

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### REQUEST FOR QUALIFICATIONS

**Project Name:** ARCHITECTURAL &  
ENGINEERING SERVICES –  
RENOVATION OF LATIMER  
MANOR PHASE V

**Project Number:** SC052506

**Location:** 100 Lorick Circle, Columbia, SC  
29203

**Description of Project:** Design services &  
construction administration for  
renovating up to 29 public hous-  
ing units to conform to current  
buildings on site

**General Scope of Work:** Design services  
& contract administration

**Description of All Professional Services  
Required for Project:** All engineering dis-  
ciplines

**Additional Short List Criteria:** Refer to  
RFQ

**Resume Deadline:** 5/25/06 – 3:00 pm

**Agency/Owner:** Columbia Housing Author-  
ity

**Name & Title of Agency Coordinator:** Bill  
Turner, Planning Administrator

**Address:** 1915 Harden St., Columbia, SC  
29204

**Phone:** (803) 376-5047, Ext. 13

**E-mail:** [bturner@chasc.org](mailto:bturner@chasc.org) for copy of RFQ

**Project Name:** OLD BAMBERG CITY  
HALL PRESERVATION  
PLANNING

**Location:** 3069 Main Hwy., Bamberg, SC

**Description of Project:** Provide planning  
assistance for immediate stabili-  
zation repairs to historic City Hall.  
Funding for planning provided, in  
part, by Federal grant from SC  
Department of Archives & History

**General Scope of Work:** Architect planning  
services

**Description of All Professional Services  
Required for Project:** Licensed architect

**Additional Short List Criteria:** Selection  
will be based on the response to

the Request for Qualifications.  
Please call or write the address  
below for a copy of the RFQ

**Resume Deadline:** Friday, 5/19/06 – 4:00  
pm

**Agency/Owner:** Historic Society of Bam-  
berg County

**Name & Title of Agency Coordinator:**  
Nancy Foster, President

**Address:** 3127 Main Hwy., Bamberg, SC  
29003

**Phone:** (803) 245-1000

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** COLUMBIA FARMERS  
MARKET RELOCATION –  
CLEARING & MASS GRADING  
PACKAGE

**Project Number:** P16-9509-MJ-A

**Location:** Richland County, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Early site work  
construction for the new South  
Carolina State Farmers Market on  
approximately 196 acres at the in-  
tersection of Shop Road & Pine-  
view Road in Richland County,  
SC. The project includes clearing  
& grubbing, erosion control, mass  
grading, & temporary stormwater  
/ sediment ponds

**Architect/Engineer:** Wilbur Smith Associ-  
ates

**A/E Contact:** David Brandes, PE

**A/E Address:** PO Box 92, Columbia, SC  
29202

**A/E Telephone:** (803) 758-4514

**A/E Fax:** (803) 251-3027

**A/E E-mail:** [dbrandes@wilbursmith.com](mailto:dbrandes@wilbursmith.com)

**Plans May Be Obtained From:** Wilbur  
Smith Associates – Dave Barnes,  
(803) 758-4500

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/9/06 – 10:00 am

**Place:** SC Dept. of Agriculture, Wade  
Hampton Building, Fifth Floor,  
1200 Senate St., Columbia

**Agency/Owner:** SC Department of Agricul-  
ture

**Name & Title of Agency Coordinator:** Jim  
Trexler, Director of Administration

**Address:** PO Box 11280, Columbia, SC  
29211

**Telephone:** (803) 734-2914

**Bid Due Date/Time:** 5/18/06 – 2:00 pm

**Place:** Fifth Floor, Wade Hampton Building,  
1200 Senate St., Columbia

**Hand Deliver Bids To:** SC Department of  
Agriculture, 1200 Senate St.,  
Wade Hampton Building, Fifth  
Floor, Columbia, SC

**Mail Bids To:** SC Department of Agricul-  
ture, 1200 Senate St., PO Box  
11280, Columbia, SC 29211

**Project Name:** MULTI-PURPOSE  
ATHLETIC FACILITY – WEST  
SIDE SEATING ADDITION

**Project Number:** H17-9530-MJ-E

**Location:** Coastal Carolina University,  
Brooks Stadium, Conway

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of  
additional restroom facilities with  
the installation of 1,056 bleacher  
seats & structure to support the  
new bleacher system at the west  
side stands of Brooks Stadium.  
The structure includes deep pile  
foundations with pile caps &  
above-ground concrete columns.  
The contractor also will be re-  
sponsible for relocation of the ex-  
isting ramps & steps at the west  
side seats, along with relocation  
of the fence system. Bleacher  
components to be provided by  
owner. The contractor will be sub-  
ject to a performance appraisal as

defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Pegrams Associates, Inc.

**A/E Contact:** Steve Hepler, AIA

**A/E Address:** PO Box 7448, Myrtle Beach, SC 29572

**A/E Telephone:** (843) 449-5202

**A/E Fax:** (843) 497-2635

**E-mail:** [shepler@pegramassociates.com](mailto:shepler@pegramassociates.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Coastal Carolina University

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/10/06 – 11:00 am

**Place:** CCU – Facilities Management Office

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC 29528

**Telephone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Bid Closing Date/Time:** 5/23/06 – 2:00 pm

**Place:** CCU – Facilities Management Office

**Hand Deliver Bids To:** Coastal Carolina University, 755 Hwy. 544, Conway, SC 29526, Attn.: Mark Avant

**Mail Bids To:** Coastal Carolina University, PO Box 261954, Conway, SC 29528, Attn.: Mark Avant

**Project Name:** BENNETT'S POINT FIELD STATION – OUTDOOR CLASSROOM & COVERED LOGGIAS

**Project Number:** P24-9785-PG-D

**Location:** Bennett's Point, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide outdoor classroom, decking, doors, walkways, ground cover, concrete pads & loggias as shown on drawings & specified in the project manual, & including all accessories & appurtenances required for a complete installation. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Liollio Architecture

**A/E Contact:** C. Dinos Liollio, AIA

**A/E Address:** 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

**A/E Telephone:** (843) 762-2222

**A/E Fax:** (843) 762-2300

**A/E E-mail:** [dinos@liollio.com](mailto:dinos@liollio.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Other:** Liollio Architecture

**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 5/11/06 – 2:00 pm

**Place:** McKenzie Field Station Conference Room, 15717 Bennett's Point Rd., Green Pond, SC 29446. Call (843) 844-8822 for directions

**Agency/Owner:** SC Department of Natural Resources

**Agency Coordinator:** Foster Folsom

**Address:** 217 Fort Johnson Rd., Charleston, SC 29422

**Telephone:** (843) 953-3706

**Fax:** (843) 953-9159

**E-mail:** [folsomf@mrd.dnr.state.sc.us](mailto:folsomf@mrd.dnr.state.sc.us)

**Bid Due Date/Time:** 5/25/06 – 2:00 pm

**Place:** Liollio Architecture Conference Room

**Hand Deliver Bids To:** SCDNR, c/o Liollio Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

**Mail Bids To:** SCDNR, c/o Liollio Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

**Project Name:** ELECTRICAL I.D.C. CONSTRUCTION, RENOVATION, REPAIRS & RESTORATIONS

**Project Number:** H15-D030-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Furnish all necessary labor, materials & equipment to troubleshoot, remove, replace or repair the Electrical Distribution System & its components on an "on-call" basis, as needed. Also to install additional power distribution service, lines & equipment for new or temporary facilities & perform other electrical work as directed. Contractor is required to purchase / obtain the R.S. Means Electrical 2006 Edition referenced catalogue for bidding purposes. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Architect/Engineer:** College of Charleston

**A/E Contact:** Timothy Summers

**A/E Address:** Physical Plant, 133 Calhoun St., Charleston, SC 29424

**A/E Telephone:** (843) 953-1874

**A/E Fax:** (843) 953-5884

**A/E E-mail:** [summerst@cofc.edu](mailto:summerst@cofc.edu)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** Dispatcher, Physical Plant, Room 101, 133 Calhoun St., Charleston, SC 29424

**Plan Deposit:** \$0.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/11/06 – 2:00 pm

**Place:** Physical Plant, Conference Room 202

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:** Timothy Summers, Electrical Engineer / Project Manager

**Address:** 133 Calhoun St., Charleston, SC 29424

**Telephone:** (843) 953-1874

**Fax:** (843) 953-5884

**E-mail:** [summerst@cofc.edu](mailto:summerst@cofc.edu)

**Bid Closing Date/Time:** 5/23/06 – 2:00 pm

**Place:** Physical Plant, Conference Room 202

**Hand Deliver Bids To:** College of Charleston, 133 Calhoun St., Charleston, SC 29424

**Mail Bids To:** College of Charleston, 133 Calhoun St., Charleston, SC 29424

**Project Name:** WILLIAMS BRICE STADIUM – WATERPROOF RAMP WALLS

**Project Number:** CP00194525

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide labor & equipment to apply waterproofing solvent to the walls of the pedestrian ramps at Williams Brice Stadium. Owner will furnish solvent. Contractor to furnish all other equipment & materials necessary to complete the job. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Lind Jackson, USC, 743 Greene St., Columbia, SC 29208, (803) 777-5812

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/4/06 – 10:00 am

**Place:** 743 Greene St., Columbia, SC – Conference Room 56

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Jim Robinson, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-5818

**Fax:** (803) 777-8739

**Bid Due Date/Time:** 5/11/06 – 2:00 pm

**Place:** 743 Greene St., Columbia, SC – Conference Room 56

**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** U.S.C. UPSTATE PARKING LOT – HODGE DRIVE & NORTH CAMPUS ROAD

**Project Number:** H34-I311

**Location:** USC Upstate, Spartanburg

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** New parking lot for USC Upstate. This work is to be performed in Summer 2006. Project will coincide

with new building construction on adjacent site. Contractor will be required to meet USC Upstate pre-approval & also provide acceptable references. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Architect/Engineer:** McMillan Smith & Partners Architects, PLLC

**A/E Contact:** Kurt Ludwick

**A/E Address:** PO Box 5331, Spartanburg, SC 29304

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:** [kludwick@mcmillansmith.com](mailto:kludwick@mcmillansmith.com)

**Plans May Be Obtained From:** Lind Jackson, USC, 743 Greene St., Columbia, SC 29208, (803) 777-5812

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/10/06 – 10:00 am

**Place:** USC Upstate, Facilities Management Center, Conference Room, 155 American Way, Spartanburg

**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Robert Luhrs, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-4569

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 5/24/06 – 10:00 am

**Place:** USC Upstate, Facilities Management Center, Conference Room, 155 American Way, Spartanburg

**Hand Deliver Bids To:** USC Upstate, Facilities Management Center, Conference Room, 155 American Way, Spartanburg, SC 29303, Attn.: Rick Puncke

**Mail Bids To:** USC Upstate, Facilities Management Center, Conference Room, 155 American Way, Spartanburg, SC 29303, Attn.: Rick Puncke

### Project Name: GENERATOR UPGRADES FOR COASTAL CENTER

**Project Number:** J12-9794-B

**Location:** Coastal Center, Summerville

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide & install two (2) 150 KW & one (1) 125 KW Natural Gas Emergency Generator Systems & related work. For site visit, contact Jim Harris at (843) 821-5838. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$200,000

**Architect/Engineer:** SCDDSN, Engineering & Planning

**A/E Contact:** Roy Smarr, PE

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [rsmarr@ddsn.sc.gov](mailto:rsmarr@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203

**Plan Deposit:** \$25.00, refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 5/16/06 – 11:00 am

**Place:** Coastal Center, CBC Conference Room, Administrative Office, Jamison Road, Summerville, SC

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Roy Smarr, PE, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9796

**Fax:** (803) 898-9653

**E-mail:** [rsmarr@ddsn.sc.gov](mailto:rsmarr@ddsn.sc.gov)

**Bid Due Date/Time:** 5/31/06 – 2:00 pm

**Place:** SCDDSN, 3440 Harden St. Ext., Conference Room 247, Columbia, SC 29203

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203, Attn.: Roy Smarr

**Mail Bids To:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203, Attn.: Roy Smarr

### Project Name: ROOF REPLACEMENT FOR SCIENCE WING AT SOUTH FLORENCE HIGH & ROOF RE-COVER OF KITCHEN AT BRIGGS ELEMENTARY

**Project Number:** ARCH-06-16

**Location:** Florence School District One

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes

**Description of Project:** The intent of the bidding documents requires separate contracts – one for Base Bid A & one for Base Bid B

**Architect/Engineer:** Floyd Abrams Co.

**A/E Address:** PO Box 6136, Columbia, SC 29260-6136

**A/E Telephone:** (803) 343-1272

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Floyd Abrams Co.

**Plan Deposit:** \$40, refundable

**Pre-Bid Conf./Site Visit:** Monday, 5/8/06 – 2:00 pm

**Place:** District Office Conference Room, 319 South Dargan St., Florence, SC

**Agency/Owner:** Florence School District One  
**Name & Title of Agency Coordinator:** Jane H. Miley, Purchasing Officer

**Address:** 319 South Dargan St., Florence, SC 29506

**Telephone:** (843) 664-2153

**Bid Due Date/Time:** Tuesday, 5/16/06 – 2:00 pm

**Place:** District Office Conference Room, 319 South Dargan St., Florence, SC 29506

### Project Name: MUSGROVE STREET IMPROVEMENTS

**Location:** Clinton, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Streetscape improvements, including new curb & gutter, sidewalks, planting, furnishings & other associated appurtenances for a one city block area

**Architect/Engineer:** The Land Plan Group South, Inc.

**A/E Contact:** Herb Gilliam

**A/E Address:** 234 Seven Farms Dr., Ste. 111, Charleston, SC 29492

**A/E Telephone:** (843) 972-0225

**Plans May Be Obtained From:** The Land Plan Group

**Plan Deposit:** \$150.00

**Pre-Bid Conf./Site Visit:** No

**Agency/Owner:** City of Clinton

**Name & Title of Agency Coordinator:** Mike Reddeck, Director of Public Works

**Address:** 1219 Gary St., Clinton, SC 29325

**Telephone:** (864) 833-7520

**Bid Due Date/Time:** 5/23/06 – 2:00 pm

**Place:** Council Chambers, City Hall, 404 North Broad St., Clinton, SC 29325

### Project Name: LEE HALL & TOWER SELECTIVE ROOF REPLACEMENT / REPAIRS

**Project Number:** NCP-4000-66-4

**Location:** Clemson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This work includes total removal of existing roof areas A, B, C, D & F down to the structural deck for approximately 490 squares of roof. Roof replacement includes minor deck repairs on roof area E, rough carpentry, roof insulation, including taper, & a four-ply roofing system consisting of three (3) plies of fiberglass felt & a cold applied granular surfaced modified bitumen cap sheet. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roofing materials (ACRM) is included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** ADC Engineering Inc.

**A/E Contact:** Richard L. Cook, Jr.

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [email@adcengineering.com](mailto:email@adcengineering.com)

**Plans On File At:**

**AGC:** Columbia, Charleston & Greenville, South Carolina & Charlotte, NC

**Dodge:** Columbia, Charleston & Greenville, South Carolina & Charlotte, NC

**Reed Construction Data:** Atlanta, GA

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/11/06 – 10:00 am

**Place:** Gentry Hall, 191 Old Seneca Hwy, Clemson, SC 29634

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Doug Kinard, Project Manager

**Address:** Gentry Hall, PO Box 345952, Clemson, SC 29634

**Telephone:** (864) 656-6347

**Fax:** (864) 656-0167

**E-mail:** [ckinard@clemson.edu](mailto:ckinard@clemson.edu)

**Bid Closing Date/Time:** 5/25/06 – 2:00 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** Gentry Hall, 191 Old Seneca Hwy, Clemson, SC 29634

**Mail Bids To:** Construction Services, Gentry Hall, PO Box 345952, Clemson University, Clemson, SC 29634-5952

**Project Name:** GODFREY HALL  
SELECTIVE ROOF  
REPLACEMENT

**Project Number:** NCP-4000-66-5

**Location:** Clemson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This work includes total removal of existing GBUR roofing areas A-F down to the structural deck for approximately 155 squares of roof. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper & a four-ply roofing system consisting of three (3) plies of fiberglass felt & a cold applied granular surfaced modified bitumen cap sheet. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roofing materials (ACRM) is included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** ADC Engineering Inc.

**A/E Contact:** Richard L. Cook, Jr.

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [email@adcengineering.com](mailto:email@adcengineering.com)

**Plans On File At:**

**AGC:** Columbia, Charleston & Greenville, South Carolina & Charlotte, NC

**Dodge:** Columbia, Charleston & Greenville, South Carolina & Charlotte, NC

**Reed Construction Data:** Atlanta, GA

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/11/06 – 10:00 am

**Place:** Gentry Hall, 191 Old Seneca Hwy, Clemson, SC 29634

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Doug Kinard, Project Manager

**Address:** Gentry Hall, PO Box 345952, Clemson, SC 29634

**Telephone:** (864) 656-6347

**Fax:** (864) 565-0167

**E-mail:** [ckinard@clemson.edu](mailto:ckinard@clemson.edu)

**Bid Closing Date/Time:** 5/25/06 – 2:30 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** Gentry Hall, SC Route 93, 191 Old Seneca Hwy, Clemson, SC 29634

**Mail Bids To:** Construction Services, Gentry Hall, PO Box 345952, Clemson University, Clemson, SC 29634-5952

**SELECTIVE WALL RESTORATION,  
WATERPROOFING, & WINDOW  
REPAIRS AT SUMMERVILLE HIGH**

SOLICITATION NO. 7777-230

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483 for the wall restoration, waterproofing, & window repairs at sections of Summerville High School.

**Bids Will Be Received** until 2:00 pm. as shown on the official time clock in the Facilities Department Tuesday, May 17, 2006 after which time they will be publicly opened & read. Bidders are invited to attend the opening of this bid at the time stated above.

**A Mandatory Pre-Bid Meeting** will be held at the Summerville High School on 1101 Boone Hill Road, Summerville, SC 29483, starting at 10:00 am, on Wednesday May 10, 2006. All bidders are required to attend.

**Interested Bidders Must Visit The Sites** prior to submitting the bid. The building will be open Monday through Friday between the hours of 8:30 am & 4:00 pm. All visitors must check in with the office upon arrival at the site.

**Please Direct All Questions To Mr. Roger Parker** of REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414, (843) 225-6272, Fax (843) 225-6273.

**Bidders May Obtain Bid Documents** from REI Consulting, Inc., 2225 Ashley Crossing Dr., Suite 101, Charleston, SC 29414. A \$25.00 plan deposit is required & will be returned to bona fide bidders provided plans are returned within ten (10) days after bid date.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as necessary to complete the project.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the county of Dorchester, SC & the City of Summerville, South Carolina.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**TRAVEL DEMAND MODELING &  
AIR QUALITY CONFORMITY ANALYSIS  
FOR S.C.D.O.T.**

**NOTICE TO ALL CONSULTING  
ENGINEERING FIRMS**

The SC Department of Transportation (SCDOT) requests a letter of interest & a resume of qualifications from all interested planning & engineering consulting firms experienced in travel demand modeling & air quality conformity analysis to provide "on call" services to the Office of Planning for a period of approximately two (2) years.

These services may include, but are not limited to the following: (1) development of urban & regional travel demand models; (2) applications of travel demand modeling relating to long-range transportation plans, corridor studies, & traffic projections;

& (3) as necessary, assistance with air quality analysis & conformity.

In consultant selection, the criteria to be considered are: (1) overall quality of the proposal, qualifications, experience & technical competence in the types of work required, qualifications of key staff, ability to perform all aspects of services, past performance on similar type projects, & past performance in utilizing DBEs (50%); & (2) delivery approach including the ability to respond to the Department's needs, demonstrated ability to mobilize quickly & meet project schedules, ability to perform with limited SCDOT oversight, availability & responsiveness of key staff performing the work on the project, familiarity with SCDOT practices & procedures, & DBE utilization plan (50%).

Consultant firms interested in being considered for this work should respond with nine (9) copies of the following: (1) letter of interest; (2) current resume of qualifications; (3) statement of quality control policies & procedures; (4) a direct response to each of the selection criteria identified above; (5) Form SF 254, Form SF 255 (Forms SF 254 & SF 255 are required for all primary firms & sub consultants); & (6) any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to ten (10) double-spaced pages printed on one (1) side only. The selection will be based on the information received; however, additional information and/or interviews may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project. The SCDOT has established a maximum hourly rate for firms' employees of \$43.00. The contract will be based on actual cost plus fixed fee.

All proposals should be submitted to Myra Crawford, Administrator Coordinator, Room 107, SC Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, May 18, 2006.

Inquiries & requests for a draft Scope of Services should be directed to Michael Dennis of Planning (803) 737-1445.

**NOTICE TO ALL  
SURVEYING SERVICES FIRMS**

The SC Department of Transportation (SCDOT) requests a letter of interest & qualifications from surveying firms experienced in performing required professional surveying services. These services may include, but not be limited to, control surveying for horizontal & vertical control, surveys using the Global Positioning System (GPS), boundary surveys & plat preparation requiring the services of a SC Licensed Land Surveyor, surveys for control of aerial photography & mapping, right of way surveying, topographical surveys, route alignment staking, construction surveying, surveys for hydrological studies & recommendations, &

other related surveying services. All products will be provided in a format compatible & acceptable to the SCDOT.

These services will be provided under a three-year on-call contract, renewable annually. The services will be statewide & provided on an as needed basis. The SCDOT may select more than one firm to provide these services.

Firms interested in being considered for this work must respond with nine (9) copies of the following: letter of interest, current resume of qualifications, statement of quality control policies & procedures, a direct response to each of the selection criteria identified below, Forms SF 254, Forms SF255, & any other pertinent information. The selection will be based on the information received; however, additional information or interview may be required.

For the selection, the SCDOT will consider qualifications, experience, & technical competence of the firm & sub consultants, experience of the proposed staff including their specific roll in the project, as well as any professional license, registration or certificates, ability to mobilize & meet anticipated schedules & past performance in utilizing DBEs (50%), past experience on similar type projects & the ability to perform all aspects of services, & geographic location of the firm's office performing the work, volume & value of work awarded to consultant in the past two years & DBE utilization plan (50%).

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project. The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of actual cost plus fixed fee with a contract maximum & / or approved unit costs at the discretion of the SCDOT.

All submittals are to be received by Myra Crawford, Administrative Assistant, Room 107, SC Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Columbia, SC, 29201, no later than 5:00 pm, May 23, 2006. Request for a Draft Scope of Services or other inquiries should be directed to Brian D. Ison, Preconstruction Surveys Manager, at (803) 737-1361.

## EQUIPMENT

**Description:** D.N.A. ENGINE THERMAL CYCLER CHASSIS WITH ACCESSORIES

**Solicitation Number:** USC-RFQ-0802-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/11/06 – 3:00 pm.  
Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** IRRIGATION SYSTEMS FOR THREE AGRICULTURAL FIELDS

**Solicitation Number:** 5527

**Site Visit:** Optional

**Delivery Point:** Pee Dee Research & Education Center, 2200 Pocket Rd., Florence, SC 29506

**Opening Date/Time:** 5/18/06 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kqrvle@clemson.edu](mailto:kqrvle@clemson.edu)

**Description:** LABORATORY CASEWORK

**Solicitation Number:** 5528

**Site Visit:** Mandatory

**Delivery Point:** Clemson University Regulatory Services, 511 Westinghouse Rd., Pendleton, SC 29670

**Opening Date/Time:** 5/15/06 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kqrvle@clemson.edu](mailto:kqrvle@clemson.edu)

**Description:** CHEMICAL DETECTION SYSTEM EXTENDED PACKAGE (HAZ-MAT)

**Solicitation Number:** 5530

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/9/06 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** FURNISH & DELIVER TWENTY (20) ALUMINUM STEP SYSTEMS, WITH LANDING

**Solicitation Number:** 06-1225

**Deadline to Receive Bids:** 5/10/06 – 3:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** CARLTON MODEL SP4012 STUMP GRINDER WITH 27 H.P. KOHLER ENGINE & HYDRAULIC SWING ARM

**Solicitation Number:** 06-042

**Delivery Point:** Blacksburg, SC

**Opening Date/Time:** 5/9/06 – 11:30 am

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** FURNISH / DELIVER NEW CHRISTIE PROJECTOR & ACCESSORIES

**Solicitation Number:** USC-RFQ-0800-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/8/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing Department, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-5253 or (803) 777-5896

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH / DELIVER NEW WOLFFVISION VZ-8PLUS VIDEO PRESENTER

**Solicitation Number:** USC-RFQ-0798-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/8/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing Department, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-5253 or (803) 777-5896

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH / DELIVER NEW DALITE SINGLE MOTOR CONTROL & PROJECTION SCREEN

**Solicitation Number:** USC-RFQ-0797-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/8/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing Department, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PHARMACEUTICAL PACKING MACHINE

**Solicitation Number:** 02/04/06RL  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 5/4/06 – 4:30 pm

**Closing Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Richard Lowman, (803) 898-8481

**Bid Request:** (803) 898-8481

**Description:** BULLARD TACSIGHTKIT2 THERMAL IMAGER, WITH TWO-CHANNEL TRANSMIT & RECEIVE SYSTEM, WITH ACCESSORIES

**Solicitation Number:** 62123  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/8/06 – 5:00 pm. Not a public bid opening

**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004

**Description:** EIGHT 3RD GENERATION INSIGHT TECHNOLOGY INC. A.N.V. 20 MONOCULAR NIGHT VISION GOGGLES

**Solicitation Number:** 06-46-B  
**Delivery Point:** Aiken County Sheriff's Office, 420 Hampton Ave., Aiken, SC 29801

**Opening Date/Time:** 5/11/06 – 3:00 pm  
**Opening Location:** Room 216, 828 Richland Ave. West, Aiken, SC 29801

**Direct Inquiries to Buyer:** Debbie Pearson  
**E-mail:** [dpearson@aikencountysc.gov](mailto:dpearson@aikencountysc.gov)  
**Telephone:** (803) 642-1542

**Download Bid Document From:**

<http://www.aikencountysc.gov/TPurchBids.cfm>

**Description:** MANIK PUSH BUMPERS FOR LAW ENFORCEMENT VEHICLES

**Solicitation Number:** B06-231840  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/25/06 – 2:00 pm  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** HYDRAULIC DUMP TRAILER

**Solicitation Number:** Q034848  
**Delivery Point:** SCDNR, 217 Fort Johnson Rd., Charleston, SC 29412

**Closing Date/Time:** 5/18/06 – 11:00 am  
**Closing Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201

**Buyer:** Jessica Monts  
**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:** <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3910-06W  
**Description of Work:** ONE NEW CUSTOMIZED MOBILE COMMUNICATIONS VEHICLE (TRAILER), AS PER THE SPECIFICATIONS

**Due Date/Time:** Tuesday, 5/16/06 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Thursday, 4/27/06 after 12:00 pm

**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety

this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** 2006 SPECIALTY VEHICLE FOR MOBILE BOMB RESPONSE

**Solicitation Number:** 51-06  
**Delivery Point:** Office of Emergency Management, 9039 Fairforest Rd., Spartanburg, SC 29303

**Opening Date/Time:** 5/9/06 – 2:00 pm, local time

**Opening Location:** Conference Room 1, Spartanburg County Administration Building, 366 North Church St., Spartanburg, SC 29303

**Direct Inquiries To:** Doug Bryson, Coordinator

**Buyer:** Michael Emory, E-mail [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)

**Telephone:** (864) 596-2519

**Web Site:** [www.spartanburgcounty.org](http://www.spartanburgcounty.org) – "Bids & Contracts"

TACTICAL THROAT MICROPHONE HEADSETS

Proposal No. 0506-05-09-01

Notice Is Hereby Given that The City of Spartanburg Public Safety Department request the submission for proposal from qualified & responsible vendors to provide Ten (10) Tactical Throat Microphone Headsets.

Headset specified are the Tactical Command Industries TTMK II with PTT capabilities. The Spartanburg Public Safety Department requests bids on the specified tactical throat microphone headset or a tactical throat microphone head of comparable quality & value.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids. Point of contact within the Public Safety Department will be Major Doug Horton at (864) 596-2178.

Sealed proposals shall be submitted to Mr. Carl Wright, Procurement & Property Director, on or before Tuesday, May 9, 2006, 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0506-05-09-01

**14-PASSENGER  
MINI-BUS  
FOR MEYER CENTER**

The Meyer Center for Special Children is accepting bids for one 14-passenger mini-bus. The deadline for bids is Friday, May 12, 2006.

For specifications, contact Carolyn Chiles at the Meyer Center for Special Children, 1132 Rutherford Rd., Greenville, SC 29609, (864) 250-0005 ext. 202.

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** COMPUTER SYSTEMS  
**Solicitation Number:** IT5529

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/15/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Lauren Manley, (864) 656-2395 or [lmanley@clemson.edu](mailto:lmanley@clemson.edu)

**Description:** ANNUAL CONTRACT FOR REPAIRS ON MACROTEL EQUIPMENT

**Solicitation Number:** IT5532

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/15/06 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Lauren Manley, (864) 656-2395 or E-mail [lmanley@clemson.edu](mailto:lmanley@clemson.edu)

**Description:** TERM CONTRACT FOR INTERNET SERVICE PROVIDER (I.S.P.) FOR STUDENT RESIDENTS (RES-NET)

**Solicitation Number:** RFP-ITB-06.13

**Site Visit:** 5/11/06 – 1:00 pm at College of Charleston, Lightsey Center, Basement Conference Room, 160 Calhoun St., Charleston

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 5/25/06 – 2:30 pm

**Opening Location:** College of Charleston, Lightsey Center, Basement Conference Room, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Charles W. Short

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

**PORTABLE COMPUTER LAB  
FOR CENTRAL MIDLANDS  
COUNCIL OF GOVERNMENTS**

REQUEST FOR PRICE QUOTES

Central Midlands Council of Governments (CMCOG) is requesting price quotes from qualified vendors for a portable computer lab. General lab requirements are as follows:

- Lab to include 8 wireless notebooks
- Sixteen Rechargeable 9 cell Lithium-ion Batteries
- Battery Bay Multi Charger
- AC adapter/charger
- Equipment must be installed in a Mobile lab on wheels
- One uplink jack for network/internet connection
- Forced Convection Cooling

Interested vendors can contact Ben Mauldin, Director Planning & Research, at (803) 376-5390 to obtain detail specifications. CMCOG may require more than one lab. Price quotes will be received until 5:00 pm, on Tuesday, May 9, 2006. Price quotes must be in writing & delivered to CMCOG, 236 Stoneridge Drive, Columbia, South Carolina 29210. Quotes may be fax to the attention of Ben Mauldin at (803) 376-5394.

Vendors may be requested to provide an operational demonstration to assure that all specifications have been met. The award will be made to the vendor submitting the lowest quoted price per lab & meeting all specifications; however, CMCOG reserves the right to accept or reject any or all responses, if it is in their best interest.

**DIGITAL COMMUNICATIONS  
RECORDING SYSTEM  
FOR DARLINGTON COUNTY**

**Bid Number:** 1-05-09-06.

Written bids to supply the Darlington County Communications Center with one (1) digital communications recording system are hereby solicited. The bids are to be based on the County's written specifications furnished to prospective bidders.

Bids will be accepted until 2:00 pm, Tuesday, May 9, 2006, at the Office of the County Administrator / Materials Management, Room 210, Courthouse, Darlington, SC. Bids will be publicly opened at that time by the Materials Manager.

Bids must be submitted in sealed envelopes & clearly marked as follows: "Digital Communications Recording System Bid #1-05-09-06." Bids submitted by mail must meet the same requirements as above & should be addressed as follows:

Office of the County Administrator /  
Materials Management  
Attn.: Teresa F. Dickerson  
1 Public Square, Room 210  
Darlington, SC 29532

**Telephone:** (843) 398-4100.

**Fax:** (843) 393-8539.

**MAINTENANCE /  
REPAIR**

**Description:** PROVIDE ELEVATOR MAINTENANCE SERVICES & REPAIR

**Solicitation Number:** 88-06-0691

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 5/24/06 – 2:00 pm

**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Pat Wilson

**Telephone:** (803) 231-7031

**Description:** PANELBOARD UPGRADE

**Solicitation Number:** CCTC-5116

**Delivery Point:** Sumter, SC

**Opening Date/Time:** 5/11/06 – 2:30 pm.

Not a formal bid opening

**Opening Location:** Central Carolina Technical College, 506 North Guignard Dr., Sumter, SC 29150

**Direct Inquiries to Buyer:** Mary Cooke, CPPB

**Telephone:** (803) 778-6658

**Fax:** (803) 778-7878

**E-mail:** [Cookeml@cctech.edu](mailto:Cookeml@cctech.edu)

**Download Solicitation From:**

[www.cctech.edu/visitors](http://www.cctech.edu/visitors)

**REPAIRING / FIXING ROOFING  
AT PEE DEE  
ELEMENTARY SCHOOL**

Horry County Schools is soliciting quotes for Repairing / Fixing Roofing at Pee Dee Elementary. Roofers must be approved by MBCI as certified installers of their roofing system.

A mandatory pre bid meeting is scheduled for May 3, 2006, AT 10:00 am. All quotes are subject to the conditions, provisions & specifications. Quotes must be received by the opening date, which will be 3:30 pm, on Thursday, May 11, 2006. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of ninety (90) days & to reject any & all bids & to waive any informalities and/or irregularities thereof. The work schedule is from June 10, 2006 until August 14, 2006.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools: (843) 488-6938  
Amber Barnhill: (843)-446-8096  
Cissy Moorehead: (843)-446-6139

**MINOR  
CONSTRUCTION**

**Description:** LESESNE HOUSE  
BATHROOM RENOVATIONS  
**Solicitation Number:** RFQ-MRO.06.25  
**Site Visit:** Mandatory. Monday, 5/8/06 – 11:00 am at Knox Lesesne House, First Floor Porch, 14 Greenway Street (brick pedestrian walkway running from Coming Street to St. Philip Street), Charleston, SC  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/15/06 – 2:00 pm.  
Not a public bid opening  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**Description:** FABRICATE EIGHT 37" X 22" & FOURTEEN 67" X 39" INTERPRETIVE PANELS, FOUR TILT METAL FRAMES (TWO WALL-MOUNT), EIGHT UPRIGHT METAL FRAMES (TWO WALL-MOUNT), PER SPECIFICATIONS  
**Solicitation Number:** 06-043  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/9/06 – 2:30 pm  
**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries To:** Ray Sigman, (803) 734-0142  
**Buyer:** Daniel H. McDowell, CPPB  
**Telephone:** (803) 734-1301

**PRINTING**

**Description:** S.T.C. PLANNER – HANDBOOK  
**Solicitation Number:** STC-149  
**Delivery Point:** Spartanburg Technical College  
**Opening Date/Time:** 5/5/06 – 9:00 am  
**Opening Location:** Spartanburg Technical College, Ledbetter Room 236  
**Direct Inquiries To:**  
[www.stcsc.edu/purchasing/solicit.asp](http://www.stcsc.edu/purchasing/solicit.asp)  
**Buyer:** Cecil Hutcherson  
**Telephone:** (864) 592-4693  
**Fax:** (864) 592-4642

**Description:** COMMUNITY EDUCATION PROFESSIONAL DEVELOPMENT & SCHEDULES  
**Solicitation Number:** STC-150  
**Delivery Point:** Spartanburg Technical College  
**Opening Date/Time:** 5/5/06 – 10:00 am  
**Opening Location:** Spartanburg Technical College, Ledbetter Room 236  
**Direct Inquiries To:**  
[www.stcsc.edu/purchasing/solicit.asp](http://www.stcsc.edu/purchasing/solicit.asp)  
**Buyer:** Cecil Hutcherson  
**Telephone:** (864) 592-4693  
**Fax:** (864) 592-4642

**Description:** PRINTING OF 2006-2007 W.M.A. MAPS  
**Solicitation Number:** B019532  
**Delivery Points:** Various locations, per specifications  
**Opening Date/Time:** 5/18/06 – 11:15 am  
**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201  
**Buyer:** Jessica Monts  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**SERVICES**

**Description:** SECURITY CONTRACT FOR S.C.E.T.V. BUILDING & GROUNDS  
**Solicitation Number:** 06-S7194  
**Pre-Proposal Conf.:** 5/9/06 – 10:00 am  
**Place:** 1101 George Rogers Blvd, Main Conference Room, Columbia, SC 29201  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/16/06 – 11:00 am  
**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE CUSTODIAL & GROUNDS SERVICE STATEWIDE FOR STATE BUILDING SERVICES  
**Solicitation Number:** 06-S7172  
**Opening Date/Time:** 5/30/06 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Vickie Stephens  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** AFTER-HOURS MANAGEMENT & OPERATION OF A PARKING LOT  
**Solicitation Number:** 06-S7189  
**Pre-Proposal Conf./Site Visit:** 5/8/06 – 10:00 am at the Department of Probation, Parole & Pardon Services, Sixth Floor Conference Room, 2221 Devine St., Columbia  
**Delivery Point:** Columbia, SC  
**Opening Date:** 5/24/06  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Direct Inquiries to Buyer:** Jimmy Culbreath, (803) 737-4539  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE FIXED PRICE PSYCHOLOGICAL SERVICES  
**Solicitation Number:** 06-S7195  
**Submission Deadline for Questions:** 5/9/06 – 4:00 pm  
**Delivery Point:** See bid  
**Opening Date/Time:** 5/22/06 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Janet Watkins  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE FIXED PRICE RESIDENTIAL SERVICES TO CHILDREN WHO ARE EMOTIONALLY AND / OR BEHAVIORALLY DISTURBED

**Solicitation Number:** 06-S7191

**Submission Deadline for Questions:**  
5/3/06 – 4:00 pm

**Delivery Point:** See bid

**Opening Date/Time:** 5/15/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Janet Watkins

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ANNUAL CONTRACT FOR PROVIDING INSPECTION & MAINTENANCE OF PORTABLE FIRE EXTINGUISHERS FOR CLEMSON UNIVERSITY MAIN CAMPUS & IMMEDIATE AREA

**Solicitation Number:** 5531

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/12/06 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site From Which to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** James M. Boleman, Jr., Director of Procurement, (864) 656-2067 or [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**Description:** FIRE EXTINGUISHERS & ALARM SYSTEMS MAINTENANCE / REPAIR

**Solicitation Number:** 05-TCL051806

**Pre-Bid Conf./Site Visit:** Mandatory. 5/5/06 – 11:00 am at 921 Ribaut Rd., Building 3, Conference Room, Beaufort

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 5/19/06 – 11:00 am

**Opening Location:** Purchasing Department, Technical College of the Lowcountry, Bldg. 3, 921 Ribaut Rd., Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, (843) 525-8250

**Description:** MAIN SIGN, NEW RIVER CAMPUS

**Solicitation Number:** 05-TCL052206

**Site Visit:** Mandatory. 5/18/06 – 2:30 pm

**Delivery Point:** Technical College of the Lowcountry, 100 Community College Dr., Bluffton, SC 29909

**Opening Date/Time:** 5/31/06 – 11:00 am

**Opening Location:** Purchasing Department, Technical College of the Lowcountry, Bldg. 3, Conference Room, 921 Ribaut Rd., Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, (843) 525-8250

**Description:** TRAFFIC SIGNS, POSTS & INSTALLATION FOR NEW RIVER CAMPUS

**Solicitation Number:** 01-TCL053106

**Pre-Bid Conf./Site Visit:** 5/11/06 – 11:00 am at Beaufort Campus, Building 3, Conference Room, 921 Ribaut Rd., Beaufort

**Delivery Point:** New River Campus of Technical College of the Lowcountry, Bluffton, SC

**Opening Date/Time:** 5/25/06 – 11:00 am

**Opening Location:** Purchasing Department, Technical College of the Lowcountry, Bldg. 3, 921 Ribaut Rd., Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, (843) 525-8250

#### CANCELLATION

**Description:** REPAIR DAMAGED OAK FLOORING AT DUKES GYMNASIUM ON THE CAMPUS OF SC STATE UNIVERSITY

**Solicitation Number:** 880666-7712-05/11/06

**Site Visit:** Mandatory. 4/28/06 – 10:00 am at SC State University, Office of Procurement Services, First Floor, Room 168, Crawford-Zimmerman Building, Orangeburg, SC

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 5/11/06 – 2:00 pm

**Opening Location:** Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, SC State University, 300 College St. NE, Orangeburg, SC

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** FURNISH ALL LABOR & MATERIAL TO PROVIDE A FULL UNIFORM RENTAL CONTRACT FOR U.S.C.-BEAUFORT

**Solicitation Number:** USC-RFQ-0792-CWP

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 5/8/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web

site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** PROVIDE INFRASTRUCTURE LIBRARY TRAINING

**Solicitation Number:** USC-RFQ-0801-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/5/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** PROVIDE CERTIFIED INDUSTRIAL HYGIENIST (C.I.H.), CERTIFIED HAZARDOUS MATERIAL MANAGER

**Solicitation Number:** 88-06-0689

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 5/31/06 – 2:00 pm

**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Pat Wilson

**Telephone:** (803) 231-7031

**Description:** MULTI-TERM CONTRACT FOR DIRECTORS' & OFFICERS' LIABILITY INSURANCE FOR WINTHROP UNIVERSITY

**Solicitation Number:** IFB R602016/TS

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 5/24/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide IFB number, company name, contact person, address, telephone, fax & E-mail address.

**Description:** ON-SITE SHREDDING SERVICES FOR T.T.C.

**Solicitation Number:** 041806-966-75RT-05/12/2006

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 5/12/06 – 2:00 pm.  
Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC  
**Download Solicitation From:**  
<http://www.tridenttech.edu/42064209.htm>  
**Buyer:** Bob Tyner, (843) 574-6279

**Description:** TO PROVIDE NECESSARY REPAIRS & REPLACEMENT PARTS FOR THE EXERCISE EQUIPMENT AT M.U.S.C.'S STUDENT WELLNESS CENTER IN CHARLESTON  
**Solicitation Number:** G6-00044-05/05/06-1763G  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/5/06 – 5:00 pm, local time. This is not a public bid opening  
**Opening Location:** Medical University of SC, Purchasing Department, 19 Hagood Ave., Ste. 505, Charleston, SC  
**Direct Inquiries to Buyer:** Lyn Bowers  
**Telephone:** (843) 792-4521

**Description:** FLORENCE COUNTY D.S.N. BOARD IS SEEKING A BID TO PAINT THE INTERIOR OF THE SERVICE COORDINATION BUILDING  
**Delivery Point:** 509 Clyde St., Florence, SC 29506  
**Bid Opening Date/Time:** 5/5/06 – 1:00 pm  
**Bid Opening Location:** Florence County Disabilities & Special Needs Board, 1211 East National Cemetery Rd., Florence, SC 29506  
**Buyer:** Aubrey Montrose, Support Service Manager, FCDSN Board. To make arrangements to visit the facility, please call (843) 667-5007, Ext. 366  
**The Agency Reserves the Right to accept or reject any or all bids**

**Description:** PROVIDE ASBESTOS BUILDING INSPECTOR & MANAGEMENT PLANNER / LEAD-BASED PAINT BUILDING INSPECTOR, ASBESTOS AIR MONITORING, INDOOR AIR MONITORING  
**Solicitation Number:** 88-06-0690  
**Delivery Point:** Richland County School District One  
**Opening Date/Time:** 5/31/06 – 2:00 pm  
**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Pat Wilson  
**Telephone:** (803) 231-7031

**VEHICLE MODIFICATION**

INVITATION TO BID

**Description:** ALL INTERESTED PARTIES ARE INVITED TO BID ON A VEHICLE MODIFICATION TO A 2006 TOTOYA SIENNA "LIMITED" MINIVAN TO BE ADAPTED FOR A PARAPLEGIC INDIVIDUAL.  
**Closing Date:** All bids must be sealed, postmarked & received by May 31, 2006, 4:00 pm.  
**Opening Date:** May 31, 2006, 4:00 pm.  
**Direct Inquiries & Request For Specifications To:**  
Ms. Lora Harrell  
  
DCDSNB  
201 North Damascus Church Road  
Hartsville, SC 29550  
  
(843) 332-7252, ext. 130  
[lharrell@dcdsnb.org](mailto:lharrell@dcdsnb.org)

**LANDSCAPING SERVICES FOR DARLINGTON COUNTY D.S.N. BOARD**

REQUEST FOR BID

All interested public & private landscaping professionals are hereby advised that the Darlington County Disabilities & Special Needs Board in Hartsville, SC is seeking bids for the purchase of landscaping services for all agency locations.  
  
Closing date for all bids will be Thursday, May 11, 2006, at 3:00 pm. Bids received after that time will not be opened. Opening of bids received will be Friday, May 12, 2006, at 8:00 am.  
  
Any interested vendors should request a bid package by calling (843) 332-7252, extension 104 or e-mailing [pjordan@dcdsnb.org](mailto:pjordan@dcdsnb.org).

**SUPPLIES**

**Description:** ADMINISTRATIVE SHIRTS – POLO & OXFORD, WITH EMBROIDERY  
**Solicitation Number:** 06-044  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/18/06 – 11:30 am  
**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** LIQUID MECHANICAL CAGE WASHING DETERGENT  
**Solicitation Number:** USC-IFB-0782-RB  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/16/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** R.A.M. COMPUTER / PRINTER VEHICLE MOUNTS  
**Solicitation Number:** Q06-231709  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 5/9/06 – 2:30 pm  
**Return Solicitation To:** SC Dept. of Public Safety, Procurement Division, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Cathy Sprowls, CPPB, (803) 896-9672  
**Bid Request:** (803) 896-7625 or web site, <http://www.scdps.org/bids.asp>

**Description:** FURNISH / DELIVER NEW MARSHALL FURNITURE  
**Solicitation Number:** USC-RFQ-0799-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/8/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-5253 or (803) 777-5896  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** 55 EACH CUSTOM DOUBLE MAGAZINE POUCHES  
**Solicitation Number:** 062518  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/9/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:**  
[www.sled.state.sc.us](http://www.sled.state.sc.us)

**Description:** CAMO 100% COTTON RIPSTOP B.D.U. SHIRTS & PANTS, WITH EMBROIDERY & PATCHES  
**Solicitation Number:** 62215  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/9/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request to Buyer:**  
Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:**  
[www.sled.state.sc.us](http://www.sled.state.sc.us)

**PLANTS FOR JUNE DELIVERY  
TO CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "One (1) Lot of Plants for June Delivery."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 5/16/06 – 3:00 pm.

**Bid Number:** 00119-05-06.

**50,000 TONS  
OF MACADAM  
BASE MATERIALS**

BID # 1640

York County is seeking sealed bids for the purchasing of 50,000 (+or-) tons of macadam base materials loaded into trucks furnished by York County.

Direct any questions concerning this bid to David Harmon, Public Works Director at (803) 684-3200. Bids will be received in the Purchasing Department, 6 South Congress Street, York, SC 29745, until 11:30 am, on May 16, 2006, at which time said bids will be publicly opened.

**MULTI-PURPOSE ROOM  
WALL PADDING & INSTALLATION  
FOR 2 ELEMENTARY SCHOOLS**

Horry County Schools is soliciting quotes for Multi-Purpose Room Wall Padding & Installation for 2 Elementary Schools. All quotes are subject to the conditions, provisions & specifications. Quotes must be received by the opening date, which will be 3:30 pm, on Monday, May 15, 2006. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of ninety (90) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938

**RESPONDER KITS  
& BATTERIES / CHARGER  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Level C Responder Kits & NiCAD Batteries / Charger."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201. To view or print a bid, log on to

[www.columbiasc.net](http://www.columbiasc.net). To obtain a copy by mail, call (803) 545-3470. Hours of operation are 8:30 am to 5:00 pm. We are closed on all major holidays.

Questions concerning this bid should be directed to Daniel W. Covey at (803) 545-3476.

**Bid Due Date:** 5/8/06 – 3:00 pm.

**Bid Number:** 00106-05-06.

**AUDITING SERVICES**

**FIVE STATE AGENCIES**

The State Auditor's Office solicits proposals from Certified Public Accountants to conduct the specified engagements of the following State agencies:

**South Carolina Education Television Commission** – single audit – fiscal years 2006-10 – proposers' conference May 17.

**Patriots Point Development Authority** - Financial / GAS – fiscal years 2006-10 - proposers' conference May 17.

**South Carolina Education Lottery Commission** – Verification of On-Line Games – fiscal years 7/1/06 to 6/30/11 – proposers' conference May 18.

**Employment Security Commission** – single audit – fiscal years 2006-10 – proposers' conference May 18.

**State Auditor's Office** – PEER review – FYE 6/30/06 – proposers' conference May 18.

The scope of the engagements is described in the Request for Proposal packages.

Request for Proposal packages may be obtained by submitting a written request to:

Richard H. Gilbert, Jr., CPA  
Deputy State Auditor  
1401 Main St., Ste. 1200  
Columbia, SC 29201

Written requests for RFP packages will be accepted until 5:00 pm, on Friday, May 12, 2006. Dates for submission of proposals & announcement of winning firms & proposers' conference locations are outlined in the RFP packages.

**FOR SALE**

**Description:** 1996 BUICK CENTURY, 2000 FORD TAURUS, 2000 FORD CROWN VICTORIA (MARKED POLICE VEHICLE)

**Location:** Irmo, South Carolina  
**Overview:** The Town of Irmo will accept sealed bids for

- 1996 Buick Century  
VIN 1G4AG55M7T6431893  
56,579 miles

- 2000 Ford Taurus  
VIN 1FAPP53U1YA269105  
87,793 miles
- 2000 Ford Crown Victoria  
VIN 2FAPP71W9YX118570  
89,602 miles

**Note:** Bids received after the stated time will not be accepted.

**Closing Date / Time:** May 11, 2006 - 2:00 pm

**Deliver Bids To:** Bob Brown, 7300 Woodrow Street, Irmo, SC 29063 (or mail to PO Box 406, Irmo, SC 29063).

**Additional Information:** The Town requires that each of the three vehicles receive a separate bid. Winning bidder will be required to complete transaction within 5 business days (May 18, 2006).

**Disclaimer:** The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

**SOCIETY HILL PROPERTY**

Property For Sale: 3.7 acres land in Society Hill, SC. with 325.96 ft. of frontage on Highways 15 & 52 for \$44,500.

For further information, call the Purchasing Department at Pee Dee Regional Transportation Authority, Florence, SC 29501, (843) 629-6280.

**NOTICES**

**S.C.A.G.P.O.  
ANNUAL CONFERENCE  
& TRADE SHOW**

[www.scagpo.org](http://www.scagpo.org)  
click on  
Annual Conference

Kingston Plantation – Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006  
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, [conference@scagpo.org](mailto:conference@scagpo.org)

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mlfowler@mso.state.sc.us](mailto:mlfowler@mso.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective April 25, 2006 Through May 1, 2006  
 LP Gas OPIS Average: \$1.1045

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5814	\$2.5777
Unleaded Mid Grade (89 Octane)	\$2.6248	\$2.6247
Unleaded Premium (93 Octane)	\$2.6957	\$2.7010
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6896	\$2.6914
Unleaded Mid Grade (89 Octane)	\$2.7331	\$2.7383
Unleaded Premium (93 Octane)	\$2.8040	\$2.8146

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.4675	\$2.3313	\$2.4949	\$2.3833
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.5671	\$2.4309	\$2.5945	\$2.4829

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

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