

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ATTENTION: PUBLIC PROCUREMENT OFFICIALS & VENDORS

NOTICE OF OVERHAUL OF STATE CLAUSES & FORMS

PUBLIC COMMENT PERIOD

The Information Technology Management
Office (ITMO) & the State Procurement
Office (SPO) have made very substantial
modifications to several basic forms & to all
the standard clauses & provisions used in
their solicitation documents.

A document that shows & explains these
changes is available for download at
www.ogs.state.sc.us/DDP/ under the head-
ing Compendium. Comments & suggestions
should be emailed to
compendium@mmo.state.sc.us no later
than February 5, 2006. Unless comments
received reflect the necessity of a delay
(rather than just revisions), ITMO & SPO
will begin using the new forms & clauses in
all solicitations issued after February 9,
2006.

A free two-day statewide training session
will be presented in late February for all
South Carolina public procurement person-
nel. A separate session will be scheduled
for vendors. Vendors wishing to participate
in such a session should email a request to
compendium@mmo.state.sc.us.

ARCHITECT / ENGINEERING SERVICES

DOWNTOWN STREETSCAPE PROJECT FOR TOWN OF ALLENDALE

REQUEST FOR QUALIFICATIONS

The Town of Allendale is seeking State-
ments of Qualifications (SOQ)'s from quali-
fied architectural firms to provide profes-
sional architectural services for the design &
construction for a downtown streetscape

project, located in the Town of Allendale,
Allendale County, SC.

The selection of a firm will be made on the
basis of criteria established by the County,
(a) past performance 10%; (b) ability of pro-
fessional personnel 20%; (c) willingness to
meet time & budget requirements 20%; (d)
location of firm 10%; (e) recent, current, &
projected work load of the firm 20%; (f)
creativity & insight related to the project
10%, & (g) related experience on CDBG
projects 10%.

You are invited to submit a SOQ in accor-
dance with the requirements specified in the
qualifications package, which contains the
selection criteria & other important informa-
tion. This project is being partially funded by
a Community Development Block Grant
through the South Carolina Department of
Commerce.

Copies of the full qualifications package can
be obtained from:

Deborah Fair
CDBG Compliance Coordinator
Lower Savannah COG
P.O. Box 850
Aiken, South Carolina 29802

Ph. (803) 649-7981
Fax (803) 649-2248

Questions or requests for additional infor-
mation must be submitted in writing to Deb-
orah Fair at the above address & must be
received by Tuesday, February 7, 2006.

One (1) original & five (5) copies of each the
Statement of Qualifications must be re-
ceived at the Town of Allendale by Tues-
day, February 21, 2006 by 5:00 pm to:

Town of Allendale
DeWayne Ennis, Town Administrator
PO Box 551
Allendale, SC 29810

1296 Main Street (Highway 301 South)
Allendale, SC 29810

Ph. (803) 584-4619
Fax (803) 584-0277

No late SOQ's will be accepted. This soli-
citation does not commit the Town of Allen-
dale to award a contract, to pay any costs
incurred in the preparation of a SOQ or to
procure or contract for services.

REQUEST FOR QUALIFICATIONS

Description: ARCHITECT, ENGINEER
& CONSULTANT SERVICES
FOR SMALL CONSTRUCTION
PROJECTS

Solicitation Number: 3906/060222
Delivery Point: Beaufort County, SC

Submission Deadline: 2/9/06 – 3:00 pm
Submittal Location: Beaufort County Pur-
chasing Department, Room 105,
Administration Building, 100 Ri-
bault Rd., Beaufort, SC

Direct Inquiries To: Robert E. Klink, PE,
(843) 470-2625

**Fax Requests/Questions to County En-
gineer:** Robert E. Klink, PE, (843)
470-2630

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SCBO can be found at the end of this issue.
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: U.S.C. RESEARCH
CAMPUS – HORIZON BLOCK –
BUILDING & SITE DEMOLITION

Project Number: H27-6025-PG

Location: Columbia, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: Bid Category 1-01
Building & Site Demolition

Architect/Engineer: The Boudreaux Group
/ B. P. Barber & Associates

A/E Address: 1200 Park St., Columbia, SC
29201

A/E Telephone: (803) 799-0247

Plans May Be Obtained From: Imaging
Technologies, 205 Pickens St.,

Columbia, SC 29205, (803) 254-2561

Plan Deposit: Pre-qualified bidders are required to purchase bid documents

Pre-Bid Conf./Site Visit: 1/24/06 – 1:30 pm
Place: Barton Malow Site Office at Blossom & Assembly streets

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:
Barton Malow Co., Construction Manager

Address: 200 Mansell Court East, Ste. 100, Roswell, Ga. 30078

Telephone: (678) 448-1100

Bid Due Date/Time: 2/3/06 – 2:00 pm, local time

Place: Barton Malow Co., 200 Mansell Court East, Ste. 100, Roswell, Ga. 30078, (678) 448-1100

Project Name: U.S.C. RESEARCH CAMPUS – HORIZON BLOCK – PARKING STRUCTURE PRECAST CONCRETE

Project Number: H27-6025-PG

Location: Columbia, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: Bid Category 3-02 Parking Structure Precast Concrete

Architect/Engineer: The Boudreaux Group / B. P. Barber & Associates

A/E Address: 1200 Park St., Columbia, SC 29201

A/E Telephone: (803) 799-0247

Plans May Be Obtained From: Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561

Plan Deposit: Pre-qualified bidders are required to purchase bid documents

Pre-Bid Conf./Site Visit: 1/24/06 – 3:00 pm
Place: Barton Malow Site Office at Blossom & Assembly streets, Columbia, SC

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:
Barton Malow Co., Construction Manager

Address: 200 Mansell Court East, Ste. 100, Roswell, Ga. 30078

Telephone: (678) 448-1100

Bid Due Date/Time: 2/3/06 – 2:00 pm, local time

Place: Barton Malow Co., 200 Mansell Court East, Ste. 100, Roswell, Ga. 30078, (678) 448-1100

Project Name: INDEFINITE DELIVERY CONTRACT – GENERAL CONTRACTING

Project Number: H24-D040-RC

Location: Orangeburg, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Provide services to repair, replace, renovate & modify existing construction & perform new construction. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$750,000 maximum IDC

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: SC State University, Buleah Thomas, (803) 536-8216

Plan Deposit: N/A

Pre-Bid Conf./Site Visit: No

Agency/Owner: SC State University

Name & Title of Agency Coordinator: Ed West, Director of Construction

Address: 300 College St. NE, Orangeburg, SC 29117

Telephone: (803) 516-4853

Fax: (803) 533-3784

E-mail: efwest@scsu.edu

Bid Closing Date/Time: 2/9/06 – 3:00 pm

Place: SC State University

Hand Deliver Bids To: SCSU, Office of Procurement Services, Crawford-Zimmerman Building, Room 168, Orangeburg, SC 29117

Mail Bids To: SCSU, Office of Procurement Services, 300 College St. NE, Orangeburg, SC 29117

Project Name: INDEFINITE DELIVERY CONTRACT – INTERIOR CONTRACTING

Project Number: H24-D042-RC

Location: Orangeburg, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Provide services to repair, replace, renovate & modify existing construction & install new construction related to metal studs, drywall, floor coverings & ceilings. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$750,000 maximum IDC

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: SC State University, Buleah Thomas, (803) 536-8216

Plan Deposit: N/A

Pre-Bid Conf./Site Visit: No

Agency/Owner: SC State University
Name & Title of Agency Coordinator: Ed West, Director of Construction

Address: 300 College St. NE, Orangeburg, SC 29117

Telephone: (803) 516-4853

Fax: (803) 533-3784

E-mail: efwest@scsu.edu

Bid Closing Date/Time: 2/9/06 – 3:00 pm

Place: SC State University

Hand Deliver Bids To: SCSU, Office of Procurement Services, Crawford-Zimmerman Building, Room 168, Orangeburg, SC 29117

Mail Bids To: SCSU, Office of Procurement Services, 300 College St. NE, Orangeburg, SC 29117

Project Name: MYRTLE BEACH AIR FORCE BASE PARKWAY CONSTRUCTION – F100 RELOCATION

Project Number: M26-N003-MJ-J

Location: Myrtle Beach AFB, Myrtle Beach, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project consists of relocating a USAF F100 & pedestal currently on display at the City of Myrtle Beach Municipal Golf Course (Whispering Pines) to an existing display location at the entrance of the former Air Force Base. Work also includes constructing a new concrete viewing platform with concrete pavers identical to the existing base on display, an entrance road, & associated drainage & grading

Construction Cost Range: \$75,000 - \$125,000

Architect/Engineer: Thomas & Hutton Engineering Co.

A/E Contact: Jack D. Reel, PE

A/E Address: 1144 Shine Ave., Myrtle Beach, SC 29577

A/E Telephone: (843) 839-3545

A/E Fax: (843) 839-3565

A/E E-mail: Reel.J@thomas-hutton.com

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: Thomas & Hutton Engineering Co.

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 2/2/06 – 11:00 am

Place: MBAFB RDA, 1063 Howard Pkwy., Myrtle Beach, SC 29577

Agency/Owner: Myrtle Beach Air Force Base Redevelopment Authority

Agency Coordinator: Thomas C. Styers

Address: 1063 Howard Pkwy., Myrtle Beach, SC 29577

Telephone: (843) 238-0681

Fax: (843) 238-0579

E-mail: bstyers@sccoast.net
Bid Closing Date/Time: 2/9/06 – 2:00 pm
Place: MBAFB RDA, 1063 Howard Pkwy., Myrtle Beach
Hand Deliver Bids To: Myrtle Beach Air Force Base Redevelopment Authority, 1063 Howard Pkwy., Myrtle Beach, SC 29577
Mail Bids To: Myrtle Beach Air Force Base Redevelopment Authority, 1063 Howard Pkwy., Myrtle Beach, SC 29577

Project Name: FAIRFIELD SCHOOL DISTRICT MISCELLANEOUS REPAIRS
Project Number: 05306
Location: Fairfield County, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Miscellaneous repairs & alterations, including

Fairfield County High School – conversion of an existing teachers' lounge into a new pizza serving line inside the existing kitchen / dining area, including providing coiling overhead door between existing dining area & new serving line, provide personnel door in the two-hour wall between existing kitchen & new serving line, provide hand sink & provide smooth epoxy finish of concrete block wall behind new serving line & inside existing kitchen adjacent to new pizza serving line;

Fairfield County Middle School – demolish existing bookkeeping office, provide new bookkeeping office & provide cased opening from entry / security area into administration area; &

Kelley Miller Elementary School – provide fire-rated window installed in existing wall between reception area & corridor

Architect/Engineer: Liollio Architecture
A/E Address: 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412
A/E Telephone: (843) 762-2222

Plans on File At:
AGC: Columbia, Charleston
Dodge: Columbia, Charleston
Plans May Be Obtained From: A&E Digital Printing, 493 King St., Charleston, SC 29403, (843) 853-5066

Plan Deposit: \$50.00
Pre-Bid Conf./Site Visit: Thursday, 2/2/06 – 10:00 am

Place: Fairfield County School District Office, Conference Room, Highway 321 Bypass, Winnsboro, SC

Agency/Owner: Fairfield County School District

Name & Title of Agency Coordinator: Blair Turner, Deputy Superintendent
Address: PO Drawer 622, Winnsboro, SC 29180
Telephone: (803) 635-4607
Bid Due Date/Time: Thursday, 2/9/06 – 2:00 pm
Place: Fairfield County School District Office, Conference Room, Highway 321 Bypass, Winnsboro, SC 29180

INVITATION FOR BIDS

Solicitation Number: IFB No. 3846-06K
Description of Work: THIS SOLICITATION INCLUDES CONSTRUCTION OF AN APPROXIMATELY 13-ACRE LINED CELL & ASSOCIATED APPURTENANCES AT THE BEES FERRY LANDFILL

Key Work Elements Include preparation of base grades; furnishing & installing 1 x 10⁵ cm/sec liner from off-site source; GCL; 60 mil HDPE liner; geocomposite drainage layer; leachate collection piping; stone drainage columns; & operational cover

Additional Work Includes providing & installing three (3) bolted steel tanks; a leachate side-riser pumping system to remove leachate from the landfill; truck load out area; PLC-based instrumentation & controls; & miscellaneous work including sediment basin excavation, access road construction & water line installation

Pre-Bid Conf.: Mandatory. Tuesday, 1/24/06 – 10:00 am, EST, Lonnie Hamilton III Public Services Building, 4045 Bridge View Dr., Ste. B225, North Charleston, SC 29405

Due Date/Time: Wednesday, 2/8/06 – 3:00 pm, EST

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation: Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

ARTHURTOWN COMMUNITY REDEVELOPMENT PROJECT

REQUEST FOR BIDS

Richland County, Columbia, SC, is soliciting sealed & competitive bids from qualified contractors for the Arthurtown Community Redevelopment Project. This project is a Community Development Block Grant Program (CDBG) & is subject to the regulations & special provisions as such.

Sealed Bids Clearly Marked "Arthurtown Community Redevelopment Project RC-024-B-0506" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, PO Box 192, Columbia, SC 29202 until 2:00 pm, Eastern Standard Time (EST), Tuesday, January 31, 2006. Bids will not be accepted after the above date & time.

A Complete Set Of Bid Documents including large size plans may be obtained for \$50.00 (non-refundable) per set from the office of the Consultant, Florence & Hutcheson, Inc., 2700 Middleburg Drive, Suite 150, Columbia, South Carolina, 29204. Detailed plans of the work may be seen for examination at the offices of AGC & McGraw-Hill publishing/F.W. Dodge in Columbia, SC, & at the office of the Consultant.

The Work Under This Contract will consist of:

- A. Grading, drainage, & paving of Childs lane approximately 350 feet beginning at Childs Street & continuing to the end of Childs Lane.
- B. Grading, drainage, & paving of Frazier Street approximately 1450 feet beginning at Zion Avenue, up to Bluff Road, continuing on opposite side of Bluff Road & ending at Walcott Street.
- C. Grading, drainage, & paving of riley street approximately 2430 feet beginning at Zion Road & ending at Barnes Street.
- D. Grading, drainage, & paving of sugar hill lane approximately 2150 feet beginning at Zion Avenue & continuing to the end of Sugar Hill Lane.
- E. Grading, drainage, & paving of Sugar Hill Lane / Childs Lane Connector approximately 377 feet beginning at Sugar Hill Lane & continuing to Childs Lane.
- F. Installation of approximately 1316 feet of reinforced concrete pipe for drainage throughout the Arthurtown area.
- G. Installation of approximately 7790 feet of sidewalk along Zion Ave., Blair Rd., Childs St., Barnes St., Abbott Rd., & Simmons St.

All Work On The Project Must Be Completed within 180 consecutive calendar days from the date of Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids. Bids must be sealed with name & address of bidder, contractor's license number & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

Richland County Reserves The Right to reject any & all bids, portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Each Bidder Is Required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses.

Project: CAYCE RIVERWALK PARK A COMPONENT OF THE THREE RIVERS GREENWAY - CAYCE RIVERLAND PARK CONNECTION-PHASE I

OWNER:

The City of Cayce
P.O. Box 2004
1800 12th Street Extension
Cayce, SC 29171

Receipt Of Bids: Separate sealed bids for the construction of the above referenced project will be received at City of Cayce, 1800 12th Street Extension, Cayce, SC, on Tuesday, February 21, 2006, until 2:00 pm local time, at place of bidding & at said office will be publicly opened & read aloud. Hand deliveries or ground tracking services such as Fed-Ex shall be sent to Mr. John C. Sharpe, City Manager, 1800 12th Street Extension, Cayce, SC 29171, & all regular mail bid submittals via USPS should be mailed to Mr. John C. Sharpe, City Manager, PO Box 2004, Cayce, SC 29171. It is the contractor's responsibility to have his/her bid in City Hall by the above noted time & date.

Project Description: The project includes, but is not limited to, the construction of the Riverwalk path, covered walkways, & boardwalks as detailed in the construction documents.

Mandatory Pre-Bid Conference: A mandatory pre-bid conference will be held on

Tuesday, February 7, 2006, at 2:00 pm, local time, at the Community Center at the intersection of Brookcliff Drive & Riverland Drive in Cayce. This is a mandatory conference.

Documents Available: Copies of the contract documents may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205. The office contact is Lauren Davis, (803) 254-3791.

Deposit: A nonrefundable deposit of \$100.00 will be required on each set of drawings & other contract documents taken.

Owner's Rights: The Owner reserves the right to waive technicalities in bidding & to reject all bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the lowest responsive, responsible bidder.

**LIGHTING IMPROVEMENTS
FOR MAYBANK
TENNIS CENTER**

**INVITATION FOR BIDS
CP0502C**

The City of Charleston Department of Parks is soliciting bids from Electrical Contractors for Maybank Tennis Center – Lighting Improvements, Project No. CP0502C.

Bid Documents will be available on or after January 26, 2006, from the Department of Parks office at 823 Meeting Street. There is no charge for these plans.

A mandatory pre-bid meeting will be held on site at 2:00 pm, on January 31, 2006.

Bids will be due on February 7, 2006, at 2:00 pm

Interested parties please contact John Ransom, Project Manager, at (843) 579-7552, or ransomj@ci.charleston.sc.us.

READVERTISEMENT TO INCLUDE PRE-QUALIFICATION REQUIREMENTS & EXTEND PRE-BID CONFERENCE DATE

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR AN UPGRADE TO THE ENTIRE FIRE ALARM SYSTEM AT R.C. EDWARDS MIDDLE SCHOOL

Requirements: Vendors must be within 75 mile radius of Pickens County & have been in business for a minimum of five (5) years.

Solicitation Number: 106-2-2-7

Mandatory Pre-Bid Conference: 1/27/06 - 10:30 am

Pre-Bid Location: R.C. Edwards Middle School, 1157 Madden Bridge Rd., Central, SC 29630 (for directions go to:

<http://www.pickens.k12.sc.us/Schools/Information/Driving.aspx>)

Bid Due Date/Time: 2/07/06 - 10:30 am

Submit To: School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640

Inquiries: Steve Triplett, Project Manager, (864) 238-7411, or Jeremy McCollum, (864) 238-7419.

Note: Bid specification packets will be available at the mandatory pre-bid conference only.

**OAKHURST AVENUE
RESURFACING
FOR CITY OF GREENVILLE**

Bid Number: 06-3120.

The City of Greenville Is Requesting sealed bids from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services necessary for the Oakhurst Avenue Resurfacing Project, in accordance with the SCDOT Standard Specifications for Highway Construction, Edition 2000, drawings, special provisions & technical specifications.

The Work Under This Contract Includes, but is not limited to, removal of approximately 1,650 SY of asphalt pavement, grading & compaction of the roadway to the typical section, placement of approximately 450 tons of asphalt binder course & approximately 350 tons of asphalt surface course.

The Days Established for the completion of the contract have been established at fourteen (14) calendar days from the date established in the "Notice to Proceed."

The Bidding Documents (plans & specifications) may be obtained from the City of Greenville's Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC or by calling Queen Wooden at (864) 467-4547, E-mail: woodenq@greatergreenville.com.

Bidders Shall Submit, with their bid, a Bid Bond in the amount of five percent (5%) of quoted bid price.

Contractors Must Be Licensed by the South Carolina Department of Labor, Licensing & Regulation Contractors' License Board, in accordance with Title 40, Chapter 11 of the Code of Law of South Carolina, & must have a current South Carolina General Contractor's License.

Sealed Bids Will Be Received in the City of Greenville, Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC, until 2:00 pm, ET, January 30, 2006. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The City of Greenville Is an equal opportunity employer.

**H.V.A.C. & FURNACE UPGRADE
IN TEN SINGLE-FAMILY HOMES**

The Housing Authority of the City of Greenville, SC (GHA) will accept written quotes from South Carolina licensed contractors for HVAC & Furnace Upgrade in ten (10) single-family homes (HUD Project #SC4-20).

Written Quotes Will Be Accepted until 4:00 pm, local time, Friday, February 17, 2006, at the GHA Maintenance Office, 425 Webster Rd., Greenville, SC 29607. Late submittals will not be considered.

A Pre-Submittal Conference Will Be Held at 2:00 pm, Wednesday, February 1, 2006, at the same location. All potential offerors are encouraged to attend the pre-submittal conference & tour the sites.

The GHA Reserves The Right to reject any & all offers or waive any minor informalities or irregularities in the solicitation process. The GHA will be closed January 16, 2006 in observance of Martin Luther King, Jr. Day; therefore, the issuance of the RFQ package with specifications requests will begin January 17, 2006. Contact Amanda Lingerfelt at (864) 467-4976, Monday – Friday, 9:00 am until 4:30 pm, or send written requests to facsimile (864) 467-4228.

The RFQ Package With Specifications is also at the Plan Rooms of Carolina AGC & F.W. Dodge, Greenville, SC & Minority Business Development Ctr., 2111 Bull Street, Columbia, SC 29201.

EOE / AA

**BOAT LANDING IMPROVEMENTS
AT LIMEHOUSE
& CHERRY POINT**

PROJECT #04-01-B

Sealed Bids Will Be Received for a contract that includes: the construction of one new 14' x 95' single-lane concrete boat ramp that is to be constructed beside the existing concrete boat ramp at the Limehouse Boat Landing, Johns Island, SC & the installation of an 8' x 105' floating

groundout boarding dock at the Cherry Point Boat Landing, Rockville, SC by the owner, Charleston County Park & Recreation Commission.

Bids Shall Be On A Lump Sum Basis; segregated bids will not be accepted.

Bids Will Be Received Until 2:00 PM, prevailing time, on Thursday, February 16, 2006 at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed - Boat Landing Improvements, Limehouse & Cherry Point Boat Landings, Project #04-01-B." Contractors who mail bid documents must send bids "Return Receipt Requested," & are encouraged to provide mail delivery by 5:00 pm on Wednesday, February 15, 2006. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

Bidding Documents May Be Examined at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. They may also be examined in the Dodge Plan Room & the AGC Plan Room. All questions can be referred to: Mr. Chris Moore, Zande-Jon Guerry Taylor, Inc., (843) 884-6415.

Prime Bidders May Obtain Documents from Charleston Blueprint, 999 Morrison Drive, Charleston, SC beginning January 16, 2006, until February 15, 2006, by a deposit of \$50.00 (fifty & no/100 dollars) per set. Please make checks payable to Charleston County Park & Recreation Commission. A full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Bids Must Be Accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid.

Performance Bond & Labor & Material Payment Bond is required, for 100 percent of the contract amount.

The Owner Reserves The Right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

There Will Be A Mandatory Pre-Bid Conference for all interested bidders at the John P. Limehouse Boat Landing, Johns Island, SC, at 2:00 pm, on Thursday, February 2, 2006.

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: NATURAL DISASTER RECOVERY & RECONSTRUCTION

Solicitation Number: 3909/060219

Delivery Point: Beaufort County, SC

Opening Date/Time: 2/23/06 – 3:00 pm

Opening Location: Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC

Direct Inquiries to Buyer: Paula B. Edgerly, CPPO, (843) 470-2735

Fax Requests for Bids/Questions to Purchasing Director: Paula B. Edgerly, (843) 470-2738

Beaufort County posts all bid opportunities at www.bcgov.net

**CONSTRUCTION TESTING SERVICES
FOR MAULDIN ROAD W.W.T.P.
MODIFICATIONS**

REQUEST FOR PROPOSALS

Western Carolina Regional Sewer Authority (WCRSA) is currently in the bidding phase of an upgrade to the Mauldin Road Wastewater Treatment Plant located at 660 Mauldin Road in Greenville, SC. This expansion consists of the construction of new cast-in-place & pre-stressed concrete structures along with modifications to existing structures. WCRSA will require full-time construction inspection & construction management. Construction of this project is expected to begin in April 2006 & continue for approximately 30 months.

The following testing services are expected to be required during construction of this project:

Soils:

- Verify suitability of subgrade & perform in-place field density tests at all structures prior to placement of bedding material, concrete work mats, structural fill, or structural concrete.
- Perform in-place field density tests to verify backfill/fill material meets compaction requirements.

Concrete:

- Perform tests in the field to measure temperature, slump, & air content.
- Perform compressive strength testing on test cylinders.

Asphaltic Concrete:

- Observe proof-rolling of subgrade prior to compaction.
- Perform density tests on aggregate base course & asphaltic concrete to measure compaction achieved by contractor.
- Perform laboratory tests on the asphaltic concrete at the asphalt plant.
- Test in-place asphaltic concrete course for compliance with thickness & surface smoothness.

Your firm should prepare logs, test reports & issue certificates applicable to specific tests in a timely manner.

The proposal for the testing services should address the following items:

1. General capabilities & size of your firm: Provide information on the general capabilities & location of your closest laboratory. Include the distance of your office from the project site. Also describe reporting procedures & include timeframe of all report submittals.
2. Firm's experience on similar projects: Include description of projects & name, address, & phone number of owner or client.
3. Qualifications & resumes of proposed Project Engineer, Staff Engineers, & Field Technicians: Due to the size & duration of this project, we require that one Field Technician be assigned to this project for the duration of the project. This technician will be onsite when requested by WCRSA or the Resident Engineer. During the first 18 months of this project, it may be necessary to have this technician onsite full-time. Secondary technicians may be required at times to supplement the primary technician, but in such cases, the primary technician will be expected to coordinate the work of the secondary technicians.
4. Current major projects. Describe current projects & include name, address, & phone number of owner or client. Also indicate expected completion dates.
5. Unit price list. Provide a unit price list for all of the tests discussed above & any other testing you believe may be required. Also include all costs related to technician services, engineering services & any other related charges. Please indicate the amount of your multiplier. These prices will be valid for the duration of the project.

Please limit the proposal to ten (10) typed pages & submit five (5) copies to Don

Amey, at WCRSA, 670 Mauldin Road, Greenville, SC 29607, by 4:30 pm on Tuesday, February 7, 2006. Plans & specifications for the Mauldin Road Modifications may be examined at the WCRSA Engineering Office located at the above address. Please call (864) 299-4020 x.251 if you have any questions.

TRANSPORTATION MODELING DEVELOPMENT & SUPPORT SERVICES

The Central Midlands Council of Governments (CMCOG), the Federally-designated metropolitan planning organization for this area, is inviting written Request for Proposal from qualified transportation modeling firms. CMCOG will be contracting for Transportation Modeling Development & Support services related to the production of a TransCAD travel demand model for the Columbia Area Transportation Study Metropolitan Planning Organization region.

Proposals will be evaluated based on the following criteria:

- Demonstrated experience, qualifications & technical competence: 30 points
- Demonstrated past performance on projects of a comparable nature: 30 points
- Demonstrated approach to completion of the task work orders: 20 points
- Demonstrated project management experience & ability to present effectively to citizens, committees, & elected boards: 20 points

Responses to this Request for Proposal will be received until 12:00 pm, on Wednesday, February 22, 2006, at the offices of CMCOG, 236 Stoneridge Drive, Columbia, SC 29210.

For a copy of the RFP documents, please contact:

Reginald E. Simmons,
 Director of Transportation Planning
 Phone: (803) 376-5390
 Fax: (803) 376-5394
 Email: rsimmons@centralmidlands.org

Or visit our website at www.centralmidlands.org.

EQUIPMENT

Description: 17-FOOT CENTER CONSOLE FIBERGLASS PATROL BOAT WITH 115-130 H.P. OUTBOARD MOTOR, PLUS 18-FOOT FIBERGLASS CENTER CONSOLE PATROL

BOAT WITH 150 H.P. OUTBOARD MOTOR, PLUS 19-FOOT CENTER CONSOLE FIBERGLASS PATROL RESCUE BOAT & 150-175 OUTBOARD MOTOR

Solicitation Number: 06-S7087

Delivery Points: Multiple

Opening Date/Time: 2/7/06 – 11:00 am

Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Richard Brinkley

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or **Hard Copy Bid Request Via E-Mail:** scbo@mmo.state.sc.us

Description: HOOK & LINE BOMB TEC KIT

Solicitation Number: 61345

Delivery Point: Columbia, SC

Opening Date/Time: 1/31/06 – 4:00 pm.

Not a public bid opening

Opening Location: South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

Direct Inquiries/Bid Request to Buyer: Wendy Threlkeld, (803) 896-7004

Solicitation Can Be Downloaded From: www.sled.sc.us

Description: PURCHASE OF ONE NEW FORD MUSTANG

Solicitation Number: 05-748-19

Delivery Point: Camden, SC

Opening Date/Time: 1/27/06 – 2:00 pm

Opening Location: Kershaw County Government Center, Room 203, 515 Walnut St., Camden, SC 29020

Direct Inquiries to Buyer: Jennie Munn, CPPB

E-mail: jennie.munn@kershaw.sc.gov

Telephone: (803) 425-1500

Fax: (803) 425-1546

CHESTER COUNTY GOVERNMENT IS REQUESTING SEALED BIDS

Description: PARATECH-LIGHT U.S.&R. RESCUE-STRUT SYSTEM

Solicitation Number: 0506-19

Opening Date/Time: Tuesday, 1/31/06 – 2:30 pm

Opening Location: Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC

Fax All Inquiries To: Carolyn Roberts, Contracts & Procurement Department, fax (803) 581-3527, or mail to PO Box 580, Chester, SC 29706

E-mail: croberts@chestercounty.org

Description: DIGITAL CAMERAS & ACCESSORIES FOR VICTIM'S ADVOCATE PROGRAM

Details: The Georgetown County Sheriff's Office is soliciting sealed bids to provide Digital Cameras & Accessories as specified, all components "brand name or equal." The use of a "brand name or equal" specification is for the purpose of describing the standard of quality, performance & characteristics desired & is not intended to limit or restrict competition

Solicitation Number: 05-095

Delivery Point: All prices must include prepaid delivery to the Georgetown County Sheriff's Department, 430 North Fraser St., Georgetown, SC 29440

Opening Date/Time: Friday, 1/27/06 – 3:30 pm

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 715 Prince St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Web Site with Complete Specifications & Bid Documents:

<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

MEDICAL TRAINING EQUIPMENT FOR HORRY COUNTY FIRE / RESCUE DEPARTMENT

Horry County, SC is requesting written sealed bids for the purchase of Medical Training Equipment for the Horry County Fire / Rescue Department.

Bids will be received in the Office of Procurement until 2:00 pm, Wednesday, February 8, 2006.

Anyone interested in obtaining bid package #2005-06-46 may contact the Office of Procurement at (843) 915-5380 or log on to www.horrycounty.org.

INFORMATION TECHNOLOGY MANAGEMENT

Description: WEB DESIGN

Solicitation Number: RFP-LA-130-01/31/06

Delivery Point: Lander University, Greenwood, SC

Opening Date/Time: 1/31/06 – 3:00 pm

Opening Location: Lander University, Procurement Services, 320 Stanley Ave., Greenwood, SC 29649

Direct Inquiries to Buyer: Lois Amick

Bid Request by Phone: (864) 388-8899

Bid Request by Fax: (864) 388-8127

Bid Request by E-mail:

lamick@lander.edu

Download From Web Site:

www.lander.edu/procurement/solicitation

Description: MITSUBISHI ES100U PROJECTORS

Solicitation Number: BT2006-2

Delivery Point: Lexington County School District One

Opening Date/Time: 2/2/06 – 3:00 pm

Opening Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: (803) 951-8374 or

www.lexington1.net/procure/?page=solicit.asp

Buyer: Tracy Lucas

EXPRESSIONS OF INTEREST SOUGHT IN PROVIDING AV INTEGRATION SERVICES

Greenville Hospital System University Medical Center Greenville, SC

The Greenville Hospital System (GHS) is soliciting expressions of interest from qualified Audiovisual (AV) Integration firms that are interested in, & capable of, providing AV system integration services for multiple project opportunities at five area GHS campus over the next several years. The architect for the projects is Design Strategies of Greenville, SC & the AV design consultant is Waveguide Consulting, Inc. of Atlanta, Georgia.

The AV integration scope will include multiple classrooms, auditoria, conference rooms, & meeting spaces of various sizes across multiple buildings on these five campuses. It is anticipated that these AV Integration services will be procured utilizing the following process:

- A public advertisement for expressions of interest
- Request for Qualifications (RFQ) forms sent to interested firms
- A ranking & short listing qualified AV integration firms
- Request for Proposals for individual projects sent to the short listed firms

The expression of interest letter should contain a statement regarding the firm's level of interest & commitment to participate in the selection process. The expression of

interest should be limited to two pages & shall be mailed, faxed or emailed to:

Mr. Scott Walker
Waveguide Consulting, Inc.
1075 Zonolite Road, Suite 6
Atlanta, Georgia 30306

Phone: (404) 815-1919, x22

Fax: (404) 815-1901

Email: swalker@waveguide.com

Expression of interest letters shall be received not later than close of business on January 27, 2006.

MAINTENANCE / REPAIR

Description: PROVIDE ALL LABOR, MATERIALS, EQUIPMENT & SUPERVISION TO REPAIR THE SWIMMING POOL IN SMITH HAMMOND MIDDLETON GYMNASIUM AT SC STATE UNIVERSITY

Solicitation Number: 880666-7713-02/06/06

Site Visit: Mandatory. 1/30/06 – 10:00 am at SC State University, Office of Procurement Services, Room 168, First Floor, Crawford-Zimmerman Building, Orangeburg

Delivery Point: Orangeburg, SC

Opening Date/Time: 2/6/06 – 2:00 pm

Opening Location: Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries to Buyer: Valoria Buskey White

Telephone: (803) 536-7199

INSTALL ROOF SYSTEM FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Provide Labor, Material & Equipment to Install New Roof System."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 2/9/06 – 3:00 pm.

Mandatory Pre-Bid Conf.: 2/2/06 – 10:00 am.

Bid Number: 00050-05-06.

MINOR CONSTRUCTION

Description: CONCRETE BASKETBALL COURT & PICNIC SHELTER SLAB FOR ANNIE VILLAGE PARK

Details: The Georgetown County Capital Projects Division of Public Services is requesting sealed public bid responses to provide set-up, oversight & finishing of a poured concrete basketball court & a picnic shelter pad at Annie Village Park site, 349 Genesis Rd., Georgetown, SC

Solicitation Number: 05-087

Site Visit: The bidder shall examine the premises & compare them with any applicable drawings & specifications. He shall familiarize himself with existing conditions, such as obstructive area levels & any problems related to erecting the required systems

Delivery Point: Georgetown, SC

Opening Date/Time: Friday, 1/27/06 – 2:30 pm

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 715 Prince St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Web Site with Complete Specifications & Bid Documents:

<http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”

BATHROOM RENOVATIONS FOR RESIDENTIAL HOME

REQUEST FOR BID

All interested public & private contractors companies are hereby advised that the Darlington County Disabilities & Special Needs Board is seeking bids for the purchase of bathroom renovations for one residential home. Any interested vendors should request bid information package by calling (843) 332-7252, extension 104 or e-mailing a request to pjordan@dcdsnb.org.

Closing date for all bids will be Friday, February 3, 2006 10:00 am, at Darlington Co. DSN Board, 201 N. Damascus Church Rd., Hartsville, SC 29550. Any bids received after that time will not be opened. Opening of bids received will be Friday, February 3, 2006 2:00 pm

SERVICES

Description: MANAGEMENT & OPERATION OF THE VETERANS VICTORY HOUSE NURSING HOME IN WALTERBORO, SC

Solicitation Number: 06-S7102

Site Visit: Mandatory, 2/2/06 – 11:00 am, 2461 Sidneys Rd., Walterboro, SC 29488

Delivery Point: Walterboro, SC

Opening Date/Time: 3/2/06 – 2:30 pm

Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Jimmy Culbreath, (803) 737-4539

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mso.state.sc.us

Description: ANNUAL CONTRACT FOR GUMBALL VENDING MACHINES

Solicitation Number: 5427

Delivery Point: Clemson, SC

Opening Date/Time: 1/30/06 – 4:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: EPOXY PAVEMENT MARKINGS FOR I-95 NORTHBOUND REST AREA – 99 MM & EPOXY PAVEMENT MARKINGS FOR I-95 SOUTHBOUND WELCOME CENTER – 99 MM

Solicitation Number: SB9604 – 02/14/2006

Delivery Point: Holly Hill, SC

Opening Date/Time: 2/14/06 – 10:00 am

Opening Location: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Cheryl D. Patrick, CPPB

Description: ANNUAL CONTRACT TO PROVIDE BAGGED WOOD SHAVINGS TO T. ED GARRISON ARENA AT CLEMSON UNIVERSITY

Solicitation Number: 5428

Delivery Point: Clemson, SC

Opening Date/Time: 2/2/06 – 3:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

FURNITURE CONSULTING SERVICES FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting proposals from qualified firms for Furniture Consulting Services.

There will be a mandatory pre-proposal conference at 10:00 am, Friday, January 27, 2006. Proposals must be submitted no later than 2:00 pm, Thursday, February 13, 2006.

Copies of RFP# 06-009 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent at (843) 322-2349 or electronically downloaded <http://www.beaufort.k12.sc.us> & click on “Latest News” then RFP’s.

Affirmative Action
Equal Opportunity Employer

ENTRANCE & BUFFER PLANTING FOR PIEDMONT WASTEWATER TREATMENT PLANT

The Western Carolina Regional Sewer Authority (herein called the “Owner”) will receive bids until 2:00 pm (local time) on the 16th day of February 2006, at the Administrative Office located at 561 Mauldin Road, Greenville, SC, for the entrance & buffer planting at the Piedmont Wastewater Treatment Plant site, in accordance with the contract documents prepared by Allées. Immediately thereafter bids will be publicly opened & read aloud.

This project consists of the construction of the following: Planting, Irrigation & berm construction.

The site is located on the property of the proposed Piedmont Wastewater Treatment Plant in Anderson County outside Piedmont, S.C.

Bidders must comply with the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must certify that they have performed prior work in compliance with Executive Order Nos. 11246 & 11375. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, & the Contract Work Hours & minority-owned businesses.

Bidding / contract documents may be examined at the offices of the Owner & the landscape architect. Request for contract documents may be made to the Procurement Offices of WCRSA, (864) 299-4027 ext 341.

Questions may be directed to the landscape architect – Allées (803) 405-0958.

The Owner reserves the right to reject all bids or an individual bid as provided in Item 8, Information for Bidders, & to waive any informalities & technicalities in the bid. Any bid may be withdrawn prior to the above scheduled time for the opening of bids of authorized postponement thereof. Any bid received after the time & date specified will not be considered. No Bidder may withdraw a bid within ninety (90) days after the actual date of bid opening.

MANAGEMENT / PERFORMANCE AUDIT FOR HILTON HEAD ISLAND

RFP 2006-2

The Town of Hilton Head Island is soliciting sealed proposals from qualified vendors to undertake a management / performance audit of the Revenue & Collection Division of the Finance Department in accordance scope of work outlined in paragraph 4.0 of this document. Sealed proposals are due by 1:00 pm, February 20, 2006. Sealed proposals should be hand carried or delivered by traceable means to the Town Receptionist at One Town Center Court, Hilton Head Island SC 29928. All proposals should be clearly marked "RFP 2006-2 Management / Performance Audit of the Revenue & Collection Division of the Finance Department." Proposals must address all the issues reflected in the scope of work & the proposal price summary attachment to be considered responsive.

Based on the success of this first audit the Town will retain the right to consider adding a follow on audit of other processes in the Planning & Building & Fire Codes Departments. The details & cost for performing the follow on audit would be negotiated based on a scope of work provided by the Town if it is determined to be in the best interest of the Town to pursue this course of action. Currently all these Departments are served by the same enterprise system for the man-

agement of services. The Revenue & Collection Division has already determined the need to acquire a replacement for the current software; however, because of the interdependence & sharing of information, there are parts of the Revenue & Collection Divisions processes that the other departments are required to review or approve.

All offerors may submit questions or requests for clarification in writing by no later than 1 February 2006. After this date, no more questions or requests will be accepted.

The Town reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel in part or in its entirety this request for proposals if it is in the Town's best interest to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

Your proposal must be firm for a period of 60 days from the due date for proposals. Your proposal must be signed by an official of your company authorized to commit & enter into a formal contract for goods & services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

SUPPLIES

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR NEW PORTABLE CLASSROOMS.

Note: Manufacturers must be on the South Carolina Department of Education list of approved providers for relocatable classrooms.

Solicitation Number: 106-3-2-7

Due Date/Time: 2/07/06 - 11:30 am

Submit to: School District of Pickens County, Procurement Department, 1348 Griffin Mill Road, Easley, SC 29640; Driving Directions:

<http://www.pickens.k12.sc.us/Schools/Information/Driving.aspx>

Bid Requests:

<http://www.pickens.k12.sc.us/procurement/index.htm>, or (864) 855-8150, ext. 143

Inquiries: Steve Triplett (864) 878-8700, (864) 238-7411

Description: SALT-TREATED LUMBER

Solicitation Number: Q229677

Delivery Point: Greenville, SC

Opening Date/Time: 1/31/06 – 5:00 pm.

Not a public bid opening

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC

Direct Inquiries To: Gwen Gibson, (803)

737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Sheila O. Willis, CPPB

Description: SUPPLY & SPREAD

FERTILIZER & PRE-

EMERGENCE HERBICIDE AT

QUAIL CREEK GOLF COURSE

Solicitation Number: RFQ 0007-05

Site Visit: Optional

Delivery Point: Quail Creek Golf Course, Highway 501 West, Conway, SC

Opening Date/Time: 2/8/06 – 2:00 pm

Opening Location: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

Direct Inquiries to Buyer: Sybelia Harley

E-mail: sybelia.harley@hgctc.edu

Telephone: (843) 349-5207

Description: MALE & FEMALE CANVAS TENNIS SHOES

Solicitation No.: 347635-2/15/06-G

Delivery Point: SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 2/15/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgins, CPPB

Telephone: (803) 896-1938

Description: BULK PURCHASE TO FURNISH & INSTALL CARPET ON AS-NEEDED BASIS

Solicitation Number: 88-06-0652

Delivery Point: Richland County School District One

Opening Date/Time: 2/7/06 – 2:00 pm

Opening Location: Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

Buyer: Richard Vaughn, (803) 231-7052

Web Site: www.richlandone.org

**TONER CARTRIDGES
FOR HORRY COUNTY
REGISTER OF DEEDS**

Horry County, S.C. is requesting sealed bids for the purchase of remanufactured and/or new reader printer toner cartridges for the Horry County Register of Deeds office.

Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, January 31, 2006. Anyone interested in obtaining bid package #2005-06-45 may contact the Office of Procurement at (843) 915-5380 or log on to www.horrycounty.org.

**FOR SALE
OR LEASE**

FIRE TOWER SITES

The State of South Carolina will accept sealed bids for the sale of former Fire Tower sites until February 22, 2006. Any existing towers are being sold through a separate bid & are not included in this bid process.

For additional information & bid documents, contact Bruce Taylor at the General Services Division of the Budget & Control Board at (803) 737-0003.

The sites:

- Lexington County** – Gilbert Fire Tower, 10.06 acres;
- Florence County** – Mars Bluff Tower, 10.0 acres;
- Greenwood County** – Epworth Tower, .25 acres;
- Lexington County** – Lake Murray Tower, 10.0 acres;
- Aiken County** – Wagener Tower, 1.52 acres.

LADDER FIRE TRUCK

The City of Spartanburg will receive sealed bids (offers) for a surplus 1987 100 ft. aerial platform ladder fire truck. Bid price will start at \$80,000.

Sealed bids shall be submitted in a sealed envelope marked "Fire Truck – Sealed Bid," addressed to the Procurement Division, City Hall, Lower Level, 145 West Broad Street, Spartanburg, SC, prior to 3:00 pm, on Tuesday, February 7, 2006 at which time they will be opened at a public meeting held for that purpose at City Hall, Spartanburg, South Carolina.

Sealed bids can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

Details:

- Very clean, excellent shape.
- Meets all current certifications for aerial apparatus
- Detroit Engine 8V92TA SN 8VF121058 DDEC 475 hp @ 2100 RPM.
- Allison HTB741 SN. 2510112441
- 10 wheels 3 axles front/ tandem rear
- 6,000 watt Oman Generator
- No broken glass
- GVWR 66,000 lbs 1500 gem waterbus pump, 200 gallon water tank (fiberglass)
- Service schedule every 6 months
- Engine Hours 4,265
- Aerial hours 1713

The City of Spartanburg reserves the right to reject any offer. This truck offered for sale is sold as is, where is, & without warranty.

Inspection: Please make arrangements to view the truck by calling Commander Caruso at (864) 596-2084.

Payment in full is due no later than 10 business days from the time & date of the Buyer's Certificate. Acceptable forms of payment are US currency, certified cashiers check, money order, or a company check (with bank letter guaranteeing funds – mandatory.) Checks shall be made payable to City of Spartanburg.

**TIMBER HARVEST
RELATED TO NETTLES PARK
EXPANSION**

REQUEST FOR BIDS

The City of Clemson, SC is accepting bids on all merchantable timber on designated property of W.C. Nettles Park. The sale area contains approximately twelve acres of predominately loblolly pine in good condition & of good quality. The tract is located within the boundaries of Nettles Park on land currently owned by the City of Clemson. It is directly adjacent to Nettles Park Road & the Parks & Recreation Administration Building, off of Central Road in northwest Anderson County. Bids will be in lump-sum form. The City of Clemson reserves the right to reject any or all bids.

Bid packets containing detailed property information & a sample contract will be available at the City of Clemson Parks & Recreation Administration Building at 102

Nettles Park Road, Clemson, SC 29631 on or after Friday, January 13, 2006.

Sealed bids marked "Nettles Park Timber Harvest" will be due at the Parks & Recreation Administration Office by 5:00 pm, on Friday, January 27, 2006.

The sale will include, but not be limited to, the following conditions, which will be defined in the contract & bid documents:

- Payment in full by the signing of the timber contract.
- Thirty day time period in which to complete harvest. Any extension will be negotiable. Wet weather extraction WILL be permitted.
- Logging decks & waste piles will be only in pre-designated areas.
- Logging decks will be constructed in such a way as to prevent exiting trucks from spoiling adjacent roadways with mud or silt.
- All procedures will be in accordance with current Best Management Practices as set forth by the South Carolina Forestry Commission.
- Any marketable hardwood within the boundaries of the sale may be harvested & included in the bid.
- Buyer must provide, upon signing of the contract, proof of all required liability insurance as well as Workers' Compensation coverage.

Any additional information may be available by contacting: Jon Hanna, Horticulturist / Arborist, (864) 643.6240, jhanna@cityofclemson.org

**OFFICE BUILDINGS
& PROPERTY
IN ORANGEBURG**

The SC Employment Security Commission is receiving bids for the sale of approximately .75 acres & two one-story masonry buildings (5,008 sq ft & 2,172 sq ft respectively) located at 1555 Middleton St., Orangeburg, SC, zoned B-1, General Business District (GBD).

The minimum recommended bid for both buildings is \$333,000, although owner will consider selling separately. For additional information, call Lawrence H. Parker at (803) 737-2546.

**LEASE OF UNIMPROVED LAND
ON HIGHWAY 17 BUSINESS
IN MYRTLE BEACH, SC**

Horry County, SC, on behalf of its Department of Airports, is requesting competitive sealed proposals from persons / firms for offers to lease approximately eighty-five (85) acres of unimproved land at the inter-

section of Highway 17 Business & Farrow Parkway, Myrtle Beach, SC.

Proposals will be received in the Office of Procurement until 2:00 pm, EST, Friday, January 27, 2006, at which time only the names of the offerors will be announced.

A pre-proposal meeting will be held in Myrtle Beach, SC at the Myrtle Beach International Airport, Administration Offices located on the second floor of the terminal building, in the Administrative Conference Room at 2:00 pm, Thursday, January 12, 2006. Attendance is optional.

Interested parties wishing to obtain a copy of RFP #2005-06-38 may contact the Office of Procurement at (843) 915-5380.

NOTICES

GRANTS AVAILABLE FOR BEACH MONITORING ACTIVITIES

NOTICE OF FUNDING AVAILABILITY

Funding is available through the South Carolina Beach Monitoring Grant Program for grants to coastal municipalities for assistance in implementing beach monitoring activities. The Department of Health & Environmental Control, Bureau of Water, will administer federal grant funds to reimburse eligible municipalities for costs incurred collecting & analyzing water samples & performing advisory notification activities.

No cash or in-kind matching funds are required from the municipality.

Deadline for grant applications is April 3, 2006.

Grant application guidance is available by:

- Calling the Beach Monitoring Program Coordinator at (803) 898-3541;
- Writing to Beach Monitoring Grant Program, Attn: Shannon Berry, Bureau of Water, SCDHEC, 2600 Bull St, Columbia, SC 29201; or
- Visiting the SCDHEC web site at <http://www.scdhec.net/water>. Click on "Grants," then follow the links.

Funding support for the Beach Monitoring Grant Program is provided from the Environmental Protection Agency (EPA) through Cooperative Agreement #CU-97441602-2.

Beach Monitoring Grant Program
Bureau of Water
South Carolina Department of
Health & Environmental Control

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized

by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective January 17, 2006 Through January 23, 2006
 LP Gas OPIS Average: \$1.0719

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9312	\$1.9658
Unleaded Mid Grade (89 Octane)	\$1.9783	\$2.0133
Unleaded Premium (93 Octane)	\$2.0611	\$2.0921
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.0395	\$2.0794
Unleaded Mid Grade (89 Octane)	\$2.0866	\$2.1269
Unleaded Premium (93 Octane)	\$2.1694	\$2.2058

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$1.9450	\$1.9128	\$1.9970	\$1.9505
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.0446	\$2.0123	\$2.0966	\$2.0501

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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