**2016 Edition**

**SE-271**

**DESIGN DOCUMENT TRANSMITTAL FORM**

**AGENCY:**

**PROJECT NAME:**

**PROJECT NUMBER:**

**TO:**

*(OSE Project Manager)*

**CC:**

*(Agency Project Manager)*

**FROM:**

*(Person’s Name and Firm, if applicable)*

**DATE:**

Transmitted herein are       copies of the following documents for the above referenced project as required by Chapter 5, Part 5.2 of the *Manual for Planning and Execution of State Permanent Improvement–Part II* *(check applicable items)*:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **Schematic Design Documents** | **Construction Documents** | **Bid Documents** |
|  | Site Plans |  | N/A | N/A |
|  | Single Line Plans |  | N/A | N/A |
|  | Life Safety Plans |  | N/A | N/A |
|  | Code Criteria | N/A |  | N/A |
|  | ASHRAE 90.1 Worksheet | N/A |  | N/A |
|  | Complete Set of Drawings (signed & sealed) | N/A |  | N/A |
|  | Project Manual | N/A |  | N/A |
|  | Form SE-310, Pages 1 & 2 | N/A |  | N/A |
|  | Draft of Proposed Construction Contract | N/A |  | N/A |
|  | Written responses to previous OSE Comments | N/A |  |  |
|  | Current Estimate of Construction Cost |  |  |  |
|  | List of required Permits and Approvals |  |  | N/A |
|  | Status of Required Permits and Approvals | N/A |  |  |
|  | Numbered copy of signed & sealed Drawings & Project Manual issued for bidding | N/A | N/A |  |