

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** GEOTECHNICAL  
INDEFINITE DELIVERY  
CONSULTANT

**Project Number:** H27-D117-TR

**Location:** USC systemwide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Campus  
Planning & Construction, 743  
Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking the services of one or more consulting firms to provide geotechnical engineering, testing & consulting services, including but not limited to soil & materials testing of all types, environmental reports for land procurements, quality control testing on miscellaneous construction projects. Some work orders executed under this contract may require the firm to coordinate work with other University consultants (e.g., architects, engineers, inspection & testing firms, LEED consultants & others as needed) to complete the design & construction of assigned projects. Firms selected for award will be required to submit a written quality assurance & control plan which shall be applied to these interdisciplinary projects. Experience working with State agencies preferred. Also, experience working on an "on call" or "as needed" basis is preferred. At the discretion of the University, selected firms could be asked to provide services at any USC campus.

There will be no travel reimbursement for projects within a 50-mile radius of the firms' offices. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

### Description of All Professional Services

**Anticipated for Project:** General geotechnical design & construction administration services. Multi-discipline firms may be selected. Firms located within the State of South Carolina or in close proximity to USC facilities will be given preference

### Information to Be Submitted In

#### Addition to the Current Standard Federal

**Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,  
<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 5/17/07 – 3:00 pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

### Name & Title of Agency Coordinator:

Wayne Griffith, Project Manager

**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

### LORIS DOWNTOWN REVITALIZATION PHASE VI PROJECT

#### REQUEST FOR QUALIFICATIONS

The City of Loris, located in Horry County, South Carolina, has received a grant from the SC Dept. of Transportation (SCDOT) under the Transportation Enhancement Program (ENH 110-07) that will assist in the

development of the sixth phase of the downtown revitalization in the core district of the City along Main Street from Broad Street to Bryant Street & from Bell Street to Market Street. Activities approved for the project include placement of ADA-compatible sidewalk, curb & gutter, landscaping, & traffic management & safety controls.

The City of Loris is seeking an engineering firm to provide necessary survey work, design assistance & construction drawings of the proposed improvements, submission of plans to SCDOT for approval, assistance in the bidding process for selection of a contractor, construction inspection, & verification of contractor billing.

The City is soliciting Statements of Qualifications from engineering firms for this project. The City may or may not elect to interview firms during the selection process. Selection of the project engineer will be based on a number of factors, including the following:

- Familiarity with City of Loris Streetscape projects
- Familiarity with SCDOT construction standards & procedures
- Qualification of the personnel who will be involved in the project
- References of previous clients for similar projects
- Ability to complete the project on time & within budget
- Ability to work cooperatively with property owners, City officials & contractors.

Statements of Qualifications must be submitted by May, 29, 2007. Statements of Qualifications may be sent to the City of Loris, PO Box 548, Loris, SC 29569 or may be delivered to the Town Hall, 4101 Walnut Street, Loris, SC. Seven copies of the Statement of Qualifications are requested. Please limit submittals to not more than twenty-five pages. Should you have questions, please contact Rodney Hardee, Public Works Director, City of Loris, (843) 756-4004.

**FAÇADE IMPROVEMENTS FOR TOWN OF PAMPLICO**

**REQUEST FOR PROPOSALS**

The Town of Pamplico is accepting proposals from qualified architectural firms to provide professional services in connection with the design & construction management of the facades of 15 downtown buildings (not designated as historical) in Pamplico.

This project is being funded with federal funds through a Community Development Block Grant & will incorporate all requirements pertinent to that program.

Scope of Services: The selected architectural firm shall prepare plans & specifications, cost estimates & construction documents, assist in the bid process & awarding of contracts & provide construction management oversight. The firm shall work closely with the Pamplico Façade Advisory Committee & project administrator, Pee Dee Regional COG.

Proposal Contents: The proposal submittal should contain Federal Standards Forms 255 & 254 in addition to the following:

- Name & address of firm, a brief list of references; name & qualifications of the proposed project manager
- A brief explanation of how the firm intends to complete the project in a timely manner & a proposed timetable for design, bidding & construction
- A description of the approach to be taken in addressing the proposed scope of work
- A listing of all similar projects completed within the past five years
- A listing of all CDBG projects completed in the Pee Dee Region in the last five years
- Cost break out for façade improvements design, bidding, & construction management

Selection Criteria: The Town of Pamplico will evaluate the proposals based on several criteria. Proposals will be weighted for evaluation purposes as follows:

- Qualifications: 25%
- Proposal Content & Approach: 30%
- Experience with Like Projects: 15%
- Past performance & Proposal Time Table: 20%
- CDBG Program Experience: 5%
- Cost: 5%

An evaluation panel will rank the proposals based on the above requested information. The award will be made to the most quali-

fied firm. Negotiations will then be entered into with the top ranked firm.

Proposals will be received until 10:30 am, Monday, May 30, 2007, in Town Hall Council Chambers located on 201 River Rd., Pamplico, SC. At that time the names of the responding firms will be publicly announced as their responses are opened.

Each responding firm must submit six (6) copies of their proposal. The proposals must be submitted in sealed envelopes & clearly marked as follows: "Proposal for Architectural Services – Pamplico Façade Improvements Project."

Any questions that you may have should be addressed to Shannon Munoz at the Pee Dee Regional Council of Governments, (843) 669-3138.

The owner reserves the right to waive any information and/or technicalities & to reject any or all bids.

The Town of Pamplico does not discriminate on the basis of handicapped status in its federally assisted programs or activities. The Town is also an Equal Opportunity Employer. Minority-owned & female-owned firms are encouraged to submit proposals.

**READVERTISEMENT TO CHANGE DEADLINE**

**INTERCHANGE AT US ROUTE 1 & US ROUTE 1 CONNECTOR IN AIKEN COUNTY**

**NOTICE TO PARTIES INTERESTED IN DESIGN / BUILD OF HIGHWAY PROJECTS**

The South Carolina Department of Transportation (SCDOT) Requests Proposals from all interested parties experienced in all phases of highway design & construction for the purpose of designing & constructing an interchange at US Route 1 & US Route 1 Connector (5th Street) in Aiken County. The interchange is a part of an urban principal arterial facility extending from approximately 0.2 miles northeast of US Route 1 Connector to the Georgia State Line for approximately 0.824 miles. Currently the existing interchange provides a southbound exit from US Route 1 to the US Route 1 Connector & a northbound entrance to US Route 1 from the US Route 1 Connector. This project includes design & construction of a northbound exit ramp from US Route 1 to the US Route 1 Connector & a southbound loop ramp from the US Route 1 Connector to US Route 1. Reconstruction of the existing ramps & widening of the bridge over the US Route 1 Connector are also included in this project. SCDOT & the Federal Highway Administration will be utilizing

the Design-Build method of contracting for this project.

The Scope of Work for this project will include design, construction, construction engineering, & management of the project. The design work will include, but is not limited to, the following items: Preliminary & final plan preparation, additional surveys, geotechnical work, hydraulic analysis, sediment / erosion control, scour analysis, substructure & superstructure design. Construction will include, but is not limited to, the following items: All necessary roadway & bridge work, drainage, utility coordination / relocation services, erosion & sediment control work items, necessary foundation work, substructure work, superstructure work & traffic control (temporary & permanent). Construction engineering & management, including quality control, & public / media relations will be the responsibility of the contractor.

In Evaluating Qualifications, the SCDOT will consider:

- Management & Experience (30%)
- Past Performance (30%)
- Project Delivery (20%)
- Approach (10%)
- Innovation & Other Qualitative Considerations (10%)

The Selection Committee will evaluate proposals submitted & assign a score based upon the items listed above. Proposals that do not achieve a minimum evaluation score of 70 will not advance to the final selection phase.

Interested Parties May Obtain a copy of the RFP at no charge. In addition, interested parties may obtain an information package which includes the current right-of-way plans & environmental documents for a non-refundable fee of \$250.00. Expressions of interest should be made to Machael Peterson, Assistant Program Manager, SCDOT, 955 Park St., Room 424, Columbia, SC, 29202-0191, (803) 737-1618, fax (803) 737-9939. Interested parties shall submit ten (10) copies of the proposal to Machael Peterson at the above address by June 18, 2007.

**CONSTRUCTION**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** COLLEGE OF DENTAL MEDICINE BUILDING AIR COMPRESSOR

**Project Number:** H51-N148-PG

**Location:** Medical University of South Carolina, Charleston

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace existing medical air compressors & surge tank with new equipment. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Mechanical Engineering Consulting Associates

**A/E Contact:** Ryan Barber

**A/E Address:** PO Box 50644, Columbia, SC 29250

**A/E Telephone:** (803) 765-9421

**A/E Fax:** (803) 765-9848

**A/E E-mail:** [ryanbarber@mecainc.com](mailto:ryanbarber@mecainc.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Mechanical Engineering Consulting Associates, Inc.

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/8/07 – 11:00 am

**Place:** MUSC, Physical Plant, Second Floor, Room 203

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Alex Chung, Engineer

**Address:** 97 Jonathan Lucas St., PO Box 250190, Charleston, SC 29425

**Telephone:** (843) 792-7526

**Fax:** (843) 792-0251

**E-mail:** [chungqa@musc.edu](mailto:chungqa@musc.edu)

**Bid Due Date/Time:** 5/22/07 – 10:00 am

**Place:** MUSC, Physical Plant, Second Floor, Room 203

**Hand Deliver Bids To:** MUSC, 97 Jonathan Lucas St., Parking Garage I, Second Floor, Room 203, Charleston, SC 29425

**Mail Bids To:** MUSC, 97 Jonathan Lucas St., Parking Garage I, Second Floor, Room 203, Charleston, SC 29425

**Project Name:** HUNTING ISLAND RESTROOM CONSTRUCTION

**Project Number:** P28-9695-MJ

**Location:** Beaufort County

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of an 855 SF concrete block rest station & the installation of several feet of 5 ft. wide concrete sidewalk. All utilities, including a new septic system, as well as clearing & earthwork are required

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** David R. Simms, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0482

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms, PE, Chief Engineer

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0258

**Fax:** (803) 734-1042

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Bid Due Date/Time:** 5/10/07 – 2:00 pm

**Place:** SCPRT, Room 237, Edgar Brown Building, Columbia

**Hand Deliver Bids To:** SCPRT, Edgar A. Brown Building, 1205 Pendleton St., Room 246, Columbia, SC 29201

**Mail Bids To:** SCPRT, Attn.: David R. Simms, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** THIRD FLOOR CHILDREN'S HOSPITAL FAST FLOW LAB RENOVATION

**Project Number:** HPO700536

**Location:** Medical University of South Carolina, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Architectural, mechanical, plumbing, electrical & sprinkler renovation to accommodate new automated lab equipment

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc.

**A/E Address:** 2330 Main St., Columbia, SC 29201

**A/E Telephone:** (804) 765-9421

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Mechanical Engineering Consulting Associates, Inc.

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/9/07 – 10:00 am

**Place:** Rutledge Tower Annex, Room 211

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:**

Boyd Wood, Director of Facilities Management

**Address:** Rutledge Tower Annex, 150 Ashley Ave., Charleston, SC 29425

**Telephone:** (843) 792-7900

**Bid Closing Date/Time:** 5/24/07 – 2:00 pm

**Place:** Rutledge Tower Annex, Room 211

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 5 Section 4210 within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** RUTLEDGE TOWER PARKING GARAGE LIGHTING UPGRADE

**Project Number:** H51-9783-JM

**Location:** 81 Vanderhorst St., Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** Yes

**Description of Project:** Remove existing lighting fixtures & replace with new fixtures, wiring system modifications & controls. Provide complete emergency power system, including fuel system with remote storage tank. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Dickson O'Brien

**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210

**A/E Telephone:** (803) 252-6919

**A/E Fax:** (803) 799-5494

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Other:** COBRA, PASTORS

**Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/15/07 – 12:00 pm

**Place:** MUSC, 97 Jonathan Lucas St., Room 209, Charleston, SC  
**Agency/Owner:** Medical University of South Carolina  
**Name & Title of Agency Coordinator:** John Eilerman, Project Manager  
**Address:** PO Box 250190, Charleston, SC 29425  
**Telephone:** (843) 792-7502  
**Fax:** (843) 792-0251  
**E-mail:** [eilerma@musc.edu](mailto:eilerma@musc.edu)

**Bid Closing Date/Time:** 5/29/07 – 12:00 pm

**Place:** MUSC, 97 Jonathan Lucas St., Room 209, Charleston, SC  
**Hand Deliver Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Parking Garage I, Second Floor, Charleston, SC 29425  
**Mail Bids To:** MUSC, Engineering & Facilities, Parking Garage I, Room 203, PO Box 250190, Charleston, SC 29425

**Project Name:** IRRIGATION FOR NORTH STRAND PARK

**Project Number:** 0703

**Location:** 120 Hwy. 57 South, North Myrtle Beach, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The scope of this work includes the installation of a four-inch (4") well with pump & associated components; complete installation of an underground automatic irrigation system for an existing multi-purpose soccer field & existing baseball field; chain link fencing for the security & enclosure of the well & controller equipment; electrical service to the well & controller area including final electrical connections for all equipment; repair of existing athletic field surfaces disturbed during construction of irrigation system; & an alternative bid to add irrigation to the landscape plantings in & around the existing parking area

**Architect/Engineer:** Usry Wolfe Associates, Inc.

**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 449-8737

**Plans on File At:**

**AGC:** North Charleston

**Dodge:** Charleston

**Other:** Horry County Procurement Office & Usry Wolfe Associates, Inc.

**Plans May Be Obtained From:** Usry Wolfe Associates, Inc., 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

**Plan Deposit:** Contractors interested in submitting a bid may obtain one set of bid documents from the architect at no charge. Additional

sets will be available for the cost of production

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Horry County - Procurement Office

**Name & Title of Agency Coordinator:** Tom Jones, Director of Procurement

**Address:** 3230 Hwy. 319, Conway, SC 29526

**Telephone:** (843) 915-5380

**Bid Due Date/Time:** Wednesday, 5/16/07 – 2:00 pm

**Place:** Horry County Procurement Office, Conference Room, 3230 Hwy. 319, Conway, SC 29526

**Project Name:** GREGG MIDDLE SCHOOL RESTROOM RENOVATIONS

**Location:** Gregg Middle School, Dorchester School District Two, Summerville

**Description of Project:** The contract will consist of the renovation of restrooms, workrooms & some hallway baseboard at Gregg Middle School

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483. The statement of work & specifications will be available May 1

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/2/07 – 3:00 pm

**Place:** Dorchester School District Two, Facilities Office, & Gregg Middle School

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** James Worthy, Assistant Director of Facilities

**Address:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Bid Closing Date/Time:** 5/10/07 – 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Bid Name:** WATER MAIN EXTENSION – PATRIOT'S BOULEVARD, NORTH CHARLESTON

**Description:** Dorchester County, SC, invites sealed bids to provide the materials for construction of a Water Main Extension

**Bid Notice Number:** 2007-3282-13853-18

**Location:** Dorchester County, SC

**Closing Date/Time:** Wednesday, 5/2/07 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

#### WATER LINE EXTENSIONS IN FLORENCE COUNTY

**Invitation to Bid Number:** 2007-04.

**The City of Florence Is Accepting** sealed bids from licensed & qualified contractors for the Water Line Extensions for Florence County – Phase I.

**Time Limit:** 60 calendar days.

**Schedule of Quantities:** Approximately 9,500 linear feet of 6" PVC water line, three post hydrants, one fire hydrant & the related appurtenances.

**Bid Opening Date/Time:** Thursday, May 10, 2007, at 2:00 pm.

**Location for the Receipt of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 North Irby St., Room 602, Florence, SC 29501.

**Bid Forms, Specifications & Plans** are on file & may be reviewed at the office of the engineer. These plans may be obtained for a non-refundable plan cost of \$75.00.

**Engineer:** B. P. Barber & Associates, Inc.

**Engineer Address:** 1807 West Evans St., (PO Box 6406), Florence, SC 29501-3334.

**Phone Number:** (843) 665-9166.

**Fax Number:** (843) 665-9167.

**Each Bidder Must Deposit** with his bid a Bid Bond in the amount of 5% of the bid. A Performance & Payment Bond, each in the amount of 100% of the contract price, will be required from the successful bidder.

**In Order to Ensure** a sincere & reasonable effort on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials & such, not under the control of the contractor, will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the State of South Carolina Tax License & License Re-

quirements, SC Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City of Florence Welcomes** submissions from minority or woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit** the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

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**NELSON BLVD. SIDEWALKS  
PHASE II  
FOR TOWN OF KINGSTREE**

**Owner:** Town of Kingstree  
**Agency Project No.:** SCDOT PIN # 36272  
**BPB Project No.:** 06208

**Separate Sealed Bids** for Nelson Blvd. Sidewalks Phase II for the Town of Kingstree will be received by the Owner in the Kingstree Town Hall until 2:00 pm, on May 22, 2007, & then at said place be publicly opened & read aloud.

**The Work To Be Done** consists of furnishing all materials, equipment & labor necessary to construct Nelson Blvd. Sidewalks, Phase II, consisting of the following approximate quantities: 3,400 LF of sidewalk, 900 LF of curb & gutter, & 52 LF of storm drain.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240. Bidders must make positive efforts to use small & minority owned businesses.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Kingstree
- AGC Offices: Columbia, SC & Charleston, SC
- Dodge Plan Rooms: Columbia, SC & Charleston, SC
- Engineers: B. P. Barber & Associates, Inc., Charleston, SC.

**Drawings, Specifications & Contract Documents** may be obtained from the office of B.P. Barber & Associates, Inc., 4016 Salt Pointe Parkway, Suite 200, North

Charleston, SC 29405, upon a non-refundable payment of \$75.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of GD.

**Bidder May Present A Bid** even if not legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Optional 11, Sections 40-11-10 through 40-11-428) provided that prior to the contract award bidder becomes legally qualified under the provisions cited.

**No Bidder May Withdraw The Bid** within 60 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** B.P. Barber & Associates, Inc., 4016 Salt Pointe Parkway, Suite 200, North Charleston SC 29405

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**LANDSCAPE IMPROVEMENTS  
TO NEWBERRY PARKING LOTS &  
TRANSPORTATION CORRIDORS**

**The City Of Newberry Is Accepting Sealed Bids** for landscape improvements to city-owned parking lots & transportation corridors within the downtown. Sealed bids will be accepted until 2:00 pm, on Wednesday, May 23, 2007, at the Newberry City Hall, 1330 College St, Newberry, SC 29108. Late, faxed or e-mailed bids will not be considered.

**Instructions To Bidders, Bidding Requirements,** plans & bid forms may be obtained from Allées: Landscape Architects (P O Box 353, Prosperity, SC 29127: Phone: 803-405-0958) with a check of \$10.00 made payable to Allées.

**The Project Consists Of Installing Plant Material** within seven downtown City-

owned parking lots & along four enhancement corridors.

**This Project Is Being Funded** through a Community Development Block Grant (CDBG) from the SC Department of Commerce. Female/Minority owned businesses & Disadvantaged business enterprises (DBE) are encouraged to respond.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**The City Of Newberry Does Not Discriminate** on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

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**PARKING LOT RENOVATIONS  
FOR CITY OF NEWBERRY**

**The City Of Newberry Is Accepting Sealed Bids** for renovations to downtown parking lots. Sealed bids will be accepted until 2:00 pm, on Wednesday, May 23, 2007, at the Newberry City Hall, 1330 College St, Newberry, SC 29108. Late, faxed or e-mailed bids will not be considered.

**Instructions To Bidders, Bidding Requirements,** plans & bid forms may be obtained from Allées: Landscape Architects (PO Box 353, Prosperity, SC 29127, (803) 405-0958) with a check of \$40.00 made payable to Allées.

**A Pre-Bid Conference Will Be Held** on Tuesday, May 8, 2007 at 2:00 pm at City Hall. The pre-bid meeting is not mandatory.

**The Project Consists Of Sealcoating** resurfacing & some mill work for the renovations of seven downtown City-owned parking lots. The project also includes three imprinted/tinted crosswalks. Each bidder must be qualified under the provisions of the South Carolina Contractor's Licensing Law, Code, & Section 40-11-10, et seq.

**This Project Is Being Funded** through a Community Development Block Grant (CDBG) from the SC Department of Commerce. Female/Minority owned businesses & Disadvantaged business enterprises (DBE) are encouraged to respond.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**The City Of Newberry Does Not Discriminate** on the basis of age, color, religion, sex, national origin, familial status or

disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

REQUEST FOR PROPOSALS

**Project Name:** DESIGN/BUILD PACKAGE FOR SPECULATIVE BUILDING NO. 1, 20 INDUSTRIAL CENTER, LEE COUNTY, SC

**Submittal Date & Time:** May 10, 2007 at 2:00 pm

**Submit Proposals To:** Lee County Economic Development Alliance, 102 E. Council Street, Bishopville, SC 29010 (PO Box 481, Bishopville, SC 29010)

**The Lee County Economic Development Alliance**, hereafter referred to as Lee County, is soliciting proposals from qualified design / build teams for the design & construction of Speculative Building No. 1 in the I-20 Industrial Center located on US Highway 15 in Lee County, South Carolina.

**Scope Of Work:**

1. Perform the design of Speculative Building No. 1, prepare Construction drawings & technical specifications, & obtain all necessary construction & building permits. The design / build team must construct the building in accordance with the SC Department of Health & Environmental Control (SCDHEC) approved grading plan prepared by Alliance Consulting Engineers, Inc.
2. Construction of an approximately 48,000 square foot Speculative Building No. 1 in accordance with the approved construction drawings & specifications.

**Questions May Be Directed To:** Deepal S. Eliatamby, P.E., President, Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, South Carolina 29202-8147, (803) 779-207, Fax (803) 779-2079, [deliatamby@allianceCE.com](mailto:deliatamby@allianceCE.com).

**Questions Must Be Submitted** in writing at least three (3) days prior to submittal deadline. All questions & answers pertaining to the Request for Proposals will be provided to all responding design / build teams.

**Five (5) Copies Of The Proposal** must be submitted to the Lee County Economic Development Alliance by 2:00 pm, on May 10, 2007. Selection of an experienced & qualified design / build team will be made by May 25, 2007, & a Notice to Proceed will be issued on or about May 31, 2007. The Lee County Economic Development Alliance expects Speculative Building No. 1 to be complete & ready for sale by February 2008.

**CONSULTANT / PROFESSIONAL SERVICES**

REQUEST FOR PROPOSALS

**Description:** FIRE / RESCUE DEPARTMENT EFFICIENCY STUDY & FINANCIAL AUDIT

**Solicitation Number:** 2006-07-93

**Delivery Point:** Conway, SC

**Opening Date/Time:** 5/23/07 – 3:00 pm

**Opening Location:** Horry County Office of Procurement, Conference Room, 3230 Hwy. 319, Conway, SC 29526

**Direct Inquiries To:** E-mail [jonesto@HorryCounty.com](mailto:jonesto@HorryCounty.com) or RFP can be downloaded from our web site at [www.HorryCounty.org](http://www.HorryCounty.org) – please call (843) 915-5380 to have a location map mailed

**Buyer:** Thomas G. Jones, Procurement Director

**Telephone:** (843) 915-5380

**EQUIPMENT**

**Description:** FURNISH, DELIVER & INSTALL NEW FITNESS EQUIPMENT

**Solicitation Number:** USC-RFQ-1014-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/2/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** HON MODULAR OFFICE FURNISHINGS

**Solicitation Number:** 5997

**Site Visit:** Optional

**Delivery Point:** Redfern Health Center, McMillan Road, Clemson University, Clemson, SC 29634

**Bid Opening Date/Time:** 5/7/07 – 3:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** FOUR MULTI-CHANNEL ANALYZERS, THREE NIM BIN + POWER SUPPLIES, ONE PREAMPLIFIER

**Solicitation Number:** 5991

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/7/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** VENDING MACHINES, CHILLED, WITH GUM & MINT 6 SHELVES – 40 SLOTS, WITH MARS COIN MECHANISM & MARS BILL ACCEPTOR

**Details:** 70-74" high, 36-40" wide, 34-38" deep, 120v 60Hz 2-3 amps, UL certified, or equal, five-year warranty on compressor, Automatic Products Model #936 or equal

**Solicitation Number:** 214303

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/30/07 – 4:00 pm

**Opening Location:** SC Commission for the Blind, 1430 Confederate Ave., Columbia, SC 29201

**Direct Inquiries to Buyer:** Edna Price  
**Telephone:** (803) 898-8726

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR THE PURCHASE & INSTALLATION OF A NEW DAKTRONICS DIGITAL L.E.D. SIGN FOR FOREST ACRES ELEMENTARY SCHOOL

**Solicitation Number:** 107-17-5-10

**Pre-Bid Conf.:** Mandatory. 5/1/07 – 11:00 am

**Pre-Bid Location:** Forest Acres Elementary School, 401 McAlister Rd., Easley, SC 29642

**Due Date/Time:** 5/10/07 – 11:00 am

**Submit To:** School District of Pickens County, Attn.: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Jan Petersen, Coordinator of Purchasing, phone (864) 855-8150, Ext. 143 or E-mail [petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us)

**Bid Requests:** Bid solicitation documents will be available only at the mandatory pre-bid

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4079-07B  
**Description of Work:** THE PURCHASE OF A NEW TRASH TRUCK, WITH A HEIL 31 CU. YD., 20 FT. LENGTH DUMP BODY

**Due Date/Time:** Tuesday, 5/8/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Monday, 4/23/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:**  
 Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**500 H.P. MARINE PROPULSION ENGINES FOR CITY OF CHARLESTON**

**Solicitation Number:** 07-B025B.

The City of Charleston is accepting Invitation for Bids for minimum 500 HP Marine Propulsion Engines with Gear.

The City will receive bids until May 9, 2007, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Telephone:** (843) 724-7312.

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** WEB-HOSTING SERVICE  
**Solicitation Number:** RFQ Z7-00006-05/08/07-5305-Z  
**Delivery Point:** MUSC, 19 Hagood Ave., Second Floor, Charleston, SC

**Opening Date/Time:** 5/8/07 – 3:00 pm  
**Opening Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC  
**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521  
**Download Solicitation From:** <http://www.musc.edu/procurement>

**Description:** ONE EACH SURF CONTROL ENTERPRISE LICENSE UPGRADE FROM 2,000 TO 2,700 USERS; PART #AETLLIC02700; & ONE EACH WEB FILTER SUBSCRIPTION – 2,700 USERS – FIRST, SECOND & THIRD YEAR – SUPPORT MUST BE ORIGINAL O.E.M. – NO THIRD PARTY WILL BE ACCEPTED

**Solicitation Number:** Q240904  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/3/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487  
**Bid Request:** <http://www.scdot.org/doing/procurement>

**RE-BID**

**Description:** PROVIDE CERTAIN COMPUTER CONSULTING SERVICES & ADMINISTRATION TO THE EXISTING NETWORK OF THE SANTEE WATEREE REGIONAL TRANSPORTATION AUTHORITY  
**Solicitation Number:** SWRTA 06/07-05  
**Pre-Bid Conf./Site Visit:** Wednesday, 5/9/07 – 1:00 pm at the Santee Lynches Council of Governments, 36 West Liberty St., Sumter, SC  
**Delivery Point:** Sumter, SC  
**Opening Date/Time:** Wednesday, 5/23/07 – 9:00 am  
**Opening Location:** Santee Waterree RTA, Administrative Office, 60 Myrtle Beach Hwy., Sumter, SC 29151  
**Direct Inquiries To:** (803) 934-9520  
**Buyer:** Santee Waterree Regional Transportation Authority  
**E-mail:** [jemberl@swrta.com](mailto:jemberl@swrta.com)

**Description:** SOLUTIONS-BASED R.F.P. FOR DISTRICT-WIDE AUTOMATED NOTIFICATION SYSTEM  
**Details:** Offerors to provide specifications for systems which meet the basic requirements contained in the solicitation  
**Solicitation Number:** P7043  
**Delivery Point:** Charleston County

**Bid Opening Date/Time:** Tuesday, 5/8/07 – 4:00 pm  
**Bid Opening Location:** Procurement Conference Room, Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Elizabeth Thatch  
**Telephone:** (843) 566-8881  
**Download Solicitation From:** [http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**MAINTENANCE / REPAIR**

**Description:** PAINTING FOR THREE DISTRICT SCHOOLS – LESTER ELEMENTARY, WALLACE GREGG ELEMENTARY & WILSON HIGH SCHOOLS  
**Details:** Florence School District One reserves the right to make multiple awards. Exterior work to begin 5/22/07. Interior work to begin 5/28/07 & all work completed by 7/30/07, without penalty  
**Solicitation Number:** 07-12-BG  
**Pre-Bid Conf.:** Mandatory. Monday, 4/30/07 – 2:00 pm at Florence School District One, Administration Building, Board Room, 319 South Dargan St., Florence, SC 29506  
**Delivery Point:** Florence County  
**Opening Date/Time:** Monday, 5/7/07 – 2:00 pm  
**Opening Location:** Florence School District One, Board Room, 319 South Dargan St., Florence, SC 29506  
**Direct Inquiries To:** Larry Reynolds, (843) 673-1182  
**Buyer:** Jane H. Miley, (843) 664-2153

**H.V.A.C. UPGRADES FOR 15 HOMES IN GREENVILLE**

The Housing Authority of the City of Greenville, SC (GHA) will accept bids from South Carolina-licensed contractors for HVAC upgrades in 15 single-family homes – HUD Project #SC4-22 – AMP #212, located at various addresses in the City of Greenville, SC.

Sealed bids will be accepted until 3:00 pm, local time, Wednesday, May 23, 2007, at the GHA Procurement Office, 82 Thurston St., Greenville, SC 29605. Late submittals will not be considered.

A pre-bid conference will be held at 10:00 am, Friday, May 4, 2007, at the same location. All potential bidders are encouraged to attend. Site tours are mandatory.

The GHA reserves the right to reject any & all bids or to waive any minor informalities or irregularities in the bid process.

Questions concerning the specifications shall be directed to Justice Design Studio via fax number (864) 232-7710.

To request the bid package & relative documents, contact Amanda Lingerfelt at (864) 467-4976, Monday through Friday, 9:00 am until 4:30 pm, or send written requests to fax number (864) 467-4228.

The bid package / relative documents are also at the plan rooms of Carolina AGC & F. W. Dodge, Greenville, SC, & Minority Business Development Center, 2111 Bull St., Columbia, SC 29201.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CHARLES TOWNE LANDING REDEVELOPMENT – SEWER MAG METER  
**Project Number:** P28-9632-PG-G1  
**Location:** Charleston Towne Landing State Historic Site, 1500 Old Towne Rd., Charleston, SC 29407  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Installation of sewer mag meter & pit on existing wastewater forcemain. Installer must be CWS certified  
**Architect/Engineer:** Liollo Architecture  
**A/E Contact:** Dinos Liollo  
**A/E Address:** 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412  
**A/E Telephone:** (843) 762-2222  
**A/E Fax:** (843) 762-2300  
**Plans on File At:**  
**AGC:** Charleston  
**Dodge:** Charleston  
**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism  
**Name & Title of Agency Coordinator:** Scott A. Langford, PE

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201  
**Telephone:** (803) 734-0188  
**Fax:** (803) 734-1042  
**E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)  
**IFQ Due Date/Time:** 5/22/07 – 2:15 pm  
**Place:** SCPRT, Room 246, Edgar Brown Building, Columbia  
**Hand Deliver IFQ To:** SCPRT, Room 246, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201  
**Mail IFQ To:** SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

## PRINTING

**Description:** PRINTING OF THE 2007-2008 SPARTANBURG COMMUNITY COLLEGE'S PLANNER & HANDBOOK  
**Solicitation Number:** SCC-168  
**Delivery Point:** Spartanburg, SC  
**Opening Date/Time:** 5/10/07 – 11:00 am  
**Opening Location:** Spartanburg Community College, Room 243, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29303  
**Bid Request:** [www.sccsc.edu/purchasing/solicit.asp](http://www.sccsc.edu/purchasing/solicit.asp)  
**Buyer:** Stephen Steese  
**Telephone:** (864) 592-4670

## SERVICES

**Description:** TO CONDUCT AN EXECUTIVE SEARCH FOR A DEPUTY COMPTROLLER GENERAL WHO MUST BE C.P.A. LICENSED OR QUALIFIED TO ACTIVELY PRACTICE IN SOUTH CAROLINA  
**Solicitation Number:** 07-S7476  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/14/07 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgj-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgj-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)  
**Description:** TELEDYNE ISCO WASTEWATER SAMPLING & FLOW MONITORING  
**Solicitation Number:** 5993  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/4/07 – 3:30 pm. Bid may be faxed to (864) 656-2394

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** ANNUAL CONTRACT FOR WATER TREATMENT SERVICE FOR CLEMSON UNIVERSITY – OPTION TO RENEW ADDITIONAL FOUR YEARS  
**Solicitation Number:** 6003  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/15/07 – 1:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Scott Pigeon, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** PROVIDE A COMPLETE PROGRAM OF ELECTRICAL SERVICES & MAINTENANCE, INCLUDING PREDICTIVE & PRO-ACTIVE SERVICES, FOR SPECIFIC MAJOR COMPONENTS OF THE ELECTRICAL DISTRIBUTION SYSTEM ONBOARD THE AIRCRAFT MUSEUM SHIP, U.S.S. YORKTOWN  
**Details:** Specifications are available from the buyer listed below. Bid must be open for acceptance for a period of 60 days following bid opening  
**Solicitation Number:** OPS 004-2007  
**Site Visit:** Required. Arrange by contacting Brian Parsons, (843) 881-5948  
**Delivery Point:** 40 Patriots Point Rd., Mount Pleasant, SC 29464  
**Opening Date/Time:** 5/17/07 – 10:00 am  
**Opening Location:** Patriots Point Development Authority, Administrative Office, 40 Patriots Point Rd., Mount Pleasant, SC 29464  
**Direct Inquiries To:** Brian Parsons, (843) 881-5948  
**Bid Request:** Bob Howard, Director of Operations, PPDA, E-mail [rhoward@patriotspoint.org](mailto:rhoward@patriotspoint.org)  
**Telephone:** (843) 881-5979

**Description:** FURNISH REFUSE & RECYCLABLE SERVICES  
**Solicitation Number:** IFB-1942  
**Site Visit:** Highly recommended. Contact Frank Braddock, (843) 661-1108  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 5/10/07 – 2:00 pm  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

REQUEST FOR INFORMATION

**Description:** QUALIFIED PERSONNEL FOR P.S.A.T. / S.A.T. PREPARATION INSTRUCTORS  
**Solicitation Number:** Not assigned  
**Deadline for Response:** 5/7/07  
**Location:** Horry County Schools, 1605 Horry St., Conway, SC  
**Direct Inquiries To:** Pennie Wilhelm, (843) 488-6943, or [pwilhelm@do.hcs.k12.sc.us](mailto:pwilhelm@do.hcs.k12.sc.us)

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4076-07J  
**Description of Work:** PURCHASE & INSTALLATION OF CARPET & BASE COVE AT THE TRIDENT ONE STOP CAREER CENTER  
**Pre-Bid Conf.:** Non-mandatory. Monday, 4/30/07 – 10:00 am at Trident One Stop Career Center, 1930 Hanahan Rd., Room 330, North Charleston, SC 29405  
**Due Date/Time:** Wednesday, 5/9/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

BRIDGE PILE INSTALLATION FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for the Fire Station Road Bridge Pile Installation on Tuesday, May 15, 2007, at 3:00

pm at the Anderson County Purchasing Department, Room 111.

A mandatory pre-bid conference will be held at the site on Tuesday, May 1, 2007, at 10:00 am.

Interested parties should contact Chuck Watkins, Anderson County Purchasing, at (864) 260-4164.

TRAFFIC LINE MARKING SERVICES FOR GREENVILLE COUNTY

Bids will be received until 3:00 pm, EDT, Wednesday, May 2, 2007, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Ste. 100, Greenville, SC 29601-3660, for the following:

Greenville County is seeking bids from vendors to provide traffic line marking services for the Greenville County Public Works Department.

IFB notices may be obtained at the above stated address or from Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

TEACHER & OFFICER SAFETY TRAINING FOR CITY OF SPARTANBURG

Proposal No. 0708-05-08-01

Notice is hereby given that the Spartanburg Public Safety Department respectfully request proposals from qualified & responsible parties/vendors to provide Teacher & Officer Safety Training.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Joyce Lipscomb will be the point of contact for vendors & the coordination of resources

within the Public Safety Department. She can be reached at (864) 596-2054

Sealed proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, May 8, 2007, no later than 3:00 pm, at City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
 Attn.: Procurement & Property Division  
 PO Box 5107  
 145 West Broad Street  
 Spartanburg, S. C. 29304

For further information & a complete proposal package, please contact the Procurement & Property Office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0708-05-08-01

SUPPLIES

**Description:** BEDROOM FURNITURE  
**Solicitation Number:** 07-0059  
**Delivery Point:** Santee, SC 29142  
**Bid Opening Date/Time:** 5/10/07 – 2:30 pm  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Download Solicitation From:** <http://www.scprrt.com/about-scprrt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** VIRCO SLED BASE DESKS  
**Solicitation Number:** USCU-RFQ-DE04197  
**Delivery Point:** USC Upstate, Spartanburg, SC 29303  
**Opening Date/Time:** 5/2/07 – 11:00 am  
**Opening Location:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303  
**Bid Request:** (864) 503-5771 or [dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**Description:** 24 GA. KYNAR 500 SURREY BEIGE COIL  
**Solicitation Number:** 11397-5/2/07-M  
**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 5/2/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** WATER CONTROL STRUCTURE  
**Solicitation Number:** 5-7023-07  
**Delivery Point:** Sand Hills State Forest, Patrick, SC  
**Bid Opening Date/Time:** 5/3/07 – 11:00 am  
**Bid Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries To:** Forest Murphy, (843) 498-6478  
**Bid Request:** Melissa Fleming, (803) 896-8836

**Description:** RAZOR WIRE MATERIALS & INSTALLATION  
**Solicitation Number:** 49306  
**Delivery Point:** SCDJJ, 1745 Shivers Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 5/8/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649  
**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** FURNISH & DELIVER VICTOR STANLEY TRASH RECEPTACLES TO U.S.C., COLUMBIA. PLEASE BID AS SPECIFIED ONLY  
**Solicitation Number:** USC-IFB-1002-CWP  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/30/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**FIRE EXTINGUISHERS, CABINETS, INSTALLATION & DISPOSAL**

The City of Columbia is requesting bids from qualified vendors for the following: "Fire Extinguishers, Cabinets, Installations & Disposal."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00091-06-07.

**Bid Due Date/Time:** 5/7/07 – 4:00 pm.

**BRIDGE PRE-CAST CONCRETE MATERIALS FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for Maintenance Bridge Pre-Cast Concrete Materials, Thursday, May 17, 2007, at 3:00 pm at the Anderson County Purchasing Department, Room 111.

Interested parties should contact Chuck Watkins, Anderson County Purchasing, at (864) 260-4164.

**LIGHTING EQUIPMENT FOR CITY OF NEWBERRY**

The City of Newberry is seeking submission of bids from qualified & responsible vendors to provide light poles, fixtures & miscellaneous accessories matching the existing period fixtures downtown. Sealed bids will be accepted until 2:00 pm, on Wednesday, May 23, 2007, at the Newberry City Hall, 1330 College St, Newberry, SC 29108. Late, faxed or e-mailed bids will not be considered.

Specifications may be obtained from Allées: Landscape Architects (PO Box 353, Prosperity, SC 29127, (803) 405-0958. All suppliers must comply with Department of Commerce, Federal Labor Standards & HUD requirements.

This project is being funded through a Community Development Block Grant (CDBG) from the SC Department of Commerce. Female/Minority owned businesses & Disadvantaged business enterprises (DBE) are encouraged to respond. All suppliers must comply with Department of Commerce, Federal Labor Standards & HUD requirements.

The City of Newberry does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

**AUDITING SERVICES**

**SANTEE-LYNCHES REGIONAL COUNCIL OF GOVERNMENTS**

**AND SANTEE-LYNCHES REGIONAL DEVELOPMENT CORP.**

Santee-Lynches Regional Council of Governments (SLRCOG) & Santee-Lynches Regional Development Corp. (SLRDC), regional public agencies, are seeking a certified public accounting firm to conduct their annual audits.

The audits of both SLRCOG & SLRDC are to be compliance audits, & the examinations must be in accordance with, but not limited to, generally accepted auditing standards as adopted by the AICPA, OMB A-133, OMB A-102, & GAO Standards for Audits of Governmental Organizations.

Proposals for both audits are being solicited in one Request for Proposal.

Questions / requests for proposal package: Call (803) 775-7381 or fax (803) 773-9903.

Deadline for submission of the completed proposal package is 5:00 pm, Tuesday, May 22, 2007.

**WACCAMAW REGIONAL COUNCIL OF GOVERNMENTS**

**Opening Date/Time:** Tuesday, May 29, 2007 – 9:00 am.

The Waccamaw Regional Council of Governments (WRCOG) is seeking proposals from firms qualified to provide annual auditing services.

This will involve the examination & an expression of an opinion upon Waccamaw Regional Council of Governments' combined financial statements for the year ending June 30, 2007, & must be performed in accordance with generally accepted auditing standards & include audit procedures to ensure that all State laws & regulations have been complied with during the fiscal year.

The audit must be a single audit made in accordance with generally accepted auditing standards; the standards for financial & compliance audits contained in Standards for Audit of Governmental Organizations, Programs, Activities & Functions issued by the U.S. General Accounting Office; the Single Audit Act of 1984; & the provisions of OMB Circular A-128, Audits of State & Local Governments, as well as the Governmental Accounting Standards Board (GASB) Statement No. 34 – Basic Financial Statements - & Management's Discussion & Analysis for State & Local Governments, No. 43 – Financial Reporting for Post Employment Benefit Plans Other Than Pensions Plans (when required) & GASB Statement No. 45 – Accounting & Financial Reporting by Employers for Post Employment Benefits Other Than Pensions (when required).

Length of service – one year with option to renew for three subsequent years.

Information required to submit proposals can be obtained by contacting Arnold T. Johnson, Financial Director, Waccamaw Regional Council of Governments, 1230 Highmarket St., Georgetown, SC 29440, (843) 436-6124; fax (843) 527-2302.

This solicitation does not commit Waccamaw Regional Council of Governments to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

**FOR SALE**

**HOUSE, TO BE REMOVED,  
IN LANCASTER COUNTY**

**REQUEST FOR PROPOSAL**

RFP Number: 2007-05-DW.

Bid proposal deadline is May 4, 2007, by 3:00 pm.

The County of Lancaster will accept sealed proposals from qualified companies for the purpose of buying & removing from the premises the house known as "Parcel 3 Library Tract" located on Tax Map Number 0016-00-017.00.

The RFP document can be viewed on Lancaster County's web site at [www.lancastercountysc.net](http://www.lancastercountysc.net). The above proposal number should be shown on front of the envelope in which this proposal is submitted.

Shirley Russell  
Lancaster County  
Procurement Officer  
(803) 285-6323

**NOTICES**

**CALL CENTER  
TECHNOLOGY UPDATE**

**REQUEST FOR INFORMATION**

The SC Department of Motor Vehicles (DMV) Customer Service Call Center is seeking technology information for a "Complete Multimedia Contact Center," including, but not limited to, ACD; IVR; call back technology; virtual queue; monitoring / recording systems. Technology will be used to replace or update the DMV's existing Call Center technology.

Vendor's response should include specifications, limitations, abilities & integration requirements of selected technologies.

Please send a formulated response no later than May 1, 2007, to the SC Department of Motor Vehicles, Attn.: Melissa Cisson, 10311 Wilson Blvd., Blythewood, SC 29016.

**DEPARTMENT OF EDUCATION  
PLANS TESTS  
OF KITCHEN EQUIPMENT**

The South Carolina Department of Education, Office of School Food Services & Nutrition, is seeking qualified vendors who are interested in submitting specified replacement commercial kitchen equipment (ovens, steamers & warmers) to be tested at a predetermined independent testing laboratory. Steamers & warmers must be Energy Star certified.

The results from the test will be used to pre-approve equipment with the intent to establish a statewide contract through the Materials Management Office for school districts in South Carolina to purchase specified replacement commercial kitchen equipment.

Interested parties may contact Gregg Ferguson, Education Associate, South Carolina Department of Education, Office of School Food Services & Nutrition, at (803) 734-3942 or [gferguso@ed.sc.gov](mailto:gferguso@ed.sc.gov) for additional information concerning testing procedures, etc. The deadline to contact Gregg Ferguson is Friday, April 27, 2007.

**SCBO NOTES**

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended

award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective April 17, 2007 Through April 23, 2007  
 LP Gas OPIS Average: \$1.1149

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4964	\$2.4962
Unleaded Mid Grade (89 Octane)	\$2.5939	\$2.5779
Unleaded Premium (93 Octane)	\$2.7891	\$2.7367
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5522	\$2.5470
Unleaded Mid Grade (89 Octane)	\$2.6495	\$2.6285
Unleaded Premium (93 Octane)	\$2.8442	\$2.7869

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.4115	Not available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.4899	Not available

A State Contract for Ultra Low Sulfur Diesel & Biodiesel is in effect beginning 3/27/07.  
 Prices will be calculated on a daily basis & will be available at  
<http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax.  
 Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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