & Special Needs, PO Box 30, Rock Hill, SC 29731

**Direct Inquiries To:** Denise Swafford, RN, Director of Nursing  
**Telephone:** (803) 628-5800, Ext. 133

**E-mail:** [dswafford@yorkdsnb.org](mailto:dswafford@yorkdsnb.org)

**LANDSCAPING  
FOR FOUNTAIN INN**

**REQUEST FOR PROPOSALS**

Proposals will be received until 12:00 pm, noon, EDT, May 15, 2007, & will be opened in City Hall, 200 North Main St., Fountain Inn, SC 29644, for the following:

The City of Fountain Inn is inviting submission of sealed RFPs from landscaping businesses to provide their services to arrange & plant trees, shrubs & flowers for a pleasing appearance to the City's gateways & welcome sign areas.

RFP may be obtained at the above stated address or at [www.greenvillecounty.org](http://www.greenvillecounty.org) or by calling (864) 862-4421.

**EQUIPMENT INSTALLATION  
ON POLICE VEHICLES  
FOR CITY OF CHARLESTON**

**Solicitation Number:** 07-B023S.

The City of Charleston is accepting Invitation for Bids for Equipment Installation on Police Vehicles.

The City will receive bids until May 15, 2007, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Gwendolyn C. Singleton, CPPO, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Phone:** (843) 724-7312.

**CUSTODIAL SERVICES  
FOR SELECTED FACILITIES  
IN GREENVILLE COUNTY**

Proposals will be received until 3:00 pm, EDT, Monday, May 21, 2007, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

Greenville County is seeking proposals from vendors to provide custodial services at selected Greenville County facilities.

Request for Proposal notices may be obtained at the above stated address, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

**TREE INVENTORY,  
SOFTWARE & MANAGEMENT  
FOR CITY OF AIKEN**

Sealed proposals will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave. SW, Aiken, SC, until 2:00 pm on May 10, 2007, at which time & place they will be publicly opened & read.

**Work to Be Done:** Tree inventory, software & management program.

**Withdrawal of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications:** Specifications may be obtained at the City Engineer's office at the Engineering / Public Works Administration Building, 245 Dupont Dr., Aiken, SC, or by calling (803) 642-7610.

**Questions Should Be Directed To:** Tom Rapp, (803) 642-7610.

**Acceptance or Rejection of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

The City of Aiken, SC  
Bill Huggins  
Assistant City Manager

**LAWN & GROUNDS MAINTENANCE  
FOR FLORENCE COUNTY  
E.M.S. LOCATIONS**

**INVITATION-TO-BID #24-06/07**

Written sealed bids for the lawn & grounds maintenance of various EMS locations in Florence County will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, South Carolina at 11:00 am, ET, Tuesday, May 22, 2007. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide company mailing address, street (UPS) address, telephone number, & fax number (if applicable).

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, ET, on Tuesday, May 22, 2007, & submitted in a sealed envelope & clearly marked "Invitation-To-Bid #24-06/07 - "Lawn & Grounds Maintenance "

Sealed bids must be in the actual possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified. No emails or facsimiles are accepted.

Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

No bid will be considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed typed or printed in ink & comply with all the terms & conditions of this Invitation-To-Bid & associated project documents.

Each responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation-To-Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

All bids & supporting documents will be retained by Florence County for a period of sixty (60) days from the date the bids are opened, & no bid shall be received, nor shall any responder be allowed to withdraw a bid after the opening hour commences. Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

**SUPPLIES**

**Description:** PORTLAND CEMENT STATE CONTRACT

**Solicitation Number:** 07-S7490

**Pre-Bid Conf.:** 5/15/07 - 11:00 am at 1201 Main St., Ste. 600, MMO Conference Room, Columbia

**Delivery Point:** As specified, SC

**Opening Date/Time:** 5/22/07 - 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Charles Johnson

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicit](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicit)

[ations](#) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH & DELIVER NEW HELERMANN CABLE, FIBER & ACCESSORIES  
**Solicitation Number:** USC-RFQ-1016-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/9/07 – 9:00 am. Not a public bid opening  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** MEN'S ATHLETIC SHOES  
**Solicitation Number:** 44382  
**Delivery Point:** SCDJJ Campuses, Columbia, SC 29210  
**Bid Opening Date/Time:** 5/15/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649  
**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** ROOT ZONE MEDIA MIX – 715 TONS  
**Solicitation Number:** 6005  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/10/07 – 3:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR, UNDER A TERM CONTRACT, FOR WORK UNIFORMS FOR VARIOUS COUNTY DEPARTMENTS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING

COSTS. AWARD WILL BE MADE TO ONE VENDOR  
**Solicitation Number:** C07033 – 05/29/07P  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 5/29/07 – 3:00 pm  
**Opening Location:** Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072  
**Direct Inquiries To:** Donna J. Potts, CPPB  
**Telephone:** (803) 785-8319  
**E-mail:** [dpotts@lex-co.com](mailto:dpotts@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**VEHICLE OPERATOR, DISPATCHER, & SUPERVISOR UNIFORMS FOR WACCAMAW R.T.A.**

BID #04262007

The Waccamaw Regional Transportation Authority is issuing an Invitation for Bid for lease, rental, & direct purchase of uniforms for vehicle operators, dispatchers, & supervisors.

Bids will be received until 3:00 pm, on May 25, 2007.

To obtain a copy of the Invitation for Bid, please contact Ms. Pat Stepien, Office Manager, at (843) 488-0865, ext. 235 or by e-mail at [stepien@coastrta.com](mailto:stepien@coastrta.com).

**FOR SALE**

**Description:** SALE OF USED SOUSAPHONES  
**Solicitation Number:** B2007-13  
**Instrument Inspection:** Instruments may be inspected 5/7/07 between 8:00 am & 5:00 pm at White Knoll High School, Main Office, 5643 Platt Springs Rd., Lexington, SC 29073, or, otherwise, an appointment must be made by contacting Zack Pace at (803) 996-4559  
**Bid Opening Date/Time:** 5/10/07 – 3:00 pm  
**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number  
**Agency Coordinator:** Tracy Lucas

**HOUSE, TO BE REMOVED, IN LANCASTER COUNTY**

REQUEST FOR PROPOSAL

**RFP Number:** 2007-05-DW.

Bid proposal deadline is May 4, 2007, by 3:00 pm.

The County of Lancaster will accept sealed proposals from qualified companies for the purpose of buying & removing from the premises the house known as "Parcel 3 Library Tract" located on Tax Map Number 0016-00-017.00.

The RFP document can be viewed on Lancaster County's web site at [www.lancastercountysc.net](http://www.lancastercountysc.net). The above proposal number should be shown on front of the envelope in which this proposal is submitted.

Shirley Russell  
 Lancaster County  
 Procurement Officer  
 (803) 285-6323

**OFFICE BUILDING IN NEWBERRY**

The Employment Security Commission is accepting sealed bids for the sale of a one-story masonry office building containing 2,647 sq. ft. on approximately 15,600 sq. ft. of land (.36 acres +/-) located at 900 College St., Newberry, SC.

Primary zoning classification within the central business district is CC, Core Commercial.

Bids will be accepted until 10:30 am, Wednesday, May 23, 2007.

For more information & documents, call Larry Parker at (803) 737-2546.

**NOTICES**

**GRANTS AVAILABLE FOR NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS**

REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS Fecal Coliform pollution through the implementation of a Total Maximum Daily Load (TMDL). See proposal guidance for list of eligible TMDLs.

Forty percent cash or in-kind matching funds required.

Deadline for proposals is 5:00 pm, June 27, 2007.

For information & a copy of proposal guidance, go to:  
<http://www.scdhec.gov/environment/water/grants.htm>

Meredith Barkley, NPS Coordinator  
 SC Department of Health & Environmental Control, Bureau of Water  
 2600 Bull Street  
 Columbia, SC 29201

Phone: 803-898-4222  
 Fax: 803-898-4140

### PROVIDE BUS EVACUATIONS DURING EMERGENCY

#### REQUEST FOR STATEMENT OF INTEREST

The South Carolina Military Department, Emergency Management Division, is seeking a qualified vendor to provide emergency bus (motor coach) evacuations of South Carolina citizens & visitors during situations that require emergency evacuations.

Interested vendors should contact Tony Jennings at (803) 806-1626 to request a copy of the Statement of Qualifications or fax a request to (803) 806-4204 prior to May 11, 2007.

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected

work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such

information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective April 24, 2007 Through April 30, 2007  
 LP Gas OPIS Average: \$1.1454

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3754	\$2.3966
Unleaded Mid Grade (89 Octane)	\$2.4488	\$2.4584
Unleaded Premium (93 Octane)	\$2.5899	\$2.5943
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4315	\$2.4477
Unleaded Mid Grade (89 Octane)	\$2.5047	\$2.5092
Unleaded Premium (93 Octane)	\$2.6454	\$2.6448

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.2342	Not Available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.2831	Not Available

Ultra Low Sulfur Diesel & Biodiesel prices are available at  
<http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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