

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### RENOVATION, RE-MODELING & ADDITIONS TO C. C. WOODSON RECREATION CENTER

The City of Spartanburg is requesting Statements of Qualifications from registered & licensed architectural, engineering, design firms & professionals qualified to prepare plans & specifications for the renovation, remodeling & construction of additions to the C. C. Woodson Recreation Center, located at 855 S. Liberty Street, Spartanburg, SC 29306.

The City of Spartanburg, hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women' business enterprises will be afforded the opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License. Note: This program is being funded through a cooperative partnership agreement between the City of Spartanburg & the Spartanburg Housing Authority.

Statements of Qualifications shall be submitted to the Procurement Division, City Hall Lower Level, 145 West Broad Street, Spartanburg, South Carolina prior to 3:00 pm, on Tuesday, February 21, 2006, whereby they will be opened at a public meeting held for that purpose at City Hall, Spartanburg, South Carolina, immediately following the submission deadline.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & complete Statement of Qualification Package, please contact Carl F. Wright, Procurement & Property Manager at (864) 596-2049.

The following proposal number must be placed on the outer envelope in order for the item to be stamped as being accepted on time: Proposal Number: 0506-02-21-02

### DRAINAGE DITCH CLEARING & RESTORATION PROJECT IN MANNING

Santee-Lynches Regional Council of Governments is soliciting proposals for professional engineering services for the design & construction of a Drainage Ditch Clearing & Restoration Project in the City of Manning, SC, located in Clarendon County, SC.

The engineering services include design & engineering oversight for this project.

The Rating & Ranking Committee will review the statements of qualification & make its recommendation to the City of Manning's City Council, which reserves the right at its sole discretion, to accept or reject such recommendations.

Selection criteria include:

- Previous projects of similar nature & performance outcomes, carrying a weight of 0-25 points;
- Experience & qualifications of professional personnel to be as-

signed to the project, carrying a weight of 0-25 points;

- Local governments project references, carrying a weight of 0-20 points;
- Related experience on CDBG projects, carrying a weight of 0-20 points;
- Local proximity to project area, carrying a weight of 0-10 points.

Once selection is made, the City of Manning's City Council will negotiate with the top ranked firm(s) to establish final cost, & enter into a contract for professional services.

It is the City of Manning's intentions that this project will be funded through the South Carolina Department Grants Administration, under the Community Development Block Grant (CDBG) program. The CDBG special contract provisions may apply to this project. Responders must document positive efforts to use small & minority-owned businesses, if applicable. The City of Manning is an equal opportunity employer.

Please submit one (1) original & six (6) copies no later than 2:00 pm, on February 15, 2006, to the following address:

Santee-Lynches Regional  
Council of Governments  
Attention: Henry Strange, Economic  
Development Coordinator  
PO Box 1837  
36 West Liberty Street  
Sumter, SC 29151

Telephone: (803) 775-7381

### STORMWATER UTILITY ENGINEERING FOR FLORENCE PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS  
NO. 2006-07

The City of Florence (City) is seeking statements of qualifications from professional engineering firms interested in contracting to provide consulting engineering services for various projects related to the design & project management of proposed

improvements to the City's Stormwater Utility Systems.

The qualifications submission deadline is Thursday, March 2, 2006, at 2:00 pm.

The project may include one or any combination of the following elements:

- Topographic surveying;
- Storm drainage basin analysis;
- Storm drainage piping & conveyance systems;
- Stormwater detention/retention basins;
- Erosion & sediment control practices;
- Cost estimates;
- Easement plats & documents;
- Regulatory permitting;
- Construction bid documents;
- Construction inspection.

Request for qualifications documents can be obtained by contacting Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111 or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

The location for the receipt of qualifications is City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501.

The City of Florence welcomes submissions from minority & woman-owned businesses. Please indicate that you are a minority or woman-owned business with your request for qualifications documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a RFQ, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** STANBACK MUSEUM & PLANETARIUM – REPLACE THE AIR COOLED CHILLER & AIR HANDLING UNIT  
**Project Number:** H24-9577-AC-BC  
**Location:** SC State University, Orangeburg, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** Provide a complete air-cooled water chiller system & a complete air handling unit, including, but not limited to, the following: general demolition of various items, chilled water piping, condensate piping, ductwork, insulation of new chilled water pipes & ducts in equipment room, vibration & seismic restraints for new equipment & materials, temperature controls, & associated electrical work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** Zach McGhee & Associates

**A/E Contact:** Zach McGhee, Jr. PE

**A/E Address:** 2500 Devine St., Ste. J, Columbia, SC 29205

**A/E Telephone:** (803) 252-6915

**A/E Fax:** (803) 252-6923

**A/E E-mail:** [zma1@bellsouth.net](mailto:zma1@bellsouth.net)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/21/06 – 10:00 am

**Place:** Room 107, Crawford-Zimmerman Bldg., 300 College St., NE, Orangeburg, SC

**Agency/Owner:** SC State University

**Name & Title of Agency Coordinator:**

Andre Tanner

**Address:** Room 107, 300 College St., NE, Orangeburg, SC 29117

**Telephone:** (803) 536-7022

**Fax:** (803) 516-4739

**E-mail:** [atanner3@scsu.edu](mailto:atanner3@scsu.edu)

**Bid Closing Date/Time:** 3/7/06 – 2:00 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** Crawford-Zimmerman Bldg., 300 College St., NE, Rm. 107, Orangeburg, SC 29117

**Mail Bids To:** Same as hand delivery

**Project Name:** S.C.G.S.A.H. VISUAL ARTS VENTILATION

**Project Number:** H63-9506-BC

**Location:** 15 University St., Greenville, SC 29601

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The construction work consists of interior mechanical, electrical, & plumbing modifications to improve the indoor air quality of the visual arts academic building. The contractor will be subject to a performance appraisal as defined in the Manual

for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$125,000-\$175,000

**Architect/Engineer:** Johnston Design Group

**A/E Address:** One Augusta St., Ste. 125, Greenville, SC 29601

**A/E Telephone:** (864)250-0701

**A/E Fax:** (864) 250-0306

**A/E E-mail:**

[scott@johnstondesigngroup.com](mailto:scott@johnstondesigngroup.com)

**Plans On File At:**

**AGC:** Greenville & Columbia, SC

**Dodge:** Greenville & Columbia, SC

**Other:** Imaging Technologies, Greenville, South Carolina

**Plans May Be Obtained From:** Imaging Technologies, Greenville, SC

**Plan Deposit:** \$30.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/23/06 – 11:00 am

**Place:** Drama Department Conference Rm., SC Governor's School for the Arts & Humanities, 15 University St., Greenville, SC 29601

**Agency/Owner:** SC Governor's School for the Arts & Humanities

**Name & Title of Agency Coordinator:** Bill Volz

**Address:** 15 University St., Greenville, SC 29601

**Telephone:** (864) 282-3738

**Fax:** (864) 282-3743

**E-mail:** [volz@scgсах.state.sc.us](mailto:volz@scgсах.state.sc.us)

**Bid Closing Date/Time:** 3/9/06 – 11:00 am

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** SC Governor's School for the Arts & Humanities, 15 University St., Greenville, SC 29601

**Mail Bids To:** Same as hand delivery

**Project Name:** INDEFINITE DELIVERY CONTRACT – ASBESTOS ABATEMENT SERVICES

**Project Number:** H27-D100-TR

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Asbestos abatement contract to provide ICD asbestos abatement & related services on renovation, restoration, & repair projects as directed by Campus Planning & Construction for facilities in the Columbia, SC area & U.S.C. system-wide campuses. The University expects to award multiple contracts.

**Construction Cost Range:** \$750,000 max IDC

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Lind Jackson, 743 Greene St., Columbia, SC 29208, (803) 777-5812

**Plan Deposit:** \$100, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/21/05 – 3:00 pm  
**Place:** 743 Greene St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
 Charles G. Jeffcoat, Director / University Architect

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-3126

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 3/8/06 – 3:00 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** Campus Planning & Construction, Attn: Lind Jackson, 743 Greene St., Columbia, SC 29208

**Mail Bids To:** Same as hand delivery

**Project Name:** INDEFINITE DELIVERY CONTRACT – PAINTING / WATERPROOFING SERVICES

**Project Number:** H27-D101-TR

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide IDC painting / waterproofing services on renovation, restoration, & repair projects as directed by Campus Planning & Construction for facilities in the Columbia, SC area & branch campuses. The University expects to award multiple contracts.

**Construction Cost Range:** \$750,000 max IDC

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Lind Jackson, 743 Greene St., Columbia, SC 29208, (803) 777-5812

**Plan Deposit:** \$100, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/21/05 – 1:00 pm

**Place:** 743 Greene St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
 Charles G. Jeffcoat, Director / University Architect

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-3126

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 3/8/06 – 1:00 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** Campus Planning & Construction, Attn: Lind Jackson, 743 Greene St., Columbia, SC 29208

**Mail Bids To:** Same as hand delivery

**Project Name:** INDEFINITE DELIVERY CONTRACT – ROOFING SERVICES

**Project Number:** H27-D102-TR

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor to provide roofing services as directed by Campus Planning & Construction for facilities in the Columbia, SC area & U.S.C. system-wide campuses. The University expects to award multiple contracts.

**Construction Cost Range:** \$750,000 max IDC

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Lind Jackson, 743 Greene St., Columbia, SC 29208, (803) 777-5812

**Plan Deposit:** \$100, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 2/21/05 – 2:00 pm

**Place:** 743 Greene St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
 Charles G. Jeffcoat, Director / University Architect

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-3126

**Fax:** (803) 777-8739

**Bid Closing Date/Time:** 3/8/06 – 2:00 pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** Campus Planning & Construction, Attn: Lind Jackson, 743 Greene St., Columbia, SC 29208

**Mail Bids To:** Same as hand delivery

**Project Name:** BATHROOM

RENOVATIONS

**Project Number:** HUD MODERNIZATION PROJECT SC16PO31501-05

**Location:** Cheraw, SC

**Bid Security Required:** 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists of, but not limited to, all labor, materials, equipment & services required for general bathroom renovations including installation of gypsum board ceilings & molding, replacement of ceiling heaters & thermostats, exhaust fans, light fixtures & medicine cabinets, replacement of tub / shower valves, replacement of wall hung lavatories with vanity tops, & painting. This work will be completed in 229 residential apartments located on four (4) separate sites within the Town of Cheraw, South Carolina.

**Architect/Engineer:** Housing Authority of Cheraw

**A/E Address:** 400 East Pine Street, Florence, SC 29503

**A/E Telephone:** (843) 669-4163

**Pre-Bid Conf./Site Visit:** N / A

**Pre-Bid Date/Time:** N / A

**Place:** N / A

**Bid Due Date/Time:** 03/09/06 – 2:00 pm

**Place:** Housing Authority of Florence, 400 East Pine Street, Florence, South Carolina 29503

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Construction Data Corp.:** Cary, NC

**Reed Construction Data:** Norcross, GA

**Plans May Be Obtained From:** Housing Authority of Cheraw, 400 East Pine Street, Florence, SC 29503

**Plan Deposit:** \$25.00

**Agency/Owner:** Housing Authority of Cheraw

**Name & Title of Agency Coordinator:**  
 Melissa F. Watford, Modernization Coordinator

**Address:** A / E

**Telephone:** (843) 669-4163, Ext. 3160

**Description:** EMERGENCY GENERATOR INSTALLATION AT BEAUFORT COUNTY BURTON WELLS REGIONAL PARK

**Pre-Bid Conf./Site Visit:** Non-mandatory, 02/08/06 – 10:00 am

**Place:** Beaufort County Engineering Division Conference Room, Bldg. #3, 102 Industrial Village Road, Beaufort, SC

**Solicitation Number:** IFB# 2207/060328

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 03/01/06 – 3:00 pm

**Location:** Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC

**Direct Inquiries To:** Robert E. Klink, (843) 470-2625

**Fax Questions/Bid Request To:** Robert E. Klink, PE, (843) 470-2630

### DOWNTOWN REVITALIZATION PROJECT FOR TOWN OF RIDGE SPRING

CDBG NO. 4-L-01-050  
 PROJECT NO. 04017

**Separate Sealed Bids** for the Town of Ridge Spring's Downtown Revitalization Project, will be received by the Owner at the Ridge Spring Town Hall until 2:00 pm on March 9, 2006, & then at said place be publicly opened & read aloud.

**The Project Consists Of** the following major elements: Approximately 550 linear feet of sidewalk, 1,780 linear feet of curb & gutter, pedestrian crosswalk, irrigation, landscaping & related activities.

**The Instructions To Bidders,** bid form, contract agreement, plans, specifications, &

forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Ridge Spring Town Hall: Ridge Spring, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

**Copies Of Contract Documents** & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**This Project Is Being Funded** with a Community Development Block Grant through the SC Department of Commerce, Office of Grants Administration. All applicable state & federal regulations will apply.

**The Successful Bidder For This Contract** will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

**No Bidder May Withdraw His Bid** within 60 days after the date of the Bid opening.

**The Owner Reserves The Right** to reject any or all Bids & to waive any informalities.

Denise A. Martin, Mayor  
Town of Ridge Spring  
PO Box 444  
Ridge Spring, SC 29129-0444

### SEWER TAPS & LINES FOR CITY OF SPARTANBURG

Proposal No. 0506-02-21-01

**Notice Is Hereby Given** that the City of Spartanburg will receive sealed proposals from interested parties to install two residential sewer taps on lots #12 & #13 in Victoria Gardens. Lots are located on

Vernon Street between Aden Street & Pearl St.

**A Non-Mandatory Pre Bid Conference Will Be Held** February 13, 2006, at 9:00 am, at the site

**The City Of Spartanburg**, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**Interested Parties Should Contact** the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org), & follow the link for Invitation for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Director, on or before Tuesday February 21, 2006, 3:00 pm, City Hall, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0506-02-21-01

### POSTPONED

### CHARLESTON AIRPORT TERMINAL CURBSIDE RAINCOVER PROJECT

### REQUEST FOR QUALIFICATIONS

**The Charleston County Aviation Authority** is postponing its request for Statements of Qualifications from interested general

contractors for the Terminal Curbside Raincover Project at Charleston International Airport, Charleston, South Carolina.

**The original ad** appeared in the 1/26/06 South Carolina Business Opportunities.

**Project:** COLUMBIA NORTHEAST FIRE & POLICE STATION NO. 4

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for Columbia Northeast Fire & Police Station No. 4. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, March 9, 2006, at the second floor Conference Room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer.

**The work to be done consists of**, but is not limited to construction of a two-story, two-occupancy, fire & police station for the City of Columbia as indicated on the drawings entitled Columbia Northeast Fire & Police Station No. 4, to be constructed at 4426 Spears Creek Church Road, Columbia, SC. The building is of Type IIIB construction, fully sprinklered & shall be constructed in accordance with all applicable codes. Briefly, the facility includes, but is not limited to, concrete, sealers, masonry, structural steel / metal deck, pre-engineered metal trusses, finished carpentry / case-work, insulation, membrane roofing, metal roofing, sheetmetal, hollow metal doors & frames, wood doors, aluminum clad wood windows, storefront & entry systems, hardware, glazing, interior finishes including concrete masonry, tile, acoustical ceiling tile, paint & specialties including signage, flagpole, toilet accessories, partitions, & appliances. Construction shall include all civil, structural, electrical, mechanical, plumbing, fire protection, landscaping & architectural components as necessary for the contractor's provision of a complete, operational product complying with the intent of the contract documents.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering De-

partment, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications** may be secured on or after February 6, 2006, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$150.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Engineering.

**Due To The Required Compliance With Terms & Conditions** of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than February 21, 2006.

Contractors are to provide the following information with their bids:

- (1) Expected expenditures on local goods
- (2) Expected expenditures on local services
- (3) Expected expenditures on local labor

Local = Richland & Lexington County.

**Subcontracting Outreach Information** will be provided during the mandatory pre-bid conference, which will be held on February 21, 2006 at 2:00 p.m., local time, in the Second Floor Conference Room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE FIXED PRICE CONSULTATION SERVICES TO THE SOUTH CAROLINA EDUCATION OVERSIGHT COMMITTEE

**Solicitation Number:** 06-S7110

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/23/06 – 11:00 am

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

## G.S.A.T.S. MODEL CONVERSION FROM TRANSPLAN TO TRANSCAD

Request for Proposals (RFP) from firms interested in providing professional services for the following proposed project, will be received until the date & at the location indicated below. RFP's shall include Federal Standard Form 254 & Federal Standard Form 255. Selection of firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations, as amended.

The agency selection committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance (15%), (b) the ability of professional personnel (15%), (c) demonstrated ability to meet time & budget requirements (10%), (d) location (15%), (e) recent, current, & projected work loads of the firms (10%), (f) creativity & insight related to the project (20%) & (g) related experience on similar projects (25%) . Based upon these evaluations, the agency selection committee shall select a number of firms to interview, which in its judgment, are the most qualified, ranking them in priority order. When the agency determines that the ranking report is final, written notification of the results & order of preference shall be immediately sent to all of those that responded to the agency's invitation to submit information.

**Project Name:** GSATS model conversion from TRANSPLAN to TransCad

**Project Number:** SC-50-02

**Location:** Horry & Georgetown counties

**Description of Project:** The Waccamaw Regional Council of Governments is requesting proposals for the conversion of their Existing & Committed (E&C) & Long Range Transportation Plan (LRP) Grand Strand Area Transportation Study (GSATS) model from TRANSPLAN to TransCad for the (GSATS) Metropolitan Planning Organization.

**General Scope of Work:** Such work will include model conversion to TransCad version 4.8 verification of the models, one-week of staff training & the development of a GSATS specific TransCad User's Manual. A copy of the Request for Proposals may be obtained from the office of the Waccamaw Regional Council of Governments.

**Description of All professional Services Required for Project:** Transportation Planner & TransCad Analyst

**Resume Deadline:** February 28, 2006, 12:00 pm

**Agency:** Waccamaw Regional Council of Governments

**Name of Agency Coordinator:** Mark Hoeweler

**Title of Agency Coordinator:** Transportation Director

**Address:** 1230 Highmarket St., Georgetown, SC 29440

**Phone:** (843) 546-8502

## ENVIRONMENTAL REMEDIATION

**Description:** CORRECTIVE ACTION OF PETROLEUM RELEASES

**Solicitation No.:** IFB-29580-03/09/06-EMW

**Delivery Point:** Georgetown, SC

**Closing Date/Time:** 03/09/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** E. Madison Winslow

**Telephone:** (803) 898-3487

## EQUIPMENT

### ATTENTION EQUIPMENT VENDORS

#### NOTICE OF OVERHAUL OF STATE CLAUSES & FORMS

The Information Technology Management Office (ITMO) & the State Procurement Office (SPO) have made very substantial modifications to several basic forms & to all the standard clauses & provisions used in their solicitation documents. A document that shows & explains these changes is available for download at [www.ogs.state.sc.us/DDP/](http://www.ogs.state.sc.us/DDP/) under the heading Compendium. Comments & suggestions should be emailed to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us). ITMO & SPO will begin using the new forms & clauses in all solicitations issued after February 9, 2006. Vendors wishing to participate in a training session regarding this document should email a request to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us).

**Description:** FURNISH ONE (1) EACH CHYRON CHARACTER GENERATOR PER SPECIFICATIONS

**Solicitation Number:** 06-ETV6000

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/17/06 – 4:30 pm

**Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC

**Direct Inquiries To:** Jim Blakeslee (803) 737-3501

**Bid Request:** (803) 737-3223

**Buyer:** Brad Livingston

**Description:** FOUR (4) EACH SALT BRINE SPRAYER SYSTEMS, ENGINE DRIVEN, SKID MOUNTED, MEETING REQUIREMENTS S.C.D.O.T. SPECIFICATION # 150.03 DATED 01/05/06

**Solicitation Number:** SB9609-02/21/06

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/21/06 – 10:00 am

**Location:** SC Department of Transportation, 955 Park, Room 101 St. Columbia, South Carolina

**Direct Inquiries To:** Gwen Gibson (803) 737-1488

**Buyer:** Cheryl Patrick

**Bid Request:** (803) 737-1488 or

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** LOT OF 50 BUTCHER BLOCK MAPLE WORKBENCHES

**Solicitation Number:** 1715

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 02/14/06 – 8:30 am

**Location:** SC Vocational Rehabilitation, 1410 Boston Avenue, West Columbia, SC

**Direct Inquiries To:** Houston Mathews, (864) 288-0171

**Buyer:** Mike Cupp, (803) 896-6520

**Description:** TO FURNISH & INSTALL TWO TRANE HEAT PUMPS OR AN APPROVED EQUIVALENT

**Site Visit:** High recommended

**Solicitation Number:** Q228424

**Delivery Point:** Myrtle Beach, SC

**Opening Date/Time:** 02/16/06 – 5:00 pm

No public bid opening will be held

**Location:** SC Department of Transportation, 901 College St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson

**Bid Request:** (803) 737-1488 or

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Sateria P. West, CPPB

**Description:**

- FORD F-250 4WD SUPER DUTY WITH 8.5' FLATBED DUMP
- FORD F-250 SUPER DUTY 3 / 4 TON CREW CAB 4X2 WITH 8' UTILITY BODY W / FLIP TOP BINS
- FORD F-250 SUPER DUTY 3 / 4 TON REGULAR CAB 4X2 WITH 8' UTILITY BODY W / FLIP TOP BINS
- FORD F-150 REGULAR CAB 4X4 P/U WITH DUMP BED, FORD F-150 REGULAR CAB P/U
- FORD EXPLORER XLS 4X4 4 DOOR, FORD F-350 4X2 SD EXTENDED CAB

- FORD F-250 SUPER DUTY 3 / 4 TON REGULAR CAB 4X2 8' BED

**Solicitation Number:** 2060071TS

**Delivery Point:** North Myrtle Beach, SC

**Opening Date/Time:** 02/22/06 – 3:30 PM

**Location:** City of North Myrtle Beach, 1120 2nd Avenue South, North Myrtle Beach, SC 29582

**Direct Inquiries To Buyer:** Twyla Strelvel

**Bid Request:** (843) 280-5660

#### SNOW REMOVAL EQUIPMENT FOR MYRTLE BEACH INTERNATIONAL AIRPORT

Horry County, S.C. is requesting for its Department of Airports, written sealed bids for the purchase of Snow Removal Equipment to be utilized at the Myrtle Beach International Airport. Bids will be received in the Office of Procurement until 2:00 pm, Thursday, February 23, 2006.

Anyone interested in obtaining bid package #2005-06-49 may contact the Office of Procurement at (843) 915-5380. The document is also available on the county website at [www.horrycounty.org](http://www.horrycounty.org).

#### HOBART DISHWASHER FOR SPARTANBURG COUNTY SCHOOL DISTRICT SIX

Spartanburg County School District Six is requesting bids for a Hobart CRS86A Dishwasher. Bid packets can be requested by contacting David Bettencourt at (864) 576-4212; picked up at the District Office, 1390 Cavalier Way, Roebuck, SC 29374; or by visiting [www.spart6.org/Procurement/Procurement/solicitations.htm](http://www.spart6.org/Procurement/Procurement/solicitations.htm) and then choosing solicitation DW-0206.

Sealed bids must be received before 10:00 am, on Friday, February 17, 2006.

#### POWERED AMBULANCE COT, HYDRAULIC LIFT SYSTEM

##### INVITATION FOR BID

Orangeburg County EMS is soliciting bids for a Powered Ambulance Cot, Hydraulic Lift System with a maximum weight capacity of 700 lbs. & loading heights up to 36". All interested vendors may obtain bid package from Orangeburg County website, [www.orangeburgcounty.org](http://www.orangeburgcounty.org) or you may contact the Purchasing Department at [cstephens@orangeburgcounty.org](mailto:cstephens@orangeburgcounty.org).

The County will be accepting bids at the Administration Building, 1437 Amelia Street, Third Floor Training Room, Orangeburg, SC, until February 15, 2006, 10:00 am, at which time they will be publicly opened.

Envelopes or containers must be clearly marked "FY 06-80, Powered Ambulance Cot". Submit all bids to:

Orangeburg Co. Purchasing Dept.  
PO Drawer 9000  
1437 Amelia Street  
Orangeburg, S.C. 29115-9000

If you have, any questions, contact this office at (803) 533-6120.

Orangeburg reserves the right to accept or reject any or all bids.

## INFORMATION TECHNOLOGY MANAGEMENT

### ATTENTION I.T.VENDORS

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**Description:** AUDIOVISUAL EQUIPMENT  
**Solicitation Number:** IFB#4738-02/16/06-5289-Z

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 02/16/06 – 3:00 pm

**Location:** Medical University of SC, 19 Hagood Ave., Ste. 505, Charleston, SC

**Direct Inquiries To Buyer:** Vertelle G. Seabrook, (843) 792-4521

**Website From Which To Download Solicitation:**  
<http://www.musc.edu/procurement>

**Description:** SCANNER & IMAGING EQUIPMENT

**Solicitation Number:** Q-95

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/15/06 – 10:00 am

**Location:** SC Dept. of Education Office of Purchasing, 1429 Senate St., Room 502, Columbia, SC

**Direct Inquiries To Buyer:** Teresa Livingston  
**Bid Request:** (803) 734-8428

**Description:** COMPUTERS, MONITORS & SERVICING

**Solicitation Number:** 06-01-POYNOR

**Delivery Point:** Florence, SC

**Opening Date/Time:** 02/14/06 – 10:00 am

**Location:** Poynor Adult Education, Room 308, 301 S. Dargan Street, Florence, SC

**Direct Inquiries To:** Carol Powell

**Bid Request:** (843) 664-8152

**Buyer:** Jane H. Miley

**Telephone:** (843) 664-2153

## MINOR CONSTRUCTION

### READVERTISEMENT TO SCHEDULE 3RD MANDATORY PRE-BID CONFERENCE & SITE VISIT & EXTEND BID OPENING DATE

**Description:** INSTALLATION OF VARIOUS SIZED OF CONCRETE PIPE

**Solicitation Number:** Q229099

**Delivery Point:** Florence County, SC

**Pre-Bid Conf./Site Visit:** 3rd mandatory pre-bid conference/site visit will be held 2/10/06 – 10:30 am

**Place:** Florence Maintenance, US Route 76 / 301 East, Florence, SC 29503

**Opening Date/Time:** 2/16/06 – 5:00 pm  
No public bid opening will be held

**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina

**Direct Inquiries To:** Gwen Gibson

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Sateria P. West, CPPB

### RENOVATION OR SINGEL FAMILY DWELLING FOR G.H.A.

#### REQUEST FOR QUOTE

The Housing Authority of the City of Greenville, SC (GHA) will accept written quotes from South Carolina licensed Contractors (minimum = Residential Builders) for a renovation at 111 Walnut Street, Greenville, SC 29607 (HUD Project #SC4-20). This is a 4 bedroom single-family home owned by the GHA.

The renovation will consist of porch construction, gutters & siding installation. The written quotes will be accepted until 4:00 pm, local time, Friday, March 17, 2006, at the GHA Maintenance Office, 425 Web-

ster Rd., Greenville, SC 29607. Late submittals will not be considered.

A Pre-submittal conference will be held at 2:00 pm, Tuesday, February 22, 2006, at the same location. All potential offerors are encouraged to attend the pre-submittal conference & tour the site.

The GHA reserves the right to reject any & all offers or waive any minor informalities or irregularities in the solicitation process.

To request the RFQ package, drawings & technical specifications contact Amanda Lingerfelt at (864) 467-4976, Monday – Friday, 9:00 am until 4:30 pm, or send written requests to fax (864) 467-4228. The RFQ package with drawings & technical specifications are also at the Plan Rooms of Carolina AGC & F.W. Dodge, Greenville, SC & Minority Business Development Ctr., 2111 Bull Street, Columbia, SC 29201.

EOE/AA

### BASKETBALL COURTS & FENCE AT THOMPSON HILL PLAYGROUND IN CHARLESTON COUNTY

PROJECT 06-02

Charleston County Park & Recreation Commission (PRC) is seeking proposals for the removal of an existing concrete basketball court & construction of a new, asphalt basketball court (with six goals) & the installation of 125 linear feet of 4' chain link fencing at Thompson Hill Playground, Awendaw, South Carolina. The project must be completed by April 30, 2006, & all billing complete by May 31, 2006.

To receive a copy of the Request for Proposal, contact Ms. Lynda Abram, Contract Coordinator, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, (843) 762-8081. Proposals should be submitted no later than 2:00 pm, February 21, 2006.

For technical questions, contact Ms. Cynthia Montague, RLA, (843) 762-8032.

## PRINTING

### ATTENTION PRINTING VENDORS

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[compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us). ITMO & SPO will begin using the new forms & clauses in all solicitations issued after February 9, 2006. Vendors wishing to participate in a training session regarding this document should email a request to [compendium@mmo.state.sc.us](mailto:compendium@mmo.state.sc.us).

**Description:** PRINTING OF THE FILM COMMISSION PICTURE BOOK, INCLUDE QUOTES FOR 2500, 3000 & 5000. BOOK DELIVERY DATE MARCH 13, 2006. IMAGES WILL BE PHOTO QUALITY

**Solicitation Number:** 06-020606-FILM

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/14/06 – 12:00 pm

**Location:** SC Dept. of Commerce, 1201 Main St., Ste. 1600, Columbia, South Carolina

**Direct Inquiries About Specifications To:** Jessica Daly, (803) 737-0870

**Direct Inquireis About Procurment Matters Including Bid Requests To Buyer:** Debra Studebaker, (803) 737-2817 or [dstudebaker@sccommerce.com](mailto:dstudebaker@sccommerce.com)

**Description:** PRINTING, STUFFING & MAILING USC ADMISSION SEARCH PACKAGE

**Solicitation Number:** USC-RFQ-0755-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/21/06 – 2:00 pm

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

#### REBID

**Description:** PRINTING OF D.H.E.C. FORM 1327

**Solicitation No.:** IFB-29495-02/21/06-KCG-REBID

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 2/21/06 – 2:30 pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries To Buyer:** Kristen Gordon, (803) 898-3512

## SERVICES

### ATTENTION SERVICE VENDORS

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**Description:** MOVING SERVICES TO RELOCATE THE DEPARTMENT OF REVENUE'S PROCESSING & RECORDS DEPARTMENTS FROM 301 GERVAIS ST, COLUMBIA, SC TO 300-D OUTLET POINTE BLVD., COLUMBIA, SC. MOVE IS SCHEDULED TO BEGIN ON MARCH 10, 2006.

**Solicitation Number:** DOR-IFB06-011

**Delivery Point:** Columbia, SC

**Site Visit:** Mandatory, 2/15/06 – 9:00 am at 300 Gervais St., Columbia, SC. The group then will proceed to the relocation site at 1:00 pm the same day.

**Opening Date/Time:** 2/22/06 – 10:30 am

**Location:** SC Dept. of Revenue, Procurement Office, 301 Gervais St., Columbia, SC

**Direct Inquiries To Buyer:** Clarissa R. Belton, CPPB, (803) 898-5781 or [beltonc@sctax.org](mailto:beltonc@sctax.org)

**Bid Request:** Erica Coffey, [coffeye@sctax.org](mailto:coffeye@sctax.org) or (803) 898-5411

**Description:** JANITORIAL / CUSTODIAL SERVICES FOR THE U.S.C. SCHOOL OF MEDICINE, V.A. CAMPUS, GARNERS FERRY RD. & 15 MEDICAL PARK CAMPUS

**Solicitation Number:** USC-IFB-0751-RB

**Delivery Point:** Columbia, SC

**Pre-Bid Conf./Site Visit:** Mandatory, 2/26/06 – 10:30

**Place:** Conference Room 226, USC School of Medicine, V.A. Campus, Gar-

ners Ferry Rd., Bldg 28, Columbia, SC 29208

**Deadline for Submission of Written**

**Questions:** 2/16/06 – 5:00 pm  
Questions may be faxed to Reed Bickers at (803) 777-2032 or emailed to [Bickersr@gwm.sc.edu](mailto:Bickersr@gwm.sc.edu)

**Opening Date/Time:** 3/6/06 – 3:00 pm

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** JANITORIAL SERVICES FOR 7 LOCATIONS OF THE LEXINGTON COUNTY COMMUNITY MENTAL HEALTH CENTER

**Solicitation Number:** 0427-03-16-06-JS

**Delivery Point:** Lexington, SC 29072

**Pre-Bid Conf.:** Mandatory, 2/22/06 – 9:00 pm – Late arrivals will not be allowed to participate after conference has begun.

**Place:** SCDMH, Lexington Clinic, 301 Palmetto Park Blvd., Lexington, SC 29072

**Site Visit:** Beginning immediately after the pre-bid conference there will be site visits at 6 other locations. Call (803) 996-1507 for directions

**Opening Date/Time:** 3/16/06 – 3:15 pm

**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

**Direct Inquiries To Buyer:** Julie Scott

**Bid Request:** (803) 898-8481

**Description:** ANNUAL CONTRACT FOR PROVIDING COMMUNITY SERVICE MAINTENANCE FOR CLEMSON UNIVERSITY POLICE DEPARTMENT

**Solicitation Number:** 5438

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 2/16/06 – 3:00 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site From Which To Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** James M. Boleman, Jr., Director of Procurement, (864) 656-2067, [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**Description:** VEHICLE CONVERSION TO ACCOMMODATE C-5 SPINAL CORD INJURY

**Solicitation Number:** 27001

**Delivery Point:** Aiken, SC

**Opening Date/Time:** 02/14/06 – 8:30 am

**Location:** SC Vocational Rehabilitation, 1410 Boston Avenue, w. Columbia, SC 29128

**Direct Inquiries To:** Todd Batt

**Bid Request:** (803) 896-6082

**Buyer:** Mike Cupp

**Telephone:** (803) 896-6520

**Description:** FURNISH ORCHESTRA INSTRUMENT MAINTENANCE & REPAIR SERVICES

**Solicitation Number:** 88-05-0657

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 2/22/06 – 2:00 pm

**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:**

Carol R. Lee, (803) 231-7029,

Fax (803) 231-7030, email

[cleea@richlandone.org](mailto:cleea@richlandone.org), website:

[www.richlandone.org](http://www.richlandone.org)

**Description:** FURNISH BAND MAINTENANCE & REPAIR SERVICES AS NEEDED

**Solicitation Number:** 88-05-0656

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 02/22/06 – 2:00 pm

**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:**

Carol R. Lee, (803) 231-7029,

Fax (803) 231-7030, email

[cleea@richlandone.org](mailto:cleea@richlandone.org), website:

[www.richlandone.org](http://www.richlandone.org)

**Description:** PROVIDE RESIDENTIAL WASTE DISPOSAL TO THE RESIDENTS ON THE CITADEL CAMPUS FOR A PERIOD OF ONE (1) YEAR WITH OPTIONS TO EXTEND AN ADDITIONAL FOUR (4) ONE YEAR PERIODS

**Solicitation No.:** T6043-RE-02/22/2006

**Pre-Bid Conf.:** 02/09/06 – 11:00 am

**Place:** Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 02/22/06 – 3:00 pm

**Location:** Same as pre-bid conference

**Direct Inquiries To Buyer:** Richard

Edmondson, (843) 953-5109

**Website From Which To Download Solicitation:**

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE A TOTAL OF 300 1" VINYL BLINDS FOR BARRACKS AT THE CITADEL NO LATER THAN 07/01/06. THE CITADEL WILL PROVIDE INSTALLATION

**Solicitation No.:** Q6049-RE-02/13/2006

**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 02/13/06 – 3:00 pm  
**Location:** Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC  
**Direct Inquiries To Buyer:** Richard Edmondson, (843) 953-5109  
**Website From Which To Download Solicitation:**  
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE UNIFORM RENTAL SERVICE FOR UP TO 109 MAINTENANCE & EXECUTIVE LEVEL EMPLOYEES AT THE CITADEL FOR A PERIOD OF TWO YEARS WITH OPTIONS TO EXTEND AN ADDITIONAL THREE (3) ONE (1) YEAR PERIODS

**Solicitation No.:** T6044-RE-02/22/2006  
**Pre-Bid Conf.:** 02/13/06 – 11:00 am  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 02/22/06 – 3:00 pm  
**Location:** Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC  
**Direct Inquiries To Buyer:** Richard Edmondson, (843) 953-5109  
**Website From Which To Download Solicitation:**  
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Project Name:** REQUEST FOR PROPOSALS – FIXED BASE OPERATOR  
**Description:** Dorchester County, SC is seeking sealed proposals for a fixed base operator to manage the operations at the st. george airport.  
**RFP NOTICE Number:** 2006-6103-4501-07  
**Owner:** Dorchester County, South Carolina  
**Closing Date/Time:** 03/01/06 – 3:00 pm  
**Location:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477  
**Buyer:** S.G. Stephens, Jr., CPPO, Procurement Director  
**Request for Specifications/Information:** Purchasing Department, (843) 563-0142 or [ssteh-phensjr@dorchestercounty.net](mailto:ssteh-phensjr@dorchestercounty.net)  
**Technical Contacts:** Don Hay, Airports Manager, Phone (843) 412-1999

**FIXED ROUTE & PARATRANSIT SERVICES FOR C.A.R.T.A.**

#3735-06B

Proposals are being accepted from qualified firms for fixed route & paratransit services for Charleston Area Regional Transporta-

tion Authority (CARTA). The Request for Proposal package, which is required to submit a proposal, can be obtained by contacting Robin Mitchum at (843) 529-0400 or [mitchum@bcdco.com](mailto:mitchum@bcdco.com).

A non-mandatory pre-proposal conference will be held at 10:00 am, Tuesday February 21, 2006, at CARTA Maintenance Facility 3664 Leeds Ave., N. Charleston, SC. The deadline for proposal submittal will be 3:00 pm, on March 20, 2006.

**SUPPLIES**

**ATTENTION SUPPLY VENDORS**

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**Description:** ANNUAL CONTRACT FOR FLOW ABLE FILL TO BE DELIVERED TO VARIOUS LOCATIONS IN RICHLAND COUNTY ON AN AS NEEDED BASIS

**Solicitation Number:** SB9565-02/23/06  
**Delivery Point:** Various locations in Richland County, SC  
**Opening Date/Time:** 02/23/06 – 10:00 am  
**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To:** Rudy Cabot  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Ken Wiggins

**Description:** ANNUAL CONTRACT FOR FLOW ABLE FILL TO BE DELIVERED TO VARIOUS LOCATIONS IN LAURENS ON AN AS NEEDED BASIS  
**Solicitation Number:** SB9566-02/23/06  
**Delivery Point:** Various locations in Laurens, SC  
**Opening Date/Time:** 02/23/06 – 10:00 am

**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To Buyer:** Rudy Cabot  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Ken Wiggins

**Description:** FURNITURE  
**Solicitation Number:** 0425-02/28/06-PK  
**Delivery Point:** Walterboro, SC  
**Opening Date/Time:** 02/28/06 – 3:15 pm  
**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC  
**Bid Request:** Nicole Hayward, (803) 898-8481  
**Buyer:** Patsy Keefe

**Description:** NURSING KELLY MANIKIN  
**Solicitation Number:** Q2006-11  
**Delivery Point:** Lexington, SC  
**Closing Date/Time:** 02/27/06 – 3:00 pm  
**Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC  
**Bid Request:** (803) 951-8374 or [www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)  
**Buyer:** Tracy Lucas

**ANNUAL CONTRACT FOR PROVIDING UNIFORMS & ACCESSORIES**

Horry County, S.C. is requesting written sealed bids from qualified companies or individuals to enter into an annual contract for providing Uniforms & Accessories for departments within the Horry County Public Safety Division consisting of the Police, Fire Rescue, Environmental Services, Emergency Management, & Sheriff departments.

Bids will be received in the Office of Procurement until 2:00 pm, EST, Wednesday, February 22, 2006. Anyone interested in obtaining Bid package #2005-06-48 may contact the Office of Procurement at (843) 915-5380. The document is also available on the county website at [www.horrycounty.org](http://www.horrycounty.org).

**FOR SALE OR LEASE**

**SC SURPLUS PROPERTY PUBLIC AUCTION NUMBER 607**

A public auction will be held at 10:00 am on Wednesday, 02/15/06.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Dept. Of Transportation, 1500 Shop Road, Columbia, S.C.

**Contact:** Customer Service (803) 737-6639

**Inspection:** Tuesday, 01/14/06, from 9:00 am to 3:00 pm & Wednesday, 02/15/06, from 8:30 am to 9:45 am.

**SCRAP METAL**

The South Carolina Forestry Commission is offering for sale scrap metal. All items will be sold as one lot. The successful bidder will be given thirty (30) days to remove property after bids is accepted. All general provisions of the S.C. State bidding procedures will be followed. The bid should state price per pound offering.

All bids must be signed & received by the S.C. Forestry Commission, Attn: Melissa Fleming, PO Box 21707, Columbia, SC 29221. Mark outside of envelope "Scrap Metal Bid,"

Property can be seen by contacting Billy Cockrell at (803) 896-8867. Property is located at S.C. Forestry Commission, 5500 Broad River Road, Columbia, SC 29210

The bid opening will be February 16, 2006, at 1:30 pm at location stated above.

**110.5 ACRES SOUTH OF LODGE, SC**

The Medical University of South Carolina will accept sealed bids for sale of 110.5 acres south of Lodge, SC, in Colleton County, until 3:00 pm on 3/15/06 at Planning & Special Projects, PO Box 250205, 28 Ehrhardt St., Charleston, SC 29425

For further information & bid documents, please contact MUSC, Office of Planning / Special Projects at (843) 792-5995.

**LEASE OF LAUREL VALLEY LODGE BUILDING IN THE HEART OF JOCASSEE GORGES**

The South Carolina Department of Natural Resources is accepting proposals for the lease of the Laurel Valley Lodge Building. Laurel Valley Lodge is located on Laurel Valley Road in the heart of the state-owned Jocassee Gorges off Hwy 178 in Pickens County. The lodge must be operated in its traditional capacity as a restaurant.

Proposals must include: monthly rental rate, operation schedules, types of food & beverages to be offered for sale, & restaurant experience. Interested parties may obtain a

copy of the state-required lease conditions & schedule a tour of the facility by contacting Mr. Mark Hall at (864) 878-9071 or email [markhall@innova.net](mailto:markhall@innova.net).

Proposals should be mailed directly to Mr. Mark Hall, S.C. Dept. of Natural Resources, 206 Laurel Valley Road, Sunset, SC 29685. Proposals will be accepted until 12:00 pm, on February 15, 2006.

**SURPLUS APPLIANCES**

The Greenville Housing Authority will accept sealed bids for the sale of surplus appliances as units become vacant in the 340 housing units of Jesse Jackson Town Homes (JJT), 50 Ramsey Court, Greenville, SC 29607. Currently 88 vacancies exist.

HUD awarded a HOPE VI Grant for the revitalization of this community. All displaced persons will be provided relocation assistance.

Appliances were purchased in 1994 & installed in 1995 & consist of 15 & 18 cubic feet Hotpoint frost-free refrigerators & 20", 24" & 30" Hotpoint free-standing gas ranges.

Sealed bids will be accepted beginning January 30, 2006 & ending at close of business (5:00 pm), February 24, 2006. Site tours may be scheduled January 23, 2006 through February 23, 2006 by contacting the JJT Property Manager's Office at (864) 467-4284 or (864) 467-4980, Monday through Friday from 9:00 am until 4:30 pm.

The GHA reserves the right to accept the highest & best bids, reject any & all bids or to re-advertise for new bids at a later date if all bids are rejected. Potential bidders must request the Notice to Accept Bids & bid documents from Amanda Lingerfelt at (864) 467-4976 or via facsimile (864) 467-4228, Monday through Friday, 9:00 am. until 4:30 pm.

EOE / AA

**FIRE TOWER SITES**

The State of South Carolina will accept sealed bids for the sale of former Fire Tower sites until February 22, 2006. Any existing towers are being sold through a separate bid & are not included in this bid process.

For additional information & bid documents, contact Bruce Taylor at the General Services Division of the Budget & Control Board at (803) 737-0003.

The sites:

- Lexington County** – Gilbert Fire Tower, 10.06 acres;
- Florence County** – Mars Bluff Tower, 10.0 acres;
- Greenwood County** – Epworth Tower, .25 acres;
- Lexington County** – Lake Murray Tower, 10.0 acres;
- Aiken County** – Wagener Tower, 1.52 acres.

**NOTICES**

**S.C. A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW**

Kingston Plantation-Embassy Suites Myrtle Beach, SC

November 8-10, 2006

Online registration will begin in March

Golf Tournament – November 7, 2006  
Bowling Tournament – November 7, 2006

Contact Rochelle Daniels, CPPB  
[conference@scagpo.org](mailto:conference@scagpo.org)  
To register now!

**SCBO NOTES**

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to pro-

vide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement

Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & em-

ployees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## How to Place Bid Requests With M.M.O.

The process of obtaining bid packages from Materials Management Office is much faster for many vendors now that M.M.O.'s solicitations are available at our web site.

Readers of SCBO will find the precise address given in the notice for each M.M.O. project, but anyone can look up all of M.M.O.'s current solicitations through our main web address: [www.state.sc.us/mmo](http://www.state.sc.us/mmo).

Please remember that M.M.O. does not handle all of the projects listed in SCBO. Other agencies that list procurements in SCBO must be contacted directly, as in the past.

Vendors who wish to have M.M.O. bid packages mailed to them may make their request by E-mail or by telephone. In requesting a bid package, please furnish your MMO vendor number (if you have it); solicitation number that you are requesting; company name, address, city, state & zip code; contact name & telephone number.

MMO's E-mail address is [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us). M.M.O.'s bid request line is (803) 737-0643. If you're in doubt about the agency involved, this e-mail address & phone number identify the solicitation as being one of M.M.O.'s.

## M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective January 31, 2006 Through February 6, 2006  
 LP Gas OPIS Average: \$1.0611

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8666	\$1.9267
Unleaded Mid Grade (89 Octane)	\$1.9101	\$1.9742
Unleaded Premium (93 Octane)	\$1.9922	\$2.0529
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9749	\$2.0403
Unleaded Mid Grade (89 Octane)	\$2.0184	\$2.0878
Unleaded Premium (93 Octane)	\$2.1005	\$2.1666

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.0590	\$2.0034	\$2.0983	\$2.0437
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.1586	\$2.1029	\$2.1979	\$2.1432

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

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