

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CHESTNUT STREET  
ENTRY CONSTRUCTION

**Project Number:** H24-9626-TR

**Location:** Orangeburg, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of Meetings Will Be Posted:** Office of Procurement in the Crawford-Zimmerman Building

**Description of Project:** The project will provide a new campus east side entry & street from Chestnut Street (US Hwy 178) thru the South Carolina State University campus to dead end at Buckley St. This project will also provide a security station at the new entry along with beautification of the drainage canal along Chestnut Street, a bridge over the canal & a location for a landing from an overpass over Chestnut Street., to the University Village Apartments. Additionally this project will provide for an environmental survey & demolition of seven (7) houses along Reid Street.

**Anticipated Construction Cost Range:**  
\$1,400,000

#### Description of All Professional Services

**Anticipated for Project:** A/E will have to work with SC State University & the SCDOT in the design of a major entranceway, bridge, roadway, guard house / security station location, beautification of the canal,

sidewalks, lighting, signage & landscaping.

#### Information To Be Submitted In Addition to the Current Standard Federal

**Forms 254 & 255:** Provide current contact information for at least 3 references directly relevant to this project. Provide additional information as necessary to fully inform the selection committee of the professionalism of the respondent. Provide six (6) copies of each submittal.

**Resume Deadline:** 3/28/06 – 3:00 pm

**Number of Copies:** 6

**Agency/Owner:** SC State University

**Name & Title of Agency Coordinator:**  
William J. Clement, R.A., Facilities Project Coordinator

**Address:** SC State University, Attn: William J. Clement, R.A., 300 College St. NE, (2075 Russell St.), Orangeburg, SC 29117

**Phone:** (803) 516-4582

**Fax:** (803) 536 8430

**E-mail:** [wcclement@scsu.edu](mailto:wcclement@scsu.edu)

#### Project Name: INDEFINITE DELIVERY CONTRACT – ARCHITECTURAL SERVICES

**Project Number:** H51-D064-PG

**Location:** Medical University of South Carolina, Charleston, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at which Public Notice of Meetings Will Be Posted:** Second Floor, Parking Garage 1, MUSC, 97 Jonathan Lucas St., Charleston, South Carolina

**Description of Project:** Indefinite delivery agreement for basic & additional architectural services on an as-needed basis to the Medical University of South Carolina. Three firms may be selected to provide these services on various projects selected by the University. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

#### Description of All Professional Services

**Anticipated for Project:** Provide basic & additional architectural services for all phases for project design. Firms must be able to provide documents in AutoCad Version 2002 or later & in MicroSoft Office to match owner's software.

#### Information To Be Submitted In Addition to the Current Standard Federal

**Forms 254 & 255:** Offerors are advised to refer carefully to the Manual for Planning & Execution of State Permanent Improvements, Part II, which includes additional requirements for professional resumes.

**Resume Deadline:** 3/15/06 – 3:00 pm

**Number of Copies:** 8

**Agency/Owner:** Medical University of SC

**Name & Title of Agency Coordinator:**  
Philip Mauney, P.E., Director of Engineering

**Address:** PO Box 250190, 97 Jonathan Lucas St., Parking Garage 1, Charleston, SC 29425

**Phone:** (843) 792-2490

**Fax:** (843) 792-0251

**E-mail:** [mauney@muscd.edu](mailto:mauney@muscd.edu)

**Description:** DESIGN & LANDSCAPE  
(EXIT 65) 177/SC 9  
INTERCHANGE (FOUR  
SECTIONS)

**Solicitation Number:** RFP 0506-23

**Opening Date/Time:** 3/1/06 – 2:30 pm

**Location:** Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC

**Direct Inquiries In Writing To:** Carol Roberts, Director of Contracts & Procurement, Fax to (803) 581-3527, mail to PO Box 580, Chester, SC 29706 or email to [croberts@chestercounty.org](mailto:croberts@chestercounty.org)

**Telephone:** (803) 581-6268

#### ENGINEERING & SURVEYING FOR SPARTANBURG HOUSING AUTHORITY

The Spartanburg Housing Authority (SHA) seeks proposals from licensed engineering

& surveying firms to provide a range of services to SHA for development activities in connection with its HOPE VI redevelopment effort, made possible through a \$20 million grant from the U.S. Department of Housing & Urban Development & in connection with other development activity SHA may undertake. A RFP can be obtained by contacting Sandra Norman at SHA, 325 S. Church Street, Spartanburg, SC 29306, (864)598-6044 or [snorman@shasc.org](mailto:snorman@shasc.org).

One signed original & three copies of the proposal must be submitted to SHA no later than 4:00 pm, (EST), on Friday, March 3, 2006. Only proposals submitted in response to this advertisement will be considered.

Contact person: Stacy Vincent, (864) 621-4429, [svincent@erbacondevelopment.com](mailto:svincent@erbacondevelopment.com).

SHA is an equal opportunity employer.

### PROFESSIONAL DESIGN SERVICES FOR A NEW BEAUFORT COUNTY ELEMENTARY SCHOOL

The Beaufort County School District is soliciting proposals from qualified firms for Professional Design Services for a New Elementary School

Proposals must be submitted no later than 12:00 noon, March 20, 2006. Copies of RFP# 06-015 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent at (843) 322-2349 or downloading it from <http://www.beaufort.k12.sc.us>. Click on "Latest News" then RFP's.

Affirmative Action  
Equal Opportunity Employer

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CHARLES TOWNE LANDING REDEVELOPMENT  
**Project Number:** P28-9632-PG-N  
**Location:** Charleston County, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Pave approximately 5,580 LF of new trail & overlay approximately 7,200 LF of old trail. Construct approximately 400 LF of boardwalk. Some pav-

ing & brick paving demo required. Apply color asphalt.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** Scott Langford

**A/E Address:** 1205 Pendleton St., Columbia, SC 29201

**A/E Telephone:** (803) 734-0188

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**Plans On File At:**

**AGC:** Charleston, SC

**Dodge:** Charleston, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$30.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/2/06 – 9:00 am

**Place:** Charles Towne Landing, Waring House

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Scott Langford, PE, Assistant Chief Engineer

**Address:** 1205 Pendleton St., Columbia, SC 29201

**Telephone:** (803) 734-0188

**Fax:** (803) 734-1042

**E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)

**Bid Closing Date/Time:** 3/15/06 – 2:00 pm

**Place:** Room 252, Edgar Brown Bldg., Columbia, SC

**Hand Deliver Bids To:** Edgar Brown Bldg., Room 252, 1205 Pendleton St., Columbia, SC 29201

**Mail Bids To:** Edgar Brown Bldg., Room 256, 1205 Pendleton St., Columbia, SC 29201

**Project Name:** SPARTANBURG – I.D.C. 2006 – ELECTRICAL CONTRACTING

**Project Number:** H59-D363-JM

**Location:** Spartanburg, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide new electrical construction, renovation, & repair services as directed by the Physical Plant. These contracts shall be limited to a total expenditure of \$750,000 for a two-year period with individual project expenditure not to exceed \$150,000. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the latest annual edition of RS Means Repair & Remodeling Cost Data Guide in accordance with the contract. The initial bid shall be made using the 2006 edition of the guide. Contactor must have an Electrical Contractor's License Group 5 (EL5). Contrac-

tor's business location must be within 75 miles of the main campus. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$750,000

**Architect/Engineer:** N/A

**Plans On File At:**

**AGC:** Greenville, SC

**Dodge:** Greenville, SC

**Reed Construction Data:** Columbia, SC

**Plans May Be Obtained From:** Spartanburg Technical College Physical Plant Department

**Plan Deposit:** \$50.00, Refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/2/06 – 10:00 am

**Place:** Spartanburg Technical College, Gaines Bldg., Auditorium

**Agency/Owner:** Spartanburg Technical College

**Name & Title of Agency Coordinator:** David W. Barber, Maintenance Supervisor

**Address:** Business 85 at New Cut Road, PO Box 4386, Spartanburg, SC 29305

**Telephone:** (864) 592-4960

**Fax:** (864) 592-4753

**E-mail:** [barberd@stcsc.edu](mailto:barberd@stcsc.edu)

**Bid Closing Date/Time:** 3/16/06 – 2:00 pm

**Place:** Spartanburg Technical College, Ledbetter Bldg., Room 253

**Hand Deliver Bids To:** Spartanburg Technical College, Physical Plant Office Maintenance Bldg., Business 85 at New Cut Rd., Spartanburg, SC 29303

**Mail Bids To:** Spartanburg Technical College, 800 Brisack Rd., Spartanburg, SC 29303 or PO Box 4386, Spartanburg, SC 29305

**Project Name:** LEATH CORRECTIONAL INSTITUTE NEW LAUNDRY – COMMISSARY - SALON

**Project Number:** N04-9646-RC-B

**Location:** Greenwood, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Add a freestanding building of 4,284 square feet. The building will consist of a laundry, a commissary, & a salon. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** <\$800,000

**Architect/Engineer:** Hussey Gay Bell & Deyoung, Inc.

**A/E Contact:** Mike Pierce

**A/E Address:** 1219 Assembly St., Columbia, SC 29201

**A/E Telephone:** (803) 799-0444

A/E Fax: (803) 799-1499

A/E E-mail: [rsloop@hgbd.com](mailto:rsloop@hgbd.com)

Plans On File At:

AGC: Columbia, SC

Dodge: Columbia, SC

Reed Construction Data: Columbia, SC

Plans May Be Obtained From: Wade Poston, SCDC, (803) 896-1707 or [poston.wade@doc.state.sc.us](mailto:poston.wade@doc.state.sc.us)

Plan Deposit: \$100.00, Refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 2/28/06 – 1:00 pm

Place: Leath Correctional Institution, 2809 Airport Rd., Greenwood, SC

Agency/Owner: SC Dept. of Corrections

Name & Title of Agency Coordinator: Michael S. Li, RA

Address: 4322 Broad River Rd., Columbia, SC 29210

Telephone: (803) 896-1696

Fax: (803) 896-1700

E-mail: [Li.Michael@doc.state.sc.us](mailto:Li.Michael@doc.state.sc.us)

Bid Closing Date/Time: 3/14/06 – 3:00 pm

Place: Facilities Management Conference Room

Hand Deliver Bids To: SCDC – Facilities Management, Conference Room, 4322 Broad River Rd., Columbia, SC 29210

Mail Bids To: SCDC – Facilities Management, Attn: Michael Li, 4322 Broad River Rd., Columbia, SC 29210

### CANCELLATION

**Project Name:** COLLEGE BUILDINGS EXTERIOR WATERPROOFING – CLINICAL SCIENCE PENTHOUSE SELECTIVE ROOF REPLACEMENT / REPAIRS

**Project Number:** H51-9634-PG-V

**Note:** This solicitation originally appeared in the South Carolina Business Opportunities on February 9, 2006, page 3.

**Description:** UNDERGROUND STORAGE TANKS INSTALLATION & UPGRADES

**Solicitation Number:** SB9614

**Delivery Point:** Various SCDOT locations

**Pre-Bid Conf.:** Mandatory, 3/7/06

- 10:00 am-Jasper Maintenance, 112 Woodlawn St. Ridgeland, SC
- 12:00 pm – Beaufort Maintenance, 13 Munch Dr., Beaufort, SC
- 2:00 pm – Colleton Maintenance, 593 Sniders Hwy, Walterboro, SC

**Site Visit:** Will be available after the pre-bid conference

**Opening Date/Time:** 3/23/06 – 10:00 am

**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina

**Direct Inquiries To:** Gwen Gibson

**Bid Request:** (803) 737-1488 or

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Sateria P. West, CPPB

### READVERTISEMENT TO EXTEND BID OPENING DATE

#### BLACKMON ROAD INFRASTRUCTURE PROJECT

BID 1623

**Separate Sealed Bids For The Construction** of 1,819 linear feet of new gravity sewer, 2,465 linear feet of potable water main & 2,516 linear feet of road repair, will be received by the York County Purchasing Office, Room 114, until 3:00 pm, (Local Time,) Tuesday March 21, 2006. Bids will be publicly opened & read in Room 108, Agriculture Building, 6 South Congress St, York, SC 29745 by the director of purchasing.

**The York County Blackmon Road Resource Center Infrastructure Project** is funded by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG). The CDBG Contract Special Provisions, Davis-Bacon Act & Federal Labor Standard Provisions apply to this project. Bidder must make positive efforts to use small & minority owned businesses. York County is an equal opportunity employer.

**No Bid May Be Withdrawn** for a period of 60 days after the actual bid opening date. York County reserves the right to reject any or all bids or any part of a bid.

**The Bidding Documents** may be examined at the following locations:

- Armstrong Glen, P.C., 9600-H Southern Pine Blvd. Charlotte, NC 28273
- York County, Engineering Department, 6 South Congress Street, York, SC 29745
- AGC - Charlotte, North Carolina & Columbia, SC
- F.W. Dodge - Charlotte, North Carolina & Columbia, SC

**Copies Of The Bidding Documents** may be obtained at the office of the engineer, Armstrong Glen, P.C., located at 9600-H Southern Pine Blvd. Charlotte, NC 28273 upon payment of \$75.00 for each set (non-refundable).

York County  
PO Box 148  
York, South Carolina 29745

### PAVING OF 1/2 MILE WALKING PATH FOR TOWN OF SIX MILE

**The Town Of Six Mile Is Accepting Bids** to pave a 1/2 mile walking path at Ponderosa Park located off Bell Shoals Rd. in the Town of Six Mile. This bid will be to grade, roll & set up stone to pave & install a 2" deep asphalt surface.

**If You Would Like To Bid** on paving this area, please contact Six Mile Town Hall at (864) 868-2653, or mail your official bid to Town of Six Mile, PO Box 429, Six Mile, SC 29682. Six Mile Town Hall is located at 106 South Main St., Six Mile, SC. Deadline to receive bids is Thursday, February 23, 2006, at 3:00 pm. Bids received after this date & time will not be considered.

### LAURENS COUNTY FIRE DEPT. – WATTSVILLE STATION ADDITION PHASE 1

**Laurens County Is Accepting Sealed Bids** for the following: Laurens County Fire Department – Wattsville Station Addition (Phase 1)

**Location:** The fire station is located at 94 Ranch Rd., approximately 1/10 mile off Lucas Ave, Laurens, SC 29360.

**A Bid Specification Package** may be obtained at the Laurens County Fire Department, 94 Ranch Rd., Laurens, SC, or call (864) 984-4547. All inquiries should be directed to Chief Keith Garrett. Quote shall be valid for 30 days as minimum.

**A Mandatory Pre-Bid Conference** will be held on Thursday, March 2, 2006, at 2:00 pm, at the site.

**Sealed Bids Will Be Received** until 10:00 am, Tuesday, March 14, 2006, at which time they will be publicly opened at the Laurens County Fire Department – Wattsville Station, located at 94 Ranch Rd., Laurens, SC 29360.

**All Bids Must Be Sealed** & clearly marked on the outside of the envelope: "Bid 2006-335 – LCFD – Wattsville Station Addition (Phase 1)"

**Laurens County Reserves The Right** to accept or reject any & all bids. Send bids to:  
Laurens County Fire Department  
c/o Chief Keith Garrett  
94 Ranch Rd.  
Laurens, SC 29360

Send Special Handling mail to:  
Laurens County Fire Department  
94 Ranch Rd.  
Laurens, SC 29360

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** LOW ROPES CHALLENGE COURSE AT SESQUICENTENNIAL STATE PARK

**Solicitation Number:** 06-029

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/24/06 – 2:30 pm

**Location:** SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina

**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

## EQUIPMENT

**Description:** BUILDING CONSTRUCTION EQUIPMENT

**Solicitation Number:** PTC-133

**Delivery Point:** Greenwood SC

**Opening Date/Time:** 2/28/06 – 2:00 pm

**Location:** Piedmont Technical College, Room 175 A, Administration Building, 620 North Emerald Road Greenwood, SC

**Direct Inquiries To Buyer:** Lisa T. Simpson, CPPB, (864) 941-8314 or [simpson.l@ptc.edu](mailto:simpson.l@ptc.edu)

**Description:** YURTS

**Solicitation Number:** 5449

**Delivery Point:** Summerton, SC

**Opening Date/Time:** 3/6/06 – 4:30 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To Buyer:** Lauren Manley, (864) 656-2395

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** SMALL EXPENDABLE KITCHEN EQUIPMENT

**Solicitation No.:** 348374-03/10/06-G

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/10/06 – 1:00 pm

**Location:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina

**Direct Inquiries To Buyer:** Gary Hodgins, CPPB, (803) 896-1938, [hodgin.gary@doc.state.sc.us](mailto:hodgin.gary@doc.state.sc.us)

**Bid Request:**

<http://www.state.sc.us/scdc/Procurement/BidList.htm>

**Description:** FURNISH & DELIVER ENVIRO-TEC FAN COIL UNITS OR APPROVED EQUAL

**Solicitation Number:** USC-IFB-0757-TLW

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/09/06 – 11:00 am

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** PRESSURE SEALER

**Solicitation Number:** B020364

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/09/06 – 11:15 am

**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29202

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** PROVIDE LIGHT TOWER RENTALS FOR TRIDENT TECHNICAL COLLEGE

**Solicitation Number:** 021006-285-63RT-02/24/2006

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 2/24/06 – 2:00 pm

**Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries To Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279

**Website From Which To Download Solicitation:**

[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** MOBILE DIRECT PUSH SUBSURFACE SAMPLING UNIT

**Solicitation No.:** CBVB-29500-3/9/06-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 3/9/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries To Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** OXYGEN PERMEATION ANALYZER (ON SITE TRAINING)

**Solicitation Number:** 5453

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 3/7/06 – 2:00 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139, [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen Gideon, (864) 656-4035, [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** VIKING SELF CONTAINED BREATHING APPARATUS (SCBA)

**Solicitation Number:** 0506-09

**Opening Date/Time:** 2/28/06 – 2:00 pm

**Location:** Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC

**Direct Inquiries In Writing To:** Carol Roberts, Director of Contracts & Procurement, Fax to (803) 581-3527, mail to PO Box 580, Chester, SC 29706 or email to [croberts@chestercounty.org](mailto:croberts@chestercounty.org)

**Telephone:** (803) 581-6268

**Description:** POLY PRO BOOSTER TANK FOR A FIRE TRUCK

**Solicitation Number:** RFB 0506-13

**Opening Date/Time:** 3/14/06 – 2:00 pm

**Location:** Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC

**Direct Inquiries In Writing To:** Carol Roberts, Director of Contracts & Procurement, Fax to (803) 581-3527, mail to PO Box 580, Chester, SC 29706 or email to [croberts@chestercounty.org](mailto:croberts@chestercounty.org)

**Telephone:** (803) 581-6268

**Description:** TWO (2) NEW FIRE PUMPERS – TOTAL COST BID

**Solicitation Number:** 2060084RB

**Delivery Point:** North Myrtle Beach, SC

**Pre-Bid Conf.:** 02/27/06 – 10:00 am

**Place:** City of North Myrtle Beach, Support Services Bldg., 1120 Second Avenue South, North Myrtle Beach, SC

**Opening Date/Time:** 03/14/06 – 3:00 pm

**Location:** City of North Myrtle Beach, Support Services Bldg., 1120 Second Avenue South, North Myrtle Beach, SC

**Direct Inquiries/Bid Request To Buyer:**

Regina Berg, CPPO, [berg@nmb.us](mailto:berg@nmb.us), (843) 280-5577

## INVITATION FOR BIDS

**Solicitation Number:** IFB NO. 3869-06K  
**Description:** PURCHASE OF A NEW 4WD QUAD CAB DODGE DAKOTA (NO SUBSTITUTIONS)

**Due Date/Time:** 02/28/06 – 3:00 pm

**Location:** Charleston County Procurement Department, Lonnie Hamilton, III Public Services Building, 4045 Bridge View Dr., Suite B250, North Charleston, SC

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** PROVIDE 6' X 12' UTILITY TRAILER IN ACCORDANCE WITH SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS BID INVITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** Q06008-03/03/06H

**Delivery Point:** Lexington County

**Opening Date/Time:** 03/03/06 – 3:00 pm

**Location:** Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Donna Harris, CPPB

**Telephone:** (803) 359-8319

**E-mail:** [dharris@lex-co.com](mailto:dharris@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**PROVIDE & INSTALL PTO DRIVEN AIR COMPRESSOR TO CHASSIS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Provide & Install PTO Driven Air Compressor to Chassis.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 03/06/06 – 3:00 pm

Bid Number: 00057-05-06

**TERRORISM PREVENTION EQUIPMENT FOR GREENVILLE COUNTY**

Bids will be received until 02/28/06 – 3:00 pm, & will be opened in the office of the Greenville County Purchasing Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660 for the following:

Greenville County, SC, requests bids from qualified firms to provide various pieces of terrorism prevention equipment for the Greenville County Sheriff's Office.

Bid notices may be obtained at the above stated address, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

**INFORMATION TECHNOLOGY MANAGEMENT**

**INTENT TO SOLE SOURCE**

**Description:** AN INTEGRATED ONLINE ARTIST ROSTER & GRANT APPLICATION / MANAGEMENT SYSTEM THAT MEETS THE REPORTING REQUIREMENTS & EVOLVING INFORMATION STANDARED OF THE NATIONAL ENDOWMENT OFR THE ARTS & THE NATIONAL ASSEMBLY OF STATE ARTS AGENCIES

**Solicitation Number:** SCAC-06 ARGAMS

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/23/06 – 5:00 pm

No public bid opening will be held

**Location:** SC Arts Commission, 1800 Gervais St., Columbia, SC 29201

**Direct Inquiries To Buyer:** Cathy Lee, (803) 734-8674

**Description:** INTRUSION DETECTION & PREVENTION SYSTEMS

**Solicitation Number:** USC-IFB-0756-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/06/06 – 11:00 am

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** DATA ENTRY SERVICES

**Solicitation Number:** 06-S7125

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/27/06 – 2:30 pm

**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Michele Mahon

**Email:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**Download An Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** DIGITAL CAMCORDERS

**Solicitation Number:** IT5450

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 02/28/06 – 4:30 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To Buyer:** Lauren Manley, (864) 656-2395

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**READVERTISEMENT TO EXTEND BID OPENING DATE**

**Description:** SCANNER & IMAGING EQUIPMENT

**Solicitation Number:** Q-95

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/15/06 – 10:00 am

**Location:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 502, Columbia, SC

**Direct Inquiries To Buyer:** Teresa Livingston

**Bid Request:** (803) 734-8428

**Description:** A-B PLC SIMULATOR – CONSISTING OF: SLC-500 PROCESSORS W / ETHERNET COMMUNICATIONS & ACCESSORIES

**Solicitation Number:** 154425-8605-02/27/06

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 02/27/06 – 11:30 am

**Location:** South Carolina State University, Office of Procurement Services, Crawford Zimmerman Building, room #168, 1<sup>st</sup> floor, Orangeburg, SC

**Direct Inquiries To Buyer:** Valoria Buskey White

**Bid Request:** (803) 536-7199

**Description:** NIKON D70S CAMERAS & ACCESSORIES

**Solicitation Number:** 224884.01

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/06/06 – 2:00 pm

**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:**

Wendy Threlkeld, (803) 896-

7004, Solicitation can be

downloaded from S.L.E.D. web-

site: [www.sled.sc.goc](http://www.sled.sc.goc)

**Description:** MOBILE DATA TERMINALS  
**Solicitation Number:** RFB 0506-21  
**Opening Date/Time:** 3/7/06 – 2:00 pm  
**Location:** Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC  
**Direct Inquiries In Writing To:** Carol Roberts, Director of Contracts & Procurement, Fax to (803) 581-3527, mail to PO Box 580, Chester, SC 29706 or email to [croberts@chestercounty.org](mailto:croberts@chestercounty.org)  
**Telephone:** (803) 581-6268

**Description:** PROVIDE & INSTALL PHILIPS BOSCH DESA VIDEO SERVERS IN OPEN DATA RACKS AT THREE SCHOOLS  
**Solicitation Number:** IFB06-0402  
**Delivery Point:** 3 different schools in Orangeburg, SC  
**Opening Date/Time:** 2/28/06 – 11:00 am  
**Location:** Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115  
**Direct Inquiries To:** Jayne Herron, (803) 533-7963

## MAINTENANCE / REPAIR

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR TRACK REPAVING AT R.C. EDWARDS MIDDLE SCHOOL.  
**Solicitation Number:** 106-7-3-2  
**Pre-Bid Conf.:** Mandatory, 2/24/06 – 1:00 pm  
**Pre-bid Location:** R.C. Edwards Middle School, 1157 Madden Bridge Rd., Central, SC 29630  
**Driving Directions:** [http://www.pickens.k12.sc.us/Schools/Information/Directions/Edwards\\_Middle\\_School.doc](http://www.pickens.k12.sc.us/Schools/Information/Directions/Edwards_Middle_School.doc)  
**Due Date/Time:** 3/02/06 – 1:00 pm  
**Submit To:** School District of Pickens County, Procurement Department, 1348 Griffin Mill Road, Easley, SC 29640  
**Driving Directions:** <http://www.pickens.k12.sc.us/About/Information/Maps/Default.aspx>  
**Inquiries:** Steve Triplett, (864) 878-8700, ext. 113  
**Note:** Bid specification packets will be distributed at the mandatory pre-bid meeting only.

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED BIDS FOR THE PROVISION & INSTALLATION OF VINYL COMPOSITION TILE FOR OUR GEORGETOWN HIGH SCHOOL CAREER CENTER.  
**Site Visit:** As needed & scheduled  
**Solicitation Number:** #0601011  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 03/14/06 – 2:00 pm  
**Location:** Georgetown County School District, Purchasing Office, Building D, 410 South Kaminski St., Georgetown, SC  
**Direct Inquiries/Bid Request To Buyer:** Lisa Ackerman, (843) 546-2792, fax (843) 527-6488 or e-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us). Please be sure to include your fax number in your request.

## MINOR CONSTRUCTION

**Description:** LOWER CEILINGS, INSTALL SHEETROCK, INSULATION & CROWN MOLDING  
**Solicitation Number:** 06-028  
**Delivery Point:** Murrell's Inlet, SC  
**Site Visit:** Yes, please contact Brenda Magers, (843) 237-2162.  
**Opening Date/Time:** 3/2/06 – 11:30 am  
**Location:** SC Dept. of Parks & Recreation Procurement Office, Room 517, 1205 Pendleton St., Columbia, South Carolina  
**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

**Description:** FURNISH & INSTALL A REPLACEMENT COMMUNICATION TOWER FOR THE STUDENT RADIO STATION AT CLEMSON UNIVERSITY  
**Solicitation Number:** 5452  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 3/1/06 – 3:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** James M. Boleman, Jr., Director of Procurement, (864) 656-2067, [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**Description:** INSTALLATION OF HARDWOOD FLOOR IN ROYALL ELEMENTARY ACTIVITY ROOM  
**Solicitation Number:** 06-04-BG  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 2/27/06 – 10:00 am  
**Location:** Florence School District One, 319 Dargan St., Florence, SC  
**Direct Inquiries To Buyer:** Jane Miley, (843) 664-2153

**Description:** FUEL STORAGE TANK CONVERSION TO E85  
**Solicitation Number:** Pur32  
**Delivery Point:** Rock Hill  
**Opening Date/Time:** 3/8/06 – 10:00 am  
**Location:** City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730  
**Direct Inquiries To Buyer:** Marty Burr, (803) 329-5551  
**Bid Request:** [www.cityoffockhill.com](http://www.cityoffockhill.com)

## PRINTING

**Description:** PRINTING OF BENCHMARK TEST BOOKLETS  
**Solicitation Number:** 06-S7124  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 02/24/06 – 2:30 pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner  
**Email:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download An Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** 2006 - 2007 LICENSE AGENT FORMS  
**Solicitation Number:** Q020338  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/09/06 – 11:00 am  
**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29202  
**Buyer:** Jessica Monts  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

## SERVICES

**Description:** HANDLE ALL ARRANGEMENTS FOR TRANSPORTATION, LODGING, TOURS & EVENTS PER SPECIFICATIONS, & PROVIDE PROFESSIONAL GUIDE SERVICE FOR A SPRING COLLEGE TOUR, APRIL 10-14, 2006 TO NEW YORK CITY FOR HORRY-GEORGETOWN TECHNICAL COLLEGE'S OURWARD BOUND PROGRAM  
**Solicitation Number:** RFP 0009-05  
**Delivery Point:** Conway, SC

**Opening Date/Time:** 2/28/06 – 2:00 pm  
**Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC  
**Direct Inquiries To Buyer:** Sybelia Harley. [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu), (843) 349-5207  
**Website:** [www.hor.tec.sc.us/purchasing](http://www.hor.tec.sc.us/purchasing)

**Description:** EPOXY PAVEMENT MARKINGS FOR I-95 NORTHBOUND REST AREA – 99 MM & EPOXY PAVEMENT MARKINGS FOR I-95 SOUTHBOUND WELCOME CENTER – 99MM  
**Solicitation Number:** SB9616-03-14-2006  
**Delivery Point:** Holly Hill, SC  
**Site Visit:** Not required, but highly recommended  
**Opening Date/Time:** 3/14/06 – 10:00 am  
**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson (803) 737-1488  
**Buyer:** Cheryl Patrick  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PROVIDE DRUG SCREEN TESTING FOR THE CITADEL FOR A PERIOD OF ONE (1) YEAR WITH OPTIONS TO EXTEND AN ADDITIONAL FOUR (4) ONE (1) YEAR PERIODS  
**Solicitation Number:** T6051-RE-03/13/06  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 03/13/06 – 3:00 pm  
**Location:** Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC  
**Direct Inquiries To Buyer:** Richard Edmondson, (843) 953-5109  
**Website From Which To Download Solicitation:** <http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE FIRE EXTINGUISHER INSPECTIONS & MAINTENANCE SERVICES  
**Solicitation Number:** 88-06-0665  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/08/06 – 2:00 pm  
**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC  
**Direct Inquiries/Bid Request To Buyer:** Pat Wilson, (803) 231-7031

**Description:** PROVIDE DAILY MAIL & PACKAGE PICK UP SERVICES FOR RICHLAND COUNTY SCHOOL DISTRICT  
**Solicitation Number:** 88-06-0667  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/15/06 – 2:00 pm  
**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC  
**Direct Inquiries/Bid Request To Buyer:** Pat Wilson, (803) 231-7031

**Description:** YEARLY MAINTENANCE ON AB DICK 9910 XCS PRESS, MITSUBISHI CP-50 PLATEMAKER & 9895 SINGLE COLOR PRESS  
**Solicitation No.:** RFP #207-(05-06) Maintenance on Print Shop Equipment  
**Delivery Point:** Moncks Corner, SC  
**Opening Date/Time:** 03/01/06 – 11:30 am  
**Location:** Berkeley County School District Procurement Office, 229 East Main St., Moncks Corner, SC  
**Direct Inquiries To:** Shellie Johnson, (843) 899-8665  
**Bid Request:** (843) 899-8647, Fax (843) 899-8793, or [ShellieJohnson@Berkeley.k12.sc.us](mailto:ShellieJohnson@Berkeley.k12.sc.us)

#### READVERTISEMENT TO AMEND OPENING DATE

**Description:** LOCAL HOTEL ROOM ACCOMODATIONS  
**Solicitation Number:** 88-06-0660  
**Opening Date/Time:** 2/22/06 – 2:00 pm  
**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC  
**Direct Inquiries/Bid Request To Buyer:** Stacy Gregg, [sgregg@richlandone.org](mailto:sgregg@richlandone.org), (803) 231-7039, Fax: (803) 231-7042  
**Website From Which To Download Solicitation:** [www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

#### DEMOLITION SERVICES FOR CITY OF GREENVILLE

##### INVITATION FOR BIDS IFB NO. 06-3119

The City of Greenville, SC is requesting sealed bids for the demolition & disposal of a structure located at 703 Green Avenue, tax map number 86-6-20. This structure is a one story brick commercial building with old "Bell Furniture" signs on front & side. Demolition services are for an asbestos free building.

Bid packet containing scope of services, terms & conditions, bid form etc., may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/purchasing.asp](http://www.greatergreenville.com/city_government/purchasing.asp)

Sealed bids will be received at the above address until 3:00 pm, ET, March 2, 2006, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

#### WACCAMAW REGIONAL TRANSPORTATION AUTHORITY SEEKS ADVERTISING SERVICES

Notice is hereby given that Lymo-Waccamaw Regional Transportation Authority (LYMO), is soliciting proposals from qualified advertising companies to manage advertising on its transit system vehicles (which includes full exterior wraps & painting, exterior advertising panels & decals, & interior advertising panels), route schedules / brochures, bus stop shelters, & website for a period of three years.

LYMO, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

LYMO reserves the right to reject any or all proposals or to waive any informalities. Proposals may be held by LYMO for a period not to exceed 60 days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of proposers, prior to awarding of the contract.

Sealed proposals shall be submitted to Mr. Myers Rollins, General Manager, on or before Friday, March 10, 2006, at 3:00 pm, Lymo Offices, 1418 Third Avenue, Conway, SC, at which time they will be publicly opened & read aloud in the Board Room, same location.

Proposals can be hand delivered or mailed to the following address:  
 Lymo - WRTA  
 Attn.: Advertising Services Proposal  
 1418 Third Avenue  
 Conway, SC 29526

The complete proposal may be obtained by contacting Ms. Pat Stepien at (843) 488-0865 extension 235.

**BOAT REMOVAL &  
MARSH CLEANUP  
FOR HILTON HEAD ISLAND**

RFP 2006-8

The Town of Hilton Head Island is soliciting sealed proposals from qualified offerors for the removal of abandoned boats & marsh cleanup for a site designated by the Town at Skull Creek.

A mandatory pre-proposal meeting will be conducted at 10:00 AM on March 2, 2006 at Town Hall. This meeting will include a visit to the site at 135 Squire Pope Road to familiarize all offerors with the site & to review the scope of work. The Town will only accept proposals from those in attendance at this meeting.

Sealed proposals are due not later than 1:00 pm, on Tuesday March 14, 2006. Proposals will be opened that same day at 1:05 pm, at which time only the name of offerors will be announced. No pricing information will be released until after an award has been made. No late proposals will be accepted nor will any faxed proposals be accepted.

All offerors may submit questions or requests for clarification in writing by no later than March 6, 2006. After this date, no more questions or requests will be accepted.

The Town reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel in part or in its entirety this request for proposals if it is in the Town's best interest to do so. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

Your proposal must be firm for a period of 60 days from the due date for proposals. Your proposal must be signed by an official of your company authorized to commit & enter into a formal contract for goods & services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services. The following selection criteria will be used to evaluate proposals:

- Cost
- Quality & thoroughness of the removal plan
- Demonstrated past experience on like projects to include point of contact & valid phone number.
- Ability to meet the Town's schedule

**FENCING  
FOR TWO RECREATIONAL  
BASEBALL FIELDS**

Project Description: Edgefield County is accepting bids for the installation of fence around two recreational baseball fields.

Due Date & Submission Information: Bid packages must be received no later than 12:00 pm, EST, on Wednesday, March 1, 2006. The purchaser will accept faxed proposals, but late bids will not be accepted. Vendors must submit bids to the following address, referencing IFB Number 3-1-06 on the outside of their bid package:

Edgefield County  
Attn: IFB No. 03-1-06  
124 Courthouse Square  
Edgefield, SC 29824

Vendors may fax submissions to (803) 637-4056

Contact: Nick Wates will be the contact person in this matter. He may be reached at (803) 637-2621 or [nwates@edgefieldcounty.sc.gov](mailto:nwates@edgefieldcounty.sc.gov). The alternate contact is Kathy Flores at (803) 637-4000, or [kflores@edgefieldcounty.sc.gov](mailto:kflores@edgefieldcounty.sc.gov)

**SUPPLIES**

**Description:** RESCUE "SUPPORT SYSTEM" COMPONENTS, "PARATECH," BID AS SPECIFIED

**Solicitation Number:** LLR Bid 06-08

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/1/06 – 3:00 pm

**Location:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC

**Direct Inquiries To Buyer:** William W. Leath, CPPO, (803) 896-4335

**Description:** TERM CONTRACT FOR PROVIDE MISCELLANEOUS LAUNDRY SUPPLIES FOR LAUNDRY SERVICES AT THE CITADEL, CHARLESTON, SC 29409

**Solicitation No.:** T6045-RH-03-08-2006

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 3/8/06 – 3:00 pm

**Location:** Procurement Services, The Citadel, 171 Moultrie St., Charleston, South Carolina

**Direct Inquiries/ To Buyer:** Renee Harrison, (843) 953-6873

**Website From Which To Download Solicitation:**

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** OFFICE CUBICLE / WORKSPACE STATIONS FOR THE S.L.E.D. TRACKING TEAM FACILITY

**Solicitation Number:** 06-TRA001

**Site Visit:** 02/22/06 – 10:30 am

**Place:** South Carolina Law Enforcement Division, Headquarters Building, 4400 Broad River Rd., Columbia, South Carolina

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 03/09/06 – 5:00 pm  
No public bid opening will be held

**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:**

Wendy Threlkeld, (803) 896-7004

**Website From Which To Download Solicitation:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** KITCHEN CHEMICAL / DISPENSERS FOR MECHANICAL KITCHEN EQUIPMENT AT S.C.D.M.H., HARRIS HOSPITAL, ANDERSON, SC

**Site Visit:** If desired, contact Bob Bowers, (864) 231-2678

**Solicitation Number:** Q043-06-HM

**Delivery Point:** Anderson, SC

**Opening Date/Time:** 03/02/06 – 4:30 pm

**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

**Direct Inquiries/Bid Request To:** Nicole Heyward, (803) 898-8481

**Buyer:** Holley S. McCaulley, CPPB

**Description:** VERMICULITE, PERLITE, PEAT MOSS, & OSMOCOTE IN VARIOUS QUANTITIES

**Solicitation Number:** 6-0130-06

**Delivery Point:** Trenton, SC

**Opening Date/Time:** 02/24/06 – 11:00 am

**Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request To:** Jimmy Lisenby, (803) 275-3578

**Buyer:** Melissa Fleming, (803) 896-8836

**Description:** BRIDGE MATERIALS

**Solicitation Number:** DP-002-06

**Delivery Point:** Eastover, SC

**Closing Date/Time:** 03/02/06 – 2:00 pm,

No public bid opening will be held. Quotes can be mailed to Military Department, State of South Carolina, Attn: Tony Jennings, 1 National Guard Road, Columbia, SC 29201 or faxed to Tony Jennings, (803) 806-4204.

**Direct Inquiries To:** Tony Jennings, (803) 806-1626 (solicitation questions / request), or Jim Brandon, (803) 806-1418, Luther Langley, (803) 806-2217, Sherman Cooper,

(803) 806-2163 (technical questions)

**Buyer:** Diana Riley  
**Telephone:** (803) 806-1462

**Description:** FURNISH & DELIVER SAFETY SHOES / BOOTS FOR ESTABLISHING A SAFETY SHOE CONTRACT FOR THE UNIVERSITY OF SOUTH CAROLINA, COLUMBIA, SC  
**Solicitation Number:** USC-FPB-0728-CWP

**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 02/27/06 – 11:00 am  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles Parker

**Description:** FURNISH & DELIVER ICE CREAM PRODUCTS TO APPROXIMATELY FORTY-SEVEN (47) SCHOOLS IN RICHLAND COUNTY SCHOOL DISTRICT ONE  
**Solicitation Number:** 88-06-0666  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/08/06 – 2:00 pm  
**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC  
**Direct Inquiries/Bid Request To Buyer:** Jenny McCoy, (803) 231-7035  
**Website From Which To Download Solicitation:** [www.richlandone.org/department\\_s/procurement\\_services/index.htm](http://www.richlandone.org/department_s/procurement_services/index.htm)

**AUDITING SERVICES**

**Description:** PROVIDE AUDIT SERVICES FOR FINANCIAL & PROCUREMENT SERVICES  
**Solicitation Number:** RFP 88-06-0661  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/07/06 – 3:00 pm  
**Location:** RCSD1, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201  
**Direct Inquiries/Bid Request To Buyer:** Lashonda Outing, (803) 231-7037 or [louting@richlandone.org](mailto:louting@richlandone.org)  
**Website From Which To Download Solicitation:** [www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**NEWBERRY COUNTY COUNCIL ON AGING**

Newberry County Council on Aging is soliciting proposals for its annual audit for fiscal year ending June 30, 2006. Request for Proposal packages may be requested by writing to Finance Director, NCCOA, 1300 Hunt St., Newberry, SC 29108, or by faxing (803) 276-6312. An optional pre-proposal conference to be held at 10:00 am, on 3/3/06. Proposals are due by 5:00 pm on 3/24/06.

**FOR SALE OR LEASE**

**Description:** TECHNOLOGY EQUIPMENT  
**Details:** The Berkeley County School District is offering for sale the following: 8 each Axon DZ52INF 128-CD Towers; 50 each Dell Optiplex Gx1 machines with monitor, key board & mouse; & 1 Dell Power APP

**Solicitation No.:** 206-(05-06) Sale  
**Site Visit:** Equipment can be examined at Berkeley County School District, 229 Main St., Moncks Corner, SC, between the hours of 9:00 am & 12:00 noon, on 2/22/06. Please call Jeremy Bourne at (843) 899-8654 to set up an appointment.

**Opening Date/Time:** 3/1/06 – 2:30 pm  
**Location:** Berkeley County School District Procurement Office, 229 East Main St., Moncks Corner, SC

**Direct Inquiries To/Bid Request To:** Shellie Johnson, (843) 899-8665, Fax (843) 899-8793, or [ShellieJohnson@Berkeley.k12.sc.us](mailto:ShellieJohnson@Berkeley.k12.sc.us)

**FORMER EASLEY LIBRARY BUILDING & PROPERTY**

Pickens County is accepting sealed bids for the sale of the former Easley library building & property. This property is located in Easley, SC at 110 West First Avenue. The building contains approximately 12,000 square feet & sits on .0403 acres in downtown Easley.

Any person interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921 to schedule a time to view the property. Bids will be accepted until 2:00 pm, March 7, 2006. At that time bids will be opened in the auditorium at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

**STEEL DOORS & DOUBLE BUNKS**

Orangeburg – Calhoun Regional Detention Center is soliciting sealed bids for approximately 104 Steel Doors & 28 Double Bunks. All interested persons may visit the facility to examine the equipment to be sold. It is the sole responsibility of the purchaser to haul off steel doors & bunks no later than ten working days following the sale.

The Orangeburg County Purchasing Department will be accepting bids at the Administration Building, 1437 Amelia Street, Finance, third floor Conference Room Orangeburg, S.C, until February 23, 2006, 10:00 am, at which time they will be publicly opened. Envelopes or containers must be clearly marked "FY 06-82 Steel Doors / Beds". Submit all bids to: Orangeburg County Purchasing Department, PO Drawer 9000, 1437 Amelia Street, Orangeburg, South Carolina 29115-9000

If you have, any questions, contact the Orangeburg County Purchasing Department at (803) 533-6120.

Orangeburg reserves the right to accept or reject any or all bids.

**CPN PORTAPROBE MOISTURE / DENSITY TESTING GAUGE**

**Description:** Sale of CPN Portaprobe Moisture / Density Testing Gauge in accordance with the specifications, conditions & provisions as applicable to this bid invitation. Equipment will be sold where is, as is – No Warranty. Award will be made to the highest bidder; however, the County of Lexington has the right to reject any & all bids if deemed to be in the best interest of the County. South Carolina sales tax will be added & collected by the County unless bidder supplies tax exemption number.

Equipment may be seen at Lexington County Department of Public Works, 440 Ballpark Rd., Lexington, SC between the hours of 8:30 am & 4:30 pm, Monday through Friday. Contact Bill Caldon at (803) 785-8124 to arrange a time to inspect & test the equipment.

**Solicitation Number:** S06001-03/07/06H  
**Location:** Lexington County  
**Opening Date/Time:** March 7, 2006 at 3:00 pm  
**Location:** Lexington County Procurement Office, 5th Floor Conference Room,

212 South Lake Drive, Lexington, SC  
29072

**Direct Inquiries to:** Donna J. Harris, CPPB  
**Telephone:** (803)785-8319  
**E-mail:** [dharris@lex-co.com](mailto:dharris@lex-co.com)  
**Web site:** [www.lex-co.com](http://www.lex-co.com)

**LEASE  
OF TOWN-OWNED  
MINIATURE GOLF COURSE**

IFB 2006-15

The Town of Hilton Head Island is soliciting sealed bids from qualified bidders to lease the Town owned miniature golf course located at 9 Jingle Bell Lane, Hilton Head Island SC. This property can only be used for the stated purpose of use as a miniature golf course. The lease will only be for a period of one year April 2006 to April 2007. At the conclusion of that one year period the Town retains the right to extend the contract for 30 days at a time.

Sealed bids are due not later than 1:00 pm, on the 28 February 2006. Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928. The lease will be awarded to the bidder offering the Town the highest monthly lease payment. A minimum bid of \$1,550.00 per month has been established. Only bids equal to or greater than this amount will be considered responsive.

Bids should be clearly marked on the outside with the following: Bids for lease of Miniature Golf Course IFB 2006-15.

All prospective bidders must meet the following criteria:

- Must have previously owned or managed a miniature golf course for a period of not less than three years.
- Must possess or have the ability to acquire the necessary equipment to operate this facility.
- Must have a demonstrated record of financial stability.
- Must be able to acquire the required insurance coverage.

The Town reserves the right to refuse any & all bids & to waive any technicalities & formalities.

To obtain a copy of this solicitation please contact Tom Fultz, Operations Manager at (843) 341 4600.

The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so. This solicitation does not commit the Town to

award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services. Your bid must be signed by an official of your company authorized to bind the bidder & contain a statement that the bid price is good for a period of at least 60 days from the date of bid opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**SALE OF DOWNTOWN PROPERTY  
BY GREENVILLE LOCAL  
DEVELOPMENT CORPORATION**

IFB 06-3126

The Greenville Local Development Corporation (GLDC) is requesting bids for the purchase of GLDC-owned property located at the intersection of East Court Street & Falls Street in downtown Greenville, SC. The City of Greenville is administering this Invitation For Bids for the GLDC.

Interested firms or individuals may obtain the bid documents on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Bids will be received at the address above until 3:00PM, ET, April 6, 2006.

The City of Greenville  
Is an Equal Opportunity Employer

**110.5 ACRES  
SOUTH OF LODGE, SC**

The Medical University of South Carolina will accept sealed bids for sale of 110.5 acres south of Lodge, SC, in Colleton County, until 3:00 pm on 3/15/06 at Planning & Special Projects, PO Box 250205, 28 Ehrhardt St., Charleston, SC 29425

For further information & bid documents, please contact MUSC, Office of Planning / Special Projects at (843) 792-5995.

**SURPLUS APPLIANCES**

The Greenville Housing Authority will accept sealed bids for the sale of surplus appliances as units become vacant in the 340 housing units of Jesse Jackson Town Homes (JJT), 50 Ramsey Court, Greenville, SC 29607. Currently 88 vacancies exist.

HUD awarded a HOPE VI Grant for the revitalization of this community. All displaced persons will be provided relocation assistance.

Appliances were purchased in 1994 & installed in 1995 & consist of 15 & 18 cubic feet Hotpoint frost-free refrigerators & 20", 24" & 30" Hotpoint free-standing gas ranges.

Sealed bids will be accepted beginning January 30, 2006 & ending at close of business (5:00 pm), February 24, 2006. Site tours may be scheduled January 23, 2006 through February 23, 2006 by contacting the JJT Property Manager's Office at (864) 467-4284 or (864) 467-4980, Monday through Friday from 9:00 am until 4:30 pm.

The GHA reserves the right to accept the highest & best bids, reject any & all bids or to re-advertise for new bids at a later date if all bids are rejected. Potential bidders must request the Notice to Accept Bids & bid documents from Amanda Lingerfelt at (864) 467-4976 or via facsimile (864) 467-4228, Monday through Friday, 9:00 am. until 4:30 pm.

EOE / AA

**FIRE TOWER SITES**

The State of South Carolina will accept sealed bids for the sale of former Fire Tower sites until February 22, 2006. Any existing towers are being sold through a separate bid & are not included in this bid process.

For additional information & bid documents, contact Bruce Taylor at the General Services Division of the Budget & Control Board at (803) 737-0003.

The sites:

- Lexington County** – Gilbert Fire Tower, 10.06 acres;
- Florence County** – Mars Bluff Tower, 10.0 acres;
- Greenwood County** – Epworth Tower, .25 acres;
- Lexington County** – Lake Murray Tower, 10.0 acres;
- Aiken County** – Wagener Tower, 1.52 acres.

**NOTICES**

**ATTENTION VENDORS**

**NOTICE OF OVERHAUL OF STATE  
CLAUSES & FORMS**

The Information Technology Management Office (ITMO) & the State Procurement Office (SPO) have made very substantial modifications to several basic forms & to all the standard clauses & provisions used in their solicitation documents. A document that shows & explains these changes is available for download at

[www.ogs.state.sc.us/DDP/](http://www.ogs.state.sc.us/DDP/) under the heading Compendium. Comments & suggestions should be emailed to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us). ITMO & SPO will begin using the new forms & clauses in all solicitations issued after February 9, 2006. Vendors wishing to participate in a training session regarding this document should email a request to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us).

**S.C. A.G.P.O.  
ANNUAL CONFERENCE  
& TRADE SHOW**

Kingston Plantation-Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Online registration will  
begin in March

Golf Tournament – November 7, 2006  
Bowling Tournament – November 7, 2006

Contact Rochelle Daniels, CPPB  
[conference@scagpo.org](mailto:conference@scagpo.org)  
To register now!

## SCBO NOTES

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their

(a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-410, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5:** SUBMITTING CONFIDENTIAL INFORMATION: For every document Of-

feror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective February 14, 2006 Through February 20, 2006  
 LP Gas OPIS Average: \$0.9922

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.7791	\$1.8453
Unleaded Mid Grade (89 Octane)	\$1.8236	\$0.8914
Unleaded Premium (93 Octane)	\$1.8990	\$1.9677
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8874	\$1.9589
Unleaded Mid Grade (89 Octane)	\$1.9318	\$2.0051
Unleaded Premium (93 Octane)	\$2.0073	\$2.0813

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$1.9835	\$1.8228	\$2.0243	\$1.8607
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.0830	\$1.9224	\$2.1238	\$1.9603

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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